

**City of Tipton**  
101 E Moniteau St  
**City Council Agenda**  
*Mon., Feb. 5, 2024 \* 6 pm*

**Roll Call**

**Unfinished Business**

1. Approve the Minutes of the Open & Closed Meetings held January 2, 2024
  
2. Department Review
  - A. Public Works
    1. 2024 Street Paving
    2. Summer Help
  - B. Waste Water Plant
  - C. Sludge Truck
  - D. Police
    1. Code Enforcement Report
  - E. Administration
    1. Committee Updates
      - a. Park – Community Center, Perimeter Poles & Ballfield Agreements
      - b. Hoverboards
      - c. Ferguson Ave – water holding in curb
      - d. Downtown – vacant lots and sidewalk repair
      - e. Cemetery Mowing
      - f. Hwy B Sidewalk Grant

Any Other Unfinished Business

**Executive Session**, RSMo. 610.021(3)

**New Business**

1. Resolution 24-01, Tom Briscoe
  
2. Resolution 24-02, Various Fees

Any Other New Business

Accounts Payable

Adjourn

Posted at City Hall on Jan. 30, 2024, 12:45 pm

Any person with a disability or language barrier desiring reasonable accommodation to attend the meeting may contact the City Clerk 24 hours before the meeting to make arrangements.

**RESOLUTION 24-02**

**A RESOLUTION OF THE CITY OF TIPTON, MISSOURI, TO SET VARIOUS FEES.**

*WHEREAS*, the City of Tipton is authorized to assess and collect various fees and charges written into the Tipton Municipal Code, contained in uncodified ordinances or passed by resolution; and

*WHEREAS*, the City Council deems it necessary to set various fees for administrative duties to defer the cost of such; and

*WHEREAS*, in keeping with good practice, the City Council periodically reviews the administrative fees and makes appropriate revisions thereto.

***NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TIPTON, MISSOURI, as follows:***

**Section 1.** Fees for the following services shall be as follows:

- Any return of funds from a financial institution, \$25;
- Copies, other than those submitted through a formal sunshine law request, black and white, \$0.50; color, \$0.75;
- Fax, \$2.00 for the first page and \$0.50 per page thereafter;
- ¾" water meter tap, \$1,150;
- 1" water meter tap, \$1,725;
- ¾" yard meter tap, \$800;
- 1" yard meter tap, \$1,375.

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_ 2024.

\_\_\_\_\_  
Mark Hampton, Mayor

ATTEST:

\_\_\_\_\_  
Jennifer Schmidt, City Clerk