

TOWN OF SHAPLEIGH

**Fiscal Year Ending December 31, 2022
2023 Town Meeting Warrant**



Shapleigh Rescue's new 2022 F550 on the newly constructed Emery Mills Bridge

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Dedication to Joanne Rankin

The Board of Selectmen have chosen to dedicate this year's Annual Report to Joanne Rankin. Joanne has served the Town of Shapleigh as Town Clerk/Tax Collector and Registrar of Voters for the last 37 years.

The position of Town Clerk/Tax Collector is a very important role in the Town. If you live in town, register a dog, a vehicle, a boat, or buy a hunting license; chances are that you have met Joanne. If you are a taxpayer, she is the one smiling at the desk waiting to take your annual tax payment. She is also the person who organizes every election and Town Meeting. Even when the doors are closed at Town Hall, know that Joanne is probably inside working on paperwork, attending a training session, or setting up for an election.

This role requires ongoing training as laws change often and it is no menial task. In fact, Joanne received her lifetime certification as a Municipal Clerk several years ago. That feat in itself is a lot of hours clocked on her own personal time to attend training events and often having to travel to Augusta for those events.



Joanne has served the Town of Shapleigh in many different roles through the years. She worked with the Ladies Auxiliary providing meals and support of the emergency services, she also spent time volunteering with the local 4H group when her daughter Jessica was younger. You could find Joanne volunteering at Shapleigh Community Day over the years serving food or selling raffle tickets. Joanne is always willing to step in and help her community.

Joanne has informed the Board that she is going to retire at the end of June 2023. Though the Town will surely miss her presence at Town Hall on a daily basis, we are certainly happy that she

graced us with her knowledge, hard work, and level head for all those years. We also wish her well in her retirement enjoying time on the lake with her husband, daughter, son in-law, and her two grandchildren.

Please make time over the next few months to stop in and say hello and wish her well in her future retirement; and be sure to thank her for her hard work and dedication to the Town of Shapleigh over the past 37 years.

*The Town wishes to recognize
the passing of those
in our community between
January 1st, 2022 and December 31, 2022
Although they are gone, they are certainly not forgotten.*

<u>Name</u>	<u>Date of Death</u>
Herman L. Abbott	01/12/2022
Patricia Ann Archibald	04/28/2022
Ralph Jeffrey Barrett	10/05/2022
William Joseph Bartosch, Jr.	06/11/2022
Henry R. Belrose, Jr.	02/26/2022
Brian Michael Bernier	12/25/2022
Donald R. Brackett	02/12/2022
Blaine Mark Brooks	03/03/2022
Donald F. Brown	06/10/2022
William Edgar Cameron	01/18/2022
Alice A. Carle	05/22/2022
Brian Chapais	09/06/2022
Edward M. Cook	05/06/2022
Kathryn A. Covell	08/08/2022
Raymond N. Dinsmore, Jr.	08/09/2022
Sandra Marie Fellows	07/08/2022
Eleanor Louise Frasier	09/12/2022
Scott D. Garrett, Sr.	01/09/2022
Valarie M. Hale	12/16/2022
Alexandra Joan Harrington	06/23/2022
John Johnson	04/29/2022
Keith Wheeler Jordan	01/27/2022
Muriel M. Langlais	12/22/2022
Mona Ouellette	06/01/2022
Leon H. Pelletier	12/12/2022
Jocelyn R. Plourde	08/07/2022
Roscoe C. Randall	09/23/2022
Bruce Randall Ricci	10/18/2022
Robert E. Sprague, Jr.	08/31/2022
Lista Staples	06/14/2022
Darrell A. Stevens	10/06/2022
James Philip Waite	10/15/2022
Eva P. White	01/01/2022
Glenn E. White	04/09/2022
Leonard Williams	09/14/2022

TOWN OF SHAPLEIGH DIRECTORY

22 Back Road, Shapleigh, Maine 04076

Mailing Address: PO Box 26, Shapleigh, ME 04076-0026

9/10/2022

Visit us on-line at www.shapleigh.net

<u>Contact</u>	<u>Phone</u>	<u>Ext</u>	<u>Email address</u>
Assessor's Office	636-2843	8	townadmin@shapleigh.net
Town Administrator/Board of Selectmen	636-2843	0	townadmin@shapleigh.net
Town Clerk/Tax Collector	636-2844	1	townclerk@shapleigh.net
Deputy Town Clerk/Tax Collector	636-2844	6	deputytownclerk@shapleigh.net
Treasurer	636-2843	2	treasurer@shapleigh.net
Code Enforcement Officer	636-2844	3	ceo@shapleigh.net
Planning Board/Land Use Secretary	636-2844	4	planningboard@shapleigh.net
Office Assistant	636-2843	5	officeassistant@shapleigh.net

Fax Line: 207-636-3905

Clerk/Tax Collector Fax Line: 207-636-1144

Clerk/Tax Collector

Tuesday, Wednesday and Friday	9:00 am – 4:00 pm
Thursday Evening	4:00 pm – 7:00 pm
First and Last Saturday (excluding Holiday weekends)	9:00 am – 12 noon

Code Enforcement Officer

Wednesday, Thursday and Friday	8:30 am – 4:30 pm
Thursday Evening	4:00 pm – 8:00 pm
First and Last Saturday (excluding Holiday weekends)	9:00 am – 1:00 pm

* When calling in on 636-2211, 636-2839, 207-636-2843 or 207-636-2844 the extension selection is 9.

<u>Contact</u>		<u>Phone</u>	<u>Ext</u>	<u>Email Address</u>
Fire Department and Rescue Squad*	Station/Message Number	636-2211		
Fire Chief*	Steve Guillemette	432-4388		firechief@shapleighfire.org
Rescue Chief *	Gene Streck	432-2524		rescuechief@shapleigh.net
Emergency Management Agency*	Director - Darren Rogers	432-9324		
Ross Corner Fire Company	Chief - Ethan Hunt	247-7070		RCFCSecretary1787@gmail.com
Road Commissioner - North				
Road Commissioner - South	Jeff Goodwin	432-0566		
Animal Control Officer	Jim Driscoll	206-6065		

Meeting Schedule

Board of Selectmen

Every Tuesday evening at 6:00 p.m.

Planning Board

2nd and 4th Tuesday of every month at 7:30 p.m.

Zoning Board of Appeals

1st Monday of every month at 7:00 p.m.

Conservation Committee

2nd Monday of every month at 7:00 p.m.

ALL MEETINGS ARE OPEN TO THE PUBLIC

Solid Waste Facility • 636-3688

Summer Hours (May – September)

Tuesday & Thursday, 9 am to 4 pm

Saturday & Sunday, 8 am to 4 pm

Winter Hours (October – April)

Wednesday, Saturday & Sunday 10 am to 4 pm

Shapleigh Community Library •
636-3630

Summer Hours (June – August)

Tuesday, 3 pm to 8 pm

Thursday 9am – 2pm and 6pm to 8pm,

Saturday, 9 am to 1 pm

Winter Hours (September – May)

Tuesday, 3 pm to 6 pm

Budget Committee:	Jennifer Roux, Chairman	03/09/2024
	Liam Connelly	03/10/2023
	Monica Lemaire	03/10/2023
	Carolyn Rand	03/07/2025
	Susan Marcoux	03/07/2025
Forest Trustees:	Joseph Stanley	03/07/2025
	John Hutchins	03/10/2023
	Thomas Small	03/09/2024
Library Trustees:	Richard Nason	03/09/2024
	Pamela Snowe	03/09/2024
	Joan Dyer	03/10/2023
	Eileen Glover, Chairman	03/07/2025
	Judy Kelley	03/10/2023
	Joseph Duclos	03/07/2025
	Katie Richards – Librarian/Employee	
Road Commissioner's:	Jeffrey Goodwin, South	03/07/2025
	John Burnell, North	03/10/2023
RSU 57 Director:	Katie Mastraccio	03/10/2023
	Clinton Wesley Phinney JR	03/10/2023
	Karen Cudworth	03/10/2023
Selectmen, Assessor and Overseers of the Poor:		
	Scott E. Cudworth	03/07/2025
	William J. Mageary, Chairman	03/10/2023
	Michael J. Cote	03/09/2024
Town Clerk/Tax Collector:		
	Joanne Rankin	03/09/2024
Treasurer:	Michelle Rumney	03/07/2025

Town of Shapleigh Appointments

2022

Animal Control Officer:	Jim Driscoll	11/09/2023
Assessment Review Board:	Harold Cebulla	11/01/2027
	Katherine Fagan	11/01/2027
	Vacant	
Ballot Clerks:	Madge Baker	05/01/2024
	Doris Brown	05/01/2024
	Martha Chessie	05/01/2024
	Liam Connelly	05/01/2024
	Else-Maria Cook	05/01/2024
	Joan Dyer	05/01/2024
	Anna Desmond	05/01/2024
	Diana Garry	05/01/2024
	Brenda Goodwin	05/01/2024
	Bethanne Harmon	05/01/2024
	Eileen Mageary	05/01/2024
	Margaret Moody	05/01/2024
	Nancy Small	05/01/2024
	Donna Morton	05/01/2024
	Rosanne Chessie	05/01/2024
	Annette Brown	05/01/2024
Capital Improvements Committee:		
	Katherine Fagan	07/20/2023
CEO/LPI:	Michael Demers	11/28/2023
	Jesse Winters (Alt)	07/28/2023
Community Days:	Monica Lemaire	04/19/2023
	Katie Richards	04/19/2023
	Carie McMahon	04/19/2023
	Penny Mills	04/19/2023
	Suzanne Gagnon	04/19/2023
	Nancy Hodgdon	04/19/2023
Conservation Commission:	Anna Desmond, Chairman	04/30/2026
	David Mann	04/30/2027
	Susan Baker	04/30/2023
	Carol Boothby	04/30/2025
	Susan Marcoux	04/30/2026
	Elizabeth Savincki	04/30/2027
E9-1-1 Services:	Michael Demers	

Town of Shapleigh Appointments *cont.*

2022

EMA Director:	Darren Rogers, Director	04/30/2023
	Gene Streck, Deputy Director	04/30/2023
Fair Hearing Authority:	Harold Cebulla	04/30/2024
	Katherine Fagan	04/30/2027
	Susan Mulcahy	06/08/2026
Fire Chief/Fire Warden	Steve Guillemette	06/30/2023
Health Officer:	Joanne Bargioni	08/30/2023
Mousam Watershed Dam Coalition:		
	Jeff Kolod	04/30/2024
	Roland Legere, Chairman	04/30/2023
	William J. Mageary	04/30/2023
Parks & Recreation Dir.	Douglas Dowell	
Planning Board:	Roger Allaire, Chairman	04/30/2023
	Madge Baker	04/30/2026
	Steve Foglio, Vice Chairman	04/30/2027
	Ann Harris (Alt)	04/30/2026
	Roland Legere	04/30/2025
	Margaret Moody	04/30/2024
	Norman Baker (Alt)	04/30/2024
Public Information Officer:	Michelle Rumney	05/01/2023
Recreation Committee:	Samantha Rodriguez, Chairman	04/30/2023
	Brittany Lampe, Vice Chair	04/30/2023
	Sandra Anderson	04/30/2023
	Kristen Bennett	04/30/2023
	Jennifer Medico	04/30/2023
	Melissa Parnham	03/30/2024
	Douglas Dowell	06/28/2025
Registrar of Voters:	Joanne Rankin	12/31/2024
	Maria Marchant (Deputy)	12/31/2024
Rescue Chief:	Gene Streck	12/31/2023
Saco River Corridor:	Anna Desmond	11/01/2024
Superintendent of Cemeteries:	Ronald Rivard	Until Completion

Town of Shapleigh Appointments *cont.***2022**

Town Clerk/Deputy	Maria Marchant	03/09/2024
Treasurer/Deputy	Joanne Rankin	03/31/2025
Transportation Advocate:		
Warden:	Anna Desmond	*per election
Williams Property Advisory Committee:		
	Madge Baker	04/30/2023
	Elizabeth Savincki	04/30/2023
	Bruce Lamb	04/30/2023
	William Sleight	04/30/2023
	Patricia Kaye Schiess	04/30/2023
Zoning Board of Appeals:		
	Harold Cebulla, Chairman	04/30/2027
	Katherine Fagan	04/30/2027
	Karla Wilcox	04/30/2024
	Vacant (2)	

Letter from the Select Board

As we slowly emerge from the effect of the Covid-19 virus, we try and resume getting back to some sense of normalcy. Sadly, we have lost many friends, neighbors and family members over the last couple of years.

Right off the bat in early January, the Board of Selectmen met at the Emery Mills Bridge on Deering Ridge Road with representatives from CMP to discuss future pole locations in anticipation of replacing the aged and deteriorating bridge which had been the focus of discussion for some years. In early February, the Town signed a contract with Michael Bean Contracting to replace the bridge. Then, May 9th construction began with the removal and complete replacement of the bridge and the project was completed with new payment and guardrails and opened on June 3rd. This was a major accomplishment in such a short time and at a cost of \$426,987.41, well under the estimates provided to the Town of 2 ½ - 3 million dollars. The Town again avoided the need to bond this project due to the foresight and planning by the establishment of Reserve Accounts. When the bill came in, the Town had these funds on hand.

Also, you might remember in early January the Town was "locked down" by the Sheriff's Dept. due to a "police action". This caused quite a stir in the community, a recorded phone call went out to most homes in town advising the residents of this matter. The school, town hall and the post office all closed for the day. The suspect was apprehended by the end of the day.

Although, at Town Meeting, the voters approved full 24-7 funding for the Rescue Department, many shifts were going unfilled, creating a serious safety concern to the Board of Selectmen. On January 19th, both the Rescue Chief and Asst. Chief submitted their resignations "effective immediately". The Selectmen met in an emergency session and appointed the third person in charge as the interim Chief to ensure continuity and rescue service to the Town's residents. Subsequently, Gene Streck was appointed Rescue Chief on a permanent basis. And, he and his staff have performed admirably. We are pleased to report that the shifts for the per diem staff have been fully staffed. Also, we are pleased to report that the Town purchased a new state-of-the-art ambulance which was dedicated in the memory of long-time volunteer Charles Gruber. And it should be noted that no Town funds were used for this purchase (\$212,612.00) as subscription monies which have been placed in a reserve account over the years covered the cost.

We are extremely proud of all of our EMS staff, they do a terrific job every day protecting us. In addition, we are so very fortunate and appreciative of all the people employed by the Town. They keep the day-to-day operations of the Town running smoothly, in a professional and courteous manner. Then, we come to the many volunteers who give their time and efforts freely to the Town. They truly are the lifeblood of the Town. To all of you, a big THANK YOU! We are always looking for additional volunteers to serve on the various boards and committees. If you have an interest in serving, please contact our Administrator at 636-2843, ext. 0.

As you may recall, our former Administrator was replaced with Matt Williams who left us after a short time to return to his former position with the Maine State Police. We started the process of finding a replacement. Sometimes, you find what you are looking for right under your nose. We were so fortunate to be able to interview and hire Michelle Rumney as our new Administrator and she started on May 16th. The transition has been seamless, and we could not be more pleased with her performance.

The Board of Selectmen voted to live stream the Board of Selectmen meetings on a weekly basis. For more information on this, go to the town's website.

In July, the town hosted a volunteer appreciation cookout which was attended by many of the volunteers in our town. Everyone had a great time.

Also, the Shapleigh Community Day committee did a wonderful job this year starting with a concert on the Commons on Friday evening followed by the festivities the next day with a parade, car show, silent auction, many children activities, and of course various vendors and delicious food. It should be noted that the Community Day committee sponsors two scholarships annually. During the day on Saturday, two special people were recognized. Namely, Hazel Goodwin who was presented with the Boston Post Cane given to the oldest resident of the Town. Also, longtime Planning Board chairman Roger Allaire was presented with the Spirit of America award for his many unselfish years of commitment and dedication to the Town. The York County Commissioners also recognized Roger with a similar presentation in November.

In an effort to feel the pulse of residents, the Selectmen hosted a public forum to give residents an opportunity to speak about anything they wanted and an opportunity for the Selectmen to listen. This might prove to be a beneficial event on an annual basis.

Recently, the Town signed a one-year contract with the York County Sheriff's Dept. to continue the services of a "contract deputy". We share Deputy Sanborn with the Town of Acton. The Towns were looking for a longer period but were unable to obtain one with the County.

On a happy note, the Selectmen were able to hold the line with the mill rate regarding the tax rate. A very small increase of five cents per thousand was assessed. That made a total of only 5 cents over a two-year period. That doesn't mean that everything is rosy; this year's budget is very challenging. As we all know everything is going up, and it is no different for the Town. The Selectmen will do their best and be as diligent as possible trying to balance the needs of the Town yet keeping in mind the tax rate.

