

**Meeting Agenda**  
**Sandwich Agricultural Commission**  
**Wednesday, May 8, 2024, 5:30 pm**  
**Town Hall, 8 Maple St, Center Sandwich, NH**

**Call to Order:** Cara Sutherland, Chairperson

**Review Minutes from meeting held on March 13, 2024**

**Financial Report**

**Old Business**

- Update: Public Programs scheduled for 2024
- Review: NH Maple Weekend (March 16-17, 2024)
- Discuss: NH School to Farm Day for Carroll County (May 29, 2024)

**New Business**

- Discuss: Summer Farmers Market on the Green

**Adjourn**

**Meeting Schedule:**

- TBD