

TOWN OF SANDWICH  
ANNUAL REPORT  
2019



## **GENERAL INFORMATION**

*Medical, Fire, and Police Emergency: Dial 911*

Town Website: [www.sandwichnh.org](http://www.sandwichnh.org)

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### **TRANSFER STATION AND RECYCLING CENTER: 284-7732**

**\*\* Closed Holidays \*\***

**Wednesday, Friday, Saturday: 8:00 AM – 4:00 PM**

**Sunday: 11:00 AM – 4:00 PM**

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### **SELECTMEN'S OFFICE: 284-7701**

**Monday – Thursday: 7:30 AM – 5:30 PM**

**Selectmen's Meeting: Monday 5:00 PM**

**Email: Administrative Assistant: [tos@cyberpine.net](mailto:tos@cyberpine.net)**

**Selectmen's Assistant: [tos2@cyberpine.net](mailto:tos2@cyberpine.net)**

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### **TOWN CLERK / TAX COLLECTOR: 284-7113**

**Tuesday and Thursday: 8:00 AM – 5:30 PM**

**Email: [tctcsandwich@cyberpine.net](mailto:tctcsandwich@cyberpine.net)**

**[tctc2@cyberpine.net](mailto:tctc2@cyberpine.net) (Deputy)**

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### **LIBRARY: 284-6665**

**Monday - Thursday: 12:00 PM – 6:00 PM**

**Friday: 10:00 AM – 6:00 PM**

**Saturday: 10:00 AM – 1:00 PM**

**Email: [sandwichlibrary@gmail.com](mailto:sandwichlibrary@gmail.com)**

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### **FIRE DEPARTMENT**

*Medical or Fire Emergency: Dial 911*

**Chief: 284-6264**

**Forest Fire Warden: 284-6450**

**Email: [sandwichfd@cyberpine.net](mailto:sandwichfd@cyberpine.net)**

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### **POLICE DEPARTMENT**

*Emergency: Dial 911*

**Officer on duty: 284-7777**

**Email: [sandwichpd@cyberpine.net](mailto:sandwichpd@cyberpine.net)**

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### **PARKS AND RECREATION DEPARTMENT: 284-6473**

**Email: [sandwichrecreation@gmail.com](mailto:sandwichrecreation@gmail.com)**

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### **ROAD AGENT / TOWN GARAGE: 284-6950**

**Email: [sandwichhd@cyberpine.net](mailto:sandwichhd@cyberpine.net)**

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**ANNUAL REPORTS  
OF THE  
OFFICERS  
OF THE  
TOWN OF SANDWICH  
NEW HAMPSHIRE**



**FOR THE YEAR ENDING DECEMBER 31, 2019**

**This is to certify that the information contained in this report was taken from official records and is complete to the best of our knowledge and belief.**

*Christopher L. Boldt, Chairman  
Joanne D. Haight  
Leo D. Dwyer*

Board of Selectmen



## **SCHEDULE OF MEETINGS**

<b>AGRICULTURE COMMISSION .....</b>	Town Hall Fourth Thursday at 5:30 PM
<b>BOARD OF SELECTMEN.....</b>	Town Hall Every Monday at 5:00 PM
<b>BROADBAND ADVISORY COMMITTEE .....</b>	Town Hall First and Third Tuesdays at 6:00 PM
<b>CEMETERY TRUSTEES .....</b>	As required
<b>CONSERVATION COMMISSION .....</b>	Town Hall Fourth Wednesday at 7:00 PM
<b>HISTORIC DISTRICT COMMISSION .....</b>	Town Hall Third Tuesday at 7:00 PM
<b>LIBRARY TRUSTEES .....</b>	Library Third Monday at 5:30 PM
<b>PLANNING BOARD .....</b>	Town Hall First and Third Thursdays at 7:00 PM
<b>POLICE BUILDING STUDY COMMITTEE....</b>	As required
<b>SAFETY COMMITTEE .....</b>	Town Hall, Quarterly
<b>SEWER COMMISSIONERS.....</b>	Town Hall Third Thursday at 4:30 PM
<b>TRUSTEES OF TRUST FUNDS.....</b>	Town Hall Third Wednesday at 8:30 AM
<b>ZONING BOARD OF ADJUSTMENT .....</b>	Town Hall Second Thursday at 7:00 PM

**Note:** Please check official Town Meeting Schedule and the Town's website for the most up-to-date information on meeting times and locations.

**TOWN HOLIDAYS:** New Year's, Martin Luther King, Presidents Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving, Christmas.

