

Shapleigh Board of Selectmen

Agenda – Time 12:30 pm

May 28, 2020

I. Open Meeting

II. Pledge of Allegiance

III. New Business:

i Executive Session Pursuant to 1 MRSA 405(6)(a) – Personnel Matter

ii Certificate of Appointment – Fire Chief

iii Letter of No Action

iv 2020 Scholarships

I. Any other information the Selectmen would like to bring forward:

II. Adjourn