



The Village of Waterman
 215 W. Adams St.
 P.O. BOX 239
 Waterman, IL 60556
www.villageofwaterman.com
clerk@villageofwaterman.com
 815-264-3652 –MO,TU,TH,FR SAT 9am-1pm
 Mayor's Office Hours Wed 7-8pm

Fall/Winter Newsletter



MARK YOUR CALENDAR

OCT

- 6 No School - ICSD
Waterman Lions Club - Candy Day
- 7 Waterman Lions Club – Candy Day
- 9 No School – Columbus Day
- 10 Village Board Meeting
- 20 Early Dismissal – ICSD
- 26 Early Dismissal – ICSD – P/T CONF
- 27 NO SCHOOL - ICSD
- 28 Enchanted Forest – Muingan Park
5:30-7:30pm
Electronic Recycling 9-11am – Village Rt.30 Lot
- 31 VILLAGE TRICK OR TREAT –4pm- 8pm
Waterman Lions – Halloween Party 5-7pm

NOV

- 3 Early Dismissal – ICSD
- 10 Village Closed – Veterans Day
- 14 Village Board Meeting – 7:30pm
- 18 Gobbler Gallop 9am
- 22-24 Early Dismissal – ICSD – Thanksgiving break
- 23-24 Village Office Closed - Thanksgiving

DEC

- 9 Waterman Christmas Walk 12:00-4pm
Lions & Boy Scout Breakfast ICMS
- 12 Village Board Meeting 7:30pm
- 21 Early Dismissal – ICSD
- 22 Early Dismissal – ICSD
- 25- Jan 5 No School - ICSD
- 23 Electronic Recycling – 9-11am
- 23-25 Village Office Closed

JAN

- 1 Village Office Closed
- 9 Village Board Meeting 7:30pm
- 15 Village Office Closed

http://indiancreekschools.org/ourpages/uto/2017/7/31/43279143/August_Newsbrief.pdf

At the September Village Board Meeting **Waterman Lions Club** President, Shawn Blobaum presented Chief Breese with a check for a donation from the Summerfest proceeds. Shawn also presented a check to be used for safety vests for the Waterman Police Department.

Recently a \$4 million lottery ticket was sold at the Waterman **Casey's** store. At Tuesday's Village Board meeting a check from Casey's was given to the Waterman Police Department!

THANK YOU FOR THE GENEROUS DONATIONS!

TRICK-OR-TREAT

The Waterman Enhancement Group will be hosting an "Enchanted Forest" at Muingan Park October 28, 2017 from 5:30-7:30pm. They will be handing out candy & glow sticks to all who come in costume. Bring a flashlight!

For the safety of the children of Waterman, Trick-or-Treat hours are 4-8pm on October 31st.

The Waterman Lions Club will be having a Halloween Party at the Community Building in Waterman from 5-7pm.

LEAF PICKUP/YARD WASTE DUMPSTER

Leaf pickup is set tentatively for the 2nd weekend in October and will end November 20th, 2017. For the convenience of all Waterman residents, a 24/7 365-day brush dumpster is located at the 215 W. Adams parking lot. For large quantities of brush, call Village Hall 815-264-3652 for disposal arrangements. **YARD WASTE ONLY** please! Those dumping trash will be fined. **NO BURNING IS ALLOWED.**

SAFE BUILT

Safe Built is contracted by the Village for building inspections. Permit applications may be picked up at the Village Hall, but Safe Built will issue all permits and do the inspections. Permits are needed for new construction, additions, remodeling, siding, roofs, sheds, fences, decks, swimming pools, and electric. If you are not sure if a permit is required or have questions, please call Safe Built at 815-255-9047.

GARBAGE SCHEDULE

Garbage and recycling pick-up is every THURSDAY morning. Please have refuse and recyclables at curb by 6:00 a.m. Pick-up is one day later if a holiday falls prior to Thursday. Yard waste is not picked up. Major appliances are not picked up with regular garbage. Contact DC Trash at [815-758-7274](tel:815-758-7274) for more information. Do NOT place trash at the curb more than 24hrs before the collection date. Please remember—you can help keep garbage costs down by recycling.