## **2020 TOWN ELECTION / TOWN MEETING**

**PRESIDENTIAL PRIMARY:** Town Hall, Tuesday, February 11, 8:00 AM – 7 PM

**TOWN ELECTION:** Town Hall, Tuesday, March 10, 10:00 AM – 7:00 PM

**TOWN MEETING:** Sandwich Central School, Wednesday, March 11, 7:00 PM

**STATE PRIMARY ELECTION:** Town Hall, Tuesday, September 8, 8:00 AM – 7:00 PM

**STATE GENERAL ELECTION:** Town Hall, Tuesday, November 3, 8:00 AM – 7:00 PM



## **TABLE OF CONTENTS**

<b>Selectmen's Office</b>	
2019 Annual Report Dedication .....	1
Town Officers .....	3
Sandwich Fire-Rescue Department Roster .....	8
Selectmen's Report .....	9
<b>Financial Reports</b>	
2020 Proposed Budget .....	11
2019 Detail of Expenditures .....	16
Treasurer's Report .....	24
Trustees of Trust Funds Report .....	25
Property Valuation and Tax Rate Computation .....	38
Schedule of Town-Owned Property .....	39
Town Clerk/Tax Collector's Reports .....	41
<b>Sandwich Town Warrant</b>	
Town Warrant Narrative .....	46
2020 Town Warrant .....	51
2019 Town Meeting Minutes .....	59
<b>Town Department Reports</b>	
Compliance Officer .....	69
Fire Department .....	71
Police Department .....	74
Parks and Recreation .....	78
Highway Department .....	82
Transfer Station .....	84
<b>Town Committees/Commissions Reports</b>	
Agriculture Commission .....	85
Cemetery Trustees and Financial Report .....	87
Conservation Commission .....	89
Historic District Commission .....	91
Planning Board .....	92
Capital Improvements Program and Schedules .....	94
Sewer Commission and Budget .....	100
Zoning Board of Adjustment .....	103
Broadband Advisory Committee .....	105
Samuel H. Wentworth Library and Financial Report .....	106
<b>Other Organizations</b>	
Alfred Quimby Fund .....	110
Sandwich Fair Association .....	113
Sandwich Historical Society .....	115
<b>Vital Statistics</b> .....	117
<b>Tax Credits/Exemptions</b> .....	120
<b>Dates to Remember - 2020</b> .....	121
<b>Town Revaluation</b> .....	122
<b>Photo Credits</b> .....	136



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*~ Photo credit: Ross Currier ~*



*~ Photo credit: Bob Sweeny ~*



*~ Photo credit: Alex Adriance ~*



*~ Photo credit: Debbie Shane ~*

## 2019 ANNUAL REPORT DEDICATION

Willard “Bud” Martin was born in Boston, Massachusetts and was later raised in Laconia, New Hampshire. In October 1988, Bud married Margaret Demos, and they moved to Sandwich permanently. He always said that his love for the outdoors and agriculture brought him to the woods and mountains of Sandwich. Bud has three daughters: Galya Martin, Melissa Martin, and Helen Martin.



Bud received his bachelor's degree from Bates College where he majored in Economics. He later went on to graduate from Harvard Law School. Several years after, Bud attended evening classes at Boston University Law School where he received an LLM in Taxation.

Bud has taken on numerous roles in the New Hampshire community. During his 57 years at Martin, Lord & Osman, PA, he served as an attorney, director, and president. After being appointed by Governor Walter Peterson in 1972, Bud became a special justice at the Laconia District Court in the Family Division where he served for 35 years. His docket consisted almost exclusively of juvenile cases. He made it his life's mission to make a difference in the lives of children and families in need.

While Bud's resume is quite exceptional, his life-long commitment to serving the community on both the local level and state level is what is truly noteworthy. When he was not acting in his capacity as a judge or attorney, Bud dedicated his services to many organizations including: Board of Selectman for the Town of Sandwich (2009-2018), Sandwich Planning Board (1989-2008), Salvation Army Advisory Board, CASA, Belknap County Citizens Counsel on Children and Families, Carroll County Juvenile Justice Program, Reclaiming Futures, Child and Family Services, Carroll County Coalition for Public Health, Carroll County United, Partners in Prevention, Neighbors in Need, the New Hampshire Bar Association, and University of New Hampshire Law School.

# Willard “Bud” Martin





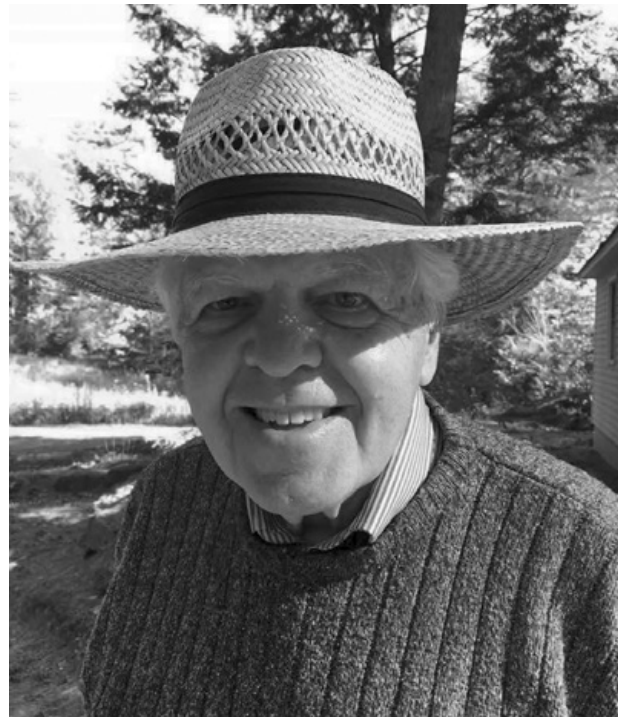
Whether it be leading a successful law practice or serving as a highly respected District Court and Family Division judge, or being a member of several professional associations, or volunteering on local government and nonprofit charity boards, Bud has always firmly believed in strengthening our economic and social community.

