

**SCHOOL BOARD ELECTION NOTICE  
UNIFIED SCHOOL DISTRICT NO. 353  
WELLINGTON, SUMNER COUNTY  
STATE OF KANSAS**

NOTICE IS HEREBY given that pursuant to K.S.A. 1971, Supp. 25-2018(b) a regular election to elect three (3) At-Large Board of Education Members will be conducted in Unified School District No. 353 on November 4, 2025.

Candidates shall file for such offices with the County Election Officer at the Courthouse, Wellington, Kansas. Every such filing shall be made before 12:00 noon on the 2<sup>nd</sup> day of June 2025. Each filing shall be accompanied by a fee of twenty dollars (\$20.00) or by a petition signed by not less than fifty (50) electors residing in such member district or by a number of such electors equal to not less than ten percent (10%) of the electors residing in such member district whichever is less. Filing for board member at-large requires a petition signed by not less than fifty (50) electors residing in the school district. No candidate shall be permitted to withdraw his candidacy after the last date provided for filing such candidacy. Each candidate shall file a Disclosure of Interest form at the time of filing.

Notice is further given that if more than three (3) times the number of candidates file as there are board members to be elected there shall be conducted a primary election on the 5<sup>th</sup> day of August, 2025.

Signed this 22<sup>nd</sup> day of May 2025.

Debra A. Norris, County Election Officer  
Sumner County

(Seal)

**SCHOOL BOARD ELECTION NOTICE  
UNIFIED SCHOOL DISTRICT NO. 356  
CONWAY SPRINGS, SUMNER COUNTY  
STATE OF KANSAS**

NOTICE IS HEREBY given that pursuant to K.S.A. 1971, Supp. 25-2018(b) a regular election to elect three (3) Board of Education Members for District 1/Position #4, District 2/Position #5, and District3/Position #6 will be conducted in Unified School District No. 356 on November 4, 2025.

Candidates shall file for such offices with the County Election Officer at the Courthouse, Wellington, Kansas. Every such filing shall be made before 12:00 noon on the 2<sup>nd</sup> day of June 2025. Each filing shall be accompanied by a fee of twenty dollars (\$20.00) or by a petition signed by not less than fifty (50) electors residing in such member district or by a number of such electors equal to not less than ten percent (10%) of the electors residing in such member district whichever is less. Filing for board member at-large requires a petition signed by not less than fifty (50) electors residing in the school district. No candidate shall be permitted to withdraw his candidacy after the last date provided for filing such candidacy. Each candidate shall file a Disclosure of Interest form at the time of filing.

Notice is further given that if more than three (3) times the number of candidates file as there are board members to be elected there shall be conducted a primary election on the 5<sup>th</sup> day of August, 2025. The member district, which has to have the primary, will be the only part of the district involved.

Signed this 22<sup>nd</sup> day of May 2025.

Debra A. Norris, County Election Officer  
Sumner County

(Seal)

**SCHOOL BOARD ELECTION NOTICE  
UNIFIED SCHOOL DISTRICT NO. 357  
BELLE PLAINE, SUMNER COUNTY  
STATE OF KANSAS**

NOTICE IS HEREBY given that pursuant to K.S.A. 1971, Supp. 25-2018(b) a regular election to elect three (3) At-Large Board of Education Members will be conducted in Unified School District No. 357 on November 4, 2025.

Candidates shall file for such offices with the County Election Officer at the Courthouse, Wellington, Kansas. Every such filing shall be made before 12:00 noon on the 2<sup>nd</sup> day of June 2025. Each filing shall be accompanied by a fee of twenty dollars (\$20.00) or by a petition signed by not less than fifty (50) electors residing in such member district or by a number of such electors equal to not less than ten percent (10%) of the electors residing in such member district whichever is less. Filing for board member at-large requires a petition signed by not less than fifty (50) electors residing in the school district. No candidate shall be permitted to withdraw his candidacy after the last date provided for filing such candidacy. Each candidate shall file a Disclosure of Interest form at the time of filing.

Notice is further given that if more than three (3) times the number of candidates file as there are board members to be elected there shall be conducted a primary election on the 5<sup>th</sup> day of August, 2025. The member district, which has to have the primary, will be the only part of the district involved.

Signed this 16<sup>th</sup> day of March, 2023.

Debra A. Norris, County Election Officer  
Sumner County

(Seal)

**SCHOOL BOARD ELECTION NOTICE  
UNIFIED SCHOOL DISTRICT NO. 358  
OXFORD, SUMNER COUNTY  
STATE OF KANSAS**

NOTICE IS HEREBY given that pursuant to K.S.A. 1971, Supp. 25-2018(b) a regular election to elect three (3) Board of Education Members for District 1/Position #4, District 2/Position #5 and District 3/Position #6 will be conducted in Unified School District No. 358 on November 4, 2025.

