(PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY DEED RECORDED ON 09/11/2013 AT REC. NO. 3963031

LOT 2, SLOAN MINOR SUBDIVISION, COUNTY OF WELD, STATE OF COLORADO

## **HORIZONTAL DATUM:**

COORDINATE VALUES AND DISTANCES SHOWN HEREON ARE MODIFIED COLORADO STATE PLANE, NORTH ZONE, NORTH AMERICAN DATUM 1983 [NAD83(2011)]. SCALED FROM A LATITUDE N40°06'14.24797", LONGITUDE W104°31'33.09681", AT AN ELLIPSOID HEIGHT OF 4896.84' WITH A COMBINED SCALE FACTOR OF 1.0002735867.

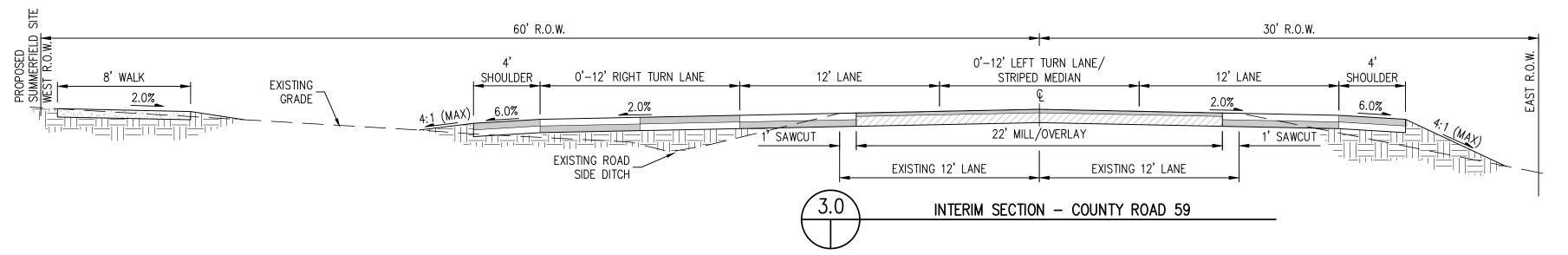
## <u>VERTICAL DATUM:</u>

NAVD 88. VERTICAL CONTROL BASED ON A GPS DERIVED ELEVATION, ESTABLISHED AT AN ONSITE BENCHMARK NEAR THE MIDDLE OF THE SITE, BEING A FOUND #6 REBAR WITH 2-1/2" ALUMINUM CAL MARKED "AMERICAN WEST LS 37971, WC 50, E1/16, S26, S35, 2013, WITH AN ELEVATION OF 4899.02 FEET. A CHECK SHOT, 0.1+/-, WAS TAKEN ON NGS POINT K62, BEING AN NGS DISK, MARKED "K 962 1934", IN TOP OF CONCRETE MONUMENT, WITH A PUBLISHED ELEVATION OF 4953.71 FEET (NAVD88). NO DIFFERENTIAL LEVELING WAS PERFORMED TO ESTABLISH THIS ELEVATION.

