



# GLOUCESTER COUNTY PROSECUTOR'S OFFICE

## ANNUAL USE OF FORCE REPORT

### AGENCY INFORMATION

|   |                               |
|---|-------------------------------|
| Agency<br><b>West Deptford Police Department</b>  | Reporting Year<br><b>2021</b> |
| Prepared By<br><b>Lieutenant John Craig #4120</b> | Date<br><b>01/6/2022</b>      |

### IMPORTANT NOTE FOR "INCIDENT INFORMATION" SECTION ONLY

Multiple uses of force, either by one or multiple officers, against a single subject in the context of a single encounter should count as one incident and should not be double or triple counted.

### INCIDENT INFORMATION

| Month              |           |                |                    |              |        |                 |            |     |     |     |     |              |
|--------------------|-----------|----------------|--------------------|--------------|--------|-----------------|------------|-----|-----|-----|-----|--------------|
| Jan                | Feb       | Mar            | Apr                | May          | Jun    | Jul             | Aug        | Sep | Oct | Nov | Dec | Total Months |
| 3                  | 2         | 2              | 2                  | 1            | 1      | 1               | 1          | 5   | 1   | 2   | 1   | 22           |
| Day of Week        |           |                |                    |              |        |                 |            |     |     |     |     |              |
| Sunday             | Monday    | Tuesday        | Wednesday          | Thursday     | Friday | Saturday        | Total Days |     |     |     |     |              |
| 1                  | 2         | 4              | 2                  | 4            | 1      | 8               | 22         |     |     |     |     |              |
| Type of Incident   |           |                |                    |              |        |                 |            |     |     |     |     |              |
| Crimes in Progress | Domestics | Other Disputes | Suspicious Persons | Traffic Stop | Other  | Total Incidents |            |     |     |     |     |              |
| 3                  | 7         | 6              | 1                  | 0            | 5      | 22              |            |     |     |     |     |              |

### OFFICER INFORMATION

| Officer Race/Ethnicity | Officer Age/Sex |               |       |        |       |                |       |        |      |                   | Total Officers |
|------------------------|-----------------|---------------|-------|--------|-------|----------------|-------|--------|------|-------------------|----------------|
|                        | 00-17           |               | 18-25 |        | 26-40 |                | 41-60 |        | 61+  |                   |                |
|                        | Male            | Female        | Male  | Female | Male  | Female         | Male  | Female | Male | Female            |                |
| White                  |                 |               | 3     |        | 25    |                | 9     |        |      |                   | 40             |
| African-American       |                 |               |       |        | 3     |                |       |        |      |                   |                |
| Hispanic/Latino        |                 |               |       |        |       |                |       |        |      |                   |                |
| Asian                  |                 |               |       |        |       |                |       |        |      |                   |                |
| American Indian        |                 |               |       |        |       |                |       |        |      |                   |                |
| Other                  |                 |               |       |        |       |                |       |        |      |                   |                |
| <b>Injured</b>         |                 | <b>Killed</b> |       |        |       | <b>On-Duty</b> |       |        |      | <b>In Uniform</b> |                |
|                        |                 |               |       |        |       | 40             |       |        |      | 40                |                |

**IMPORTANT NOTE FOR "SUBJECT INFORMATION" SECTION ONLY**

Multiple use of force reports generated by multiple officers against a single subject in the context of a single encounter should count as one subject and should not be double or triple counted.

| SUBJECT INFORMATION    |                 |                |       |               |       |                            |       |                 |      |        |                |
|------------------------|-----------------|----------------|-------|---------------|-------|----------------------------|-------|-----------------|------|--------|----------------|
| Subject Race/Ethnicity | Subject Age/Sex |                |       |               |       |                            |       |                 |      |        | Total Subjects |
|                        | 00-17           |                | 18-25 |               | 26-40 |                            | 41-60 |                 | 61+  |        |                |
|                        | Male            | Female         | Male  | Female        | Male  | Female                     | Male  | Female          | Male | Female |                |
| White                  |                 |                | 1     |               | 5     | 2                          | 2     |                 |      |        | 10             |
| African-American       | 1               | 2              | 2     |               | 2     | 2                          | 1     |                 |      |        | 10             |
| Hispanic/Latino        |                 |                |       |               | 1     |                            |       |                 |      |        | 1              |
| Asian                  |                 |                |       |               |       |                            | 1     |                 |      |        | 1              |
| American Indian        |                 |                |       |               |       |                            |       |                 |      |        |                |
| Other                  |                 |                |       |               |       |                            |       |                 |      |        |                |
| <b>Weapon</b>          |                 | <b>Injured</b> |       | <b>Killed</b> |       | <b>Under the Influence</b> |       | <b>Arrested</b> |      |        |                |
| 1                      |                 | 4              |       | 0             |       | 11                         |       | 11              |      |        |                |

| SUBJECT'S ACTIONS  |    | OFFICERS' USE OF FORCE TOWARD SUBJECTS |             |
|--|----|--|-------------|
| Resisted Police Officer Control                                  | 10 | Compliance Hold                        | 38          |
| Physical Threat/Attack on Officer or Another                     | 10 | Hands/Fists                            | 1           |
| Threatened/Attacked Officer or Another with Blunt Object         |    | Kicks/Feet                             |             |
| Threatened/Attacked Officer or Another with Knife/Cutting Object | 1  | Chemical/Natural                       |             |
| Threatened/Attacked Officer or Another with Motor Vehicle        |    | Strike/Use of Batons                   |             |
| Threatened Officer or Another with Firearm                       |    | Canine                                 |             |
| Fired at Officer or Another                                      |    | Firearms                               | Intentional |
|  |    |  | Accidental  |
| Other  | 1  | Conducted Energy Device (CED)          | 1           |
|  |    | Other                                  |             |

| NOTES/COMMENTS |
|----------------|
|                |

| DO NOT WRITE BELOW THIS LINE – GCPO USE ONLY |      |
|--|------|
| Reviewed By                                  | Date |