We would be remiss if we didn't mention the retirement of our long serving Town Clerk/Tax Collector Joanne Rankin. After 37 dedicated years, she will be stepping down in June. It is only fitting that we dedicate this year's Town Report to her. Joanne, best wishes and good health in your retirement and a sincere "thank you".

Looking forward, the Town is exploring the possibility of a Community Center to be located next to the Town Hall. After public hearings and voter approval this multi-purpose building would be used for voting. The current upstairs location at Town Hall does not meet A.D.A. compliance. In addition, it could be used as a shelter in case of emergencies, the recreation committee could use this for a basketball program. There are many other possibilities for this proposal. The bulk of funding would come from the American Rescue Plan (which are already on deposit in the Town's account) with other funding coming from the Town's Capital Improvement Reserve account. This is an exciting opportunity.

On behalf of the entire Board of Selectmen, I must say that it has truly been an honor and privilege to serve you, the residents of Shapleigh. We are all so fortunate to live in a community where folks look out for each other. In these tough economic times, if you are experiencing a hardship, please reach out (anonymously) to our general assistance administrator, ext. 0.

Remember, *"there are no strangers out there, only friends we haven't met yet"*.

Sincerely,

The Shapleigh Board of Selectmen

Chairman, William J. Mageary

Michael J. Cote

Scott E. Cudworth



STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Friends:

For nearly four years it has been my privilege to guide our great state, working with the Legislature to keep Maine people safe and put our economy on a path to recovery.

Since the arrival of the COVID-19 vaccines in December 2020, we have worked hard to get as many shots into the arms of Maine people as quickly as possible. Since the COVID-19 vaccine became available over a year ago, more than one million Maine people have gotten fully vaccinated from COVID-19. It is thanks to them that our state has one of highest vaccination rates and one of the lowest death rates from COVID-19, despite having a much older population than other states. People are coming to Maine because we are one of the safest states in the nation.

Following the recommendations of the Economic Recovery Committee, our economy has not only fully recovered, but has surpassed pre-pandemic projections and unemployment claims have dropped to pre-pandemic levels. And, last year, I was pleased to sign a balanced, bipartisan budget that finally achieves the State's commitment to 55 percent education funding, fully restores revenue sharing, and expands property tax relief for Maine residents.

Maine can be proud of our nation-leading progress, but our work is far from done. Through the Maine Jobs & Recovery Plan, we will continue to address our longstanding workforce shortage, the expansion of broadband, education and job training opportunities, housing, child care, and transportation. Drawing on the hard work and resilience of Maine people, together we will rebuild our economy and rise from this unprecedented challenge a state that is stronger than ever.

In 2022, I have focused on our economy, on our climate, on our kids, on keeping people safe and on the health and welfare of all Maine people. We have persevered, and, while challenges remain, we will get through them together. I am proud of the people of Maine, and I am proud to be your Governor.

Thank you,

A stylized, handwritten signature in dark ink, appearing to read "Janet T. Mills".

Janet T. Mills
Governor

SUSAN M. COLLINS
MAINE

413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-2523
(202) 224-2693 (FAX)

United States Senate
WASHINGTON, DC 20510-1904

COMMITTEES:
SPECIAL COMMITTEE
ON AGING,
CHAIRMAN
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

Dear Friends:

It is an honor to represent Maine in the U.S. Senate. I am grateful for the trust that Mainers have placed in me and welcome this opportunity to share some key accomplishments for our state.

Last year, I secured more than \$500 million for 285 projects from Aroostook County to York County that will promote job creation, workforce training, and economic development; expand access to health care; improve public safety, infrastructure, and community resources; and protect our environment. To address the crisis of soaring inflation and high energy prices, I led efforts to provide \$2 billion in supplemental funds to the Low-Income Home Energy Assistance Program. In the new Congress that begins in 2023, I expect to be the Vice Chairman of the Appropriations Committee and will continue to champion investments to support Maine's communities and families.

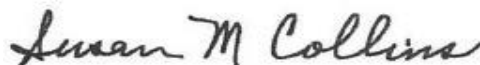
Strengthening our economy and supporting good jobs remain a top priority. Along with the Governor and the rest of the Maine Delegation and the associations representing the lobster industry, I worked to protect our hardworking lobstermen and women by pausing for six years the onerous federal regulations that jeopardize our lobster fishery's very existence. Another ongoing threat to Maine's small businesses is the shortage of workers. That's why I led an effort to push the Administration to nearly double the number of H-2B visas that are critical to our hospitality industry. Additionally, when the Administration proposed to cut the construction of a destroyer to be built by Bath Iron Works, I restored this funding to protect Maine jobs and our national security.

When Maine Veterans' Homes announced last year that it planned to close its facilities in Caribou and Machias, I opposed that decision which would have had such a devastating effect on rural veterans and their families. I am glad that the decision was reversed, and I have secured \$3 million to help with upgrades to these facilities. My AUTO for Vets Act also became law, which will help disabled veterans maintain their independence by supporting the purchase of a new adaptive vehicle once a decade.

This past year, Congress demonstrated how effective it can be on behalf of the American people when both parties work together. A few of the bipartisan achievements that I was involved in include the Respect for Marriage Act, which will provide certainty to millions of loving couples in same-sex marriages while protecting religious liberties, and the Electoral Count Reform Act, which establishes clear guidelines for our system of certifying and counting electoral votes for President and Vice President.

No one works harder than the people of Maine, and I have honored that work ethic by showing up for every vote. During my Senate service, I have cast more than 8,500 consecutive votes, never having missed one. I remain committed to doing all that I can to address your community's concerns in 2023. If I may be of assistance to you in any way, I encourage you to contact one of my six state offices.

Sincerely,



Susan M. Collins
United States Senator

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: <https://www.King.Senate.gov>

United States Senate

WASHINGTON, DC 20510

January 1, 2023

COMMITTEES:
ARMED SERVICES
CHAIRMAN, STRATEGIC FORCES
SUBCOMMITTEE
BUDGET
ENERGY AND
NATURAL RESOURCES
CHAIRMAN, NATIONAL PARKS
SUBCOMMITTEE
INTELLIGENCE
RULES AND ADMINISTRATION

Dear Friends,

I've often thought that Maine is just one big small town connected by long roads. Well, in the past year or two, those roads have gotten steeper and bumpier as we dealt with an unprecedented pandemic and the resulting economic troubles.

As we faced the historic challenges, something impressive happened. We came together and lent a hand to our neighbors wherever we could to keep things running and spirits high.

Down in Washington, Congress tried to help Maine communities get through this struggle, so that our state would come out stronger. To do that, we put in the work and set some things into motion that are already helping Maine people. That's why you hired us, after all.

The pandemic made something we'd known for a while clear: those roads and networks that connect our big town needed repair, improvements, and expansion – from bridges to broadband. So, while Maine was uniting towards a common purpose, Congress came together to pass the *Bipartisan Infrastructure Law* – legislation that makes generational investments in physical infrastructure, broadband connections, harbors, and the energy grid. These efforts will lay the foundation for Maine's 21st century economy and make sure even the most rural areas aren't left behind.

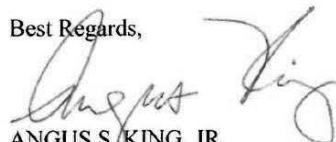
Over the last two years, as we drove up and down our state, you couldn't help but see storefronts in trouble and prices rising as the economy struggled through a global recession. And again, while you focused your efforts on getting through the difficult times, Congress took meaningful action. We passed the *American Rescue Plan* in 2021, which enabled Governor Mills and the state of Maine to better meet the health and economic difficulties of the pandemic. At a critical moment it expanded healthcare efforts to confront COVID and invested in the state to keep the economy in far better shape than most others nationwide.

Congress didn't stop there. This year, we took even more concrete steps to cut costs, create jobs, and provide more affordable, cleaner energy. The bipartisan *CHIPS Act* will bring home the manufacturing of the technical components known as "chips" that are used in everything these days – from smartphones to microwaves to cars – and in doing so reduce prices and create good American jobs. We also passed the *Inflation Reduction Act (IRA)* to lower healthcare costs, allow Medicare to negotiate drug prices, and cut energy bills with new rebates for things like heat pumps and solar panels.

Beyond these major investments, we also passed vital legislation to improve the day-to-day lives of Maine people and Americans nationwide. On a bipartisan basis, we expanded health care for veterans exposed to toxins, strengthened protections for marriage equality, supported Ukraine as it fought off a bloody Russian invasion, secured our elections and the peaceful transfer of power, and delivered millions in federal investments to projects up and down our state.

So, as Maine worked to get through hard times, Congress took steps to support our state – and we're already starting to see brighter days ahead. I'm proud to have played a small part down here; it's a true privilege to listen to you, work with you, and build a brighter future for all the incredible people up and down the roads that connect our big small town. Mary and I wish you a happy, and safe 2023.

Best Regards,



ANGUS S. KING, JR.
United States Senator

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8292

BANGOR
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Bangor, ME 04401
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CHELLIE PINGREE
CONGRESS OF THE UNITED STATES
1ST DISTRICT, MAINE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT, AND
RELATED AGENCIES

INTERIOR, ENVIRONMENT, AND
RELATED AGENCIES

MILITARY CONSTRUCTION, VETERANS AFFAIRS,
AND RELATED AGENCIES

HOUSE AGRICULTURE COMMITTEE

SUBCOMMITTEES:

BIOTECHNOLOGY, HORTICULTURE, AND
RESEARCH

CONSERVATION AND FORESTRY

Dear Friends,

I hope this letter finds you well. It is my honor and privilege to serve the people of Maine's First District in Washington, DC, and I appreciate the opportunity to share this annual update with you.

This past year, our state faced unprecedented challenges, mirroring the difficulties experienced by communities across the nation. High inflation rates, a rapidly changing climate, aging infrastructure, and increasing energy costs were among the top concerns I heard while home in the district. Keeping these in mind, I was proud to work with my colleagues in the Maine Delegation to pass historic legislation to bring federal dollars back to our communities.

One of the ways we delivered for Mainers was through the passage of the Inflation Reduction Act (IRA) in August. This law provides much-needed assistance to struggling families. With the help of the IRA, Americans will save an average of \$800 per year on health insurance and Medicare beneficiaries will have increased access to medication.

Additionally, the IRA offers billions of dollars to expand rebate programs for Americans who wish to make their homes more energy efficient. Homeowners can now receive up to a 30 percent tax incentive for the cost of home solar installations and a 30 percent incentive when investing in a heat pump. Over the next decade, these rebates will offer Mainers thousands of dollars in savings while decreasing fuel costs for winters to come.

In 2022, Congress also passed meaningful legislation to help create skilled jobs in the construction, manufacturing, and engineering sectors. The Creating Helpful Incentives to Produce Semiconductors (CHIPS) Act will allow the U.S. to advance its leadership in the development of semiconductors used in the manufacturing of computers, cell phones, cars, and numerous other technologies we rely on. By developing this industry at home, we can bolster our national security and lessen our reliance on foreign technology.

As I look toward this Congress, I am excited to work with my colleagues on both sides of the aisle to improve the lives of Maine people. It is critically important that we continue to take action to increase job growth, decrease inflation, take measures to promote our national security and invest in our healthcare and education systems.

Each year my office receives over 40,000 calls, letters, and emails from Mainers. I recognize the tremendous trust you place in having me represent you in Washington and by sharing your stories, thoughts, and concerns. Please rest assured, I will continue to fight for the interests of Mainers in Congress, and my staff and I will do everything we can to ensure your needs are met.

Sincerely,

Chellie Pingree

Member of Congress

Sincerely,

A handwritten signature in black ink, appearing to read "Chellie Pingree". The signature is fluid and cursive, with the first name "Chellie" written in a larger, more prominent script than the last name "Pingree".

Chellie Pingree

Member of Congress



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
TTY: (207) 287-4469



Heidi H. Sampson

Kennebunk Road
Alfred, ME 04002
Cell: (207) 590-1909
Heidi.Sampson@legislature.maine.gov

January 2023

Dear Friends and Neighbors,

It has been my honor and pleasure to serve you once again in the Maine State Legislature. This past year continued to be full of unexpected challenges at all levels in our schools, communities and our state government. Despite the COVID 19 pandemic, the first session of the 130th legislature was very busy and convened off site. We voted on over two thousand bills and returned to the House Chambers in June and to finish business on July 19.

We met again briefly this fall to vote on redistricting. Redistricting happens after the 10 year federal census. Based on population shifts, districts may change their configuration and numbering. You will see both changes in District 21 next year.

I continue to serve on the Joint Committee Education and Cultural Affairs where we continue to address pressing issues facing our children and their educational needs.

I urge you to contact my office when you need assistance with state government issues. I also encourage you to participate in your state government. Phone calls and letters are always welcome, however, due to the wider use of technology, meetings and hearings are even more accessible. Using the homepage of the Maine Legislature: Legislature.Maine.Gov, you will find access to Zoom meetings and YouTube videos.

I send "ENEWS" weekly via email with current state news. If you wish to receive any of these updates, please contact me at Heidi.Sampson@legislature.maine.gov and we will gladly add you to our list.

Again, thank you for giving me the honor of serving you at the State House and may you all have a safe and healthy 2023.

Warmest Regards,

Representative Heidi H. Sampson



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
TTY: (207) 287-4469

Lucas John Lanigan

13 Grant Street

Springvale, ME 04083

Cell Phone: (207) 351-5383

Office: (207) 287-1400

Lucas.Lanigan@legislature.maine.gov

December 2022

Dear Friends and Neighbors,

It is an honor and a privilege to be chosen to serve you, the people of Shapleigh, in the 131st Maine State Legislature.

I am very often reminded of how fortunate we are to be residents in an area where values and trust are paramount. Friends and neighbors look out for each other while we continue to support those that need it most.

As of this writing, I have yet to be assigned a specific legislative committee. However, if there is anything I can assist you with at the state level, please don't hesitate to let me know.

I encourage you to actively participate in your state government. Meetings and hearings are now even more accessible by using the homepage of the Maine Legislature: **Legislature.Maine.Gov**. I will also send a weekly email with current state news. If you'd like to receive these updates, please contact me at Lucas.Lanigan@legislature.maine.gov

Again, thank you for the opportunity to continue to serve you in Augusta. Please stay safe and healthy!

Sincerely,

Lucas Lanigan

State Representative

Regional School Unit 57

86 West Road, Waterboro, Maine 04087

Tel. No. (207) 247-3221

Fax. No. (207) 247-3477

Dr. Stephen D. Marquis, Superintendent
Kyle Keenan, Assistant Superintendent
Erica Mazzeo, Dir. of Curriculum
Colin M. Walsh, CPA, Dir. of Finance & Operations
Timothy O'Connor, Dir. of Special Education
Nora Lantagne, Asst. Dir. Special Education

RSU 57 prepares respectful, responsible and creative thinkers for success in the global community.

January 2023

To: Shapleigh Selectmen

I am pleased to report to your community the State of RSU 57 Schools. The information provided represents the current 2022-2023 school year inclusive of all schools and specific attendance and budgetary information pertaining specifically to Shapleigh.

RSU 57 administration and School Board share a firm belief in the importance of hiring and retaining talented and diverse individuals who bring different backgrounds to our district. Staff members create a collaborative workplace that is growth-oriented and focused on continuous improvement. Our goals will be achieved through our efforts to motivate exceptional people as we convey the expectation of world class performance in classrooms across the district. RSU 57 is a learning community that celebrates individuals who question the status quo, seek out knowledge, and strive for continual improvement. There is a growing sense of ownership and opportunity wherein success of the district is a result of the cumulative actions of many. To that end, we seek to build strong relationships with our community and RSU 57 families. Meaningful collaboration between all RSU 57 community members is critical to our goals for continual improvement. To this end, there is much work to do!

Strategic Planning: The RSU 57 School Board has approved the formation of a Strategic Planning Committee with the charge to create a five-year plan for RSU 57 to include, at a minimum, statements of mission and core beliefs, with identified goals, actions for meeting those goals, and identified performance indicators to measure progress. The committee will engage the community and staff in the planning process, will report on its progress at a School Board meeting each month, and will present a draft Strategic Plan for the School

Board's review, input, and eventual approval by the first School Board meeting of the 2023-2024 school year.

Curriculum/Programming: Our faculty and staff have a strong commitment to ensuring a healthy, positive, and industrious school culture. Adults' collaboration and collegial relationships help optimize the school day for our children and their learning. Our school's commitment to the social and emotional well-being of all students has never been greater, nor more important, than it is now. Our educators are committed to creating a school environment that is welcoming, safe, and supportive of each child. There is much to celebrate in RSU 57 schools. Recent assessment data in Math and Reading indicates that our students have fared better than most with regards to learning loss during the pandemic. We have seen scores that have rebounded across most of our grade levels to pre-pandemic levels of achievement.

