

STATE OF MAINE RETURN OF VOTES CAST

MUNICIPALITY: TREMONT - 1 (1-1)

PRESIDENT AND VICE PRESIDENT

<u>590</u>	BIDEN, JOSEPH R
<u>1</u>	DE LA FUENTE, ROQUE "ROCKY".
<u>11</u>	HAWKINS, HOWARD
<u>19</u>	JORGENSEN, JO
<u>422</u>	TRUMP, DONALD J.
<u>0</u>	BODDIE, PRESIDENT R. (Declared Write-In)
<u>0</u>	CHARLES, MARK R. (Declared Write-In)
<u>0</u>	HOEFLING, TOM (Declared Write-In)
<u>0</u>	MITCHELL, M.D. (Declared Write-In)
<u>0</u>	WELLS, KASEY J. (Declared Write-In)
<u>6</u>	BLANK

UNITED STATES SENATOR

<u>484</u>	COLLINS, SUSAN MARGARET
<u>467</u>	GIDEON, SARA I.
<u>34</u>	LINN, MAX PATRICK
<u>54</u>	SAVAGE, LISA
<u>0</u>	BOND, TIFFANY L. (Declared Write-In)
<u>0</u>	ENGELMAN, IAN KENTON (Declared Write-In)
<u>0</u>	FOGG, DOUGLAS E. (Declared Write-In)
<u>10</u>	BLANK

REPRESENTATIVE TO CONGRESS (District 2)

<u>387</u>	CRAFTS, DALE JOHN
<u>647</u>	GOLDEN, JARED F.
<u>0</u>	FOWLER, DANIEL J. (Declared Write-In)
<u>0</u>	HERNANDEZ, TIMOTHY ADAM (Declared Write-In)
<u>15</u>	BLANK

STATE SENATOR (District 7)

<u>474</u>	LANGLEY, BRIAN D.
<u>547</u>	LUCHINI, LOUIS
<u>28</u>	BLANK

REPRESENTATIVE TO THE LEGISLATURE (District 134)

<u>725</u>	MCDONALD, GENEVIEVE L.
<u>324</u>	BLANK

REGISTER OF PROBATE

<u>694</u>	WILBUR, JULIETTE
<u>39</u>	JORDAN, VELMA L. (Declared Write-In)
<u>316</u>	BLANK

COUNTY COMMISSIONER (District 3)

<u>577</u>	PARADIS, PAUL A.
<u>412</u>	SCHWARTZ, IAN J.
<u>60</u>	BLANK

Certified by the Municipal Clerk:


Signature of Clerk
11/14/2020
Date