

Shapleigh Board of Selectmen
Meeting Agenda – Time 6:00 pm
November 1, 2022

- I. Open Meeting**
- II. Pledge of Allegiance**
- III. Approval of minutes from 10/18**
- IV. Public Comment**
- V. Unfinished Business**
 - i. Town Administrator updates
- VI. New Business**
 - i. Rescue Chief Briefing
 - ii. Abatements and Supplementals
 - iii. Election Warden, appointment
 - iv. ACO, appointment
 - v. Board of Assessment Review, appointment
- VII. Information**
 - i. Planning Board Agenda, Minutes from 10/11, BPL application, Survey
 - ii. Library Trustee Meeting Minutes 10/11/22
 - iii. Life Flight Foundation Letter
- VIII. Executive Session- Pursuant to 1 MRSA 405 (6)(a), Personnel Matters, Library**
- IX. Signatures**
 - i. Warrants
 - ii. Certificates of Appointment
 - iii. Abatements/Supplementals
- X. Any other business the Board may wish to present**
- XI. Adjourn**