

Shapleigh Board of Selectmen
Meeting Agenda – Time 6:00 pm
September 15, 2020

- I. Open Meeting
- II. Pledge of Allegiance
- III. Approval of minutes from previous meeting
- IV. Public Comment: **Madge Baker – Williams Property Advisory Committee**
- v. Unfinished Business:
 - i Rescue Chief Continued Discussion on Security Cameras & purchase of Laptop
 - ii Fees Schedule for Transfer Station & Transfer Station Policy
 - iii Personnel Policy
 - iv Atlantic Broadband
- vi. New Business:
 - i Certificate of Appointment for Recreation Committee – Brittney Lampe
 - ii Performance Evaluation – Town Clerk Presenting
 - iii Performance Evaluation – Town Librarian
 - iv Letter of Resignation – Duffy Gold
 - v Use of Town Hall Bathroom
- vii. Information:
 - i Planning Board Letters
- viii. Signatures:
 - i Warrants
 - ii Certificate of Appointment – Brittney Lampe
- ix. Any other business that the Chairman may wish to bring before the meeting
- x. Adjourn