

**VILLAGE OF WATERMAN  
PLANNING COMMISSION MEETING**

**WATERMAN VILLAGE HALL  
215 W. ADAMS  
WATERMAN, IL 60556**

**NOVEMBER 17, 2020 6:30P.M.**

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. APPROVAL OF MINUTES FROM PREVIOUS MEETING (OCTOBER 20, 2020)**

**D. NEW BUSINESS:**

- a. Continue discussion regarding updates to the Village of Waterman Comprehensive Plan. Focus on what areas of Comprehensive Plan need to be updated regarding data and demographics. Also focus on Village highlights that could further incentivize continued development growth.

**E. PUBLIC COMMENT**

**F. ADJOURN**