

APPLICATION FOR ZONING PERMIT

(Expires 1 year from date of issuance.)

ST JAMES Township
Charlevoix County, Michigan

(Please print clearly or type
all information.)

FEE AMOUNT: \$ 1000 (See Attached Schedule)

Check # 8024

(Make check payable to appropriate township.)

I. Identification - Complete the following:

A. Property Owner(s) ALLEN WHITE

Address 4130 E. GLOVE CIRCLE MOSA AZ

Zip Code 85206

Phone (480) 695-6403

B. Applicant, if other than property owner KM CONTRACTORS

Address 33280 EAST SIDE DR BEAVER ISLAND MI

Zip Code 49782

Phone (231) 499-0136

C. Legal description of property for which Zoning Permit is being requested, (attach separate sheet, if necessary): PST #2 LOT 156

Street address of property (required) 27766 DOUGLAS BAY RD

Property tax ID no. 15-013-702-154-00

Zoning District in which property is located _____ (Ex: R-1, R-2, A, H, etc.)

Are there any dedicated rights-of-way or easements which abut or traverse part or all of the subject property? Y

(If yes, illustrate locations on sketch plan.)

D. Furnish evidence of the following:

- Driveway/Road Permit, obtained from the Charlevoix County Road Commission.
- Property address, obtained from the Charlevoix Co. Equalization Dept.
- Proof of ownership of the property on which use will occur.
- Health Dept. approval/permit for on-site septic system or hook-up to sewer system.
- Soil and Erosion permit, (if the site is within 500 feet of a lake or stream.)
- Other information with respect to the proposed structure, use, lot, and adjoining property as may be required by the Zoning Administrator.

II. General information - Complete the following:

A. Lot dimensions 100 X 200; Total square feet or acres 20000 SQ FT

B. Exterior dimensions of proposed structure 16 X 36; Height 13 ft.

C. Proposed use:

Residential

One Family

Two or more family

Number of units _____

Transient hotel or motel

Number of units _____

Mobile Home

Accessory building

specify _____

Other (Specify) _____

Non-Residential

Commercial
specify _____

Industrial
specify _____

Other
specify _____

Case No. 5-1937
 Date Received: 4/18/24
 Permit Issued: _____
 Permit Denied: _____
 Action To the Planning
 Commission
 Deferred: To the ZBA
 Reason Deferred: _____

General Information (continued)

- F. Type of improvement: (check as many as appropriate)
- New Building
 - Addition
 - Alteration
 - Earth change involving land within 500 feet of a lake or stream;

Number of feet to the water _____

Body of water involved _____

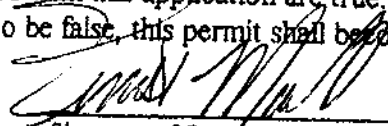
- G. Names of Contractors involved in the project:

KM

III. Complete a sketch (see page 3) or separate site plan, which MUST include:

- A. Any existing structure(s) including location and exterior dimensions.
- B. Proposed structure(s) including location and exterior dimensions.
- C. Location of existing or proposed well and septic system.
- D. Location of any public roads or rights-of-way and/or any easements which abut or traverse all or any part of this property.
- E. Location of shore line if this site is within 500 feet of a lake or stream.
- F. Location of structures on abutting lots that are within 10 feet of the property lines.
- G. Depths of all yards; front, back, and side yards (distances from the building lines, including decks, porches, etc., to property boundaries.)
- H. Other details as may be required by the Zoning Administrator.

I hereby depose and say, under the penalties of perjury, that all the statements and information contained herein or submitted with this application are true. If any statements or information are found at a later date to be false, this permit shall become null and void.

