

## CARD OF CARDS

**SINGLE  
FAMILY**

RESIDENTIAL

**TWO  
FAMILY**

SEASONAL

APARTMENT

NEIGHBORHOOD

## SUMMARY

LAND

16,000

BLDGS.

16000

LAND

BLDGS.

|       |     |     |     |
|-------|-----|-----|-----|
| TOTAL | 100 | 100 | 100 |
|-------|-----|-----|-----|

LAND

BLDG.

|  |       |      |
|--|-------|------|
|  | TOTAL | 100% |
|--|-------|------|

10

|       |
|-------|
| LAND  |
| WATER |

| BLDGS. |
|--------|
|--------|

|       |  |
|-------|--|
| TOTAL |  |
|-------|--|

| LAND |
|------|
|------|

|       |  |
|-------|--|
| BLDG. |  |
|       |  |

|       |  |
|-------|--|
| TOTAL |  |
|-------|--|

|      |  |
|------|--|
| LAND |  |
|------|--|

BLDG.

|       |  |
|-------|--|
| TOTAL |  |
|-------|--|

LAND

BLDGS.

|       |     |     |     |
|-------|-----|-----|-----|
| TOTAL | 100 | 100 | 100 |
|-------|-----|-----|-----|

LAND

BLDGS.

TOTAL

### RECORD OF OWNERSHIP

Acadian Heritage Land Trust Inc.

DATE \_\_\_\_\_

BK

PG

RET ST

8/16/93 917

57

## LAND VALUATION

## LAND FACTORS

| CLASSIFICATION | ACRES | % | PRICE  | TOTAL  | - DEPR | + | VALUE  | MINUS      |  | PLUS        |  |
|----------------|-------|---|--------|--------|--------|---|--------|------------|--|-------------|--|
| HOUSE LOT      |       |   |        |        |        |   |        | VACANCY    |  | COMM. INFL. |  |
| BASE           |       |   |        |        |        |   |        | SEMI-IMP   |  | OTHER       |  |
| FRONT ACRES    |       |   |        |        |        |   |        | TOPOGRAPHY |  |             |  |
| ACREAGE        | 64    |   | 20,000 | 20,000 | 5,000  |   | 15,000 | ACCESS     |  |             |  |
| TILLABLE       |       |   |        |        |        |   |        | R/W        |  |             |  |
| PASTURE        |       |   |        |        |        |   |        | SIZE       |  |             |  |
| WOODLAND       |       |   |        |        |        |   |        | SHAPE      |  |             |  |
| WASTE          | 22    |   | 50     | 1,000  |        |   | 10,000 | USE        |  |             |  |
| TOTAL          | 86    |   |        |        |        |   | 11,000 |            |  |             |  |

## LOT COMPUTATIONS

## OTHER FACTORS

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH %   | FR FT PRICE | TOTAL  | DEPR     | VALUE | OTHER ASSESS |  |              |
|----------|-------|------------|-----------|-------------|--------|----------|-------|--------------|--|--------------|
|          |       |            |           |             |        |          |       | LEVEL        |  | PAVED ROAD   |
|          |       |            |           |             |        |          |       | ROUGH        |  | GRAVEL ROAD  |
|          |       |            |           |             |        |          |       | ROLLING      |  | TOWN WATER   |
|          |       |            |           |             |        |          |       | SWAMPY       |  | DRILLED WELL |
| LOCATION |       |            |           |             |        |          |       | HIGH         |  | DUG WELL     |
|          |       |            |           |             |        |          |       | LOW          |  | TOWN SEWER   |
| G F P    |       |            | IMPROVING |             | STATIC | DECLINED |       |              |  | SEPTIC       |
|          |       |            |           |             |        |          |       |              |  |              |



