

# PROPERTY

St. Mary's Brook Road

CARD OF CARDS

V06752

[illegible]

| LAND VALUATION   |       |            |         |             |        |          |       |         |              | LAND FACTORS  |  |  |  |
|------------------|-------|------------|---------|-------------|--------|----------|-------|---------|--------------|---------------|--|--|--|
| CLASSIFICATION   | ACRES | %          | PRICE   | TOTAL       | -      | DEPR     | +     | VALUE   | MINUS        | PLUS          |  |  |  |
| HOUSE LOT        | Imps  |            | 3000    | 3000        |        |          |       | 3000    | VACANCY      | COMM. INFL.   |  |  |  |
| BASE             |       |            |         |             |        |          |       |         | SEMI-IMP     | OTHER         |  |  |  |
| FRONT ACRES      | 45.7  |            | 16,956  | 16,956      |        |          |       | 16,956  | TOPOGRAPHY   |               |  |  |  |
| ACREAGE          | 13.0  |            | 9014    | 9014        |        |          |       | 9014    | ACCESS       |               |  |  |  |
| TILLABLE         |       |            |         |             |        |          |       |         | R/W          |               |  |  |  |
| PASTURE          |       |            |         |             |        |          |       |         | SIZE         |               |  |  |  |
| WOODLAND         | 16    |            |         |             |        |          |       |         | SHAPE        |               |  |  |  |
| WASTE            | 4.0   |            | 50      | 200         |        |          |       | 200     | USE          |               |  |  |  |
| TOTAL            | 49.7  |            |         |             |        |          |       | 20,156  |              |               |  |  |  |
| LOT COMPUTATIONS |       |            |         |             |        |          |       |         |              | OTHER FACTORS |  |  |  |
| FRONTAGE         | DEPTH | UNIT PRICE | DEPTH % | FR FT PRICE | TOTAL  | DEPR     | VALUE | LEVEL   | PAVED ROAD   |               |  |  |  |
|                  |       |            |         |             |        |          |       | ROUGH   | GRAVEL ROAD  |               |  |  |  |
|                  |       |            |         |             |        |          |       | ROLLING | TOWN WATER   |               |  |  |  |
|                  |       |            |         |             |        |          |       | SWAMPY  | DRILLED WELL |               |  |  |  |
|                  |       |            |         |             |        |          |       | HIGH    | DUG WELL     |               |  |  |  |
|                  |       |            |         |             |        |          |       | LOW     | TOWN SEWER   |               |  |  |  |
|                  |       |            |         |             |        |          |       |         | SEPTIC       | 2001          |  |  |  |
| LOCATION         |       |            |         |             |        |          |       |         |              | AREA TRENDS   |  |  |  |
| G F P            |       |            |         | IMPROVING   | STATIC | DECLINED |       |         |              |               |  |  |  |