Candidates shall file for such offices with the County Election Officer at the Courthouse, Wellington, Kansas. Every such filing shall be made before 12:00 noon on the 2<sup>nd</sup> day of June 2025. Each filing shall be accompanied by a fee of twenty dollars (\$20.00) or by a petition signed by not less than fifty (50) electors residing in such member district or by a number of such electors equal to not less than ten percent (10%) of the electors residing in such member district whichever is less. Filing for board member at-large requires a petition signed by not less than fifty (50) electors residing in the school district. No candidate shall be permitted to withdraw his candidacy after the last date provided for filing such candidacy. Each candidate shall file a Disclosure of Interest form at the time of filing.

Notice is further given that if more than three (3) times the number of candidates file as there are board members to be elected there shall be conducted a primary election on the 5<sup>th</sup> day of August, 2025. The member district, which has to have the primary, will be the only part of the district involved.

Signed this 22<sup>nd</sup> day of May 2025.

Debra A. Norris, County Election Officer  
Sumner County

(Seal)

**SCHOOL BOARD ELECTION NOTICE  
UNIFIED SCHOOL DISTRICT NO. 359  
ARGONIA, SUMNER COUNTY  
STATE OF KANSAS**

NOTICE IS HEREBY given that pursuant to K.S.A. 1971, Supp. 25-2018(b) a regular election to elect three (3) At-Large Board of Education members will be conducted in Unified School District No. 359 on November 4, 2025.

Candidates shall file for such offices with the County Election Officer at the Courthouse, Wellington, Kansas. Every such filing shall be made before 12:00 noon on the 2<sup>nd</sup> day of June 2025. Each filing shall be accompanied by a fee of twenty dollars (\$20.00) or by a petition signed by not less than fifty (50) electors residing in such member district or by a number of such electors equal to not less than ten percent (10%) of the electors residing in such member district whichever is less. Filing for board member at-large requires a petition signed by not less than fifty (50) electors residing in the school district. No candidate shall be permitted to withdraw his candidacy after the last date provided for filing such candidacy. Each candidate shall file a Disclosure of Interest form at the time of filing.

Notice is further given that if more than three (3) times the number of candidates file as there are board members to be elected there shall be conducted a primary election on the 5<sup>th</sup> day of August, 2025. The member district, which has to have the primary, will be the only part of the district involved.

Signed this 22<sup>nd</sup> day of May 2025.

Debra A. Norris, County Election Officer  
Sumner County

(Seal)

**SCHOOL BOARD ELECTION NOTICE  
UNIFIED SCHOOL DISTRICT NO. 360  
CALDWELL, SUMNER COUNTY  
STATE OF KANSAS**

NOTICE IS HEREBY given that pursuant to K.S.A. 1971, Supp. 25-2018(b) a regular election to elect three (3) At-Large Board of Education Members will be conducted in Unified School District No. 360 on November 4, 2025.

Candidates shall file for such offices with the County Election Officer at the Courthouse, Wellington, Kansas. Every such filing shall be made before 12:00 noon on the 2<sup>nd</sup> day of June 2025. Each filing shall be accompanied by a fee of twenty dollars (\$20.00) or by a petition signed by not less than fifty (50) electors residing in such member district or by a number of such electors equal to not less than ten percent (10%) of the electors residing in such member district whichever is less. Filing for board member at-large requires a petition signed by not less than fifty (50) electors residing in the school district. No candidate shall be permitted to withdraw his candidacy after the last date provided for filing such candidacy. Each candidate shall file a Disclosure of Interest form at the time of filing.

Notice is further given that if more than three (3) times the number of candidates file as there are board members to be elected there shall be conducted a primary election on the 5<sup>th</sup> day of August, 2025.

Signed this 22<sup>nd</sup> day of May 2025.

Debra A. Norris, County Election Officer  
Sumner County

(Seal)

**SCHOOL BOARD ELECTION NOTICE  
UNIFIED SCHOOL DISTRICT NO. 509  
SOUTH HAVEN, SUMNER COUNTY  
STATE OF KANSAS**

NOTICE IS HEREBY given that pursuant to K.S.A. 1971, Supp. 25-2018(b) a regular election to elect three (3) At-Large Board of Education Members will be conducted in Unified School District No. 509 on November 4, 2025.

Candidates shall file for such offices with the County Election Officer at the Courthouse, Wellington, Kansas. Every such filing shall be made before 12:00 noon on the 2<sup>nd</sup> day of June 2025. Each filing shall be accompanied by a fee of twenty dollars (\$20.00) or by a petition signed by not less than fifty (50) electors residing in such member district or by a number of such electors equal to not less than ten percent (10%) of the electors residing in such member district whichever is less. Filing for board member at-large requires a petition signed by not less than fifty (50) electors residing in the school district. No candidate shall be permitted to withdraw his candidacy after the last date provided for filing such candidacy. Each candidate shall file a Disclosure of Interest form at the time of filing.

Notice is further given that if more than three (3) times the number of candidates file as there are board members to be elected there shall be conducted a primary election on the 5<sup>th</sup> day of August, 2025.

Signed this 22<sup>nd</sup> day of May 2025.

Debra A. Norris, County Election Officer  
Sumner County

(Seal)