Our elementary classrooms across our district have implemented a newly adopted math curriculum. Reveal Math, a McGraw Hill curriculum, has provided professional development support for our teachers, along with the support of the Maine Math and Science Alliance, to grow the use of high impact teaching strategies in the area of math instruction. We are excited to see in the coming years what we expect will be impressive gains in our students' level of math achievement. During the 2022-2023 school year, elementary staff will be focusing on 1.) Rebuilding a sense of community, 2.) Celebrating student success, and 3.) Supporting the social, emotional, and behavioral needs of our students.

Massabesic Middle School (MMS) continues to focus on a student-centered approach to the middle grades, emphasizing social-emotional learning and making connections to peers and to the school community. During the 2022-2023 school year, MMS staff are focusing on two overarching goals. 1.) Meeting our students' individual academic needs through instructional support in literacy and numeracy, effective use of our Response to Learning (RtL) block and individualized examination of what students are showing us that enable thoughtful planning to promote continual growth. 2.) Ensuring that every student feels seen and connected as we expand student support systems, celebrate academic and co-curricular success, and foster peer to peer connections with positive experiences.

Massabesic High School (MHS) is currently preparing for its decennial visit (to be held in the fall of 2023) for regional accreditation through the New England Association of Schools and Colleges (NEASC). We welcome this opportunity to show areas we are expanding and improving, as well as insight into areas of desired growth and improvement. During the 2022-2023 school year, MHS staff are focusing on two primary goals for measurable improvement. 1.) Increasing student engagement in our classrooms and throughout our school as measured by student perception data collected through the Youth Truth Survey, increases in extra and co-curricular participation, and a reduction in chronic absenteeism and truancy. 2.) Increasing literacy and numeracy skills of our learners through the addition of embedded literacy skill

instruction across the curriculum, explicit connections between our curriculum and how it prepares students for career and college, and increased student participation rates for mandated assessments that will exceed State requirements.

Finance and Budget: The School Board began the development of the fiscal year 2023-2024 budget in early January, 2023. The budget is developed annually based upon the district educational goals, evaluation of current and future education programs, needs as expressed by state and federal requirements, staffing which is necessary to achieve these goals, facility maintenance plans as well as consideration of local economic conditions. The Finance Committee meets weekly from January through March to prepare a budget for the School Board's review and consideration. Creating a fiscally responsible budget while providing the best educational experience for our students is our focus.

Facilities and Maintenance: The School Board and Finance Committee remain committed to reviewing and updating their annual and long term facility maintenance plans. Given the number of buildings and also the aging nature of the District's facilities it is vitally important that they are cared for as efficiently as possible in an effort to keep unexpected repair costs to a minimum. The District continues to ensure that buildings are well maintained through a structured preventative maintenance approach which includes roofing, leach fields, heating and ventilation systems, air and water quality, masonry, lighting, life safety systems and windows. The vast majority of these projects have been and will continue to be funded through the District's annual budget, federal grant funds or the District's capital reserve fund. It is through this structured and proactive approach that the District has been able to control repair and replacement costs and be as efficient as possible in using your local tax dollars.

The School Board plans to have a final approved budget in April to present to the citizens of RSU 57. Citizens will be asked to attend the District Budget Meeting scheduled to be held on Monday, May 15, 2023, at the Massabesic Middle School at 7:00 p.m. The District Referendum Vote will be held on June 13, 2023, at your local precinct. The total General Fund Budget for the 2022-2023 school year for RSU #57 is \$48,508,257. The Town of Shapleigh's local portion of this budget is \$4,411,441, which equals 15.10% of the total local tax assessment and represents an increase in Shapleigh's local tax of \$85,573 or 1.98% over the 2021-2022 assessment. The district per pupil expenditure continues to be at a moderate level comparative to the state average.

Enrollment: The total enrollment for RSU #57 was 2,927 students in grades Pre-kindergarten through 12 based on the October 1 count. A total of 313 students from Shapleigh represent 10.7% of the total district enrollment up from 293 and 10.1% in 2021-2022. Current location of students:

Alfred Elementary School (PK-5) 0
Lyman Elementary School (PK-5) 1
Waterboro Elementary School (PK-5) 1
Massabesic High School (9-12) 86

LINE Elementary School (PK-5) 10
Shapleigh Memorial School (PK-5) 144
Massabesic Middle School (6-8) 72

Thank you to the staff of RSU #57 for all their hard work and to the communities of RSU 57 for your continued support. These past few years have proven to be a challenging time for everyone associated with the district; however, given the perseverance and the level of cooperation, we are optimistic about our future. The parent and community support that is afforded our schools is truly outstanding. We are most appreciative of this support and look forward to continued collaborative efforts in support of the growth of all of our students.

We would like to remind you that School Board meetings are held on the second and fourth Wednesday of the month at 7:00 p.m. and a schedule of committee meetings can be found on our website.

Respectfully submitted,

Stephen D. Marquis
RSU #57 Superintendent of Schools

Alfred Limerick Lyman Newfield Shapleigh Waterboro

HOMESTEAD EXEMPTION

M.R.S.A. 36 Section 683 provides a property tax exemption of up to the just value of \$25,000 of the homestead of a permanent resident of this State who has owned a homestead in this scale to: the preceding 12 months prior to April 1st. The application for exemption must be filed by April 1st with the municipal assessor where the homestead is located. The exemption must be adjusted by the ratio of current just value. Homeowners who qualified for exemption for tax year 2022 and whose homestead status has not changed for 2023 need not reapply.

VETERAN'S EXEMPTION

Title 36 M.R.S.A. Section 653(C) allows for exemption from taxation of estates, up to the value of \$6,000 having a taxable situs in the place of residence, of veterans who served in the Armed Forces of the United States during any federally recognized war period, including the Korean Campaign, the Vietnam War and Persian Gulf War, when they shall have reached the age of 62 years or when they are receiving any pensions from the United States Government for total disability. The exemption must be adjusted by the ratio of current just value.

BLIND EXEMPTION

Title 36 M.R.S.A. Section 654 exempts from taxation the residential real estate up to \$4,000 of inhabitants of Maine who are legally blind, as determined by a properly licensed Doctor of Medicine, Doctor of Osteopathy or a Doctor of Optometry.

NOTE: Any veteran, veteran's widow or minor children, or blind persons who are, or may be, entitled to an exemption under the provisions of the law and have not previously qualified for an exemption must apply to the Assessors prior to April 1st and furnish proof of entitlement. Forms are available at the Town Hall.

TOTAL VALUATION

Real Estate/Land and Buildings	\$605,027,989
Exemptions	\$-13,567,050
Total Valuation	\$591,460,939

Assessments	County Tax	\$ 316,527.00
	Municipal Appropriation	\$2,907,797.00
	Local Education Appropriation	\$4,395,775.00
	Overlay	\$ 23,863.29
	TOTAL ASSESSMENTS	\$7,643,962.29

Allowable		\$ 230,774.00
Deductions	State Municipal Revenue Sharing	
	Homestead Reimbursement	\$ 139,740.62
	Other Revenue	\$1,181,400.00
	TOTAL DEDUCTIONS	\$1,551,914.62

Net Assessment for Commitment	\$6,092,047.67
Tax Rate	\$10.30

Respectfully Submitted,

William J. Mageary, Chairman
 Michael J. Cote
 Scott E. Cudworth
 Board of Selectmen/Assessors

The following applications were reviewed by the Board in 2022:

APPLICATION	DESCRIPTION	LOCATION
Conditional Use Permit	Solar Power Installation	Map 2, Lot 9
Conditional Use Permit	3 Year Renewal Town Gravel Pit	Map 7, Lot 7
Conditional Use Permit	Business/Warehouse for Wakita Electric	Map 11, Lot 23J
Conditional Use Permit	Earth Moving in SD to Replace Retaining Wall	Map 28, Lot 46
Conditional Use Permit	Earth Moving in SD to Replace Retaining Wall	Map 40, Lot 38
Conditional Use Permit	Garage Sale Business	Map 14, Lot 11
Conditional Use Permit	Earth Moving in SD to Replace Walls & Stairs	Map 30, Lot 19
Conditional Use Permit	Earth Moving in SD to Replace Retaining Wall	Map 35, Lot 40
Conditional Use Permit	Earth Moving in SD to Replace Retaining Walls & Stairs	Map 24, Lot 27A
Conditional Use Permit	Earth Moving in SD to Replace Retaining Wall	Map 28, Lot 52
Conditional Use Permit	Earth Moving in SD to Replace Wall & Patio	Map 37, Lot 28
Conditional Use Permit	Earth Moving in SD to Replace Retaining Wall	Map 27, Lot 14-3
Amendment to CUP	50' x 70' Storage Facility w/Office	Map 18, Lot 28
Amendment to CUP	Ability to Serve Alcohol at Permitted Business in SD	Map 1, Lot 22A
Best Practical Location	New Foundation	Map 27, Lot 11B
Best Practical Location	Replace Existing Structures on 2 Lots	Map 44, Lots 30/58
Best Practical Location	Replace Existing Structure	Map 30, Lot 40
Best Practical Location	Replace Existing Structure	Map 21, Lot 35
Amendment to Subdivision	Pump Box Brook Estate - Adjust Lot Line	Map 6, Lots 3-3 & 3-4
Private Way		Map 9, Lot 12B
Conditional Use Permit	Campground / 48 Rental Cabins <i>Application Tabled Pending Further Information</i>	Map 1, Lot 41
Conditional Use Permit	Add (1) Commercial Campsite to Property <i>Application Pulled by Applicant</i>	Map 9, Lot 13

Planning Board Annual Report *cont* | 2022

Thirty-four (34) Growth Permits were available per the Growth Ordinance for the year 2022 with an additional two permits available for Habitat for Humanity. As of December 2022, 31 Growth Permits were given out for family homes (included in this count was one permit for a seasonal conversion and two duplexes), which is the same number as last year. This left four growth permits still available, as well as the two permits for Habitat for Humanity. There continues to be solid growth in Shapleigh.

The Planning Board is presenting an amended Growth Ordinance to voters. The amendment to the ordinance does not change the number of permits given, which is set at 34 units, plus 2 for Habitat for Humanity. The changes to the ordinance reflect the most current census data, as well as updated educational costs, and a State required exemption for Accessory Dwelling Units. The Code Enforcement Officer requested an amendment to Shapleigh Zoning Ordinance §105-18 & §105-19, for front yard setbacks. The amendment will remove the 75 foot setback from the centerline of the roadway, keeping the 50 foot setback to the side of the road as the front yard setback requirement. The Planning Board had no objection to the suggested amendment, but noted that should narrow road need to be widened, the future front yard setback on an existing structure could be reduced due to the expanded width of the road.

The purpose of the Planning Board is to administer the priorities of the Town of Shapleigh's Zoning Ordinance, Subdivision Ordinance, and Growth Ordinance in order to maintain safe and healthful conditions, prevent and control water pollution, protect spawning grounds, fish, aquatic life, bird and other wildlife habitat, control building sites, placement of structures and land uses and conserve shore cover, visual as well as actual points of access to inland water and natural beauty, and to encourage the preservation of farmland. As a board member, part of the responsibility is to administer the Shoreland Zoning guidelines mandated by the State of Maine Department of Environmental Protection which are reflected in the Zoning Ordinance. Other specific duties as a board member are to make recommendations regarding ordinance amendments; review applications for the reconstruction and relocation of nonconforming structures; review applications for commercial uses; and review applications for new roads and parking facilities. Working with the Code Enforcement Office, the role of a member is very important as you can see, for the environment, and the health and safety of Shapleigh's citizens.

The Planning Board is made up of seven members, five regular members and two alternates. Being an effective Planning Board member requires you to get involved in your community, become informed, and use common sense, fairness, and objectivity towards all that comes before you. It is your responsibility to balance the public good with private rights and interests. If you are interested in being a board member, please contact Town Administrator Michelle Rumney or Land Use Secretary Barbara Felong.

Planning Board meetings are held on the second and fourth Tuesdays of each month at 7:00pm Planning Board agendas are posted at the Town Hall on the Friday prior to the scheduled meeting, and on the Town's website at www.Shapleigh.net. You may contact the Land Use Secretary during regular town office hours, Tuesday, Wednesday or Friday if you have any questions or have additional information you feel will be helpful to the Planning Board.

Respectfully submitted,

Roger Allaire, Chairman

Madge Baker, Esq.

Roland Legere

Barbara Felong, Land Use Secretary

Stephen Foglio, Vice Chairman

Maggie Moody

Ann Harris, Alternate

planningboard@shapleigh.net

I am pleased to serve as Code Enforcement Officer for the Town of Shapleigh. My job is to assure compliance with the regulations adopted through the land use and zoning ordinances, as well as the adopted housing codes, and uniform building and fire codes. I am looking forward to another year with assisting residents of Shapleigh and helping them make certain their homes are comfortable and safe.

In the Code Enforcement Office, 2022 has been another productive year in the Town of Shapleigh. The Town had a total of twenty-seven new single-family dwellings, one two-family duplex, as well as one seasonal conversion permitted during the calendar year of 2022. Plumbing permits consisted of forty two septic systems and forty-nine internal plumbing permits.

Please continue to contact my office before starting any project to see if a permit is required thru this office and/or the State Department of Environmental Protection. As a note, it is highly likely any project taking place within the shoreland district, that being anything taking place with 250 feet, horizontal distance, of a normal high-water line of any great pond or river, will require a permit. I can be contacted at 636-2844, ext. 3.

The summary of permits issued for 2022 are as follows:

Single Family Dwellings	27
Renovations	17
Accessory Structures	26
Additions	7
Decks	10
Internal Plumbing	49
Septic Systems	42
Tree Removal	30
Retaining Walls	8
Signs	2
Shore Land Buffer Improvements	11
Demo	1
Miscellaneous	15
Total Permits Issued	249

Respectfully Submitted, Michael Demers, Code Enforcement Officer

Greetings,

My name is Steven Guillemette, the Fire Chief for the town of Shapleigh. We had a few changes this year in our command staff.

We added 4 new members to the Shapleigh Fire Department, Tim Benoit, Richard Anderson, Roger Van Baarle and Christopher Alden. Tim Benoit was promoted to the position of Lieutenant, Roger Van Baarle is our new Fire Prevention officer, Richard Anderson joined the traffic control division. Richard also has met the requirements to drive most of our fire apparatus. Christopher Alden has also met the requirements to drive apparatus and is working towards getting his interior firefighting qualifications.

On September 20, 2022 Shapleigh Fire Department awarded Industrial protection services, the bid for the purchase of a new 10 hp breathing air compressor to be installed at the fire station along with 4 - 6000 lb air cylinders along with a single compressed air cylinder, to be installed on squad - 1. We hope to have the entire system up and running early 2023.

2022 was a busy year at Shapleigh Fire. In 2021 Shapleigh Fire department responded to 170 calls for service as of this report published on December 27, 2022, the fire department has responded to 186 calls for service.

The following is a list of **total calls for 2022**. Motor vehicle accidents with injuries =**9**, motor vehicle accidents with no injury =**22**, medical assist =**44**, public assist =**11** co detector activation =**6**, fire alarm activations =**14**, structure fires =**2**, smoke investigations =**8**, car fires =**5**, chimney fires =**1**, outside camp fires =**3**, woods fires = **8**, trees and/or wires down = **24**, water rescue = **1**, odor investigation =**2**, station coverage =**4**, mutual aid fire calls =**22**. **For a total amount of calls for 2022 = 186 calls for service.**

The Maine Forest Service changed the price of the online burning permits. There is no longer a fee for the online burning permit. To obtain a burning permit you can apply online at (maineburningpermit.com).

Shapleigh Fire Department is always looking for new members. If you have a strong desire to help others, consider joining our team. If you are interested in becoming a firefighter, engine operator, or joining the traffic control division, please go to the Shapleigh Fire Department website for an application.

If you need to contact me my cell phone # is **207-432-4388** or email me at firechief@shapleighfire.org. **if you need to report an emergency dial 9-1-1.**

Stay safe, stay healthy, and remember smoke detectors save lives, always change your detector batteries every 6 months.

Best Regards,
Chief Steven Guillemette
Shapleigh Fire Department

Shapleigh Rescue Squad Report | 2022

To the Residents of the Town of Shapleigh & Select board of the Town of Shapleigh,

With pleasure I provide you with this entry for the year 2022. The year proved for considerable transformation of the Shapleigh Rescue. Transitioning from the prior administration to the current; as well as the delivery of our new ambulance. We have surmounted a great deal regarding staff and staffing along with operational changes. Through all these adversities your service rose to the occasion.

The year has seen new laws effecting EMS and the roll out of new statewide EMS protocols, these are designed to provide better care for all Mainers and the residents of the Town of Shapleigh. While the year was not without its difficulties, the year did see an increase in call volume for us. Your rescue made up of 20 staff members provide coverage with a single ALS ambulance licensed equipped and licensed by the state at the paramedic level. In 2021, we responded to 243 responses and in 2022 that total rose to over 250. At our core are our values, and mission statements. Our mission statement - Our Mission at Shapleigh Rescue is caring for the sick and injured with energy, vigor, authority, and strength. Our values statement - Shapleigh Rescue brings integrity and compassion to emergency medical services while helping people overcome sickness and injuries.