In his spare time, Bud could be found relishing in the oasis of Barville Pond Farm. Every fall, Bud opened up his apple orchard to the public so that people could pick their own

apples and make apple cider. During the winters, Bud opened up his sugar house, so that the public could learn about the sugaring process and take home maple syrup. Bud has won multiple first-place ribbons for his apples and maple syrup at the Sandwich Fair. His maple syrup even won third place for the prestigious Carlisle Award at the NH Maple Producers Association.

Bud has served the Town consistently since 1989. Hailed as a consensus builder, Bud's calm leadership and ability to find common ground made him an effective leader both on the Planning Board and as a Selectman. It is our honor to dedicate the 2019 Town Report to our esteemed colleague, faithful friend and gentleman farmer. Thank you, Bud, for your 29 years of dedicated and faithful service to the Town of Sandwich!

The Board of Selectmen



## TOWN OFFICERS AND VOLUNTEERS

### TERM EXPIRATION

#### MODERATOR

Jim Mykland ..... 2020

#### SELECTMEN

Leo Dwyer ..... 2020

Christopher L. Boldt ..... 2020

Joanne D. Haight ..... 2022

#### WELFARE OFFICER

Christopher L. Boldt ..... 2020

#### TREASURER

Jonathan W. Taylor ..... 2022

Jennifer Vierus, Deputy

#### TOWN CLERK/TAX COLLECTOR

Alison Gage ..... 2022

Lois Brady, Deputy

#### SUPERVISORS OF THE CHECKLIST

Janet E. Brown ..... 2020

Edwin Adriance ..... 2022

Dorothy Burrows ..... 2024

#### BALLOT INSPECTORS

Priscilla Smith ..... Republican

Rita Buker ..... Republican

Jane Horn ..... Democrat

Evelyn MacKinnon ..... Democrat

Cynthia White ..... Democrat

#### ZONING BOARD OF ADJUSTMENT

Ross Currier ..... 2020

James Bullitt ..... 2021

Peter Van Winkle, Chair ..... 2022

Carl McNall ..... 2022

Chris Grant, Vice Chair ..... 2022

#### ALTERNATES

Jim Gaisser ..... 2020

Kathleen Thorndike ..... 2022

Martha Carlson, Land Use Secretary

TERM EXPIRATION

PLANNING BOARD

Michael Babcock, Chair .....	2020
Rich Benton, Administrative Secretary .....	2020
Tim Miner, Vice Chair .....	2020
Julie Dolan .....	2021
Janina Lamb .....	2022
Benjamin Shambaugh .....	2022
Brewster Lee, Recording Secretary .....	2022
Christopher L. Boldt, Selectman	

ALTERNATES

Toby Eaton .....	2020
Mary Hillsgrove .....	2021

Martha Carlson, Land Use Secretary

TRUSTEES OF TRUST FUNDS

Richard C. Papen .....	2020
Katherine MacDonald .....	2020
Julie E. Deak .....	2021

SEWER COMMISSIONERS

Michael Yeager .....	2020
David Patridge .....	2021
Jim Hambrook .....	2022

CEMETERY TRUSTEES

Alison Gage .....	2020
Geoffrey A. Burrows .....	2021
Benjamin Fullerton .....	2022

CONSERVATION COMMISSION

Bruce Burrows .....	2020
Shirley Stanek, Chair .....	2020
Jon Jakubos .....	2021
Jean Knox .....	2021
Alfred Lavigne .....	2022
Tracy Ripkey, Secretary .....	2022
Ruth Stuart .....	2022
Leo Dwyer, Selectman	

ALTERNATES

David Mallard .....	2020
Jane Albert .....	2021
Rick Van de Poll .....	2022
Griff O'Brien .....	2022



TERM EXPIRATION

HISTORIC DISTRICT COMMISSION

Kevin Sayers .....	2020
Virginia Heard.....	2021
Mary Fleischmann.....	2021
Patsy Carega, Co-Chair .....	2022
Geoffrey Burrows.....	2022
Bart Catalano .....	2022
Joanne Haight, Selectman	

ALTERNATES

Susan Gutchess.....	2020
Lobin Frizzell .....	2020
Mallory Hathaway, Co-Chair.....	2021
Tracy Olafsen.....	2021
Carla Muskat.....	2022

LIBRARY TRUSTEES

John Enright.....	2020
Carol Clark, Treasurer.....	2021
Emma Dassori, Chair.....	2021
Peter Wobber, Recording Secretary.....	2022
Denise Read .....	2022