Holiday Schedule

Thanksgiving – Thursday, November 23th. Thursday and Friday routes will be delayed one day.
 Christmas – Monday, December 25th. All routes will be delayed one day.
 New Year's Day – Monday, January 1st. All routes will be delayed one day.

There will be a residential electronic waste collection on Saturday, October 28, from 9 am – 1 pm at the DeKalb Airport. For more information, contact: Michelle Gibson Solid Waste Specialist 815-748-2408 mgibson@dekalbcounty.org

All items are FREE. All TVs will be accepted in addition to other electronic items.

5th ANNUAL WATERMAN CHRISTMAS WALK

Saturday, December 9th from 12-4pm. Featuring 6 homes! Refreshments will be served at each home. There will be Horse-Drawn Wagon Rides, & wine tasting from Waterman Winery. For information or interest in participating, contact Peggy R. at 815-295-1091.

There will also be an Open House at Simply IRZSTBL from 10am-5pm. Tickets can be purchased for the 5th Annual House Walk from Peggy Rogers 815-295-1091 or at Simply IRZSTBL for \$15 in advance or \$17 the day of the event at each home.

CONGRATULATIONS TO THE NEW WATERMAN AUXILIARY OFFICERS

Five individuals (G. Gilbert, J. Scott, K. Greco, M. Greco, M. Spearly) were selected to fill the Waterman Auxiliary Police Officer positions, based on the results of their interviews with Village Officials and Police Officials. All of the individuals have previous experience as Auxiliary Police Officers with other agencies (DeKalb County Sheriff's Auxiliary Police and Leland Auxiliary Police) and/or degrees in Criminal Justice/Police Science. The Auxiliary Police Officers were sworn in at the Waterman Village Board Meeting on 09/12/17. Waterman Auxiliary Police Officers are all volunteers, and do not receive compensation from the Village of Waterman.

Waterman Lions Community Park Shelter & Ball Diamond Rentals

The Waterman Lions Community Park Shelter is available for rental April through mid-October. Shelter rental is \$80 for residents and \$150 for non-residents. The large ball diamond can also be reserved for your event for \$50. Please contact Village Hall to make your reservations.

COMED

ComEd intends to perform vegetation management activities on distribution circuits in your area within the next few months. The vegetation management activities are a key component of ComEd's maintenance program to ensure system electrical reliability, as vegetation contact with ComEd equipment is a leading cause of outages. Please direct any resident with questions or concerns to contact us at 1 (800) Edison-1.

CLINTON TOWNSHIP PUBLIC LIBRARY NEWS

BOOKWORMS Preschool Story Time meets on Wednesdays from 12:30-1:00 p.m. *Clinton Chats* (adult book discussion group) meet the 2nd Monday at 7:00 p.m. and our R.E.A.D. Read. Eat. And. Discuss-middle-school-aged book group meets on the 4th Monday of the month@6:30 p.m. Go to www.watermanlibrary.com for more upcoming events and information. You can also visit us on Facebook. More than books!

WOW

The **WOW** study will begin on Thursday, September 29th, for both morning and evening classes. Join women from more than 25 different churches and many towns for fellowship, worship, study and growing in the Lord! The Morning Edition also includes a Children's Program with curriculum for COW Club [ages 3-6] and BOW-WOW Toddlers/Nursery [under 2]. The cost for the year is \$25 with scholarships available for those in need. Contact is Sue Hipple 815-264-3979 sihipple23@aol.com

WATERMAN HERITAGE SOCIETY

The Waterman Heritage Society Museum is opened on Saturdays 1-3pm. Available to buy is the 1977 Waterman Centennial Album and 1998 cookbook. The Centennial album is 100+ pages of pictures and history of the town. The cookbook has family history of the then heritage members and recipes from several familiar names. Books are \$10/ea.

