

**Meeting Agenda**  
**Sandwich Agricultural Commission**  
**Wednesday, July 10, 2024, 5:30 pm**  
**Town Hall, 8 Maple St, Center Sandwich, NH**

**Call to Order:** Cara Sutherland, Chairperson

**Review Minutes from meeting held on June 12, 2024**

**Financial Report**

**Old Business**

- Update: Summer Farmers Market on the Green

**New Business**

- Discuss: NH Humanities to Go Program scheduled for July 18, 2024

**Adjourn**

**Meeting Schedule:**

- No meeting in August
- September 11, 2024
- October 9, 2024
- November 13, 2024
- December 11, 2024