Abdominal Pain	9
Allergic Reaction/Stings	4
Assault	4
Pain (other)	13
Breathing Problem	23
Burns/Explosions	1
Carbon Monoxide/ Hazmat	7
Cardiac Arrest/Death	0
Chest Pain	10
Community assistance	7
Convulsions/Seizure	9
Diabetic Problems	3
Environmental	1

Falls	15
Fire	26
Industrial accident	0
Heart Problems	4
Hemorrhage/Laceration	1
Medical Alarm	4
No Other Choice	3
Overdose/Poisoning/Ingestion	9
Pandemic Response	9
Psychiatric Problems	13
Sick Person	24
Stabbing	0
Stand-by	9
Stroke/TIA/CVA	4
Syncope	3
Traffic/Transportation Accident	23
Traumatic Injury	16
Unconscious/ Fainting/ Near-Fainting	11
Well Person Check	3

Our hope for you all is a safety wonderful 2023. We thank you for your dedication to us and your support.

Respectfully Submitted

Gene T. Streck
Chief of Department

ANNUAL REPORT

Over the last year our members devoted many hours to training both within our company and surrounding departments.

Although much of our gear and equipment is in good working order, some pieces have reached their useful lifespan and have been replaced with new gear.

Even though normal maintenance and upkeep of our trucks has always been a priority this year proved more costly than others as many wear items on both trucks such as brakes, exhaust, and pump packing's reached their limits and required replacement or servicing. Both trucks are currently in service, completely operational, and ready to respond to emergencies.

Special thanks to the community members of Alfred, Waterboro, and Shapleigh; your continued generous support provides us with the ability and resources required to provide effective fire protection and emergency response.

As always, a huge thank you to the dedicated hard working men and women of the Ross Corner Fire Company for continuing to go above and beyond the call of duty both within the fire service and your daily lives.

Sincerely,

Ethan Hunt

Fire Chief

Ross Corner Fire Company



The 2022 year we have started to get back to some normalcy, as far as Covid-19 and all the variants go. The Town of Shapleigh Emergency Services are well stocked for safety equipment to keep vigilant against all Emergencies. 2022 brought normal spring conditions, which led to summertime squalls and wind events. Then in October, we had a notable rain and wind event which caused some minor damages and some short power outages. December brought a wet heavy snow which brought down trees and power lines. The week before New Year's we were hit with a rain and wind storm that brought 3-4 inches of rain very quickly, and along with 8 inches of snow melt. This led to trees, power lines down and roads washed out. Within the week we were in better shape.

In closing, I would like to thank Shapleigh Rescue, Fire, Ross Corner Fire Company, Both North and South Road Commissioners and everyone that helped and supported the EMA department. And also be vigilant in protecting our well being. Any have a safe upcoming year.

Respectfully submitted,
Darren M. Rogers
Shapleigh EMA Director

Gene Streck
Shapleigh EMA Deputy Director

2022 Animal Control Report

As Shapleigh's Animal Control Officer my responsibilities are to protect and handle all types of animals from pets to animals that live out in the wild. The Animal Control Officer has a limited role when handling wild animals. The main concern with wild animals is rabies protection. When dealing with wildlife interaction with residents and pets, I size up the scene and reach out to the appropriate agency. The Wardens, Wildlife rescue organizations and local trappers.

This following list is just a few of the laws for the protection of animals and persons.

- Dogs are not to run at large
- Dogs must be rabies vaccinated
- Dogs licensed
- Dogs' license tags must be on collar
- Complaints regarding dangerous and nuisance dogs
- Investigate damage to livestock or pets by dogs
- Cruelty to animals/investigates
- Feral and stray cats
- Wellness checks
- Summonses through DA's office when applicable
- Livestock wellness and complaints

A challenge as ACO is the responsibility for making sure Shapleigh residents have their dogs immunized against rabies and licensed with the Town each year. All dogs six months and older are required to be licensed by December 31st each year and, if the licensing is not done by February 1st, a \$25.00 per dog late fee will be charged. Proof of current rabies vaccination is required at the time of licensing. Shapleigh is fortunate to have Town Hall employees that are a great resource to me as ACO.

December 2021 - 6 dog complaints/calls, 3 cat calls - 1 livestock surrender/re-location, death in family - Contact Sherriff's Department - 1 investigation animal abuse. 11 calls.

January 2022 - 3 loose dogs - 3 cat calls - 2 livestock - 3 public assistance - 1 contact with CDC - 2 contacts with the Wardens service. 11 calls.

February 2022 - 7 dogs at large - 2 cat calls - 4 livestock calls - 6 public assistance - 2 contacts with Wardens service - 1 contact with District Attorney's office - use of night vision to find lost dog. 2 animal warnings. 19 calls.

March 2022 - 8 dog complaints - 3 cat complaints/calls - 3 livestock - 1 public assistance/havahart trap - 15 calls.

April 2022 - 6 dog complaints/calls - 2 cat complaints/calls - 3 public assistance - havahart/animal abuse investigation - ACO State training - 11 calls.

May 2022 - 10 dog complaints/calls - 3 cat complaint/calls - public assistance-havahart traps - unlicensed dog warnings - dead animal. 13 calls.

June 2022 - 5 dog complaints/calls - 1 cat complaint/call - 1 livestock call - 2 dead animals in road/cats removed - 2 public assistance - Contact with Warden's service - barking investigation. 11 calls.

July 2022 - 13 dog complaints/calls - 2 cat complaints/calls - 5 livestock calls - 1 bat - contacted CDC, Warden's Service, Wildlife rescue. 21 calls.

August 2022 - 7 dog complaints/calls - 3 cat complaints/calls - 2 livestock - Sheriff's contact/assistance - 1 Loon hit by boat Square Pond/Contact Warden's - removed dead animal from street. 12 calls.

September 2022 13 dog complaints/calls - 2 cat complaints/calls - 3 livestock - 1 court summons - 1 public assistance removed animal from road. Contact District Attorney's Office. 21 calls.

October 2022 - 7 dog complaints/calls - 1 cat complaint/call - 5 livestock complaints/calls - contact Warden. 13 calls.

November 2022 - 6 dog complaints/calls - 4 livestock - 2 cat - 4 public assistance - havahart, dead animal. Contact District Attorney's Office, Sheriff's Department, and Warden's Service. 16 calls.

December 2022 - Halfway - December 18, 2022 - 3 dog complaints/calls - 2 cat complaints/calls - 2 public assistance - 1 investigation. 8 calls.

171 Calls/Complaints

Respectfully Submitted - Jim Driscoll - Animal Control Officer

Here we are in a "Post - Covid" year. We are now returned to regular meetings and programs, although we are only meeting with 9 members.

Since the Citizen Washington Focus Group only meets every other year, we do not have to ask for the larger amounts of appropriations from the generosity of you, the towns people. We still have to be cautious in raising money for this program because of a continuing flu/covid danger, but we only have one member who is now old enough to attend and we have enough funds to allow him to go.

We still continue with tours, speakers, Acton Fair activities, flower planting in Public Gardens, ETC.

We are now open to new members again, so if there are children between the ages of 5 to 18 who wish to join our club, please see or call the number of the leaders listed at the end of this report.

Once again, we thank you, the people of Shapleigh for your continuing support through these many years, as well as the help of parents and leaders that keep this club going.

President:	Libby Bolduc
Vice-President:	Charles Bolduc
Secretary:	Caroline Chessie
Treasurer:	Jacob Azara
Penny Treasurer:	Ayden Eiger
Teen Leaders:	Sean Azara Caroline Chessie

Respectfully submitted:

Leader:	Else-Maria Cook	324-4215
Co-Leader:	Jennifer Azara	671-6627

Town money appropriated:	\$400.00
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Town money spent:

Four Leaf Clover Club:	
Caroline Chessie	\$ 20.00

Kidding around club:	
Ethan Goodale	\$ 20.00
Isaiah Goodale	\$ 20.00

Club Funds:	\$340.00
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Three Rivers Land Trust Annual report to the Shapleigh 2022 Town Report

One of the fun things Land Trust volunteers do is visit all the Trust's fee and easement properties each year. While these visits are on our minds, here is information about several.

Conservation easements do not change property ownership or control of the property; owners donate or sell development rights by means of conservation easements to ensure in the future the land does not get developed in ways the owner (or the Town if the Town is the property owner) does not want. The most common use of conservation land in our area is to grow trees for commercial harvesting, and for personal uses such as recreation, firewood harvesting, and lumber for personal projects. If the conserved property includes open fields, the owners usually raise animals and grown hay for personal use and sale.

An example of how conservation easements work is the Town Forest easement; that easement prohibits the Town from selling off Forest property as house lots. Commercial harvesting continues exactly as it has since the Town acquired the Forest property, and so does hunting. Moreover, there is a public walking trail through the Forest built and maintained by the Shapleigh Conservation Commission. The trail takes you through a variety of landscapes that provide habitat for many distinct plants and animals. I especially enjoy birding while walking the trail; my dog prefers searching for wildlife. Trail maps (of other trails too) are available at www.3rlt.org.

Fee properties are the properties the Land Trust has purchased. In Shapleigh the Land Trust owns two parcels: Walnut Hill 1 Preserve on Walnut Hill Road; and Pump Box Brook 1 Preserve at the end of Knox Road. When I wrote about the Pump Box Brook Preserve last year, I said the Land Trust would not publicly invite visitors until the parking lot is built. Unfortunately, that has not yet happened. If you live nearby, you are welcome to explore on your own the many interesting features of the parcel, and most especially the rock piles and cellar holes. The parcel is open for hunting as well.

The other preserve, Walnut Hill 1, has well established walking trails and a new one that takes hikers through a stand of Shagbark Hickory. There are several rare plants found on the preserve and at least one significant vernal pool. Another unusual tree to look for is the Black Tupelo or Black gum growing in the wet areas. The property provides both duck and deer habitat for hunters.

People are often concerned that because non-profits like Three Rivers don't have to pay property taxes, these preserves are removed from the tax rolls. In fact, Three Rivers Land Trust pays an annual payment in lieu of taxes, also known as a PILOT, for each parcel it owns. It is calculated to contribute to the cost of the Town for services for undeveloped land. We can provide more specific information if you contact the office in Alfred.

We wish you a very good 2023 and we hope to see you soon outdoors on our trails or at Williams Town Park from the Land Trust Shapleigh board members:

Madge Baker

Keith Davis

Anna Desmond

David Mann

Shapleigh Conservation Commission

We are happy to report that we have a new member on our commission. Elizabeth Savincki has joined us and eagerly worked on trail maintenance and plans for future projects. Elizabeth brings a great deal of experience with her since she has worked with other conservation organizations and we are pleased to have her on board.

The Acton Shapleigh Youth Conservation Corps did not enlist enough member in 2022. As a result, projects that they would have helped us with either did not get accomplished or fell to town volunteers to do. A heartfelt thanks goes out to the many volunteers who stepped up and cleaned the town beach area and other community spaces.

For Earth Day 2022, we sponsored a roadside clean up event. People were encouraged to clean up trash on their road. We gathered at the Shapleigh Commons for refreshments after the clean up and we made plans to do it again in 2023.

Our working theme in 2022 for Shapleigh Community Days was "trash"; specifically plastic trash. We mounted trash on boards, placed them all around the Commons and then asked kids to find them and answer true or false questions about the trash they found. It was fun and all who participated were rewarded with frozen treats.

In September, our commission hosted a Project Wild Workshop put on by the Association of Fish and Wildlife Agencies. It is a series of activity guides designed for pre-K through 12th grade students. It is the mission of Project Wild to provide wildlife based conservation and environmental education to all school age children. We were joined by several people from other towns and our instructor, Laura Craver-Rogers was extremely knowledgeable and great to work with. We hope to share what we learned with local schools in the future.

Enjoy your time outside and take a walk in the woods. You may just see us out there.
Respectfully submitted,

Anna Desmond
Shapleigh Conservation Commission Chair

Members: Susan Baker, Carol Boothby, David Mann, Susan Marcoux, and Elizabeth Savincki



P.O. Box 47, Springvale, ME 04083-0047

The Acton-Shapleigh Youth Conservation Corps (ASYCC), a non-profit organization serving Goose Pond, Loon Pond, Mousam Lake, and Square Pond (Mousam Lake-Square Pond Watershed), is pleased to submit our annual program update to be included in the Shapleigh Town Report. We wish to thank the Town of Shapleigh for the continued dedication and support of the ASYCC. Your \$22,000 funding in 2022 assisted the ASYCC greatly in meeting the goals and expectations of the program in the 2022 season.

The ASYCC is a community based non-profit organization created to protect our lakes and water quality in the Mousam Lake-Square Pond Watershed through public outreach and education, courtesy boat inspections, technical assistance and the application of effective erosion control measures. The ASYCC works closely with town code enforcement officers, town officials, the York County Soil & Water District, local lake associations and the Maine Department of Environmental Protection. We are proud to staff our program with youths and adults with direct ties to the towns we serve.

The primary program under the ASYCC umbrella is the Courtesy Boat Inspection Program (CBI). The CBI program works to prevent the introduction of invasive aquatic plants from entering the Mousam Lake-Square Pond Watershed. During the 2022 CBI season which ran from April through October, our inspectors examined a total of 8,295 boats, of which, 6,987 boats entered Mousam Lake at the boat launch in Shapleigh and 1,308 boats entered Square Pond at the boat launch in Acton. All 277 plant fragments collected, tagged and submitted by our inspectors were determined to be native/non-invasive finds.

As the number of boaters visiting the clean waters of the Mousam Lake-Square Pond Watershed continues to increase, so do the chances of an invasive plant or organism being transported into our important waters. With the constant and consistent presence of the CBI's on the Mousam Lake and Square Pond Boat Launches, the public continues to respond favorably toward inspection and are better educated about the risks of these invasives and their potential hazards to our beautiful waterways. There are several lakes and ponds within a thirty-minute drive of the Watershed that are infested with one or more invasive species. The ASYCC CBI program is an important line of defense for our lakes.

During 2022, we were unable to assemble an Erosion Control Crew (ECC) for its eight-week summer program due to the same labor shortages that plagued many other YCC organizations and seasonal

employers in Maine. Technical assistance provided by our Program Director was still available and 44 properties received technical visits. Where requested, an erosion control plan was proposed, DEP permits applied for and in a couple of cases, outside contractors completed the project. The demand for the Erosion Control Crew continues to remain constant; with fewer than 30 percent of the property owners within the watershed having used the services of the ECC, there is always more work to be done. Education continues to be a major focus of our program. Technical assistance is always available from the ASYCC for erosion matters on a year-round basis.

Our Invasive Plant Patrol (IPP) is made up of some of our most enthusiastic young students. They have been out patrolling the most vulnerable parts of Mousam Lake with training from the York County Invasive Species Project (YCIASP). (None that Square Pond operates its own IPP with residents of the Square Pond area)

On behalf of the ASYCC organization and our volunteer Board of Directors, we would like to thank you for your continued support and look forward to another successful year of working together for the good of the residents and businesses of Shapleigh, the lake and pond property owners and the visitors of our great water resources.

If you would like to learn more about the ASYCC or to view past ASYCC Annual reports please visit www.asycc.com.

Sincerely on behalf of our board,

Joe Borst

Joe Borst

Treasurer of the Acton-Shapleigh Youth Conservation Corps Board of Directors

2022 Board of Directors:

- Kent Haake (Mousam Lake, Acton)
- Joe Borst (Mousam Lake, Shapleigh)
- Jane Thomas (Square Pond, Acton)
- Debbie & Scott Lansberry (Square Pond, Acton)
- John Chamberlain (Mousam Lake, Shapleigh)
- Margarita & Terry Borgal (Square Pond, Acton)

Aquatic Plant Advisor: Dennis Roberge (Square Pond, Shapleigh)

Road weight limit posting started on March 13th and removed on April 15, 2022. Spring grading started March 13th and continued thru the month. Intersections were swept the beginning of May.

The major road project this year was the Emery Mills Bridge. M.A. Bean was contracted to build the new bridge. We started by having CMP more three poles, the new bridge was going to be moved over and picked up to improve traffic flow. The road was closed on May 9th. They started by removing the old bridge deck. Then they built new concrete footings behind the old stone walls for the new bridge deck to set on. After backfilling and compacting they then set the new concrete deck, grouted and sealed it and installed new guardrails. A real impressive job by Mike Bean and his crew. I then rebuilt the road to match the new bridge and improved the intersection for better access. The road was then paved with a 2" base, and top coated later. The road was opened back up on June 3rd.

I also rebuilt a short section on Simon Ricker Road on the lower end. The road was widened out and picked up. I added another cross culvert for better drainage.