ALTERNATES

Nancy Starmer.....	2020
Linda Danielovich.....	2020
Cynthia Clark.....	2020

AGRICULTURE COMMISSION

John Pries.....	2021
Robert Butcher, Chair .....	2021
Holly Cook, Secretary.....	2022
Margaret Porter .....	2022

ALTERNATES

Dick Devens .....	2020
Cara Sutherland.....	2022
Christopher Boldt, Selectman	

ADMINISTRATIVE ASSISTANT

Catherine S. Graham

911 COORDINATOR

Jennifer L. Wright

ROAD AGENT

Jonathan Peaslee

FIRE CHIEF

Edward Call

FIRE WARDEN

Jim Mykland

POLICE DEPARTMENT

Chief Douglas F. Wyman, Jr.  
Staff Sergeant Shawn J. Varney  
Administrative Assistant Carrie Fair  
Parking Enforcement Officer Aubrey Sapala

SPECIALS OFFICERS:  
Officer Peter W. Beede, Jr.  
Officer John Curran, Jr.  
Officer Stephen Rowe  
Officer Sean Welch  
Officer Richard Young

PARKS & RECREATION

Oliver Anderson, Director

COMPLIANCE OFFICER

Tom Johnson (partial year)  
Michael Capsalis

BROADBAND ADVISORY COMMITTEE

Julie Dolan, Chair	Courtney Delaney	Brad Holmes	Jim Norman
Catherine Crooker	Leo Dwyer	Richard Knox	Jeanne Ryer

BUDGET ADVISORY COMMITTEE

Ron Albert	Todd Horn	Jo-Ann Krol
Jim Gaisser	Griff O'Brien	Roger Plimmer

CAPITAL IMPROVEMENT PROJECTS

Julie Dolan, Chair	Planning Board Members
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SAFETY COMMITTEE

Oliver Anderson	Kevin Smith	Shawn Varney
Ty Bryant	Robert Miner	Kelly Cox

POLICE DEPARTMENT STUDY COMMITTEE

George Courtney	Dan Peaslee	Chief Douglas, F. Wyman, Jr.
Frank Paine	Brad Streeter	
Catherine Graham	Peter Wobber	

HONOR ROLL COMMITTEE

Roger Merriman	Mike Yeager	Jonathan Taylor
Jennifer Wright	Peter Pohl	

AUDITORS

Vachon Clukay & Company, PC

TOWN COUNSEL

Mitchell Municipal Associates

ASSESSORS

Commerford Nieder Perkins, LLC

LAKES REGION PLANNING COMMISSIONER

Joanne Haight

Katy Hax Holmes



*~ Photo credit: Emma Bickford Basto ~*



## FIRE-RESCUE DEPARTMENT

23 Wentworth Hill Road

EMERGENCY: 911

BUSINESS: 284-6264  
WHITEFACE STATION: 284-6466

FAX: 284-9208  
DISPATCH: 524-2386

MEMBER OF THE LAKES REGION MUTUAL FIRE AID ASSOCIATION

### MEMBER ROSTER

CHIEF .....Edward Call  
ASSISTANT CHIEF .....Robert Miner  
DEPUTY CHIEF .....Mike Canfield  
CAPTAIN/EMD/SAFETY OFFICER.....Louis Brunelle  
CAPTAIN .....Jim Mykland  
CAPTAIN .....Jeff Marts  
LIEUTENANT/EMT-I .....Trevor Greene  
FIREFIGHTER/EMT .....Hollie Greene  
FIREFIGHTER/EMT .....Dave Drapcho  
FIREFIGHTER .....John Schlemmer  
EMT-B .....Emma Bickford Basto  
PROB-FIREFIGHTER .....Cody Adriance

### TOWN FOREST FIRE WARDENS

WARDEN .....Jim Mykland  
DEPUTY WARDEN..... Louis Brunelle  
DEPUTY WARDEN.....Mike Canfield  
DEPUTY WARDEN.....Edward Call



## **SELECTMEN'S REPORT**

In New Hampshire, the Board of Selectmen have unique statutory responsibilities to administer the operations of the town, which include the authority to “manage the prudential affairs of the town and perform the duties by law prescribed.”

Selectmen Boldt, Dwyer and Haight were diligent in performing their duties in a transparent and collaborative manner acting in the best interest of the Town. The hardworking and dedicated team of Town employees is the critical component in keeping our community running smoothly. We are pleased to report that the Town's 2019 financial status is in good standing thanks to the taxpayers, Town employees, elected officials, and the volunteers that serve this community.

2019 was a year of significant progress and accomplishments. We identified challenges, worked towards establishing best practices, and set priorities to ensure that the Town continues to operate smoothly and in a fiscally responsible manner.

