

Shapleigh Board of Selectmen
Meeting Agenda – Time 6:00 pm
March 17, 2020

- I. Open Meeting
- II. Pledge of Allegiance
- III. Approval of minutes from previous meeting
- IV. Public Comment:
- V. Unfinished Business:
 - i 2020 TANS Bid Review
 - ii Rescue Squad Memo – Orientation
 - iii Rescue Squad Boat Grant Discussion Continued
- VI. New Business:
 - i Executive Session Pursuant to 1 MRSA 405(6)(a) – Personnel Matter
- VII. Information:
 - i CMP Monthly Summary of Usage
- VIII. Signatures:
 - i Warrants
- IX. Any other business that the Chairman may wish to bring before the meeting
- X. Adjourn