In early July the Deering Ridge Rd. was surfaced with a 1" topcoat of pavement and gravel shoulders were done later in the fall.

There was also several ditches and culverts cleaned, along with shoulders regraded around town.

Winter sand was screened in early November. Around 4600 yards of sand was screened mixed with salt and stacked in the sand building.

This fall I started on the 23rd street road project. The trees were cut and removed. I then stumped and cleaned up the roadside, also ditched and installed a 12" x 40' cross culvert by Portside Drive to help with drainage. I plan on doing some more work on the in the spring.

In closing, I would like to thank everyone who helped me out this year, I appreciate it. If you have any questions or concerns, please give me a call 432-0566.

Respectfully Submitted,

Jeff Goodwin

Road Commissioner – Southern District

“Communities Working Together To Protect Our Rivers”

The Saco River Corridor Commission (SRCC) was created with one purpose in mind - to protect the rivers in the Saco Basin and all that these rivers represent to the people that live and work here. The legislature provided the performance standards to initiate the program, and the cleanliness of the river is a testament to that effort. The Commission's role is one of partnership. All twenty corridor towns can appoint two representatives to the board. The Town of Shapleigh is fortunate to have Anna Desmond on the Commission. The Commission provides the Town of Shapleigh an opportunity to participate in the present and future development patterns throughout the entire corridor from Fryeburg to Saco. In this way, the Commission functions more like a local/regional group working to keep the water clean and preserve natural resources within the corridor to protect public health and quality of life in southern Maine. Clean water is one of Maine's greatest assets. It is hard to understate this important fact.

It is a fact that many people come to Maine from other places. Invariable, as areas are built up, inappropriate land use planning can cause degradation to the shoreland area, along with water quality-based problems. The number of permits issued in the Corridor has significantly increased in recent years, with 63 in 2019, 117 in 2020, 109 in 2021, and 113 in 2022.

The SRCC concluded its 21st successful year of our Water Quality Monitoring Program. Currently, staff and volunteers monitor for dissolved oxygen, conductivity, pH, turbidity, temperature, total Kjeldahl nitrogen, orthophosphates, alkalinity, nitrogen (NH₄, NO₃ + NO₂), total phosphorous/phosphates, ammonium, *Escherichia coli* (*E. coli*), and *Enterococci*. Our testing takes place bi-weekly along the Saco, Ossipee, and Little Ossipee Rivers at 41 different locations from May through September.

The Commission purchased advanced bacteria monitoring equipment for the 2022 season. The equipment has enabled the SRCC to analyze *E. coli* more effectively, more frequently, and has increased the timeliness of rapid response testing when high levels of *E. coli* occur. Building off the success this season, in 2023, the SRCC will be advancing in-house analysis by pioneering an effort using environmental DNA (eDNA) isolated from water samples with high *E. coli* levels to identify the probable source of bacteria, whether that be from humans or animals. This project will enhance the SRCC's Land Use program by highlighting potential areas of concern and providing focus points for both the SRCC and the Town of Shapleigh. Both programs were made possible by generous grants from the Maine Outdoor Heritage Fund.

We aspire to better serve our communities, and a large part of that is protecting public health. As part of this effort, the SRCC has been collaborating with the Rural Community Assistance Partnership (RCAP). Solutions to create a GIS dashboard designed to present water quality data in a more accessible manner. The interactive dashboard will be featured on our website for all members of the community to view. It will be updated with the most current *E. coli* test results including easy-to-understand graphics identifying recreation sites with recent high bacteria levels. If the town has any recommendations for other recreational or public sites that you believe should be monitored, please let us know.

The Commission has launched an updated website to reflect these programs changes, and all information related to the past two decades of the SRCC's monitoring program is available. We hope that this information can serve as a useful resource for Planning Boards, Code Enforcement Officers, and developers in determining appropriate types of land use close to the river. The SRCC's mission is to work with the communities in the corridor to help keep the rivers clean and preserve the quality of life in southern Maine. If you have any comments, suggestions, or questions on any of the Commission's programs, please contact the Commission's Executive Director, Dalyn Houser.

The Commission office is located at 81 Maple Street in Cornish, Maine (Telephone 207-625-8123), and you can find our website at www.srcc-maine.org.

The park survived the winter and spring storms quite well. There were no major washouts. Trees and limbs crowding the roads were cut back and removed by committee members during the winter months. Brush and fallen limbs were removed around the stone walls in the open fields in late May. The fields were mowed in August. Visitors have been considerate with controlling their dogs and cleaning up after them. A permit policy for overnight camping was introduced and enforced. Going forward we would like to find someone to clear the brush and small tree growths that are beginning to encroach upon the stone walls.

Best wishes for many healthy hours outdoors in 2023,

Bill Sleight

Williams Town Park Committee: Madge Baker, Pat Kaye-Schiess, Mark Jacobs, Bruce Lamb, Joe Mastraccio, and William (Bill) Sleight.

ZONING BOARD OF APPEALS YEAR 2022

The purpose of the Zoning Board of Appeals is to hear grievances from Shapleigh property owners as they relate to a decision made by the Code Enforcement Officer or the Planning Board. The property owner can request either an administrative appeal or a variance appeal. *As a note, anything related to an enforcement action cannot be appealed, this must be taken to the Superior Court.*

In general, an administrative appeal is sought when the applicant believes the CEO or Planning Board erred in its interpretation of the town ordinance or in the processing of the permit application.

A variance appeal is sought when the CEO issues a denial of a permit due to the inability to meet dimensional standards of a town ordinance, such as setback or lot coverage. State law requires the Board of Appeals to find that the applicant meets four tests before the Board can grant a variance. The applicant bears the burden to prove to the Board that he/she does meet ALL four tests. The four tests are:

1. That the land in question cannot yield a reasonable return unless the variance is granted.
2. The need for a variance is due to the unique circumstances of the property and not to the general conditions in the neighborhood.
3. The granting of a variance will not alter the essential character of the locality.
4. The hardship is not the result of action taken by the applicant or a prior owner.

During the 2022 calendar year, the Zoning Board of Appeals heard one administrative appeal as follows:

October 3, 2022 Owner of Map 17, Lot 48, 143 30th Street, sought an administrative appeal from the Town of Shapleigh, Code Enforcement Officers denial of a permit to be able to install a septic system on the property. The denial was based on the variance approval dated 8/31/1989, specifically condition #2 of the variance, which stated 'the building shall not be used as living quarters and plumbing or kitchen facilities shall not be installed'. The board reviewed the email provided by Code Enforcement Officer Michael Demers dated July 6, 2022, to Diane Brindle, stating the reason of denial for the septic system permit, and a copy of the Certificate of Variance dated August 31, 1989, registered at YCRD 9/5/1989. The board reviewed the application brief explanation for the appeal request, which included the fact the applicants father lived on the upper level of the structure from 1998 until 2013; the town did not enforce condition #2 of the variance; and installation of a replacement system should be allowed along with continued use of the structure as a dwelling, based on being 'grandfathered'; or remove condition #2 of the original variance. Provided by the applicant was a sketch of Map 17, Lot 48, depicting existing conditions; a picture of the existing structure; and a copy of the Replacement Subsurface Wastewater Disposal System Application drafted by John Gomez, Maine SE#433, from JG Enviro, Bristol Maine, dated 6/15/2022. The board unanimously agreed the only thing the board could act on is the Code Enforcement Officer's *decision* to deny the septic permit, as this is an administrative appeal. The board unanimously agreed that the Code Enforcement Officer was correct in denying the septic permit based on the variance that was approved in 1989. The Administrative Appeal, Denied. All Zoning Board Appeals hearing are open to the public and are held on the first non-holiday Monday of each month at 7:00 p.m. at

the Shapleigh Town Hall. Please note these hearings are held on an "as needed" basis. In the past the appeals board has met an average of three times a year.

Appeals board members are asked to decide legal questions in accordance with local ordinances and State laws. When making a decision a member must be able to make his or her decision based on the established laws until the law is changed, even when decisions seem contrary to 'common sense' to everyone involved in the decision making process. Therefore, it is important as a member to have the time to review both Town and State Ordinances, as well as court cases.

The Zoning Board of Appeals currently has vacancies for two regular members and two alternate members. If you are interested, please contact any board member or contact the Town Administrator Michelle Rumney during regular town office hours or through email at townadmin@shapleigh.net.

Respectfully submitted,

Harold Cebulla, Chairman

Karla Bergeron Wilcox

Kathy Fagan

Barbara Felong, Recording Secretary

Tax Receivable Report—Joanne Rankin, Tax Collector

2022

2021 Outstanding Real Estate Taxes	\$214,822.48
Supplemental Taxes	<u>332.11</u>
	\$215,154.59

CREDITS

Real Estate	178,981.03	
Tax Liens	34,054.42	
Abatement	332.11	\$213,367.56

<i>Unpaid Taxes as of 12/30/2022</i>	<u>1,787.03</u>
	\$215,154.59

TAX COLLECTOR'S REPORT

Commitment (8/16/2022)

Real Estate	\$6,092,047.89
Supplemental Real Estate Taxes	<u>\$ 9,264.44</u>
Total Commitment	\$6,101,312.33

CREDITS

Real Estate	\$5,853,800.28	
Abatements	9090.55	
Supplemental	<u>9,596.55</u>	\$5,872,487.38

<i>Unpaid Taxes as of 12/30/2022</i>	<u>\$ 228,824.95</u>
Total Commitment	\$6,101,312.33

TAX ABATEMENTS

Divel, James	210.40
Gerry Family Trust	231.75
Delage Landen Financial Services	27.19
Esponnette, Tammy	231.75
Gallant, Richard & Virginia (2021)	3,549.13
Kelley David & Christine (2021)	332.11
Kelley, David & Christine (2021)	3.07
Maine State Dept of IF&W	510.78
Nestling Pines LLC	3,500.54
Palmer, Alesia	262.08
Williams, Adam	231.75
Total Tax Abatements	\$9,090.55

SUPPLEMENTAL TAXES

Cook, Wade G & Kelly	\$1,635.19
Gerry Family Trust	3,470.26
Hall Land LLC	128.91
Hidden Cove, LLC	2,521.08
Kelley, David & Christine (2021)	332.11
Snowe, Pamela Living Trust	1,509.00
Total Supplemental Tax	\$9,596.55

2022 OUTSTANDING REAL ESTATE TAXES

Acct	Name	Year	Original Tax	Payments	Amount Due
1358	27 WASHINGTON SCHOOL RD TR	2022	683.37	0.00	683.37
2302	A&W INVESTMENT PROPERTIES LLC	2022	139.57	0.00	139.57
2658	ADAMS, Colby Tracy	2022	1,432.99	0.00	1,432.99
2309	ALESIA PALMER	2022	2,154.52	2,144.64	9.88
139	BEAULIEU, DANIEL A	2022	2,070.23	799.21	1,271.02
1079	BEDELL, Nathan K *	2022	2,775.80	0.00	2,775.80
2104	BEYEA, Roger W	2022	3,088.88	0.00	3,088.88
185	BICKNELL DECLARATION OF TRUST	2022	892.39	0.00	892.39
188	BICKNELL DECLARATION OF TRUST	2022	671.46	0.00	671.46
186	BICKNELL DECLARATION OF TRUST	2022	38.63	0.00	38.63
187	BICKNELL, RANDALL	2022	1,520.13	146.98	1,373.15
202	BISHOP, NORMAN H	2022	2,030.04	0.00	2,030.04
203	BLACKWELL, JOHNATHAN	2022	1,283.86	1,252.01	31.85
214	BODWELL, CANDACE; GENEST, BARBARA	2022	1,742.47	1,454.55	287.92
2038	BOUTOT, Debra E	2022	5,371.09	0.00	5,371.09
243	BOWDEN, WILLIAM H III	2022	2,337.02	0.00	2,337.02
244	BOWEN, ROBERT D; HOWARD D;	2022	524.17	0.00	524.17
254	BRADISH, KEVIN L	2022	1,261.97	0.00	1,261.97
1723	BRADLEY, DOUGLAS	2022	317.03	0.00	317.03
196	BRETON, THOMAS E	2022	241.48	0.00	241.48
265	BREWER, ROLAND A JR	2022	1,683.99	0.00	1,683.99
293	BROWN, WANDA S	2022	1,238.11	0.00	1,238.11
2377	BUETTNER, CEDRIC G	2022	648.60	646.60	2.00
328	BURNELL, EDWARD E SR	2022	1,874.29	0.00	1,874.29
399	CAVANAUGH, GAIL H	2022	3,097.99	0.00	3,097.99
414	CHAGNON FAMILY 2010 REV TRUST	2022	2,308.85	0.00	2,308.85
415	CHAGNON FAMILY 2010 REV TRUST	2022	1,152.52	0.00	1,152.52
421	CHAPLIN, JEFFREY R	2022	2,605.09	0.00	2,605.09
432	CHIASSON-DALTON FAMILY TRUST	2022	3,832.07	0.00	3,832.07
601	CIOCCO, Enrico	2022	968.04	966.53	1.51
2248	CIOCCO, Enrico F	2022	364.65	364.08	0.57
446	CLARK, Frank W	2022	5,099.41	0.00	5,099.41
447	CLARK, Frank W	2022	339.28	0.00	339.28
448	CLARK, Frank W	2022	811.72	0.00	811.72
2885	CLARK, Frank W	2022	504.08	0.00	504.08
1977	CLARK, Frank W III	2022	2,715.85	0.00	2,715.85
464	COBB, Mark R	2022	1,085.14	0.00	1,085.14
933	COOK, GARRETT WADE	2022	1,635.19	0.00	1,635.19
516	COOK, Glenn B Estate	2022	1,507.29	0.00	1,507.29
1809	CRAM, DANIEL	2022	151.72	0.00	151.72
688	DAVIS, SCOTT	2022	3,191.01	0.00	3,191.01
1874	DAWKINS, LANCE A	2022	3,050.49	0.00	3,050.49
1417	DAYE PROPERTIES LLC	2022	2,469.01	2,463.80	5.21

Outstanding Real Estate Taxes *cont.* 2022

2288	DESMARAIS, KELLY J	2022	687.22	0.00	687.22
676	DEVOLL, Tod D	2022	1,196.59	0.00	1,196.59
651	DEZAN, LEE F	2022	310.85	0.00	310.85
759	DEZAN, LEE F	2022	312.09	0.00	312.09
2858	DEZAN, LEE F *	2022	311.78	0.00	311.78
419	DIGREGORIO, JOSEPH A	2022	2,453.45	0.00	2,453.45
696	DIVEL, JAMES D *	2022	233.11	210.40	22.71
708	DONAHUE, Michael J	2022	360.29	0.00	360.29
976	DUVAL, MARK J	2022	2,095.73	2,094.10	1.63
722	EDMONSON, BRIAN T	2022	491.08	0.00	491.08
771	ELDRIDGE, Wendy	2022	547.95	0.00	547.95
796	EPPERLY, William C	2022	2,271.71	60.00	2,211.71
807	FALLON, BONNIE J	2022	1,076.46	0.00	1,076.46
850	FISKE S; FISKE, P; GERRY ELIZABETH	2022	5,250.95	0.00	5,250.95
871	FORBES, David O	2022	2,366.18	0.00	2,366.18
2303	FRASER, CRAIG	2022	417.05	0.00	417.05
894	FRASIER, James	2022	1,641.03	1,635.92	5.11
2563	GAGNON, Samuel G	2022	1,105.34	0.00	1,105.34
945	GALVIN, John P	2022	3,516.27	0.00	3,516.27
967	GENDREAU, Kimberly	2022	1,114.07	80.68	1,033.39
1307	GEORGE TRUST 2014 RICHARD A	2022	1,813.78	3.48	1,810.30
84	GEORGE, RITA E	2022	514.82	0.00	514.82
2738	GIBSON, Philip A	2022	696.86	0.00	696.86
1000	GLOVER, Dennis A	2022	338.66	0.00	338.66
985	GOLINVEAUX, WILLIAM S	2022	1,932.63	0.00	1,932.63
2891	GOODWIN, ALYSSA R	2022	291.98	0.00	291.98
1017	GOODWIN, Jeremiah F *	2022	269.45	0.00	269.45
1018	GOODWIN, Jeremiah F *	2022	347.11	0.00	347.11
1790	GOODWIN, Tonda A	2022	1,014.66	0.00	1,014.66
2802	GRANT, Christopher	2022	1,770.82	0.00	1,770.82
1053	GREENLEAF, Brian A	2022	893.27	0.00	893.27
1063	GRENNON, Kathleen M	2022	1,976.38	1,966.79	9.59
1069	GROFF, Joann H Estate	2022	2,427.49	0.00	2,427.49
1073	GUARINO, Barbara D	2022	2,714.97	0.00	2,714.97
2521	H D C NEW ENGLAND INC	2022	514.32	0.00	514.32
1510	HALE, MOLLY E	2022	405.40	0.00	405.40
1095	HALEY, Scott J	2022	3,132.99	0.00	3,132.99
2969	HALL LAND, LLC	2022	128.91	0.00	128.91
1101	HAM, Michelle, L	2022	855.33	0.00	855.33
1121	HAPPNIE, John C	2022	945.43	0.00	945.43
2227	HAPPY MOUNTAIN HOLDINGS LLC	2022	1,348.41	1,336.27	12.14
1122	HARDIN, Brett *	2022	1,575.58	0.00	1,575.58
2448	HITCHMAN PROPERTIES LLC	2022	1,149.58	0.00	1,149.58
1234	HOUSTON, Barry	2022	1,046.91	0.00	1,046.91
1231	HOUSTON, Barry W	2022	7.73	0.00	7.73
2880	HUTCHINS, John W	2022	1,717.22	0.00	1,717.22
1275	HUTCHINS, John Winslow	2022	1,460.63	0.00	1,460.63
602	I COPPER MELANSON SOLESBEE	2022	338.14	0.00	338.14
2791	JACKSON, Richard R Jr	2022	194.12	0.00	194.12