### **Highlights of 2019**

#### **Personnel**

- Retirement of Tax Collector/Town Clerk Sharon Teel, and the election of Alison Gage
- Selectmen Bud Martin and Bob Rowan completed their long-time service.
- Selectman Haight was elected for a three-year term
- Selectman Dwyer was appointed for a one-year term
- Selectman Boldt became Chair of the Select Board
- Compliance Officer Michael Capsalis was hired
- Staff Meetings were held regularly
- Personal Assessment forms were implemented to better engage employees

#### **Roads and Bridges**

- The Highway Department maintains 45 miles of gravel and 20 miles of paved roads in Town as well as 7 miles of the Sandwich Notch Road, which has 125 culverts.
- The Highway team completed extraordinary work including:
  - Construction of the temporary Basket Street Bridge within budget
  - Completion of the Quaker Whiteface Bridge in conjunction with outside contractors under budget
  - Metcalf Road large diameter culvert road stabilization project
  - Completed 7 ½ miles of high-limbing and tree trimming

#### **Projects**

- Police Department furnace replacement; thanks to a generous citizen
- Town Hall flagpole lighting
- Central Fire Station flagpole replacement; thanks to several local contractors and the Fire Department
- Clean-up of abandoned boats around Littles Pond

### Accomplishments

- Broadband Advisory Committee and their work including issuing an RFI and RFP and listening sessions
- Renewal of our Solid Waste Contract (6 years) with Waste Management – locked in on pricing and our ability to continue with Single Stream Recycling
- Budget Advisory Committee volunteers provided outstanding analysis beyond the 2020 Budget
- Town Administration processed 60 property sales and 107 building permits
- Completion of the Fire Department rescue boat

### Challenges

- Staffing transitions, compensation, retention and recruitment of qualified employees
- Emergency Services recruitment of a new generation of Firefighters and EMTs
- Rising costs and requirements of future equipment
- Planning for capital expenses
- Legal Action against the town

We encourage more residents to be engaged with the Town government by serving on boards, commissions and committees. You are welcome to attend public meetings to gain a greater connection and **share your ideas**. Sandwich is reliant on the volunteer spirit of its citizens. Please consider being involved and for those that currently are involved - Your Service Matters! Our Community thrives thanks to your dedication and willingness to lead.

We are honored to serve as your Board of Selectmen.

Respectfully,

*Christopher L. Boldt, Chair*  
*Joanne D. Haight*  
*Leo D. Dwyer*



~ Photo credit: Cathi Graham ~

Selectmen's Picnic Grill Masters: Leo, Joanne, Chris



**2020 BUDGET**  
**Appropriations and Estimates of Revenues for the Ensuing Year**  
**January 1, 2020 to December 31, 2020**

	2019 RECOMMENDED & PETITIONED ARTICLES	2019 ACTUAL EXPENDITURES	2020 RECOMMENDED & PETITIONED ARTICLES
<b><u>GENERAL GOVERNMENT</u></b>			
Town Office Expense	155,103	145,513	192,772
Town Clerk/Tax Collector	92,843	85,650	97,212
Election & Registration	1,370	2,075	6,330
Town Officers' Salaries	11,664	10,250	12,864
Audit	19,000	18,830	18,500
Legal Expenses	35,000	47,419	41,000
Building Permit Inspections	8,612	5,451	5,898
Property Appraisal	18,500	13,900	18,500
Property Appraisal - Revaluation	48,000	50,070	14,000
Mapping & Engineering	16,000	4,071	20,600
Planning & Zoning	10,173	8,792	10,878
Town Buildings	43,224	36,218	35,385
Cemeteries	1,000	1,000	1,000
Health Insurance Fund Reimbursement	12,050	12,050	6,559
Property Insurance Deductibles	2,000	2,000	2,000
Lakes Region Planning Commission	2,033	2,033	1,934
NH Municipal Association	2,057	2,057	1,941
Concord Coach Storage Expenses	350	176	300
Safety Compliance	5,069	4,790	5,000
	<b>484,048</b>	<b>452,345</b>	<b>492,673</b>
<b><u>PUBLIC SAFETY</u></b>			
Police Department	262,068	257,169	271,959
Police Patrol - Notch & Speed		1,018	
Ambulance	70,000	69,171	71,000
Fire Department	241,166	229,414	244,590
Forest Fires/Red Hill Tower	2,050	1,050	2,050
	<b>575,284</b>	<b>557,822</b>	<b>589,599</b>
<b><u>HIGHWAYS, STREETS &amp; BRIDGES</u></b>			
General Highway Department	665,801	626,547	708,492
Street Lighting	12,160	11,746	12,160
Notch & Dale Road	841	841	841
Road Signs Replacement	2,500	452	2,500
Durgin Bridge Alarm Maintenance & Insurance	8,973	8,750	8,975
	<b>690,275</b>	<b>648,336</b>	<b>732,968</b>
<b><u>SANITATION</u></b>			
Solid Waste Disposal	141,994	138,180	173,097
Household Hazardous Waste	2,088	2,188	2,088
Sewer Bldg Insurance & Workmen's Comp	700	574	700
Municipal Sewer Department	24,950	24,950	24,950
	<b>169,732</b>	<b>165,892</b>	<b>200,835</b>
<b><u>CULTURE &amp; RECREATION</u></b>			
Parks & Recreation	122,100	113,114	126,320
Independent Programs (SandwichLot)	10,000	5,710	7,000
Old Home Week	2,200	2,117	2,200
Town Beach Party	1,000	1,127	1,200
Patriotic Purposes	7,075	6,306	7,000
	<b>142,375</b>	<b>128,374</b>	<b>143,720</b>

