

Shapleigh Board of Selectmen
Meeting Agenda – Time 6:00 pm
June 28, 2022

- I. Open Meeting**
- II. Pledge of Allegiance**
- III. Approval of minutes from 6/21**
- IV. Public Comment**
- V. Unfinished Business**
 - i. Paving Bids
 - ii. Policy Review Draft
 - iii. Recreation Committee Priority List
 - iv. Parks Director
- VI. New Business**
 - i. Rescue Chief Briefing
 - ii. Commons Use Application for 8/6
 - iii. County Assessment
 - iv. Recreation Committee Application for Membership
- VII. Information**
 - i. Community Day Minutes 6/15/22
 - ii. Planning Board Agenda
- VIII. Executive Session** *(if necessary)-None scheduled*
- IX. Signatures**
 - i. Warrants
 - ii. Commons Use Application
- X. Any other business the Board may wish to present**
- XI. Adjourn**