**TARR ASSESSING SERVICES, INC.**



## REMODELING DATA

## SKETCH

| 1 FOUNDATION G F P 6 FLOORS |  |  |  |  |  |  |  |  |  | YEAR       | COST |
|-----------------------------|--|--|--|--|--|--|--|--|--|------------|------|
| CONCRETE                    |  |  |  |  |  |  |  |  |  | STRUCTURAL |      |
| CONC BLOCK                  |  |  |  |  |  |  |  |  |  | KITCHEN    |      |
| CONC SLAB                   |  |  |  |  |  |  |  |  |  | ELECTRICAL |      |
| BRICK OR STONE              |  |  |  |  |  |  |  |  |  | PLUMBING   |      |
| PIERS                       |  |  |  |  |  |  |  |  |  | HEATING    |      |
| 2 BASEMENT                  |  |  |  |  |  |  |  |  |  |            |      |
| FULL HR                     |  |  |  |  |  |  |  |  |  |            |      |
| 1/4 1/2 3/4                 |  |  |  |  |  |  |  |  |  |            |      |
| FIN BSMT AREA               |  |  |  |  |  |  |  |  |  |            |      |
| BSMT GAR                    |  |  |  |  |  |  |  |  |  |            |      |
| FRAMING                     |  |  |  |  |  |  |  |  |  |            |      |
| FLR JOISTS                  |  |  |  |  |  |  |  |  |  |            |      |
| X O/C                       |  |  |  |  |  |  |  |  |  |            |      |
| BEAMS & COL                 |  |  |  |  |  |  |  |  |  |            |      |
| STUDS                       |  |  |  |  |  |  |  |  |  |            |      |
| 3 WALLS                     |  |  |  |  |  |  |  |  |  |            |      |
| DOUBLE SIDING               |  |  |  |  |  |  |  |  |  |            |      |
| SINGLE SIDING               |  |  |  |  |  |  |  |  |  |            |      |
| SHINGLES                    |  |  |  |  |  |  |  |  |  |            |      |
| CONC BLOCK                  |  |  |  |  |  |  |  |  |  |            |      |
| FACE BRK ON                 |  |  |  |  |  |  |  |  |  |            |      |
| SOLID COM BRK               |  |  |  |  |  |  |  |  |  |            |      |
| INSULATION                  |  |  |  |  |  |  |  |  |  |            |      |
| ATTIC ONLY                  |  |  |  |  |  |  |  |  |  |            |      |
| 4 ROOFING                   |  |  |  |  |  |  |  |  |  |            |      |
| ASPH SHINGLES               |  |  |  |  |  |  |  |  |  |            |      |
| WOOD SHINGLES               |  |  |  |  |  |  |  |  |  |            |      |
| METAL                       |  |  |  |  |  |  |  |  |  |            |      |
| ROLL ROOFING                |  |  |  |  |  |  |  |  |  |            |      |
| 5 ROOF TYPE                 |  |  |  |  |  |  |  |  |  |            |      |
| GABLE FLAT                  |  |  |  |  |  |  |  |  |  |            |      |
| HIP MANSARD                 |  |  |  |  |  |  |  |  |  |            |      |
| GAMBREL                     |  |  |  |  |  |  |  |  |  |            |      |
| 4 LIGHTING                  |  |  |  |  |  |  |  |  |  |            |      |
| NO ELEC                     |  |  |  |  |  |  |  |  |  |            |      |
| OUTLETS                     |  |  |  |  |  |  |  |  |  |            |      |
| WIRING                      |  |  |  |  |  |  |  |  |  |            |      |
| 5 FIREPLACES                |  |  |  |  |  |  |  |  |  |            |      |
| # OF STACKS                 |  |  |  |  |  |  |  |  |  |            |      |
| FIREPLACE STACK             |  |  |  |  |  |  |  |  |  |            |      |
| FIREPLACE                   |  |  |  |  |  |  |  |  |  |            |      |
| HEARTH                      |  |  |  |  |  |  |  |  |  |            |      |
| NO OF ROOMS                 |  |  |  |  |  |  |  |  |  |            |      |
| BSMT 1ST 3RD                |  |  |  |  |  |  |  |  |  |            |      |
| INT LAYOUT                  |  |  |  |  |  |  |  |  |  |            |      |
| 6 PLUMBING                  |  |  |  |  |  |  |  |  |  |            |      |
| BATHROOM                    |  |  |  |  |  |  |  |  |  |            |      |
| TOILET ROOM                 |  |  |  |  |  |  |  |  |  |            |      |
| WATER CLOSET                |  |  |  |  |  |  |  |  |  |            |      |
| LAVATORY                    |  |  |  |  |  |  |  |  |  |            |      |
| STALL SHOWER                |  |  |  |  |  |  |  |  |  |            |      |
| KITCHEN SINK                |  |  |  |  |  |  |  |  |  |            |      |
| AUTO WATER HEATER           |  |  |  |  |  |  |  |  |  |            |      |
| NO PLUMBING                 |  |  |  |  |  |  |  |  |  |            |      |
| 7 HEATING                   |  |  |  |  |  |  |  |  |  |            |      |
| HOT AIR                     |  |  |  |  |  |  |  |  |  |            |      |
| HOT WATER/VAPOR             |  |  |  |  |  |  |  |  |  |            |      |
| STEAM                       |  |  |  |  |  |  |  |  |  |            |      |
| AIR COND                    |  |  |  |  |  |  |  |  |  |            |      |
| PIPELESS FURN               |  |  |  |  |  |  |  |  |  |            |      |
| FLOOR FURN                  |  |  |  |  |  |  |  |  |  |            |      |
| AUTQ OIL BURNER             |  |  |  |  |  |  |  |  |  |            |      |
| GAS                         |  |  |  |  |  |  |  |  |  |            |      |
| ELECTRIC                    |  |  |  |  |  |  |  |  |  |            |      |
| NO HEATING                  |  |  |  |  |  |  |  |  |  |            |      |
| UNIT HTRS                   |  |  |  |  |  |  |  |  |  |            |      |
| 8 ADDITIONS & PCHS          |  |  |  |  |  |  |  |  |  |            |      |
| 1 SF                        |  |  |  |  |  |  |  |  |  |            |      |
| 2 SF                        |  |  |  |  |  |  |  |  |  |            |      |
| 3 SF                        |  |  |  |  |  |  |  |  |  |            |      |
| 4 SF                        |  |  |  |  |  |  |  |  |  |            |      |
| 5 SF                        |  |  |  |  |  |  |  |  |  |            |      |
| 6 SF                        |  |  |  |  |  |  |  |  |  |            |      |
| 7 SF                        |  |  |  |  |  |  |  |  |  |            |      |
| 8 SF                        |  |  |  |  |  |  |  |  |  |            |      |
| 9 SF                        |  |  |  |  |  |  |  |  |  |            |      |
| TOTAL                       |  |  |  |  |  |  |  |  |  |            |      |
| FACTOR                      |  |  |  |  |  |  |  |  |  |            |      |
| FIN BSMT                    |  |  |  |  |  |  |  |  |  |            |      |
| REPL VALUE                  |  |  |  |  |  |  |  |  |  |            |      |
| OCCUPANCY                   |  |  |  |  |  |  |  |  |  |            |      |
| CONSTRUCTION                |  |  |  |  |  |  |  |  |  |            |      |
| SIZE                        |  |  |  |  |  |  |  |  |  |            |      |
| AREA                        |  |  |  |  |  |  |  |  |  |            |      |
| GRADE                       |  |  |  |  |  |  |  |  |  |            |      |
| AGE                         |  |  |  |  |  |  |  |  |  |            |      |
| REMOD                       |  |  |  |  |  |  |  |  |  |            |      |
| COND                        |  |  |  |  |  |  |  |  |  |            |      |
| REPL VAL                    |  |  |  |  |  |  |  |  |  |            |      |
| PHYS DEP                    |  |  |  |  |  |  |  |  |  |            |      |
| PLUMB & HEAT                |  |  |  |  |  |  |  |  |  |            |      |
| ECONOMIC                    |  |  |  |  |  |  |  |  |  |            |      |
| UNFINISHED                  |  |  |  |  |  |  |  |  |  |            |      |
| SOUND VALUE                 |  |  |  |  |  |  |  |  |  |            |      |
| TOTAL VALUE BUILDINGS       |  |  |  |  |  |  |  |  |  |            |      |