

**Meeting Agenda**  
**Sandwich Agricultural Commission**  
**Wednesday, January 10, 2024, 5:30 pm**  
**Town Hall, 8 Maple St, Center Sandwich, NH**

**Call to Order:** Cara Sutherland, Chairperson

**Review Minutes from meeting held on December 13, 2023**

**Financial Report**

**Old Business**

- Review: Content for Town of Sandwich 2023 Annual Report
- Review: Potential Programs and Priorities for 2024

**New Business**

- Discuss: NOFA-NH Winter Conference (February 10, 2024)

**Adjourn**

**Meeting Schedule:**

- February 14, 2024
- March 13, 2024
- April 10, 2024
- May 8, 2024