	2019 RECOMMENDED & PETITIONED ARTICLES	2019 ACTUAL EXPENDITURES	2020 RECOMMENDED & PETITIONED ARTICLES
<b><u>GROUNDSKEEPING</u></b>			
Groundskeeping	15,500	13,155	13,700
Sidewalk Maintenance			
Plow Roadside Parking	2,080	2,093	3,000
	<b>17,580</b>	<b>15,248</b>	<b>16,700</b>
<b><u>S.H. WENTWORTH LIBRARY</u></b>			
Operating Budget	97,238	97,238	91,543
Trust Fund Management	5,000	3,831	5,000
	<b>102,238</b>	<b>101,069</b>	<b>96,543</b>
<b><u>WELFARE</u></b>			
General Assistance/Welfare	40,000	41,448	40,000
	<b>40,000</b>	<b>41,448</b>	<b>40,000</b>
<b><u>CONSERVATION</u></b>			
Town Forest Committee	2,500	560	1,000
Conservation Commission	10,444	9,957	12,117
	<b>12,944</b>	<b>10,517</b>	<b>13,117</b>
<b><u>DEBT SERVICE</u></b>			
Principle Long Term Bonds/Notes	106,871	107,656	109,798
Interest Long Term Bonds/Notes	44,532	43,006	40,555
Interest Tax Anticipation Note	10,500	13,021	12,700
	<b>161,903</b>	<b>163,683</b>	<b>163,053</b>
<b><u>CAPITAL OUTLAY</u></b>			
Highway, Streets & Bridges	100,000	100,000	200,000
White Sylvania Trust		1,959	
Landfill Monitoring	2,000	2,337	7,600
Property Insurance - Accident Repairs		4,204	
Quimby Field Maintenance	2,500	2,500	2,500
FD Air Packs	26,718	26,718	26,718
Quaker Whiteface Bridge Repair	162,000	156,256	
Plows & Sanders	5,000	5,000	
Tennis Court Resurfacing	8,000	8,000	
Fairgrounds Drainage - Town Portion	10,000	10,000	
Basket Street Bridge Replacement	200,000	71,912	
HSB Dump Truck #1 (Lease)	24,290	24,290	
HSB Dump Truck #2 (Lease)	19,303	15,546	
P&R Pick-up Truck	22,000	21,655	
PD Cruiser			55,000
HSB Backhoe			102,000
Dump Truck Lease Payment			39,836
Emergency Operations Plan Update			8,000
HSB-Sewer Generator			15,000
HSB Dump Truck			98,000
Highway Shed Roof			80,000
PD Dispatch Hub			8,000
Broadband Tech Review			10,000
Honor Roll Update	7,000	2,500	
PD Radar Unit	4,000	3,990	
Fire Pond Repairs	5,000	2,519	
	<b>597,811</b>	<b>459,386</b>	<b>652,654</b>
<b><u>CAPITAL RESERVES</u></b>			
Town Building Expendable Trust	5,000	5,000	15,000
Town Equipment Expendable Trust	10,000	10,000	
Office Equipment	1,000	1,000	1,000
Parks & Recreation Exp. Trust			
Fire Pond Hydrant Capital Reserve			

	2019 RECOMMENDED & PETITIONED ARTICLES	2019 ACTUAL EXPENDITURES	2020 RECOMMENDED & PETITIONED ARTICLES
<b><u>CAPITAL RESERVES (continued)</u></b>			
Library Expendable Trust	10,000	10,000	5,000
Highway Equipment Capital Reserve			60,000
Highway Streets & Bridges Capital Reserve			
Police Equip Capital Reserve	12,500	12,500	
Fire Equip Capital Reserve	74,500	74,500	
Gravel Roads			20,000
Library Technology Expendable Trust			
Highway Shed Roof Capital Reserve			
Police Building Capital Reserve	10,000	10,000	
Rescue Vehicle Capital Reserve	12,500	12,500	
	<b>135,500</b>	<b>135,500</b>	<b>101,000</b>
<b><u>PETITION ARTICLES</u></b>			
Starting Point	1,765	1,765	2,263
Tri-County Community Action Program	4,000	4,000	4,000
Tri-County Community Action - Homeless Program			667
VNA/Hospice	3,000	3,000	3,000
The Community Food Center (St. Andrews)	1,500	1,500	1,500
Northern Human Services	716	716	716
Moultonborough/Sandwich Senior Meals	9,000	9,000	9,000
Winnepesaukee Wellness Center	3,000	3,000	3,000
Doris L. Benz Center	4,000	4,000	4,000
Interlakes Community Caregivers	1,300	1,300	1,300
Sandwich Children's Center	10,000	10,000	10,000
Mead Base			
Loon Preservation Committee	1,100	1,100	1,200
	<b>39,381</b>	<b>39,381</b>	<b>40,646</b>
<b><u>TRUST FUNDS</u></b>			
Town Building Expendable Trust		3,059	
Town Equipment Expendable Trust		9,910	
Office Equipment		1,061	
Doris Benz Trust		2,328	
Quimby Fund		1,145	
Edrie Burrows Trust			
Gravel Roads Capital Reserve		17,105	
PD Building Capital Reserve			
Library Exp. Trust			
<b>TOTAL APPROPRIATIONS</b>	<b>3,169,071</b>	<b>2,953,609</b>	<b>3,283,508</b>

