

Shapleigh Board of Selectmen
Meeting Agenda – Time 6:00 pm
September 19, 2023

- I. Open Meeting**
- II. Pledge of Allegiance**
- III. Approval of minutes from 09/12**
- IV. Public Comment**
- V. Unfinished Business**
 - i. Updates from the Administrator
 - ii. Pump rental Agreement- Fire Dept
- VI. New Business**
 - i. Department/Committee Head Briefings
 - ii. AED quote for Transfer Station
 - iii. Champagnes Energy Supply Agreement for propane
 - iv. RSU57 Board of Directors Resignation
 - v. Reappointment- Local Health Officer
- VII. Information**
 - i. Planning Board Minutes
 - ii. Property Tax due date-9/29
- VIII. Executive Session- (*as needed*)**
- IX. Signatures**
 - i. Warrants
 - ii. Champagnes Energy Supply Agreement
 - iii. Pump rental Agreement – Fire Department
- X. Any other business the Board may wish to present**
- XI. Adjourn**