## SKETCH PLAN

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 64 WEST OF THE 6TH P.M.,

## **CONTACTS:**





SHEET 01 OF 11

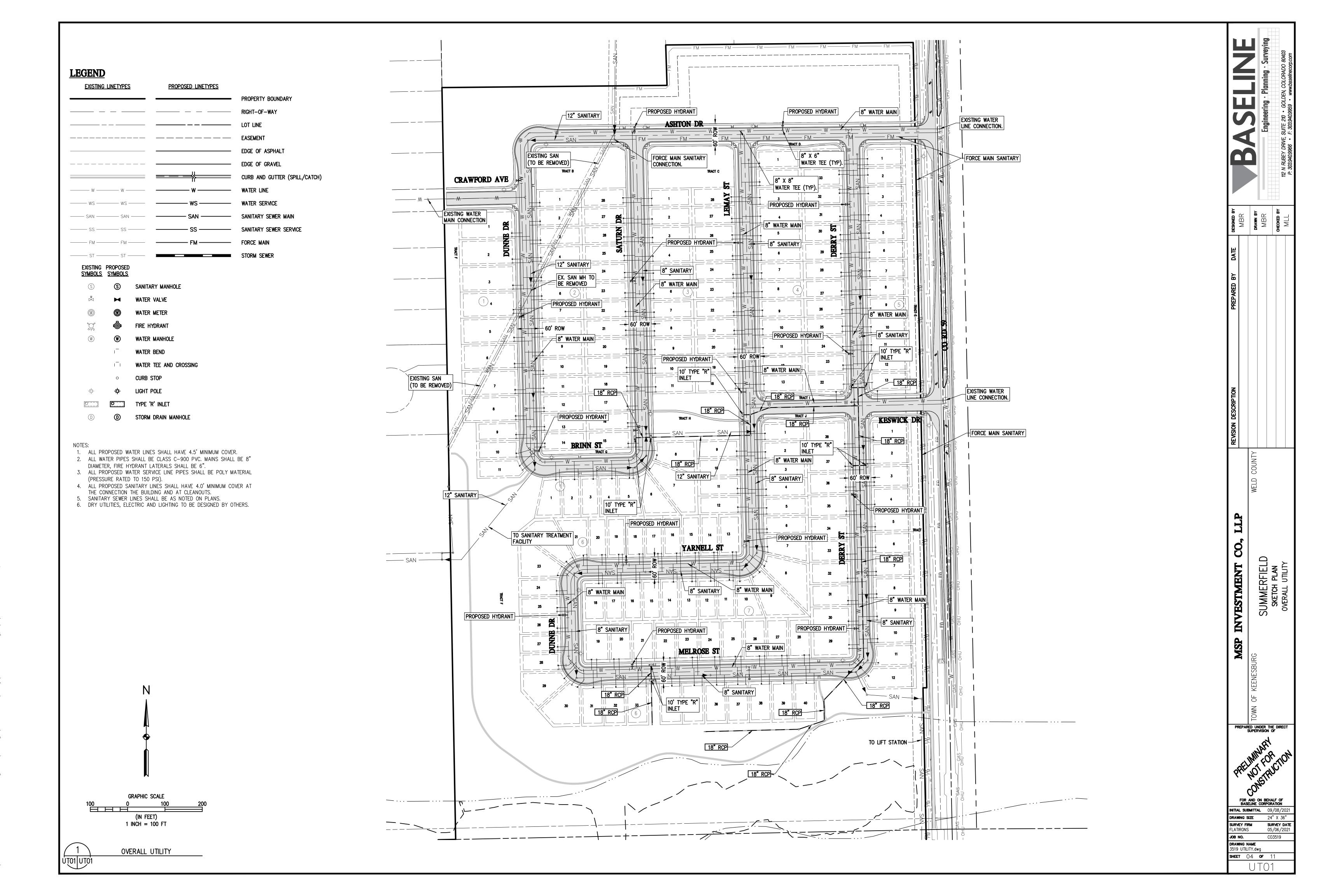
CV01

MUNICIPALITY
TOWN OF KEENESBURG
91 W. BROADWAY AVENUE COUNTY OF WELD, STATE OF COLORADO KEENESBURG, CO 80643 SUMMERFIELD TELEPHONE: (303) 732-4281 OWNER/APPLICANT:
MSP INVESTMENT CO, LLP
SUITE 940 NORTH TOWER 720 S. COLORADO BLVD. DENVER, CO 80246 TELEPHONE: (303)399-9804
EMAIL: MARCUS@MSPCOMPANIES.COM
CONTACT: MARCUS PALKOWITSH MBR MBR MBR MBR CHECKED BY PLANNING, CIVIL ENGINEER, & LANDSCAPE ARCHITECTURE
BASELINE ENGINEERING 112 N. RUBEY DRIVE, #210 GOLDEN, CO 80403 TELEPHONE: (303) 940-9966 PLANNING - JESSIE STONBERG ENGINEERING — MICHAEL LUJAN LANDSCAPE ARCHITECTURE — JESSIE STONBERG LOCATION FIRE DISTRICT SOUTHEAST WELD FIRE PROTECTION DISTRICT 95 W BROADWAY STREET KEENSBURG, CO 80643 TELEPHONE: (303) 732-4203 CONTACTS: THOMAS BEACH **VICINITY MAP WATER & SANITATION DISTRICT** SCALE: 1" = 2000 TOWN OF KEENSBURG 91 W BROADWAY AVENUE KEENSBURG, CO 80643 TELEPHONE: (303) 732-4281 INDEX OF SHEETS SHEET NO. SHEET DESCRIPTION SHEET TITLE 60'ROW COVER SHEET EXISTING CONDITIONS & DEMOLITION PLAN 36' E – E SITE PLAN SP01 OVERALL UTILITY UT01 18' 〒–Ը 18' ዒ–ቺ 5' WALK 5' WALK OVERALL GRADING EXISTING DRAINAGE PLAN PROPOSED DRAINAGE LANDSCAPING & TRAILS PLAN 2.0% LS02 LANDSCAPING DETAILS DT01 SITE DETAILS MOUNTABLE CURB EL01 **ELEVATIONS** \_ & GUTTER (TYP.) TYPICAL SECTION - LOCAL CO, MSP INVESTMENT 60'ROW 36' E - E 10' TRACT 10' TRACT MEANDERING MEANDERING 18' 〒−₢ VARIES 7'-12' VARIES 7' −12' VARIES 5'-10' WALK WALK VARIES - 2% MIN. VARIES - 2% MIN. VARIES - 2% MIN. VERTICAL CURB & GUTTER (TYP.) TYPICAL SECTION - ENTRY ROAD FOR AND ON BEHALF OF BASELINE CORPORATION