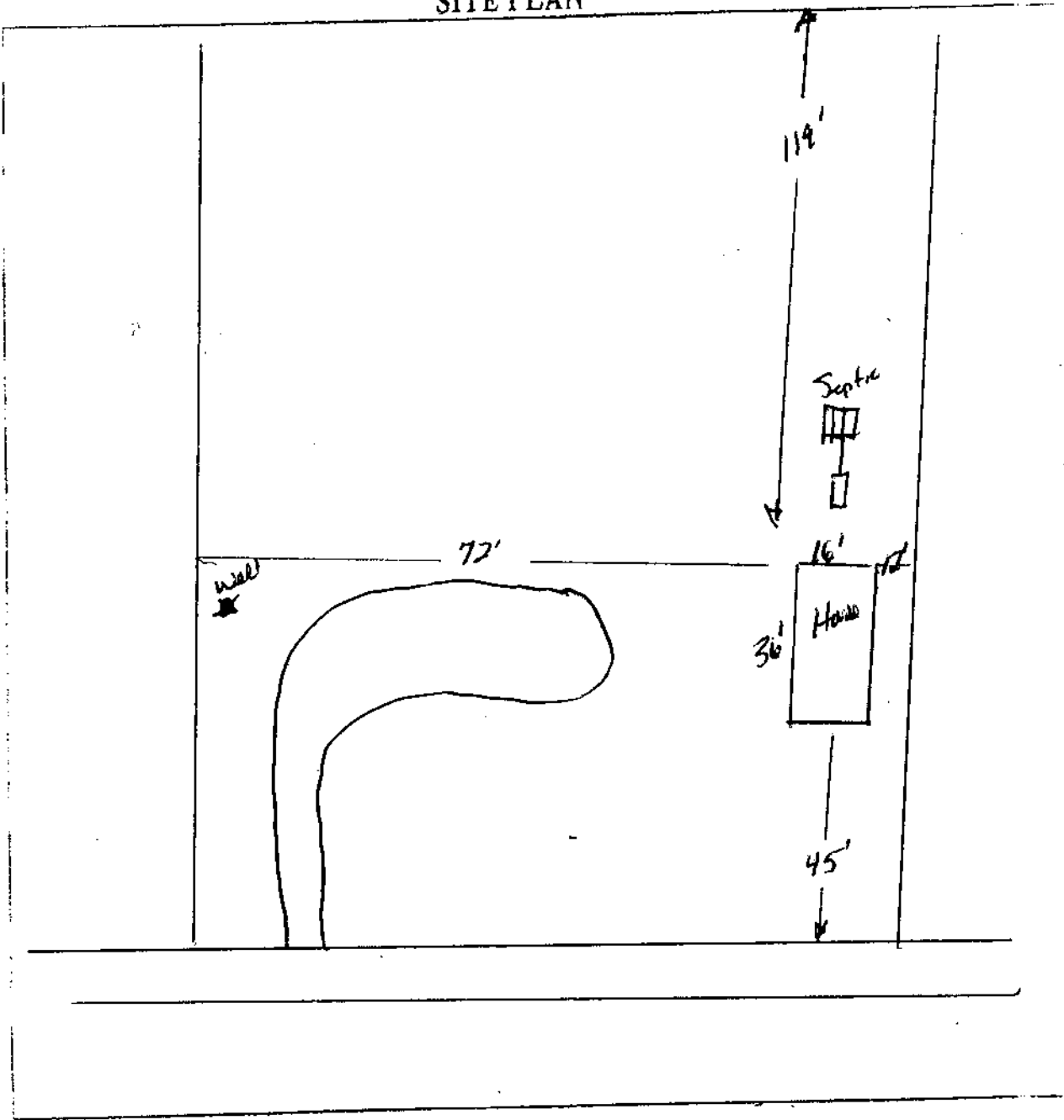


 Signature of Owner or Duly Authorized Legal Agent

SHOW THE FOLLOWING ON YOUR SITE PLAN:

- a) An arrow indicating NORTH.
- b) All items listed in Section III of page 2.

