



DRAFT AGENDA

**Oakwood City Council
Monthly Council Meeting
Monday, May 9, 2016, 7:00 PM**

**Oakwood City Hall
4035 Walnut Circle, Oakwood, Georgia**

Mayor Lamar Scroggs, Presiding

CALL TO ORDER

APPROVAL OF AGENDA

RECOGNITIONS, APPOINTMENTS AND SPECIAL ITEMS

1. Resolution No. 2016-05-01: Municipal Judge Appointment – Hammond Law
2. Proclamation – National Public Works Week
3. Appointments to:
 - a. Oakwood Development Authority (1 position)
 - b. District Design Review Committee (1 position)
4. Mayor and Council Items

CITIZEN INPUT – *During this time, members of the public are invited to address the Mayor and Council on any agenda item other than those scheduled for Public Hearing.*

CONSENT AGENDA

These items are routine in nature and are voted on in a single motion, without discussion, unless a Council Member requests that an item be removed from the Consent Agenda. If an item is removed from the Consent Agenda, it will be heard immediately after the vote on the remainder of the Consent Agenda.

5. Minutes Approval
 - a. April 8, 2016 Work Session
 - b. April 11, 2016 Regular Meeting
6. Financial Summary – April 2016
Accept April 2016 Financial Summaries as presented
7. City Council Per Diem for April 2016
Approve as presented
8. Wastewater Capacity Allocation - 3467 Atlanta Hwy & 3525 Osborne Road (Landbridge Acquisitions, LLC)
Approve allocation of 13,500 gallons per day of wastewater capacity upon payment of capacity fee
9. Resolution No. 2016-05-02 –FY 2016 General Fund Budget Amendment– City Council Training
Approve as presented
10. 2015 Ad Valorem Tax Purge List
Approve as Presented

PUBLIC HEARING

11. Application of Landbridge Acquisitions, LLC for PRD “Planned Residential Development” site plan approval on 8.71 acres located at 3467 Atlanta Highway & 3525 Osborne Road.
Tax Parcels: #15045 000013 & #15045 000073
Proposed Use: Multi-Family Residential
12. Amendment to the Oakwood Urban Redevelopment Plan
13. Application of Alex Wayne to rezone 13.883 acres located at 4265 Thurmon Tanner Parkway from Hall County I-1 “Light Industrial” to Oakwood C-2 “Highway Business”
Tax Parcel # 08073 000001
Proposed Use: Retail, Restaurant, Hotel, etc.

PLANNING COMMISSION RECOMMENDATIONS

14. Landbridge Acquisitions, LLC - PRD “Planned Residential Development” Site Plan Approval
15. Resolution No. 2016-05-03 - Amendment to Oakwood Urban Redevelopment Plan
16. Application of Alex Wayne
 - a. Application of Alex Wayne for annexation of 13.883 acres located at 4265 Thurmon Tanner Parkway
Tax Parcel # 08073 000001
 - b. Ordinance No. 2016-AO-05-738 – Alex Wayne (First Reading)
 - c. Application of Alex Wayne for zoning 13.883 acres located at 4265 Thurmon Tanner Parkway from Hall County I-1 “Light Industrial” to Oakwood C-2 “Highway Business”
Tax Parcel # 08073 000001
Proposed Use: Retail, Restaurant, Hotel, etc.
17. Application of the City of Oakwood
 - a. Application of the City of Oakwood for annexation of Hughes Dr. right of way parcels
 - b. Ordinance No. 2016-AO-05-739 – City of Oakwood (First Reading)

OLD BUSINESS

18. Ordinance No. 2016–GO-04-737 - Abandonment of a Segment of Violet Street (Final Reading)

NEW BUSINESS

19. Ordinance No. 2016–CO-04-740 – Amendment to the Article III (entitled “Boards, Commissions, and Committees”) of Chapter 2 – Administration of the Oakwood City Code (First Reading)
20. Resolution No. 2016-05-04 – City of Oakwood Support of Peaks of Oakwood, LP
21. Resolution No. 2016-05-05 – Statewide Mutual Aid and Assistance Agreement
22. Resolution No. 2016-05-06 – Project Resolution - Old Oakwood Road Widening

23. Resolution No. 2016-05-07 – Old Oakwood Road Widening Project Agreement with Performance Food Group

SUPPLEMENTAL AGENDA

This section is reserved for additional agenda items that come forward after the agenda is set. Each item requires Council concurrence to be added to the supplemental agenda.

CITIZEN INPUT – *During this time, members of the public are invited to address the Mayor and Council on items which are not scheduled on the agenda.*

REPORTS

24. City Manager and Staff Reports
25. City Attorney's Report
26. Mayor & Council Report

EXECUTIVE SESSION

None

ADJOURNMENT