

## **Shapleigh Conservation Commission**

**September 13, 2021**

**Attending:** Chuck Desmond, Susan Baker, Susie Marcoux, Carol Boothby, Madge Baker and David Mann.

Committee Chair, Chuck Desmond, called the meeting to order at 7:25 pm.

**Wildlife Sightings:** Deer, turkeys, and hawks. The hummingbirds have left.

**Secretary's Report:** Secretary's report for July 12, 2021, was approved as written.

**Correspondence:** Shapleigh Town Administrator asked that all committee members review and acknowledge having read Shapleigh's Code of Ethics, Pandemic Policy, Electronic Communications and Earned Paid Leave policies.

The town also wants pictures of all the committee members. Committee decided to take a picture of everyone at our next workday.

**Treasurer's Report:** \$300.00

**Town Forest Trail:** The committee will work on cleaning up the trail in the Town Forest on Friday, October 1, at 1:30 pm. Bring weed whackers, clippers, etc. This will also serve as part of the 2021 monitoring and stewardship obligations for Three Rivers Land Trust. Darren Talbert will update signage on map boxes.

**Planning Board:** Madge reported that at the planning board's next meeting, Tuesday, September 14, 2021, the board will review a proposal to create a 30-acre clear cut for a solar farm installation on the west side of Back Road (across from Bob Ferguson's). Members are encouraged to attend.

**Three Rivers Land Trust:** Kite Day at Goat Hill is planned for Saturday, September 18<sup>th</sup> (rain day, Sunday the 19<sup>th</sup>) from 11:00 to 2:00 pm. Gruber Forest will soon be ready for the public: trails are cleaned up and the remnants of the bathhouses were burned.

**Old Business:** Susan reviewed her plans for getting the word out about the commission's plans for the Climate Change Project. Susan contacted, but has not heard back from, Kerra Harmon, science instructor at Massabesic High School. She also plans on reaching out to other teachers and guidance counselors at Massabesic, home schoolers, boy scout troop and the 4-H Club.

Susan will review the original flier and update due dates, etc. and discuss marketing and promotion with her sister.

**New Business:** The next meeting will be October 11, 2021.

Meeting adjourned at 8:04 pm.

Minutes respectively submitted by David Mann