

**Agenda**  
**Village of Sanford**  
**P.O. Box 30**  
**Sanford, Mi 48657**  
**(989) 488-4578 Ext. 11**

**Regular Meeting of the Village of Sanford**

The regular meeting of the Sanford Village Council will be held on January 10, 2022 at 7:00 pm at Jerome Township Hall, 737 Beamish Road, Sanford and Zoom.

\*Call meeting to order-Dolores Porte President

\*Pledge to the Flag-All

\*Roll Call-Clerk

\*Meeting will be recorded by clerk

**Public Comment:**

Regular and Special meetings of the Sanford Village Council follow designated agenda items. However, to facilitate village/community input on relevant issues, the Council will allow **5 minutes** of "Public Comment" per issue at the beginning of business at the council meetings. Action may or may not be taken, depending on the issues and board understanding.

**Special Guests:**

**Joe Sova: Drain commission: Storm Sewers**

**Troy Andrews: Wade Trim: City Water**

**Mark Kloha: American Legion Introduction / Post Commander**

**Department/Representative Reports:**

Sanford Historical Commission

JanBiggs/ChuckDinsmore-

Liquor Inspection

Robert McNett-

Electrical Inspector

Tom Chritz -

Plumbing & Mechanical

Greg Younk-

Water District #1

Bonnie Whaley-Carl Hamann

Building Inspector

Brett Spangler

Ordinance Enforcement

Dolores Porte

**Presidents Report:** Dolores Porte

- Discussion about cannabis
- Picnic table options: Travis
- Directions to Porte Park sign

- Update on 2020 Hazard Mitigation Grant
- Update on 2017 Hazard Mitigation Grant
- Village Ball Park Update

**Treasurer's Report:** Travis Raymond

Financials- Monthly  
Sanford Area Chamber of Commerce

**Clerks Report:** Aileen Acker

- Review and approve minutes from December 2021 Meeting
- Review Bills submitted for approval

**Council Members Reports:**

Marc Thrush- Sanford Youth League

Carl Hamann- Sanford Lake Improvement Board/ Sanford Lake Assoc.

Lon Wackerle- Midland County Parks & Rec. Board/ Midland Co. Planning Commission

Marlene Glinski - Midland Co. Emergency Medical Advisory Board

**DPW Report-** Jerry Cole

1. DPW: Discussion regarding insulating, finishing and heating the south side of the building
2. Meridian Students secured to help with ordinance documentation.
3. DPW Fleet recommendations.
4. Midland County Covid-19 Township Response Program

**New/Outstanding Business**

- **Council Member Closing Comments, future Insights or board Action needed unfinished and such other items as may be properly brought before the council**