## SOURCES OF REVENUE

	2019 ESTIMATED	2019 ACTUAL	2020 ESTIMATED
<b><u>TAXES</u></b>			
Yield Taxes	25,900	50,695	25,900
Land Use Change Tax	12,000	5,560	6,000
Payment in Lieu of Taxes	3,500	3,446	3,500
Interest & Penalty on Taxes	5,000	10,208	5,000
Miscellaneous Tax		7,399	
<b><u>LICENSES, PERMITS, &amp; FEES</u></b>			
State Decals	6,000	7,767	6,000
Motor Vehicle Permit Fees	275,000	335,725	275,000
Motor Vehicle Titles	500	762	500
Boat Agent & Permit Fees	750	1,927	750
Building & Miscellaneous Permit Fees	6,650	9,772	6,650
Other Licenses & Fees	1,500	6,876	1,500
<b><u>FROM STATE/FEDERAL</u></b>			
Shared Revenue/Rooms & Meals	50,000	68,680	50,000
Highway Block Grant	111,000	116,290	111,000
Police Department Grants		1,013	
Homeland Security - HMP/EOP		6,000	8,000
State Municipal Aid		15,592	15,592
NHDOT Notch Reim	3,364		3,364
Reimb. Federal Forest Land	20,000	46,957	20,000
<b><u>INTERGOVERNMENTAL REVENUES</u></b>			
Town Forest Committee	2,500	560	1,000
Town Hall Revenue	700	1,075	700
Town Office Revenue	100	173	100
Police Department Revenue	60	284	60
Pcard Rebate			
Sale of Town Property		6,734	
Welfare Reimbursement		1,020	
FD Special Duty Reimbursement	5,275	3,692	5,275
Property Liability Reimbursement		2,891	
Treasurer/Tax Collector/Admin (Sewer)	600	600	600
Planning & Zoning	1,250	4,234	1,500
Dump/Beach Stickers	18,000	32,250	3,500
Dump Fees	20,000	18,734	18,000
Interest on Deposits	2,000	11,827	5,000
Recycle Sales	3,000	3,277	3,000
Fire Pond Capital Reserve	5,000	6,054	
Gravel Roads Capital Reserve		17,105	
Office Equipment		1,061	
Highway Shed Roof Capital Reserve			56,000
Highway Equipment Capital Reserve			100,000
Police Equipment Capital Reserve			28,000
Town Equipment Repair Expendable Trust		9,910	
Town Buildings Expendable Trust		3,059	
Highway Streets and Bridges Capital Reserve	100,000	100,000	
<b><u>MISCELLANEOUS REVENUES</u></b>			
Quimby - Reimb Parks & Recreation	31,900	31,900	32,900
Quimby - Quimby Field Maintenance	2,500	2,500	2,500
Quimby - FD Air Packs	26,718	26,718	26,718
Quimby - Shredding Event		1,145	
Quimby - Tennis Court Resurfacing	8,000	8,000	
Quimby - Dump Truck #1	24,290	24,300	
Quimby - P&R Pick-up Truck	22,000	22,000	



2019  
ESTIMATED

2019  
ACTUAL

2020  
ESTIMATED

<b>MISCELLANEOUS REVENUES (continued)</b>			
Quimby - Honor Roll Update	7,000	2,500	
Quimby - PD Dispatch Hub			8,000
Quimby - Highway Backhoe			20,000
Quimby - HSB/Sewer Generator			7,500
Quimby - Children's Trust PR			900
Parks & Recreation Fees	1,000	2,260	1,000
Independent Program Fees (SandwichLot)	10,000	5,710	7,000
Income Sewer Dept	24,950	24,950	24,950
Sewer Department Reimb Ins/WC	700	574	700
Sewer Reimbursement - Generator			7,500
Conservation Commission - Fees	1,000	1,380	1,000
Conservation Comm - Coolidge Trust	3,450	3,450	3,450
Tamworth Bearcamp Pond	500	500	500
Ramirez Trust	2,000	1,030	2,000
White Sylvania		2,000	
Lena Nelson Trust	450	450	450
Doris Benz Trust		2,328	
Charles Blanchard Trust	5,000	5,000	
Parks & Recreation Donations		575	
<b>TOTAL REVENUES</b>	<b>851,107</b>	<b>1,088,479</b>	<b>908,559</b>
Revenue from Fund Balance	35,500	35,500	40,000
Revenue from Bond Issue			
<b>GRAND TOTAL REVENUES</b>	<b>886,607</b>	<b>1,123,979</b>	<b>948,559</b>
<b>Carryover Items - 2020</b>			
Honor Roll Update			4,500
Basket Street Bridge			128,088
Quaker Whiteface Road Bridge			5,744
<b>Carryover Revenue - 2020</b>			<b>4,500</b>
<b>Carryover Items - 2019</b>			
Fire Ponds	3192.62	3193	
Meadow Brook Expenses	2412.74		
Quaker Whiteface Road Bridge	48102.25	48102	
Hazard Mitigation Plan	5000	3000	
Library Roof	11500	11500	