INITIAL SUBMITTAL 09/08/202 DRAWING SIZE 24" X 36" SURVEY FIRM FLATIRONS **SURVEY DATE** 05/06/2021 JOB NO. CO3

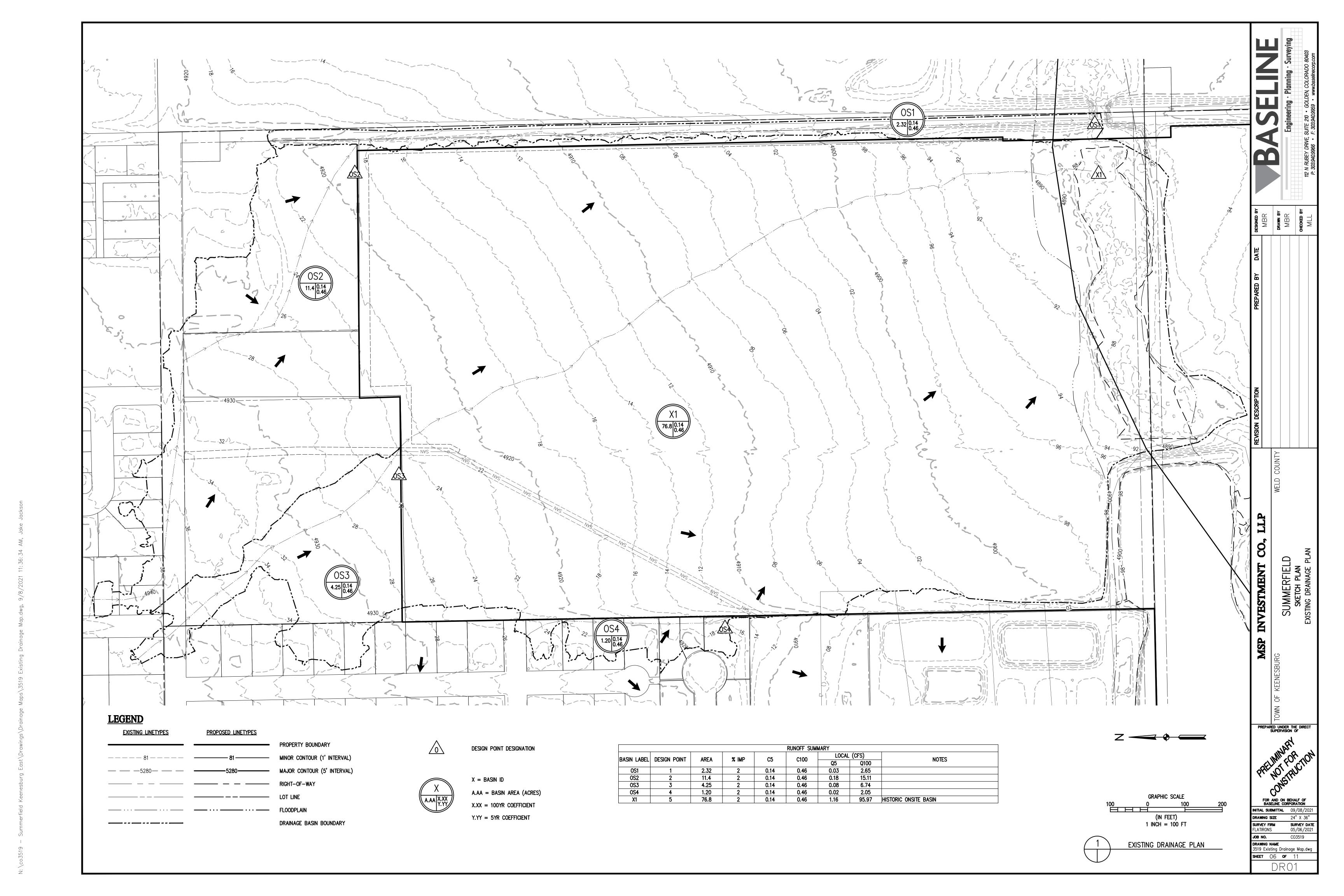
DRAWING NAME
3519 COVER DETS.dwg CO3519

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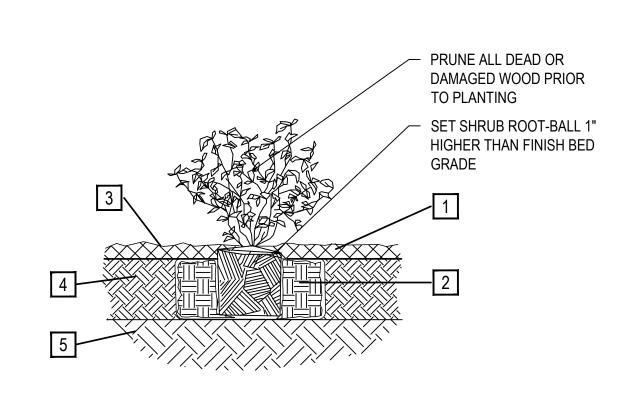
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1 SPECIFIED MULCH

AMENDED SOIL IN PLANTING BED 2 PER SPECIFICATIONS. TILL SOIL TO A DEPTH OF EIGHT INCHES.

3 FINISH GRADE (TOP OF MULCH)

4 AMENDED TOPSOIL

5 EXISTING SUBGRADE

1. BROKEN OR CRUMBLING ROOT-BALLS WILL BE REJECTED 2. CARE SHOULD BE TAKEN NOT TO

DAMAGE THE SHRUB OR ROOT-BALL WHEN REMOVING IT FROM ITS CONTAINER 3. ALL JUNIPERS SHOULD BE PLANTED SO THE TOP OF THE ROOT-BALL OCCURS ABOVE THE

FINISH GRADE OF THE MULCH

4. DIG PLANT PIT TWICE AS WIDE AND HIGH AS THE CONTAINER PLAN VIEW - THREE STAKES

PRUNING NOTES:

ALL PRUNING SHALL COMPLY WITH ANSI A300 STANDARDS.

DO NOT HEAVILY PRUNE THE TREE AT PLANTING. PRUNE ONLY 120° CROSSOVER LIMBS, CO-DOMINANT LEADERS AND BROKEN BRANCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED. HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN.

STAKING NOTES:

1. STAKE TREES PER FOLLOWING SCHEDULE, THEN REMOVE AT END OF FIRST GROWING SEASON.

2. 1.1  $1\frac{1}{2}$  CALIPER SIZE - MIN. 1 STAKE ON SIDE OF PREVAILING WIND (GENERALLY N.W. SIDE)

1.2  $1-\frac{1}{2}$ " - 3" CALIPER SIZE - MIN. 2 STAKES - ONE ON N.W. SIDE, ONE ON S.W. SIDE (OR PREVAILING WIND SIDE AND 180° FROM THAT SIDE)

1.3 3" CALIPER SIZE AND LARGER - 3 STAKES PER DIAGRAM WIRE OR CABLE SHALL BE MIN. 12 GAUGE, TIGHTEN WIRE OR CABLE ONLY ENOUGH TO KEEP FROM SLIPPING. ALLOW FOR SOME TRUNK MOVEMENT. NYLON STRAPS SHALL BE LONG ENOUGH TO ACCOMMODATE 1-1/2" OF GROWTH AND BUFFER ALL BRANCHES FROM WIRE.