SITE PLAN



Rushville

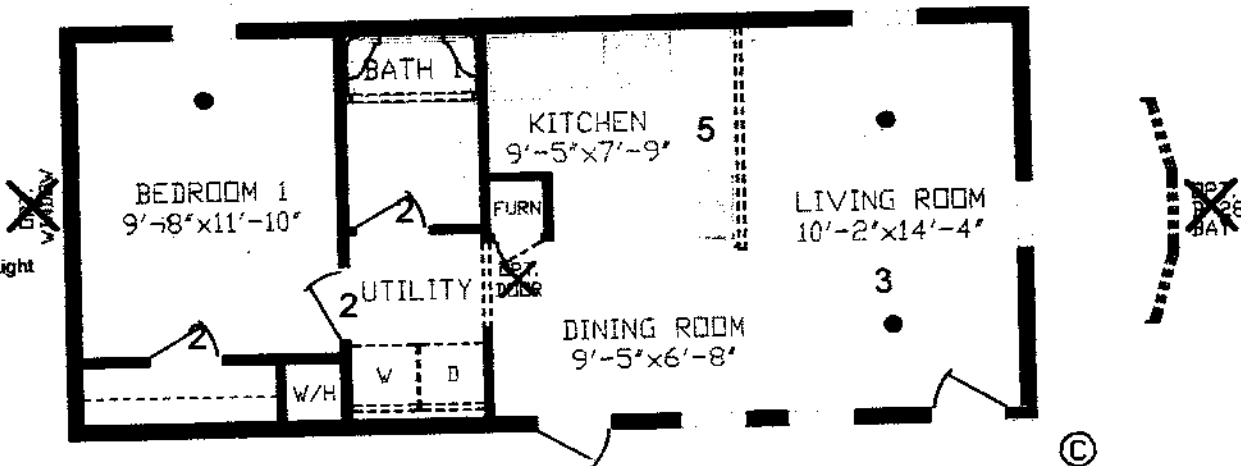
Inspiration LE Series, Single Section

552 SQ. FT. (Approximate) 1 Bedroom, 1 Bath



Last Updated: 4-4-22

1
4
6
7
8
9



1. Energy Star Upgrade Package
2. Door - Interior - 6 Panel Vintage ILO Std (4)
3. Floor Covering - Vinyl ILO Carpet (1) LR
4. Cab Doors - Shaker Hardwood Drs & Face Frames - Vintage Oak
5. Dishwasher - Quiet Partner Stainless ILO Cabinet
6. Sidewalls - 2" x 6" w/R-19 SW (LF) - (36)
7. Furnace - LP Conversion Kit - To be installed on site by others.
8. Roof Load - 30 lb SW - ONLY AVAILABLE WITH 2X6 SIDEWALLS
9. Light - LED Can - Each (3) 2 In LR 1 in bed 1

FACTORY EXPO HOME CENTERS
 2225 E. Market St.
 Nappanee IN 46550

ExpoHomes.com | 1-800-918-2669

IMPORTANT: Atria Casa Corp reserves the right to modify, cancel or substitute products or features of this event at any time without prior notice or obligation. Pictures and other promotional materials are representative and may depict or contain floor plans, square footages, elevations, options, upgrades, extra design features, decorations, floor coverings, specialty light fixtures, custom paint and wall coverings, window treatments, landscaping, sound and alarm systems, furnishings, appliances, and other designer/contractor features and materials that are not included as part of the home and/or may not be available at all locations. Home pricing and availability information is subject to change, and homes to prior sale, at any time without notice or obligation. ©2020 Atria Casa Corp. All rights reserved.