| CONSTRUCTION          |  |  |  |                    |  |  |  |  |  |  |  |  | REMODELING DATA  |  |  |  | SKETCH |  |  |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--------------------|--|--|--|--|--|--|--|--|------------------|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 1 FOUNDATION G F P    |  |  |  | 6 FLOORS           |  |  |  |  |  |  |  |  | YEAR COST        |  |  |  |        |  |  |  |  |  |  |  |  |  |
| CONCRETE              |  |  |  | CONCRETE           |  |  |  |  |  |  |  |  | STRUCTURAL       |  |  |  |        |  |  |  |  |  |  |  |  |  |
| CONC BLOCK            |  |  |  | EARTH              |  |  |  |  |  |  |  |  | KITCHEN          |  |  |  |        |  |  |  |  |  |  |  |  |  |
| CONC SLAB             |  |  |  | PINE               |  |  |  |  |  |  |  |  | ELECTRICAL       |  |  |  |        |  |  |  |  |  |  |  |  |  |
| BRICK OR STONE        |  |  |  | HARDWOOD           |  |  |  |  |  |  |  |  | PLUMBING         |  |  |  |        |  |  |  |  |  |  |  |  |  |
| PIERS                 |  |  |  | INLAID             |  |  |  |  |  |  |  |  | HEATING          |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 2 BASEMENT            |  |  |  | W/W CARPET         |  |  |  |  |  |  |  |  | COMPUTATIONS     |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FULL HR               |  |  |  | TERRAZZO           |  |  |  |  |  |  |  |  | UNIT AMOUNT      |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 1/4 1/2 3/4           |  |  |  | SINGLE             |  |  |  |  |  |  |  |  | SF               |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FIN BSMT AREA         |  |  |  | ATTIC FLR & STAIRS |  |  |  |  |  |  |  |  | BSMT AREA        |  |  |  |        |  |  |  |  |  |  |  |  |  |
| BSMT GAR              |  |  |  |                    |  |  |  |  |  |  |  |  | BSMT GAR         |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FRAMING               |  |  |  |                    |  |  |  |  |  |  |  |  | WALLS            |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FLR JOISTS            |  |  |  |                    |  |  |  |  |  |  |  |  | INSULATION       |  |  |  |        |  |  |  |  |  |  |  |  |  |
| X O/C                 |  |  |  | 7 INTERIOR FINISH  |  |  |  |  |  |  |  |  | ROOFING          |  |  |  |        |  |  |  |  |  |  |  |  |  |
| BEAMS & COL           |  |  |  |                    |  |  |  |  |  |  |  |  | LIGHTING         |  |  |  |        |  |  |  |  |  |  |  |  |  |
| STUDS                 |  |  |  | PLASTER            |  |  |  |  |  |  |  |  | FIREPLACES       |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 3 WALLS               |  |  |  | DRYWALL            |  |  |  |  |  |  |  |  | FLOORS           |  |  |  |        |  |  |  |  |  |  |  |  |  |
| DOUBLE SIDING         |  |  |  | PANEL              |  |  |  |  |  |  |  |  | ATTIC            |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SINGLE SIDING         |  |  |  | KNOTTY PINE        |  |  |  |  |  |  |  |  | INT FINISH       |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SHINGLES              |  |  |  | WALLBOARD          |  |  |  |  |  |  |  |  | HEATING          |  |  |  |        |  |  |  |  |  |  |  |  |  |
| CONC BLOCK            |  |  |  | UNFIN              |  |  |  |  |  |  |  |  | PLUMBING         |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FACE BRK ON           |  |  |  | FINISH ATTIC AREA  |  |  |  |  |  |  |  |  | TOTAL            |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SOLID COM BRK         |  |  |  |                    |  |  |  |  |  |  |  |  | ADDITIONS & PCHS |  |  |  |        |  |  |  |  |  |  |  |  |  |
| INSULATION            |  |  |  | 8 HEATING M O      |  |  |  |  |  |  |  |  | 1 SF             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ATTIC ONLY            |  |  |  | HOT AIR            |  |  |  |  |  |  |  |  | 2 SF             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ROOFING               |  |  |  | HOT WATER/VAPOR    |  |  |  |  |  |  |  |  | 3 SF             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ASPH SHINGLES         |  |  |  | STEAM              |  |  |  |  |  |  |  |  | 4 SF             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| WOOD SHINGLES         |  |  |  | AIR COND           |  |  |  |  |  |  |  |  | 5 SF             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| METAL                 |  |  |  | PIPELESS FURN      |  |  |  |  |  |  |  |  | 6 SF             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ROLL ROOFING          |  |  |  | FLOOR FURN         |  |  |  |  |  |  |  |  | 7 SF             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ROOF TYPE             |  |  |  | AUTQ OIL BURNER    |  |  |  |  |  |  |  |  | 8 SF             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| GABLE                 |  |  |  | GAS                |  |  |  |  |  |  |  |  | 9 SF             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| HIP                   |  |  |  | ELECTRIC           |  |  |  |  |  |  |  |  | TOTAL            |  |  |  |        |  |  |  |  |  |  |  |  |  |
| GAMBREL               |  |  |  | NO HEATING         |  |  |  |  |  |  |  |  | FACTOR           |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 4 LIGHTING            |  |  |  | UNIT HTRS          |  |  |  |  |  |  |  |  | FIN BSMT         |  |  |  |        |  |  |  |  |  |  |  |  |  |
| NO ELEC               |  |  |  |                    |  |  |  |  |  |  |  |  | REPL VALUE       |  |  |  |        |  |  |  |  |  |  |  |  |  |
| OUTLETS               |  |  |  | 9 PLUMBING M O     |  |  |  |  |  |  |  |  | OCCUPANCY        |  |  |  |        |  |  |  |  |  |  |  |  |  |
| WIRING                |  |  |  | BATHROOM           |  |  |  |  |  |  |  |  | CONSTRUCTION     |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 5 FIREPLACES          |  |  |  | TOILET ROOM        |  |  |  |  |  |  |  |  | SIZE             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| # OF STACKS           |  |  |  | WATER CLOSET       |  |  |  |  |  |  |  |  | AREA             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FIREPLACE STACK       |  |  |  | LAVATORY           |  |  |  |  |  |  |  |  | GRADE            |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FIREPLACE             |  |  |  | STALL SHOWER       |  |  |  |  |  |  |  |  | AGE              |  |  |  |        |  |  |  |  |  |  |  |  |  |
| HEARTH                |  |  |  | KITCHEN SINK       |  |  |  |  |  |  |  |  | REMOD            |  |  |  |        |  |  |  |  |  |  |  |  |  |
| NO OF ROOMS           |  |  |  | AUTO WATER HEATER  |  |  |  |  |  |  |  |  | COND             |  |  |  |        |  |  |  |  |  |  |  |  |  |
| BSMT                  |  |  |  | NO PLUMBING        |  |  |  |  |  |  |  |  | REPL VAL         |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 2ND                   |  |  |  |                    |  |  |  |  |  |  |  |  | PHYS DEP         |  |  |  |        |  |  |  |  |  |  |  |  |  |
| INT LAYOUT            |  |  |  |                    |  |  |  |  |  |  |  |  | PHYS VAL         |  |  |  |        |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |                    |  |  |  |  |  |  |  |  | OBSOL            |  |  |  |        |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |                    |  |  |  |  |  |  |  |  | SOUND VALUE      |  |  |  |        |  |  |  |  |  |  |  |  |  |
| TOTAL VALUE BUILDINGS |  |  |  |                    |  |  |  |  |  |  |  |  |                  |  |  |  |        |  |  |  |  |  |  |  |  |  |