

**SHAPLEIGH CONSERVATION COMMISSION: 14-December 2020**

**Attending:** Anna "Chuck" Desmond and Susan Baker

Meeting called to order at 7:10 by Committee Chair Chuck Desmond.

**Wildlife Sightings:** Nothing new of note

**Secretary's Report:** Secretary's report for 9-November, 2020 was approved as written.

**Correspondence:**

**Treasurer's Report:** Committee's balance stands at \$115.00

**Trail:**

**Town Forest:**

**3 Rivers Land Trust:**

**Shapleigh Annual Report:** Chuck wrote up the Conservation Committee's accomplishments and activity summary and Susan reviewed it with her. Chuck will submit for inclusion in the Annual Report.

Next meeting will be by January 11, 2021

Meeting adjourned at 7:30 p.m.

Submitted by Susan Baker