Outstanding Real Estate Taxes *cont.*

2022

1019	JJS FAMILY REALTY TRUST *	2022	360.50	42.61	317.89
1306	JOHNSON JOYCE F LIFE ESTATE	2022	2,268.80	2,267.54	1.26
1304	JOHNSON, Dean A	2022	124.51	123.47	1.04
1322	JOSLYN, Curry C	2022	1,347.82	0.00	1,347.82
1328	JOYAL, Raylene M	2022	1,893.28	0.00	1,893.28
2949	KENNEY, LIAM T	2022	378.83	0.00	378.83
2729	KNOX, Adrian L	2022	802.78	0.00	802.78
1437	LAMONTAGNE, Jason P	2022	2,735.57	2,480.85	254.72
1460	LARSON, William A	2022	4,025.52	0.00	4,025.52
1516	LAURENDEAU, MICHAEL DAVID	2022	652.77	0.00	652.77
658	LAVERRIERE, ROBERT G	2022	1,190.84	0.00	1,190.84
2564	LEMAY, Deborah	2022	5,385.45	4,655.72	729.73
1517	LETOURNEAU, Marsha V	2022	3,617.54	0.00	3,617.54
1677	LEWIS, JOSHUA P	2022	2,012.96	0.00	2,012.96
1579	LOWELL, Justin W	2022	1,621.63	789.01	832.62
1582	LUNNY, Florence A Estate	2022	4,117.19	0.00	4,117.19
1598	MACGREGOR, Michael	2022	478.57	0.00	478.57
1660	MARHAK, Martin J	2022	1,473.38	0.00	1,473.38
1151	MARTEL, Paul	2022	1,027.31	0.00	1,027.31
1817	MOORE, Robert E	2022	4,662.47	0.00	4,662.47
1076	MORGAN HILL PROPERTIES LLC	2022	3,189.36	0.00	3,189.36
1838	MOSES, Brian L	2022	2,104.14	173.51	1,930.63
2866	MUCCI, Kristie J *	2022	4,145.56	2,000.00	2,145.56
589	MUDGE, Carolyn E *	2022	6,892.11	6,824.72	67.39
1870	MURPHY, David A	2022	432.29	0.00	432.29
1871	MURPHY, David A	2022	1,749.62	0.00	1,749.62
1919	NOHR, Forest W	2022	595.86	0.00	595.86
1935	NORVELL, Deborah Rachel Ellis	2022	2,435.97	0.00	2,435.97
2965	NPRTO NORTH EAST LLC	2022	50.78	0.00	50.78
2025	PERRON, Patrick P	2022	2,174.26	0.00	2,174.26
2026	PERRON, Patrick P	2022	2,195.59	0.00	2,195.59
778	PETTIT, Steven A	2022	3,446.46	3,433.00	13.46
1599	PHelps, MATTHEW	2022	1,337.05	0.00	1,337.05
2067	PILLSBURY, PAULINE	2022	1,307.04	0.00	1,307.04
917	PITTS, Thomas L	2022	746.80	0.00	746.80
475	RAND, Daniel R	2022	4,555.06	0.00	4,555.06
586	RAND, Daniel R	2022	756.69	0.00	756.69
584	RAND, Emily M	2022	443.63	0.00	443.63
2236	ROBINSON, William F Jr	2022	4,361.37	0.00	4,361.37
2249	ROGERS, DARREN MICHAEL *	2022	2,092.62	0.00	2,092.62
2257	ROMANO, Gino	2022	4,288.07	0.00	4,288.07
2258	ROMANO, Gino	2022	953.15	0.00	953.15
2905	ROMANO, Gino	2022	55.00	0.00	55.00
2259	ROMANO, Gino J	2022	93.98	0.00	93.98
2088	ROY, Rick J	2022	2,155.94	0.00	2,155.94
2294	RUSSO, William V	2022	2,314.15	0.00	2,314.15
2028	SANBORN, Gregory A	2022	809.67	265.24	544.43
511	SAWYER, RUEL L	2022	2,074.32	2,073.17	1.15
514	SAWYER, RUEL L	2022	898.20	897.70	0.50
515	SAWYER, RUEL L	2022	322.62	322.44	0.18

Outstanding Real Estate Taxes *cont.*

2022

1847	SHAPLEIGH IRREV REALTY TRUST	2022	2,284.64	1,682.58	602.06
361	SHERIFF, ANDREW M	2022	641.53	0.00	641.53
2407	SIMPSON, TRACY	2022	1,147.92	0.00	1,147.92
2398	SLATER-DUBE, Sandra J	2022	1,982.57	0.00	1,982.57
1166	SOLESBEE, NICHOLAS	2022	1,400.21	0.00	1,400.21
148	SON, EMILY A	2022	1,330.42	0.00	1,330.42
2608	SOUZA, ROLAND E	2022	1,348.18	0.00	1,348.18
251	SPAULDING, SABRINA L	2022	2,116.14	0.00	2,116.14
2472	SPOHRER, Alison M	2022	3,237.11	0.00	3,237.11
2475	SPURR, Frederick	2022	2,209.78	1,326.16	883.62
2504	STARBIRD, CHARLES	2022	518.87	0.00	518.87
2523	STILES, DAVID T III	2022	3,008.24	3,003.56	4.68
2578	TEJEDA, Victor R	2022	303.13	0.00	303.13
2935	THIBEAULT, MARY A	2022	403.66	0.00	403.66
2056	THOMAS, Robert E	2022	403.92	0.00	403.92
2609	TILOA INC *	2022	3,866.26	0.00	3,866.26
2631	TRAVIS, George	2022	834.45	411.38	423.07
1245	TRAVIS, Glen W	2022	1,947.63	0.00	1,947.63
513	TRIPP, GLENDA J	2022	195.91	0.00	195.91
2650	UNKNOWN	2022	830.70	0.00	830.70
656	VACCARO, Alan M	2022	348.86	0.00	348.86
2967	WABASHA LEASING LLC	2022	28.22	0.00	28.22
2691	Wade Family Trust	2022	2,880.82	0.00	2,880.82
921	WADE, William David	2022	3,830.02	0.00	3,830.02
2279	WALLINGFORD, Scott	2022	3,943.56	3,924.42	19.14
2703	WALTER, Thomas H Christine D *	2022	3,330.29	0.00	3,330.29
2705	WALTERS, William R	2022	474.32	472.01	2.31
2706	WALTERS, William R	2022	919.79	889.70	30.09
1092	WATERS EDGE LAND DEVELOPMENT	2022	426.46	0.00	426.46
492	WENTWORTH, TIMOTHY P	2022	2,290.21	2,279.09	11.12
493	WENTWORTH, TIMOTHY P	2022	273.46	272.14	1.32
643	WILCOX, SCOTT A *	2022	2,195.11	0.00	2,195.11
1477	WINSLOW, Mark S	2022	1,213.23	0.00	1,213.23
2861	WODETZKI, Jamie	2022	1,583.16	0.00	1,583.16
2839	WOODWARD, Jenna	2022	2,062.88	400.00	1,662.88

TOTAL UNPAID		287,461.01	58,636.06	228,824.95
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Total for 177 Accounts

* Paid after the books closed

2021 OUTSTANDING TAX LIENS

Acct	Year	Name	Principal	Pre Lien Int	Costs	Interest	Total Due
254	2021-1	BRADISH, KEVIN L	1,255.84	56.72	58.33	68.65	1,439.54
414	2021-1	CHAGNON FAMILY 2010 REVOCABLE TRUST	2,297.64	103.78	58.33	125.60	2,585.35
415	2021-1	CHAGNON FAMILY 2010 REVOCABLE TRUST	1,146.92	51.80	58.33	62.70	1,319.75
516	2021-1	COOK, Glenn B Estate	1,499.97	67.75	72.99	82.00	1,722.71
419	2021-1	DIGREGORIO, JOSEPH A	2,441.54	110.28	58.33	133.47	2,743.62
2563	2021-1	GAGNON, Samuel G	840.48	0.00	0.00	0.00	840.48
1053	2021-1	GREENLEAF, Brian A	770.21	5.52	72.99	42.10	890.82
1101	2021-1	HAM, Michelle, L	825.56	37.29	58.33	45.13	966.31
1121	2021-1	HAPPNIE, John C	940.84	42.49	58.33	51.43	1,093.09
1328	2021-1	JOYAL, Raylene M	848.50	0.71	48.00	46.38	943.59
2025	2021-1	PERRON, Patrick P	1,708.20	0.00	0.00	7.30	1,715.50
2026	2021-1	PERRON, Patrick P	2,184.93	98.69	58.33	119.44	2,461.39
2398	2021-1	SLATER-DUBE, Sandra J	1,383.79	4.38	48.00	75.65	1,511.82
1166	2021-1	SOLESBEE, NICHOLAS	1,393.42	62.94	58.33	76.17	1,590.86
251	2021-1	SPAULDING, SABRINA L	1,174.42	0.00	0.00	59.85	1,234.27
2504	2021-1	STARBIRD, CHARLES	490.73	22.16	65.66	26.83	605.38
513	2021-1	TRIPP, GLENDA J	194.96	8.81	58.33	10.66	272.76
Totals			21,397.95	673.32	832.61	1,033.36	23,937.24

*Paid after the books closed

MOTOR VEHICLE REGISTRATIONS

Passenger/antique vehicle	1904
Motor home	18
Commercial	186
Trailers	508
Tractor/Farm	11
Motorcycle/Moped	175
Equipment	2
Transfers	121
Transit Plates	10

* *Rapid Renewal* is an online service that allows you to renew your vehicle registration at home, work, or anywhere you have access to the Internet. With *Rapid Renewal* you may renew your registration anytime it's convenient for you. You may pay the fees associated with your renewal online by using an electronic check, debit or credit card.

During 2022 a total of 1066 registrations were processed through *Rapid Renewal*. Please visit the Town's website www.shapleigh.net and follow the link or www.SOSonline.org.

RESIDENT/NON-RESIDENT LICENSES & PERMITS

Combination Licenses	27
Hunting Licenses	19
Season Fish, 1-3 day License	73
Archery Licenses	4
Bear Hunting Licenses	3
Muzzle loading Licenses	4
Night Coyote Hunting License	5
Spring/ Fall Turkey License	5
Over 70 Lifetime Licenses	3
Saltwater Fish Registry	4
Superpack1	1
Crossbow License	1

RESIDENT LIFETIME LICENSES

Lifetime licenses for hunting, fishing and archery are available to residents of Maine who are 65 years of age or older or who are 15 years of age or younger. Once purchased, a resident lifetime license is valid for the life of the holder no matter where you live. Applications are available at the Town Clerk's Office or Inland

Fisheries and Wildlife, 284 State Street, 41 Statehouse Station, Augusta, Maine 04333 or www.mefishwildlife.com. The *Resident Lifetime Over 70 License* is \$8.00 and includes all permits.

BOAT, SNOWMOBILE, AND ATV REGISTRATIONS

The following is a list of the 2022 Boat, Snowmobile, and ATV Registrations issued:

74	Boat Registrations through 10 HSP
130	Boat Registrations 11-50 HSP
108	Boat Registrations 51-115 HSP
136	Boat Registrations over 115 HSP
100	Personal Watercraft Registrations
42	Non-Resident Milfoil Stickers
204	Resident All-Terrain Vehicle Registrations
36	Non-Resident All-Terrain Vehicle Registrations
139	Resident Snowmobile Registrations
13	Non-Resident Snowmobile Registrations
10	Duplicate Registrations/Stickers/Transfers

BOAT REGISTRATION RENEWAL ONLINE SERVICE

WEBSITE: www.maine.gov/online/sporting

AVAILABLE: 24 hours a day – 7 days a week

Who can use this service? - have previously registered their boat in Maine
 - live in or primarily dock their boat in Shapleigh
 - and are required to pay excise tax

To complete the online transaction, please be sure you have the following items:

- Registrant Information
- Boat Information, including Registration Number* or Serial #
- Credit/debit card (MasterCard, Visa & Discover)
- A printer, if you wish to print a copy of your temporary registration

* You may telephone the Town Clerk's office (207)636-2844 x 1 or 6 for assistance.

Please note, an additional \$4.50 transaction fee will be added. IF&W will mail you the stickers and registration. The printed temporary registration will be valid for immediate use. There were 386 boats registered online during 2022.

DOG LICENSES

According to State Law, each owner or keeper of a dog at the age of six months or over, shall on or before December 31st, annually, or at such time as such dog becomes six months old, cause such dog to be licensed in the Municipal Clerk's Office in the Town where the dog is kept. Such license shall state the name and address of the owner or keeper.

A valid State of Maine Certificate of Rabies Vaccination must be presented to the Municipal Clerk before a dog license can be issued. All dogs shall be considered capable of producing young unless a previous license record, certificate issued by a licensed veterinarian or verification by a licensed veterinarian, is presented stating that such dog was made incapable of producing young by neutering, spaying or examination by him. Dog licenses are issued for the life of the dog unless a transfer or replacement license is necessary. A tag will be issued to the dog owner each year.

Dogs may be licensed at the Town Clerk's office or On-Line by visiting www.doglicensing.com

234 dogs were licensed on-line in 2022

IN 2022 THERE WERE:

0	Kennel
106	Male/Female
471	Spayed Females/Neutered Males
5	Service

FEES REQUIRED:

FEMALE.....	\$ 11.00
MALE.....	\$ 11.00
SPAYED FEMALE.....	\$ 6.00
NEUTERED MALE.....	\$ 6.00
KENNEL.....	\$ 42.00
REPLACEMENT.....	\$ 1.00

REGISTRAR OF VOTERS

Persons eighteen years of age or older, who wish to claim Shapleigh as their principal place of abode, may register to vote by appearing in person before the Registrar of Voters, providing that they are qualified and by filing an application. Proof of residency must be provided showing the physical address not a PO Box.

As of January 1, 2020, 16 and 17 year-olds may pre-register to vote.

A qualified voter may enroll in a party by filing an application personally or by mail with the Registrar. A voter who is not enrolled in a party may not vote in a Primary Election or a Caucus.

A voter may change his enrollment by filing an application with the Registrar personally or by mail. A change in enrollment may be done 15 days prior to a caucus or primary.

We now have 576 registered Democrats, 818 who are enrolled Republicans, 135 Green Independent, 6 Libertarian and 759 Un-enrolled voters for a total of 2294 registered voters.