EACH WIRE. EXPOSED WIRE SHALL BE MAX. 2" EACH SIDE

[2] 6 FT. UNTREATED WOOD POST (MIN. 1.5" DIAMETER). ALL SHALL BE DRIVEN OUTSIDE ROOTBALL AND IN UNDISTURBED SOIL.

TREE WRAP TO BE INSTALLED ONLY FROM OCTOBER 1 ONLY)

4 PLANT TREE SO THAT FIRST ORDER MAJOR ROOT IS 1"-2" ABOVE FINAL GRADE.

6 1:1 SLOPE ON SIDES OF PLANTING

1 PLACE MIN. 2" PVC PIPE AROUND 8 GROMMETED NYLON STRAPS

9 GALVANIZED WIRE, MIN. 12 GAUGE CABLE - TWIST WIRE

10 4-6" HIGH WATER SAUCER IN NON-TURF AREAS.

11 BACKFILL WITH BLEND OF EXISTING SOIL AND A MAXIMUM 20% (BY VOLUME) ORGANIC MATERIAL. WATER THOROUGHLY WHEN BACKFILLING

2 FT. STEEL T-POST. ALL SHALL BE DRIVEN BELOW GRADE AND OUTSIDE ROOTBALL IN UNDISTURBED SOIL.

13 PLACE SOIL AROUND ROOT BALL FIRMLY, DO NOT COMPACT OR TAMP. SETTLE SOIL WITH WATER TO FILL ALL AIR POCKETS.

14 PLACE ROOT BALL ON UNDISTURBED SOIL TO PREVENT SETTLEMENT.

SCALE: 3/16" = 1'-0"

SHRUB PLANTING

SCALE: 1-1/2" = 1'-0"

