



# TOWN OF SANDWICH

8 MAPLE STREET ~ PO BOX 194

SANDWICH, NH 03227

Email: adminassist@sandwichnh.org

## APPLICATION FOR RAFFLE PERMIT

1. Name of organization/applicant: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

2. Status of organization/applicant (as defined in RSA 287-A:1 (II)): *Check one*

<input type="checkbox"/> <i>charitable organization</i> with 501c3 IRS status	<input type="checkbox"/> <i>political committee</i> or political party which has been in existence for 2+ years
<input type="checkbox"/> entity established as a benevolent, philanthropic, patriotic, educational, humane, scientific, public health, environmental conservation, civic, social, sporting, recreational, or other <i>charitable purpose</i> which has been in existence for 2+ years	<input type="checkbox"/> person who employs a <i>charitable appeal</i> as the basis of any solicitation

3. Location where raffle is to be conducted: \_\_\_\_\_

4. Dates and times on which raffle is to be conducted: \_\_\_\_\_

5. Description of item(s) being raffled: \_\_\_\_\_

6. Purpose of funds raised from raffle: \_\_\_\_\_

*Signature denotes applicant's intention to comply with the provisions of NH RSA 287-A.*

\_\_\_\_\_   
Print Name

\_\_\_\_\_   
Signature

\_\_\_\_\_   
Date

\*\*\*\*\*TOWN USE ONLY\*\*\*\*\*

Date: \_\_\_\_\_

Application:  APPROVED. This permit expires at the time of the drawing.  DENIED

Board of Selectmen: \_\_\_\_\_

Joanne D. Haight

\_\_\_\_\_   
Caroline H. Nesbitt

\_\_\_\_\_   
Adam E. Heard

(Permit Application revised: May 22, 2023)