As a result of a statewide Redistricting, the following Districts will apply to the Town of Shapleigh and will be in effect for candidates and voters participating in the June 14, 2022 Primary Election and the November 8, 2022 General Election:

Congressional District	1
State Senate District	22
State House District	141
County Commissioner District	1

2022 Election Statistics:

March 11, 2022	Municipal Election/Referendum	378 votes cast
June 14, 2022	Primary Election:	
	Democratic	100 votes cast
	Republican	83 votes cast
	RSU #57 Referendum	207 votes cast
November 8, 2022	General/Referendum Election	1,454 votes cast

2023 ELECTIONS SCHEDULE

March 10, 2023	Municipal Election
June 2023	RSU #57 Referendum
November 7, 2023	State Referendum Election

VITAL STATISTICS

The following statistics have been duly recorded for the year ending December 31, 2021
MARRIAGES 31 BIRTHS 20 DEATHS 35

**Town of Shapleigh Reserve Funds
12/31/2022**

Ambulance	\$ 285.80	Public Safety Bldg Maint.	\$44,081.02
Bridge	\$ 31.84	Public Works Facility	\$ 576.27
Brush Control North	\$ 8,474.80	Public Works Pit	\$ 4,654.57
Brush Control South	\$ 11,588.00	Rec Field & Bldg	\$ 10,490.96
Capital Improvement	\$296,457.31	Recycle Fund	\$ 5,527.45
Community Day	\$ 3,896.33	Ross Corner Fire Truck	\$ 25,462.85
Community Day Scholarship	\$ 10,904.85	So. District Rd Imp	\$ 75,362.33
Community Forrest	\$ 72,965.13	Solar Energy	\$ 119,030.88
Cottage Lots	\$ 12,655.81	Solid Waste	\$ 1,247.37
Dam Maintenance	\$ 949.37	Tar Sealer North	\$ 351,318.31
Dam Reserve	\$ 34,966.57	Tar Sealer South	\$ 826.46
Farm Cottage Lots	\$ 24,097.67	Town Hall Building	\$ 12,046.35
Fire Dept SCBA Gear	\$ 59,097.35	Urip North	\$146,819.70
Fire Truck	\$277,979.77	Urip South	\$192,601.33
Fire Victim	\$ 396.59	William Property	\$ 9,866.75
Gruber Scholarship	\$ 3,511.04	Winter Road Maint	\$ 32,147.57
Gruber Scholarship Saver	\$ 90,000.00	Revaluation	<u>\$ 2,689.40</u>
Hargrave Bridge	\$ 1,983.91	Totals:	\$2,026,363.57
Medical Staffing	\$ 50,318.77		
NEW Public Safety Building	\$ 31,053.09		
No. District Road Imp.	\$ 12,510.26		

Trust Funds

December 31, 2022

Hobart Library Remodeling Fund	\$ 2,915.45
Hobart Library Book Fund	\$ 1,492.06
Cummings/Ferguson Scholarship Fund	\$ 4,955.65
Cummings/Ferguson Scholarship Saver	\$ 617.47
Wilma "Billie" Thyng Scholarship Fund	\$28,012.92
Storer Fund	\$ 2,390.02
Cummings Welfare Fund (<i>General Assistance</i>)	\$ 15,148.08
Holdsworth Scholarship Fund	\$43,168.44
Cemetery Fund(<i>see breakdown below</i>)	\$64,830.89

CEMETERY FUND BREAKDOWN

Wesley C Abbott	\$ 5,640.28
Bodwell	\$ 842.81
Eliza Boston	\$ 907.63
Everett Brown	\$ 972.46
Almeda Coffin	\$ 842.80
Gladys Forrest	\$ 3,889.85
Charles F Ham	\$ 2,204.25
Angus Moulton	\$ 2,852.56
Lizzie O Philbrick	\$ 583.47
Ross Cemetery-OCCumming	\$ 44,085.01
Roscoe Wadleigh	\$ 2,009.75

Assigned Balances

December 31, 2022

Miscellaneous	\$ 28,882.86	Transfer Station Fees	\$ 23,577.57
Planning Board Fees	\$ 14,965.85	Library Operations/Blg	\$ 1,809.87
Zoning Board Fees	\$ 1,170.56	Tibbets Book Fund	\$.01
Town Dog Fees	\$ 19,674.51	Contingency Reserve	\$ 3,467.33
Donation Assistance	\$ 6,666.12	Elections Grant	\$ 1,927.00
Recreation Fundraising	\$ 8,407.55	ARPA Grant	\$290,865.92
Recreation Concession	\$ 1,286.14	Volunteer Apprec. Donation	\$ 141.32
Rescue Service	\$ 87,954.64	Earned Paid Leave Fund	\$ 14,943.70
Rescue Subscriptions	\$ 19,164.57		
Rescue Stipend Rsv	\$ 5,000.00		
Rescue Education	\$ 2,356.00		
Rescue Personal Prot. Gear	\$ 19,628.60		
Rescue Donations	\$ 3,876.59		
FEMA-Emergency Funds	\$ 98,820.16		
Veterans Cemetery Reserve	\$ 1,325.78		
Shapleigh Commons	\$ 1,910.81		
Fire Department Donations	\$ 2,097.65		
Fire Dept Medical Reserve	\$ 1,679.06		
Fire Dept Hydrant Reserve	\$ 14,763.06		
Fire Dept Uniform Reserve	\$ 4,662.82		
Fire Dept Turnout Gear Rsv	\$ 17,820.05		
Fire Dept Incentive Bonus Rsv	\$ 7,500.00		
Fire Dept Hose & Nozzle Rsv	\$ 2,469.01		

2022 Town Meeting - APPROVED

DESCRIPTION	Budget	SOURCE	Article	Pass/Fail
General Government	695,835	Assessment	10	Pass
Public Safety:				
Fire Dept Maint./ Salaries	81,747	Assessment	13	Pass
Fire Dept Bonus/Rentntn	10,000	Assessment	13A	Pass
Fire Dept SCBA	35,000	Assessment	14	Pass
Fire Dept Stipends RSV	16,000	Assessment	15	Pass
Fire Dept Medical RSV	518	Assessment	16	Pass
Fire Dept. Uniform RSV	2,363	Assessment	17	Pass
Fire Dept Turnout RSV	8,469	Assessment	18	Pass
Fire Dept Hydrant RSV	3,017	Assessment	19	Pass
Fire Truck Reserve	30,000	Assessment	20	Pass
6 x 6 w/trailer	45,000	Assessment	21	Fail
Hose Nozzle Rsv	2,500	Assessment	22	Pass
Ross Corner Fire Co.	9,993	Assessment	23	Pass
Communications	36,117	Assessment	24	Pass
Sheriff Deputy Contract	75,000	Assessment	25	Pass
Public Safety Building	35,500	Assessment	26	Pass
PSB Maint Reserve	25,000	Assessment	27	Pass
Rescue Squad	81,920	Assessment	28	Pass
Rescue Education Rsv	1,000	Assessment	29	Pass
Per Diem Staffing RSV	368,118	128,362 Med Rsv/30K serv/209,756 Assess	30	Pass
Rescue PPE Reserve	800	Assessment	31	Pass
Emergency Management	9,675	Assessment	32	Pass
Animal Control	9,370	Assessment	33	Pass
Street Lighting	3,700	Assessment	34	Pass
PUBLIC SAFETY TOTALS:	845,807			
Public Works:				
Winter Maintenance RSV	415,000	100k Reserve/ 315k Assessment	36	Pass
Ways Bridges No./So.	80,000	Assessment	37	Pass
Pond Roads No./So.	40,000	Assessment	38	Pass
Brush Cutting RSV	10,000	Assessment	39	Pass
Tar Sealer No./So. RSV	300,000	Assessment	40	Pass
Road Improv. So RSV	40,000	Assessment	41	Pass
Road Improv. No RSV	40,000	Assessment	42	Pass
23rd Street Rebuild	30,000	Assessment	43	Pass
Goose/Mousam Grant	13,000	Assessment	44	Pass

Transfer Station	375,000	Assessment	45	Pass
Public Works Totals:	1,343,000			
Social Services:				
American Red Cross	2,500	Assessment	47	Pass
Caring Unlimited	800	Assessment		Pass
Kids Free to Grow	800	Assessment		Pass
Lifeflight	667	Assessment		Pass
ME Health Visiting Nurse	2,000	Assessment		Pass
ME Public Radio	100	Assessment		Pass
York County Com. Action	2,700	Assessment		Pass
YC Shelter Program	1,000	Assessment		Pass
Social Service Totals	10,567			
Miscellaneous:				
Earned Paid Leave	6,000	Assessment	11	Pass
Digital Mapping	2,400	Assessment	12	Pass
4H	750	Assessment	46	Pass
So. ME Veterans Cemete	1,000	Assessment	48	Pass
Cemetery Maint.	2,850	Assessment	49	Pass
Library	38,850	Assessment	50	Pass
Community Day Scholar	2,000	Scholarship Reserve	51	Pass
Comm, TH, Lby grounds	6,000	Assessment	52	Pass
Sports Fields	14,000	Assessment	53	Pass
Recreation Committee	10,000	Assessment	54	Pass
Dam Reserve	19,400	Assessment	55	Pass
Capital Improvement	125,000	Assessment	56	Pass
Conservaton	300	Assessment	57	Pass
Saco River Corridor	400	Assessment	58	Pass
Acton/Shap Youth CC	22,000	Assessment	59	Pass
Acton/Shap Historical	2,000	Assessment	60	Pass
Solar Energy Reserve	20,000	Assessment	61	Pass
Forestry	6,000	Assessment	62	Pass
MISCELLANEOUS TOTALS	278,950			
Commitment Totals:				
Municipal Assessment	2,907,797	State Revenue Sharing Ant.	-230,774	
Reserve Funds	266,362	Undesignated Fund	-375,000	
RSU 57 Budget	4,395,775	Ant. Revenue	-806,400	
County Budget	316,527	Reserve Use	-266,362	
Total Budget	7,886,461	Net Budget	6,207,925	

Audited Financial Statements for year ending December 31,2022
were not available at the time of printing.

Once the audit report is complete it will be posted on the Town
Administrator's Page on the Town website: www.shapleigh.net

Town Of Shapleigh

Annual Town Meeting Warrant 2023

Board of Selectmen:

William J. Mageary, Chairman
Michael J. Cote
Scott E. Cudworth

Budget Committee Members:

Liam Connelly, Monica Lemaire, Susan Marcoux,
Carolyn Rand, Jennifer Roux

**WARRANT
COUNTY OF YORK**

STATE OF MAINE

To: Michael Roy, a resident in the Town of Shapleigh, in the County of York and the State of Maine.

Greetings, In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Shapleigh, Maine, qualified to vote in Town affairs, **to meet at the Shapleigh Town Hall on Friday, March 10, 2023 at 8:00 AM**, then and there to act on the following articles, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect by "Secret Ballot" the following Town Officials:

(1) Selectman, Assessor & Overseer of the Poor	3 years
(1) Director, Regional School Unit #57	3 years
(1) Director, Regional School Unit #57	2 years
(1) Director, Regional School Unit #57	1 years
(1) Road Commissioner, Northern District	3 years
(2) Trustee, Shapleigh Community Library	3 years
(1) Trustee, Shapleigh Community Forest	3 years
(2) Budget Committee Member	3 years

Polls will be open for the election of Town Officers immediately after the election of a Moderator, and will remain open until 8:00 PM. **After the closing of the polls, the meeting will be recessed until 10:00 AM, Saturday March 11, 2023 at the Shapleigh Memorial School to act on the following articles:**

ARTICLE 3. Shall an ordinance entitled Chapter 105 Zoning, Town of Shapleigh adopted March 1983, as amended, be further amended in Sections 105-18 and 105-19, 'Front Yard Setbacks' as proposed? Copies of said amendments are posted herewith and are included by reference and three copies are on file at the office of the Town Clerk?

**Board of Selectmen recommends approve the article as written 3/0.
Budget Committee makes no recommendation.**

ARTICLE 4. Shall an ordinance entitled "Growth Ordinance", adopted March 2019, as amended, be further amended as proposed by the Shapleigh Planning Board? Copies of said amendments are posted herewith and are included by reference and three copies are on file at the office of the Town Clerk?

**Board of Selectmen recommends approve the article as written 3/0.
Budget Committee makes no recommendation.**

ARTICLE 5. Shall the Town vote to change the position of Town Clerk/ Tax Collector from an elected position to an appointed position with a 3-year term, effective at the end of the current term, March 9, 2024?

**Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.**

ARTICLE 6. Shall the Town vote to authorize the Selectmen to hold for municipal use, or to sell, any **town property acquired** by matured liens and to issue quit claim deeds for the same when all obligations to the Town have been satisfied; sale to be by public auction if to other than the owner of record at the time of foreclosure. Further provided that if the Selectmen sells property tax-acquired from certain qualifying low-income, senior taxpayers shall use the

sale process required by 36 MRSA § 943-C if they sell such property to anyone other than the former owner(s)?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 7.

Shall the Town vote to authorize the Selectmen to dispose of **town-owned equipment or town-owned personal property** under such terms and conditions as they deem advisable?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 8.

Shall the Town vote to authorize the Board of Selectmen to use **overlay funds** for tax abatements and applicable interest?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 9.

Shall the Town vote to set the interest rate to be paid by the Town on **abated taxes** at 8 % pursuant to 36 M.R.S.A. § 506-A?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 10.

Shall the Town vote to accept and appropriate any and all **State and Federal Funds and Excise Tax receipts**?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 11.

Shall the Town vote to commit taxes no later than **August 15, 2023** with interest, taxes due and payable no later than 50 days from commitment and to see if the Town will fix a rate of interest of 8 % to be charged on taxes and tax liens, unpaid after said due date?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 12.

Shall the Town vote to authorize the Selectmen to **accept any income from any source** including but not limited to fines, fees, gifts, sales, grants and reimbursements and to appropriate said income into various municipal accounts in accordance with the purpose for which the funds were received and to expend those monies received for specific purposes?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 13.

Shall the Town vote to authorize the Municipal Officers to spend an amount **not to exceed 3/12** of the budgeted amount of the 2023 annual budget during the period from January 1, 2024 to the Annual Town Meeting in March 2024?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 14.

Shall the Town vote to authorize the Board of Selectmen upon request of the Treasurer, to allow the Treasurer to waive foreclosure of a tax lien on a specified property for a specified year with reference to the Tax Lien Certificate recorded at the York County Registry of

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

Shall the Town vote to authorize the Board of Selectmen and Treasurer to use the **Cash Management Interest/Cash Investments** and undesignated funds to pay for the 2023 Tax Anticipation Notes interest?

Shall the Town vote to authorize the Trustees of the Shapleigh Community Forest and the Board of Selectmen to expend from the Community Forest Fund monies in the sum of **\$5,000** for the **maintenance of the Community Forest and Town Beach**?

Shall the Town vote to authorize the Trustees of the Shapleigh Community Forest and the Board of Selectmen to expend from the Community Forest Fund monies in the sum of **\$1,000** for the purpose of a **Forestry Scholarship** for any boy or girl from the Town of Shapleigh in a high school graduating class who plans to further their education in any fields that are related to forestry activities, such as wildlife biology, forestry conservation or management, the recipient of this scholarship to be chosen by the Community Forest Trustees and the Board of Selectmen?

Shall the Town vote to allow the Selectmen to issue a release deed to the Mousam Way Land Trust on behalf of the Inhabitants of the Town of Shapleigh extinguishing the easement to a spring located on Map 004/Lot 023, which was previously used to provide water to the former Ross School House?

To see what sum the Town will vote to compensate the following:

Shall the Town vote to raise and appropriate the amount of **\$763,150** for the **General Government Account** for the ensuing year?

Shall the Town vote to create a reserve account for the future purchase of a new or used municipal vehicle to be utilized by the Code Enforcement Officer, to be called the **CEO**

Vehicle Reserve, and to raise and appropriate **\$5,000** for the same?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends ought not to pass 2/1.

ARTICLE 22.

Shall the Town vote to raise and appropriate the sum of **\$3,000** for the **digital mapping** annual maintenance fee for the Town of Shapleigh?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 23.

Shall the Town vote to raise and appropriate the sum of **\$10,000** to replenish the **Earned Paid Leave Reserve Fund**?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 24.

Shall the Town vote to raise and appropriate the sum of **\$84,971** for the **Fire Department** to be spent as follows?

Operations, Maintenance and Equipment	\$ 66,000
Salaries:	
Fire Chief	\$ 10,609
Assistant Chief	\$ 5,305
Captain-Operations	\$ 1,166
Lieutenant	\$ 1,000
Safety Officer	\$ 467
Fire Prevention Officer	\$ 424
TOTAL:	\$ 84,971

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 25.

Shall the Town vote to raise and appropriate the sum of **\$16,480** for the **Fire Department Stipend Fund**?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 26.

Shall the Town vote to raise and appropriate the sum of **\$321** for the **Fire Department Medical Reserve Fund**?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 27.

Shall the Town vote to raise and appropriate the sum of **\$180** for the **Fire Department Turnout Gear Reserve Fund**?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 28.

Shall the Town vote to raise and appropriate the sum of **\$131** for the **Fire Department Fire Hose and Nozzle Reserve Fund**?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 29.

Shall the Town vote to raise and appropriate the sum of **\$237** for the **Fire Department Hydrant Reserve Fund**?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 30.

Shall the Town vote to raise and appropriate the sum of **\$2,500** for the **Fire Department Retention and Incentive Bonus Reserve Fund**?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 31.

Shall the Town vote to raise and appropriate the sum of **\$30,000** to be deposited in the **Fire Truck Reserve Fund** for the eventual purchase of a new fire truck?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 32.

Shall the Town vote to create a **Fire Department Extrication Equipment Reserve Fund** and raise and appropriate the sum of **\$12,500** to the same?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends ought not to pass 2/1.

ARTICLE 33.

Shall the Town vote to raise and appropriate the sum of **\$ 9,993** for the general maintenance of the **Ross Corner Fire Company** for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 34.

Shall the Town vote to raise and appropriate the sum of **\$36,795** for receiving and dispatching **Emergency fire and rescue calls, PSAP and Communications** for the Town of Shapleigh?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 35.

Shall the Town vote to raise and appropriate the sum of **\$75,000** for contract services with **York County Sheriff's Department** for 2023 law enforcement services in conjunction with the Town of Acton?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 36.