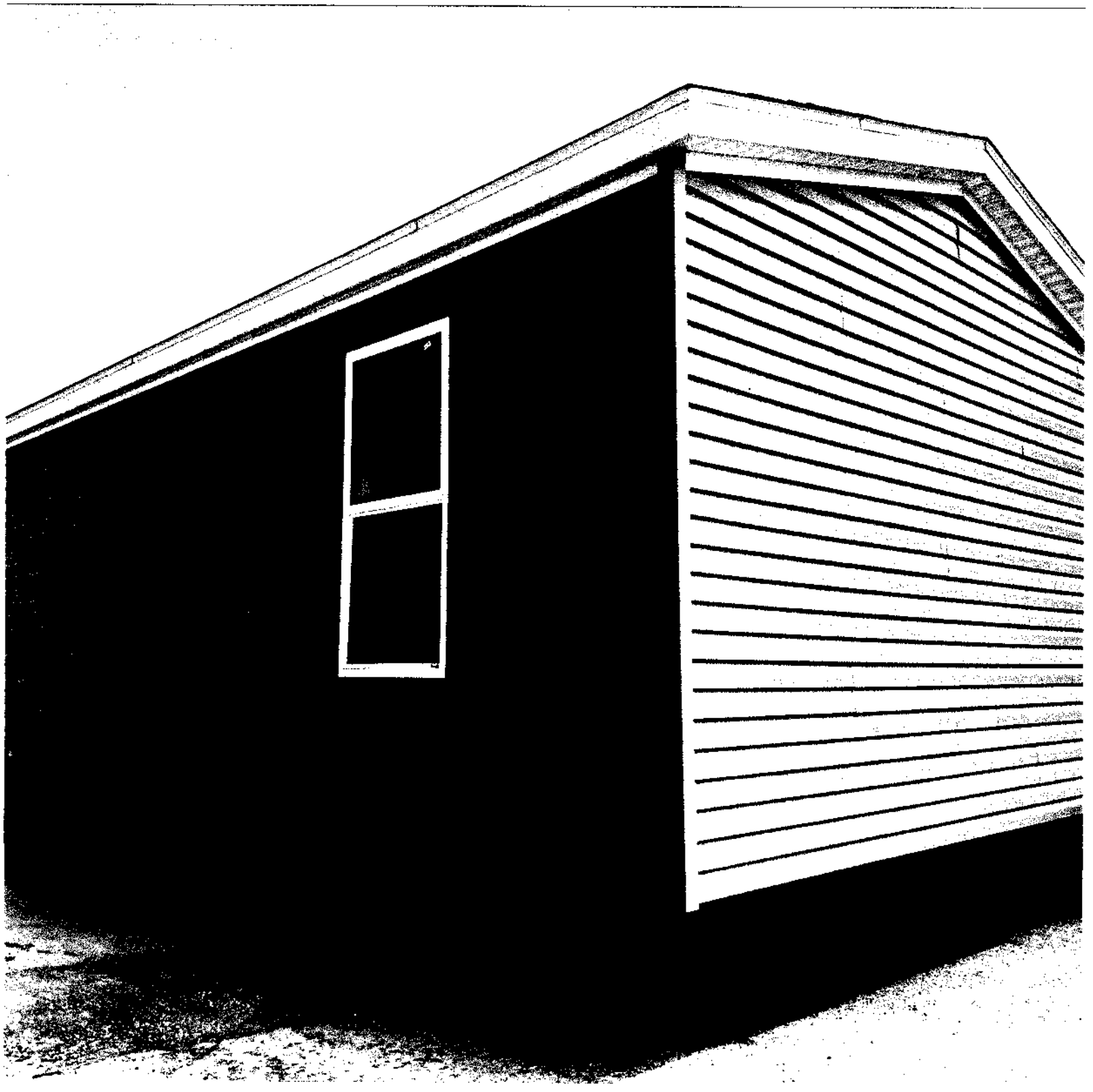


I authorize Factory Expo Home Centers to build my house, per this plan.

