

Shapleigh Board of Selectmen
Meeting Agenda – Time 6:00 pm
October 18, 2022

- I. Open Meeting**
- II. Pledge of Allegiance**
- III. Approval of minutes from 10/11**
- IV. Public Comment**
- V. Unfinished Business**
 - i. Town Administrator updates
- VI. New Business**
 - i. Rescue Chief Briefing
 - ii. Fire Chief Briefing
 - iii. (2) Resignations Fire Department

- VII. Information**
 - i. Spirit of America award ceremony, County Commissioners
 - ii. Planning Board Growth permits
 - iii. Conservation Commission Meeting Minutes 9/12
 - iv. SMPDC annual report
 - v. Absentee Ballot Information
 - vi. Trunk or Treat Information
- ~~**VIII. Executive Session-**~~ none scheduled
- IX. Signatures**
 - i. Warrants
- X. Any other business the Board may wish to present**

- XI. Adjourn**