

Shapleigh Planning Board Agenda

Tuesday, October 12, 2021

Site Inspection - Members went on an Individual Basis prior to this evening's meeting.

- **Conditional Use Permit – Replace Retaining Wall** – Map 20, Lot 14 (10 Spill Way) – Matt Colton, Jr., Applicant; Alice White, Property Owner
- **Best Practical Location – Replace Existing Structure** – Map 34, Lot 42 (41 Chestnut Road) – Frederick & Jennifer Bermont, Property Owner(s); Kevin Couture, Contractor

Planning Board Meeting begins at 7:30 pm

- 1. Call Meeting to Order**
- 2. Reading of the Minutes from Previous Meeting**
- 3. Unfinished Business:**
 - 1) Conditional Use Permit – Solar Power Installation** – Map 2, Lot 9 (987 Back Road) – MEVS Brown, LLC, Applicant; Michael Brown, Property Owner
 - 2) Conditional Use Permit – Replace Retaining Wall** – Map 20, Lot 14 (10 Spill Way) – Matt Colton, Jr., Applicant; Alice White, Property Owner
 - 3) Best Practical Location – Replace Existing Structure** – Map 34, Lot 42 (41 Chestnut Road) – Frederick & Jennifer Bermont, Property Owner(s); Kevin Couture, Contractor
- 4. New Business:**
 - 1) Conditional Use Permit – Replace Retaining Wall** – Map 31, Lot 4 (4 Cillie Road) – Levesque Excavation, Applicant / Contractor; Elizabeth Schatzel-Murphy, Property Owner
 - 2) Conditional Use Permit – Earth Moving in the SD** – Map 21, Lot 42 (17 Hollon Way) – Gallo Construction, Applicant / Contractor; Hollon Way LLC (c/o Kevin LaPierre), Property Owner
 - 3) Conditional Use Permit – Replace Retaining Wall** – Map 43, Lot 27 (109 Pine Cone Drive) – Paul Litchfield, Applicant & Property Owner
 - 4) Conditional Use Permit – Replace Retaining Wall(s) & Stairs** – Map 26, Lot 24 (236 16th Street Loop) – Tyler Matthews, Applicant; Ben Welch, Property Owner
- 5. Growth Permits –**
 - Map 34, Lot 30 (248 Cedar Drive)
 - Map 36, Lot 27 (Indian Village Rd) – New Home
 - Map 3, Lot 19A & Lot 17F (169 Simon Ricker Rd) – New Home
 - Map 30, Lot 31 (19 Elm Street) – Seasonal Conversion
- 6. Information**
 - Email from Jeffrey Kalinich, dated 10/5/2021, regarding Accessory Dwelling Units
- 7. Any other business that the chairman may wish to bring before the meeting.**
- 8. Adjournment**