WATERMAN COMMUNITY CHEST

The **Waterman Community Chest** committee is working on improving the method of payment for convenience and cost saving as they prepare to send out letters in November for the 2018 Community Chest campaign. For your convenience, residents may continue to send in donations, or take them to drop off locations at the Village Hall, library, or Waterman State Bank. Please be watching for a new look of a neon green one page flyer with the Waterman Historic Clock on one side. It is best to immediately return the bottom portion with your 2018 contribution for local and county organizations that provide us with valuable programs and wellness that improve services and enhancement to our community.

**WATER BILLS
ARE DUE BY MIDNIGHT
ON THE DUE DATE!**

CLINTON TOWNSHIP COMMUNITY BUILDING

Community Building Address: 160 W. Lincoln Highway, Waterman, IL 60556 Please contact Peggy Rogers at 815-295-1091 or email plrogers50@yahoo.com regarding rentals & availability. Call for pricing.

**THE VILLAGE SPEED LIMIT
IS 25 MPH UNLESS
OTHERWISE POSTED!**

Waterman Village Board

Mayor

Darryl Beach – 815-508-3197

Trustees

Christy Andrews – 815-970-6680

Anton Feitlich – afeitlich@gmail.com

Jed Fenske – 815-970-2958

Arnie Johanningsmeier – 815-739-5667

Henry Meier –

Dennis Mitchell – 815-739-7627

Your local food and clothing pantry (**N.I.C.E.**) is open to the public every Saturday from 8:15 -11:15 a.m. for individuals and families who live in the Indian Creek and Paw Paw School Districts. The center will be celebrating thirty-one years of service to our communities. Everyone can shop in the library, clothing, and houseware rooms. If one qualifies, they can shop in the food pantry two Saturdays a month. Pantry families receive a grocery cart filled with a variety of food, canned goods, toiletries, frozen meats and dinners, bakery goods, breads, and fresh produce in season. Please let people know we are in the former Lee Grade School.

BOY SCOUT TROOP 39

Troop 39 thanks everyone that participated in the mulch and flower baskets fundraiser this spring. The funds helped the scouts attend Philmont Scout Ranch in New Mexico and younger scouts at camp in northern Wisconsin.

The troop will place wreathes on all veterans graves at North Clinton Cemetery later this fall and assist the Lions Club with the winter pancake breakfast. Congratulations to Troop 39 newest Eagle Scouts ~ Declan Booker, Jim Stack, Derek and Jared Wild.

LIONS CLUB & BOY SCOUT TROOP 39

will be hosting an ALL YOU CAN EAT Pancake Breakfast fundraiser on Saturday, December 9th from 7:00 am to 11:00 a.m. at the *New* Indian Creek Middle School 335 E. Garfield St, Waterman, IL

Serving: Pancakes, Scrambled eggs, Sausage, Coffee, Milk and Orange Juice!

Cost: Adults \$7:00 /Children 4-12 \$5.00/Children Under 4 Free All profits will go to fund charities and activities within and around the community.

To purchase early discount tickets contact: Bob Bend at 815-264-3443 or Rich Wild at 815-797-2011 or any boy scout.

The Lions Club will be selling fruit (oranges, & grapefruit) from the end of November until the 2nd Saturday in December. Contact a Lions Club member for more information.

UNC (United Neighborhood Center) **the newest community center in the area** is now open to all residents and businesses in Shabbona, Waterman and Lee to use for parties, meetings, small gatherings and wellness programs at no charge (donations encouraged). The newly remodeled center (former Purdy medical clinic) is located next to the Shabbona Fire Department and across from the Shabbona United Church of Christ. Currently the center hosts ladies cards, men's Mon. lunch, Tues. walking group and Fit for Life classes, Fly Boyz club, Brownie mtg., Northwest Medicine Safe Sitter certification class, Annual Turkey Shoot with new programming coming. Contact Marie Huff 815-751-3757 or Sandy Rueff 815-751-0585 for more information.