Shall the Town vote to raise and appropriate the sum of **\$38,500** for the **Public Safety Building** expenses for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 37.

Shall the Town vote to raise and appropriate the sum of **\$10,000** for repairs and improvements to the **Public Safety Building**, said monies to be placed in the **PSB Reserve Fund**?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 38.

Shall the Town vote to raise and appropriate the sum of **\$85,013** for the operation of the **Shapleigh Rescue Squad** to be spent as follows for the ensuing year?

General Operations/Maintenance	\$ 57,800
Services of Chief	\$ 10,609
Deputy Chief	\$ 7,426
Training Captain	\$ 2,122
Logistics Captain	\$ 2,122
Maintenance Coordinator Lt.	\$ 1,645
Community Education Officer	\$ 1,591
Secretary	\$ 849
Treasurer	\$ 849
TOTAL:	\$ 85,013

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 39.

Shall the Town vote to authorize the expenditure of **\$464,217** and to raise and appropriate **\$364,079** to fund **Rescue Per-Diem Staffing**; (\$50,000 to come from the Ambulance Service Account, \$50,138 from the Medical Staffing Reserve) and to place any unexpended funds into the Medical Staffing Reserve Account?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 40.

Shall the Town vote to raise and appropriate the sum of **\$10,836** for **Emergency Management Agency** for the ensuing year, as follows?

Operation and Maintenance	\$ 5,300
EMA Director Compensation	\$ 4,745
EMA Deputy Director Compensation	\$ 791
TOTAL:	\$10,836

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 41.

Shall the Town vote to raise and appropriate the sum of **\$10,346** to be used for the salary/expenses/mileage for the **Animal Control Department**?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 42.

Shall the Town vote to raise and appropriate the sum of **\$3,700** for **Street Lighting** for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 4/0.

ARTICLE 43.

Shall the Town vote to pay **road crews for labor, trucks, tractor operators, etc.** for the ensuing year at rates negotiated by the Board of Selectmen and the Road Commissioners?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 44.

Shall the Town vote to raise and appropriate the sum of **\$451,800** for **Winter Road Maintenance**, said funds to be placed in a Reserve Account?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 45.

Shall the Town vote to raise and appropriate the following sums for the general maintenance of **Town ways and bridges** as follows for the ensuing year?

Northern District: \$ 45,000
Southern District: \$ 45,000

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 46.

Shall the Town vote to raise and appropriate the following sums to assist in the repair and maintenance of **pond roads**, so called, only on such pond roads as the Town holds proper easements for the ensuing year?

Northern District: \$ 20,000
Southern District: \$ 20,000

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 47.

Shall the Town vote to raise and appropriate the following sums for **cutting brush** along Town ways and pond roads, so-called, for which the Town holds proper easements for the ensuing year, said funds to be placed in a Reserve Fund until expended?

Northern District: \$5,000
Southern District: \$5,000

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 48.

Shall the Town vote to raise and appropriate the following sums for **Tar and Sealer** on Town ways, said funds to be placed in a Reserve Fund until expended?

Northern District: \$ 150,000
Southern District: \$ 150,000

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 49.

Shall the Town vote to raise and appropriate the sum of **\$40,000** for road improvements in the Southern District, said monies to be placed in the (**Southern District Road Improvement Reserve Fund**) until expended? Projected road improvement projects for 2023: Back Road

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 50.

Shall the Town vote to raise and appropriate the sum of **\$ 40,000** for road improvements in

the Northern District, said monies to be placed in the (**Northern District Road Improvement Reserve Fund**) until expended. Projected road improvement projects for 2023: Ross Corner Road and Owls Nest Road?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 51.

Shall the Town vote to authorize the Board of Selectmen to expend the **Local Road Assistance Program (LRAP)** funds received from the State for capital improvements on any and all Town ways for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 52.

Shall the Town vote to raise and appropriate the sum of **\$15,000** for work to be completed at the Town Sand Pit?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 53.

Shall the Town vote to raise and appropriate the sum of **\$410,000** for the expenses relating to the operation of the **Transfer Station** for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 54.

Shall the Town vote to raise and appropriate the sum of **\$3,500** for the **E-911** expenses for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 55.

Shall the Town vote to raise and appropriate the sum of **\$400** for the **Four-Leaf Clover (4-H Club)** for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 4/0.

ARTICLE 56.

Shall the Town vote to appropriate from Federal American Rescue Plan Act Funds received, the sum of **\$261,203.86** to be expended, along with Capital Improvement Reserve Funds, to **construct a Community Building** next to the Shapleigh Town Hall.

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends ought not to pass 2/1.

ARTICLE 56-A.

Shall the Town vote to appropriate from Federal American Rescue Plan Act Funds received, up to \$30,000 for bonus pay and applicable taxes to essential employees who worked during the Covid-19 pandemic and are still currently employed by the Town.

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 2/1.

ARTICLE 57.

Shall the Town vote to raise and appropriate **\$14,006** for the following agencies for the

ensuing year?

American Red Cross	\$2,500
Caring Unlimited	\$ 876
Child Abuse Prevention Council (Kids Free to Grow)	\$ 800
Lifeflight	\$ 730
Maine Health Visiting Nurse Service	\$2,500
Maine Public Broadcast	\$ 100
Sexual Assault Response Services	\$1,000
Southern Maine Agency on Aging	\$1,800
York County Community Action Corporation	\$2,700
York County Shelter Program Inc	<u>\$1,000</u>
TOTAL:	\$14,006

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 58.

Shall the Town vote to raise and appropriate the sum of **\$2,850** in order to decorate the **Veteran's graves**, maintain the multitude of cemeteries containing veterans located throughout the town to comply with Maine State law for the ensuing year and any research that is necessary, any unused funds will be deposited in the **Veteran's Cemetery Reserve Account**?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 59.

Shall the Town vote to raise and appropriate the sum of **\$1,000** for beautifying (planting additional flowers, shrubs erecting monuments honoring Veterans) at the Southern Maine Veterans Cemetery said donation will be payable to the **Southern Maine Veterans Cemetery Association**?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 60.

Shall the Town vote to raise and appropriate the sum of **\$41,350** for the operation and maintenance of the **Shapleigh Community Library** for the ensuing year, as follows?

Operation and Maintenance	\$ 22,050
Librarian Compensation	\$ 16,500
Fill-In Librarian	<u>\$ 2,800</u>
TOTAL:	\$ 41,350

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 61.

Shall the Town vote to raise and appropriate the sum of **\$1,500** to be used for **Shapleigh Community Day**. Any unused funds will be placed in the Shapleigh Community Day Reserve Fund?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 62.

Shall the Town vote to authorize the Shapleigh Community Days Scholarship Committee and the Board of Selectmen to expend from the **Shapleigh Community Days Scholarship Fund** monies for two awards annually each award to be in the amount of **\$1,000** for the purpose of scholarships for any resident of the Town of Shapleigh who plans to further their education? The recipients of these scholarships will be chosen by the Shapleigh

Community Days Scholarship Committee using a competitive process. All monies in the Shapleigh Community Days Scholarship Fund account are raised through on-going fundraising events. No tax payer's dollars support the scholarship fund.

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 63.

Shall the Town vote to raise and appropriate the sum of **\$8,500** for the maintenance and repairs of the grounds at the **Shapleigh Library, Town Hall and Commons area** for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 64.

Shall the Town vote to raise and appropriate the sum of **\$15,400** for the operations and maintenance of the **Sports Fields** for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 65.

Shall the Town vote to raise and appropriate the sum of **\$10,000** for the operation, equipment, and maintenance of the **Recreation Committee** for the ensuing year and deposit any unspent funds into the Playground Fundraising Capital Campaign Account at year end?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 66.

Shall the Town vote to appropriate all revenues received for the Recreation Committee to the Playground Fundraising Capital Campaign Fund?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 67.

Shall the Town vote to raise and appropriate from the sum of **\$10,000** said monies to be placed in the **Dam Reserve Fund** to be used for capital expenditures for upkeep in the future?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 68.

Shall the Town vote to raise and appropriate from the sum of **\$6,600 Dam Maintenance Reserve**, said monies to be used for annual maintenance of the Mousam Watershed Dam Coalition?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 69.

Shall the Town vote to create a **Comprehensive Plan Reserve Fund** and raise and appropriate the sum of **\$5,000** to the same?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 70.

Shall the Town vote to raise and appropriate the sum of **\$125,000** said monies to be placed in the **Capital Improvement Reserve Account**?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 71.

Shall the Town vote to raise and appropriate the sum of **\$300** for the **Conservation Committee** operating expense for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 2/0 (1 abstention).

ARTICLE 72.

Shall the Town vote to raise and appropriate the sum of **\$400** towards the support of the **Saco River Corridor Commission** for water quality monitoring program in town for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 73.

Shall the Town vote to raise and appropriate the sum of **\$ 20,000** for support of the **Acton/Shapleigh Youth Conservation Corps** work throughout the Mousam Lake –Square Pond watershed and Milfoil Inspection Program for the ensuing year?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 74.

Shall the Town vote to raise and appropriate the sum of **\$2,000** for support of the **Acton-Shapleigh Historical Society**?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 75.

Shall the Town vote to appropriate the money received from the snowmobile registration reimbursements equally to the **Mousam Valley Snowmobile Club and the Squash Hollow Sno-goers Club**, so long as they are properly organized, for the purpose of maintaining their snowmobile trails within the borders of Shapleigh to be open for the use by the Public for snowmobiles at all times, and to authorize the municipal officers to enter into an agreement with the Clubs under such terms and conditions as the municipal officers may deem advisable for that purpose?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 76.

Shall the Town vote to transfer the carried balance of **\$28,882.86** in the Miscellaneous Income account (G 1-145-00) into the Contingency Reserve Fund (G 1-390-00)?

Board of Selectmen recommends approve the article as written 3/0.
Budget Committee recommends approve the article as written 3/0.

ARTICLE 77.

Shall the Town vote carry forward the following account balances and appropriate those balances for their intended purpose?

Planning Board fees	1-155-00	Rescue Donations	1-330-65
Zoning Board Fees	1-155-01	FEMA-Emergency fund	1-338-00
Town Dog Fees	1-310-11	Shapleigh Commons	1-355-01
Donated Assistance	1-315-02	Transfer station fees	1-370-00
Recreation Fundraising	1-320-01	Fire Dept donations	1-360-00
Recreation Concession	1-320-02	Contingency fund	1-390-00
Ambulance Service Fees	1-330-10	Elections grant	1-380-12

Rescue Subscriptions 1-330-15

Earned Paid Leave Fund 1-380-15

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

ARTICLE 78.

Shall the Town vote to appropriate **Fiscal Year 2023** anticipated Municipal Revenues from the categories listed below, and to use funds from the Municipal Undesignated Fund Balance to reduce the amount to be raised by taxation during the tax commitment?

Revenue Categories: Auto Excise, Boat Excise, Agent Fees, Tree Growth, Plumbing and Building fees, interest and penalties on taxes and liens, Lien Costs, Interest, Planning Board fees, Sundry, Miscellaneous Income, Commercial Haulers fees, and other non-restricted State Revenue not previously appropriated in other articles?

Board of Selectmen recommends approve the article as written 3/0.

Budget Committee recommends approve the article as written 3/0.

Given under our hands at the Town House, Shapleigh Maine on the 14th day of February 2023.

William J. Mageary, Chairman

Michael J. Cote

Scott E. Cudworth
Board of Selectmen

2023 Town Meeting - PROPOSED

DESCRIPTION	REQUEST	SOURCE	Article	Pass/Fail
General Government	763,150	Assessment	20	
Public Safety:				
Fire Dept Maint./ Salaries	84,971	Assessment	24	
Fire Dept Stipend	16,480	Assessment	25	
Fire Dept Medical	321	Assessment	26	
Fire Dept Turnout gear	180	Assessment	27	
Fire Dept Hose/Nozzle	131	Assessment	28	
Fire Dept Hydrant	237	Assessment	29	
Fire Dept Incentive	2,500	Assessment	30	
Fire Dept Truck Rsv	30,000	Assessment	31	
Fire Dept Extrication	12,500	Assessment	32	
Ross Corner Fire	9,993	Assessment	33	
Communications	36,795	Assessment	34	
Sheriff Deputy Contract	75,000	Assessment	35	
Public Safety Building	38,500	Assessment	36	
PSB Reserve Fund	10,000	Assessment	37	
Rescue Squad	85,013	Assessment	38	
Rescue Per-Diem	464,217	364,709 Assess/ 50k Service/ 50,138 Staffing Rsv	39	
EMA Operations	10,836	Assessment	40	
Animal Control	10,346	Assessment	41	
Street Lighting	3,700	Assessment	42	
PUBLIC SAFETY TOTALS	891,720			
Public Works:				
Winter Maintenance RSV	451,800	Assessment	44	
Ways Bridges No./So.	90,000	Assessment	45	
Pond Roads No./So.	40,000	Assessment	46	
Brush Cutting RSV	10,000	Assessment	47	
Tar Sealer No./So. RSV	300,000	Assessment	48	
Road Improv. So RSV	40,000	Assessment	49	
Road Improv. No RSV	40,000	Assessment	50	
Town Pit	15,000	Assessment	52	
Transfer station	410,000	Assessment	53	
E-911	3,500	Assessment	54	
Public Works Totals:	1,400,300			
Social Services:				
American Red Cross	2,500	Assessment	57	
Caring Unlimited	876	Assessment	57	

Kids Free to Grow	800	Assessment	57	
Lifeflight	730	Assessment	57	
Maine Health VN	2,500	Assessment	57	
Maine Public Radio	100	Assessment	57	
Sexual Assault Response	1,000	Assessment	57	
So. ME Agency on Aging	1,800	Assessment	57	
YC Comm Action	2,700	Assessment	57	
YC Shelter Program	1,000	Assessment	57	
Social Service Totals	14,006			
Miscellaneous:				
CEO Vehicle Rsv	5,000	Assessment	21	
Earned Paid Leave	10,000	Assessment	23	
Digital Mapping	3,000	Assessment	22	
4H	400	Assessment	55	
Community Building	261,204	ARPA Funds	56	
Essential Employees Bonus	30,000	ARPA Funds	56-A	
So. ME Veterans Cemetery	1,000	Assessment	59	
Cemetery Maint	2,850	Assessment	58	
Library	41,350	Assessment	60	
Community Day	1,500	Assessment	61	
Community Day Scholar	2,000	Scholarship Reserve	62	
Comm, TH, Lby grounds	8,500	Assessment	63	
Sports Fields	15,400	Assessment	64	
Recreation Committee	10,000	Assessment	65	
Dam Reserve	10,000	Assessment	67	
Dam Maint	6,600	Assessment	68	
Comp Plan Reserve	5,000	Assessment	69	
Capital Imp. Reserve	125,000	Assessment	70	
Conservation	300	Assessment	71	
Saco River Corridor	400	Assessment	72	
Acton/Shap Youth CC	20,000	Assessment	73	
Acton/Shap Historical	2,000	Assessment	74	
Forestry	6,000	Forestry Reserve	16/17	
MISCELLANEOUS TOTALS	567,504			
Totals:				
Assessment	3,237,338			
Reserve Funds	399,342			
Undesignated Funds	At commitment			
Anticipated Revenues	At commitment			
Grand Total	3,636,680			

DOOMSDAY NOTICE

Tax Payers to List Property

In accordance with Title 36, Section 706, Maine Revised Statutes annotated, notice is hereby given to all persons liable to taxation in Shapleigh to furnish true and perfect lists of their property, not by law exempt from taxation, of which they are possessed on the FIRST DAY OF APRIL 2023 and to be prepared to make oath to the truth of the same, and to answer all proper inquiries in writing as to the nature, situation, and value of their property liable to be taxed.

Any person who neglects to comply with this notice shall be barred of his right to make application to the Assessors, or any appeal there from, for any abatement of his taxes, unless he furnishes such a list with his application, and satisfies the Assessors that he was unable to furnish it at the time appointed.

The Assessor Agent will be available in her office at the Town Hall from 8:00 am to 4:00pm for the purpose of receiving said lists on Friday, March 31, 2023. Such lists may be mailed or brought to the Town Hall prior to that date or until April 1, 2023 during regular hours, Tuesday, Wednesday and Friday 9:00am to 4:00pm.

FMI CALL (207) 636-2843 EXT 0

Any homeowner, veteran, veteran's widow or minor children, or blind persons who are, or may be, entitled to an exemption under the provisions of the law and have not previously qualified for an exemption must apply to the Assessor prior to April 1, 2023 and furnish proof of entitlement.

Necessary forms may be obtained at the Assessor's office at the Shapleigh Town Hall.

BOARD OF ASSESSORS
TOWN OF SHAPLEIGH

William J. Mageary, Chairman
Michael J. Cote
Scott E. Cudworth

BOARD OF SELECTMEN