Decaligned by:
Ernest Martin
 X _____
 Customer Signature/Date

2/23/2024 | 5:43 /

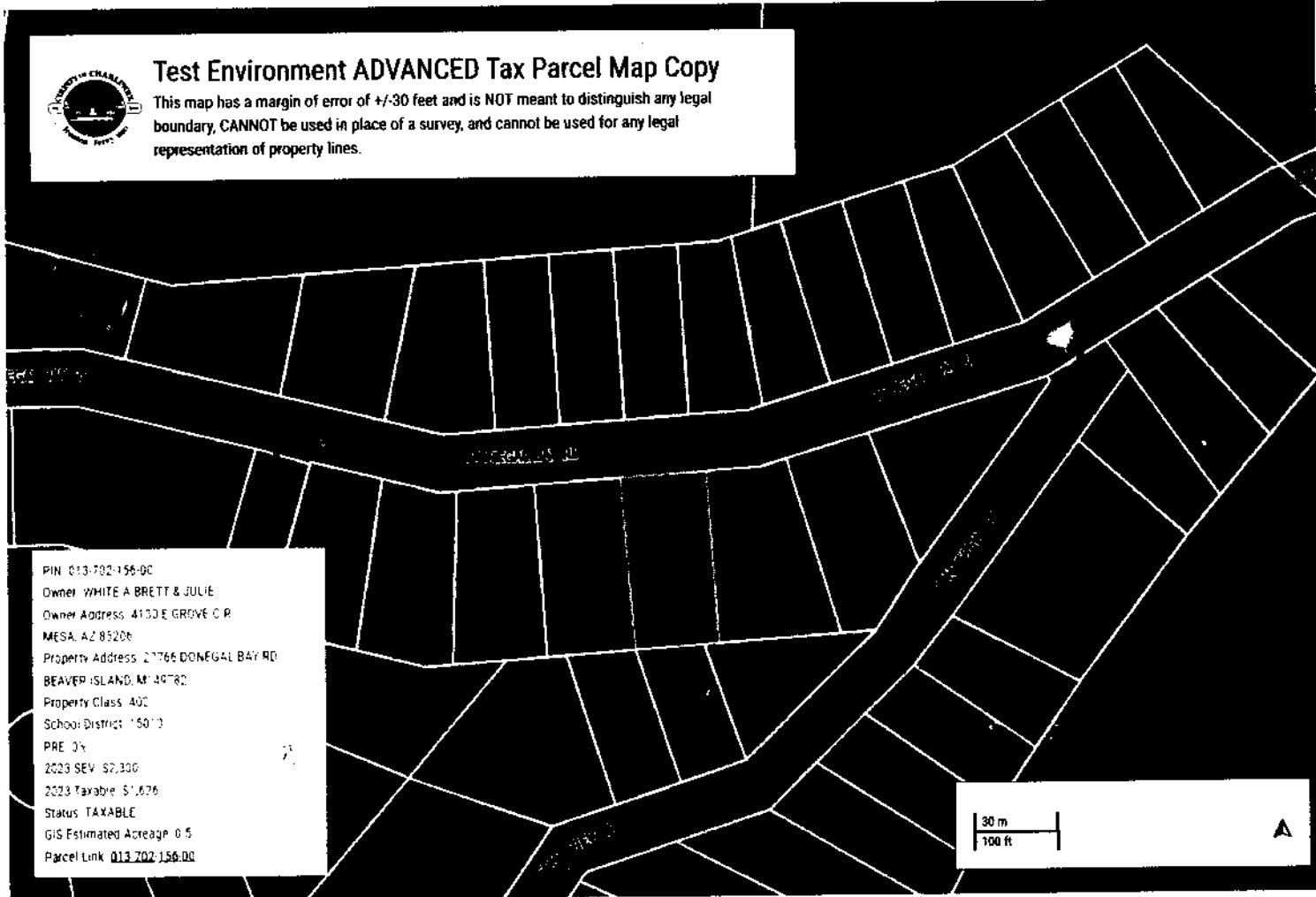






Test Environment ADVANCED Tax Parcel Map Copy

This map has a margin of error of +/-30 feet and is NOT meant to distinguish any legal boundary, CANNOT be used in place of a survey, and cannot be used for any legal representation of property lines.



PIN 013-702-156-00
Owner: WHITE A BRETT & JULIE
Owner Address: 4100 E GROVE C R
MESA, AZ 85206
Property Address: 27766 DONEGAL BAY RD
BEAVER ISLAND, MESA, AZ 85206
Property Class: 400
School District: 15013
PRE 3x
2023 SEV: \$2,330
2023 Taxable: \$1,626
Status: TAXABLE
GIS Estimated Acreage: 0.5
Parcel Link: 013-702-156-00