TREE PLANTING DETAIL

ROOT BALL DIAMETER

SUMMERFIELD SKETCH PLAN LANDSCAPE DETAILS **SHEET** 09 **OF** 11

MBR MBR CHECKED BY MSP INVESTMENT CO,

THROUGH APRIL 30. (DECIDUOUS

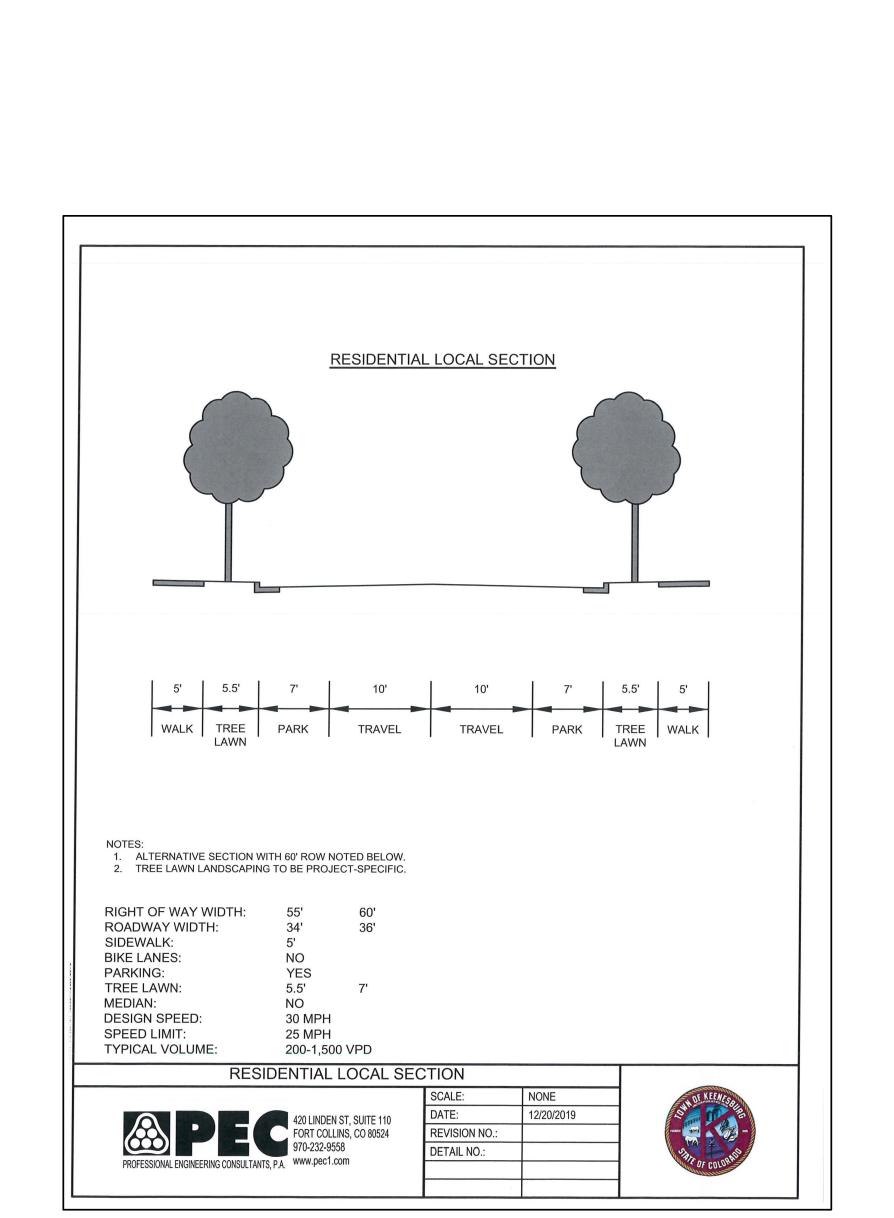
5 3" DEEP WOOD MULCH RING PLACED A MINIMUM OF 4 FT. IN DIAMETER. DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK (FINISHED GRADE REFERENCES TOP OF MULCH).

HOLE.

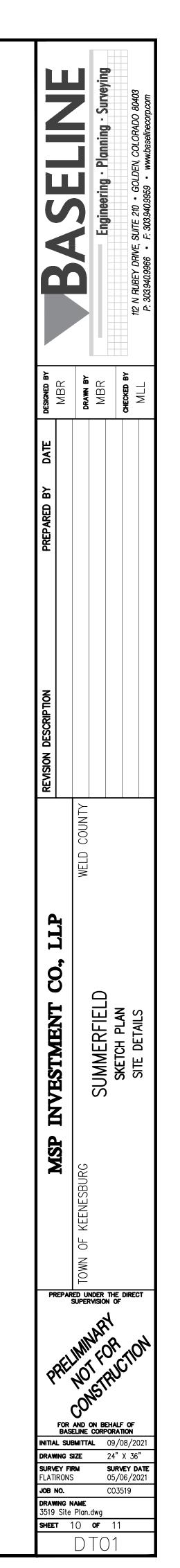
7 REMOVE ALL TWINE, ROPE, BURLAP AND WIRE FROM ENTIRE ROOT BALL AND TRUNK

ONLY TO KEEP FROM SLIPPING.





CONCRETE TRAIL W/\_FIBERMESH REINFORCEMENT



- COMPACTED SUBGRADE

TRAIL SECTION













MSP INVESTMENT CO,

FOR AND ON BEHALF OF BASELINE CORPORATION

INITIAL SUBMITTAL 09/08/202

**SURVEY DATE** 05/06/2021

CO3519

DRAWNG SIZE 24" X 36" SURVEY FIRM FLATIRONS NOTE:
THE ARCHITECTURAL ELEVATIONS SHOWN HEREON ARE INTENDED
ONLY TO DEPICT THE ARCHITECTURAL QUALITY AND CHARACTER
OF HOUSING WITHIN THE SUBDIVISION AND MAY VARY BY SPECIFIC
BUILDER. JOB NO. CO3519

DRAWING NAME
3519 COVER DETS.dwg

SHEET 11 OF 11