## 2019 DETAIL OF EXPENDITURES

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
<b><u>GENERAL GOVERNMENT</u></b>			
<b>Town Office</b>	155,103.00		
Leo D. Dwyer, Selectman		0.00	
Joanne D. Haight, Selectman		0.00	
Christopher L. Boldt, Selectman		0.00	
Health Insurance, Tufts Freedom		7,659.52	
Life Insurance		388.50	
FICA		6,167.49	
Medicare		1,453.56	
Retirement Contribution		4,680.00	
Unemployment Compensation		35.14	
Worker's Compensation		240.21	
Telephone		2,618.49	
Dues & Subscriptions		192.00	
Selectmen's Miscellaneous Expenses		2,990.61	
Treasurer Expense		442.96	
Trustee of Trust Funds Expense		54.00	
Catherine S. Graham, Admin Assistant		57,780.02	
Jennifer L. Wright, Selectmen's Assistant		24,598.82	
Kelly Cox, Selectmen's Assistant		19,640.18	
Office Supplies		2,391.56	
Notices		714.75	
Website Services		2,525.16	
Service Contracts		4,542.57	
Postage		1,197.73	
Stickers		918.35	
Archive Support		1,720.64	
Printing - Town Report		2,561.20	
		<b>145,513.46</b>	<b>9,589.54</b>
<b>Town Clerk/Tax Collector</b>	92,843.00		
Sharon Teel, TC/TC (partial year)		17,267.24	
Alison Gage, TC/TC		32,294.88	
Lois Brady, Deputy		11,832.05	
Health Insurance		5,341.63	
Life Insurance		72.31	
FICA		3,787.03	
Medicare		885.66	
Retirement Contribution		3,230.00	
Unemployment Compensation		35.14	
Worker's Compensation		120.10	
Telephone		641.64	
Dues & Subscriptions		49.50	
Office Supplies		1,031.96	
Notices		55.00	
Computer		5,839.00	
Postage		2,177.95	
Mileage		479.66	
Training/Certification		212.00	
Tax Lien/Title Search		296.90	
		<b>85,649.65</b>	<b>7,193.35</b>
<b>Election &amp; Registration</b>	1,370.00		
Ballot Clerks & Counters		411.00	
Notices		192.00	
Expenses		1,472.26	
		<b>2,075.26</b>	<b>(705.26)</b>

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
<b>Town Officers' Salaries</b>	11,664.18		
FICA		547.15	
Medicare		127.97	
Jonathan Taylor, Treasurer		2,500.00	
Jennifer Vierus, Deputy Treasurer		200.00	
Leo D. Dwyer, Selectman		1,275.00	
Joanne D. Haight, Selectman		1,350.00	
Christopher L. Boldt, Selectman		1,800.00	
Janet E. Brown, Supervisor of Checklist		150.00	
Edwin (Ted) Adriance, Supervisor of Checklist		150.00	
Dorothy Burrows, Supervisor of Checklist		150.00	
Julie Deak, Trustee of Trust Funds		1,500.00	
James Mykland, Moderator		300.00	
James Mykland, Fire Warden		200.00	
		<b>10,250.12</b>	<b>1,414.06</b>
<b>Audit</b>	19,000.00		
Vachon Clukay & Company PC		<b>18,830.23</b>	<b>169.77</b>
<b>Legal Expenses</b>	35,000.00		
Trustee Legal Line		0.00	
General Matters		8,334.72	
Utility Abatements		31,045.14	
Basket Street Tree Issue		8,039.16	
		<b>47,419.02</b>	<b>(12,419.02)</b>
<b>Building Permit Inspections</b>	8,612.00		
Wages		5,034.00	
Expenses		31.55	
FICA		312.11	
Medicare		73.00	
		<b>5,450.66</b>	<b>3,161.34</b>
<b>Property Appraisal Update</b>	66,500.00		
Appraisal Expenses		13,900.00	
Revaluation		50,070.00	
		<b>63,970.00</b>	<b>2,530.00</b>
<b>Engineering &amp; Mapping</b>	16,000.00		
Mapping & Consulting		2,746.00	
Engineering & Consulting		1,324.94	
		<b>4,070.94</b>	<b>11,929.06</b>
<b>Safety Compliance</b>	5,069.00		
Safety FICA			
Safety Medicare			
Safety Compliance		4,789.68	
		<b>4,789.68</b>	<b>279.32</b>
<b>Planning &amp; Zoning</b>	10,173.22		
Planning Board		2,362.71	
Martha Carlson, Planning Board Secretary		3,301.78	
Martha Carlson, Zoning Board Secretary		1,179.25	
FICA		277.82	
Medicare		64.97	
Zoning Board of Adjustment		1,555.12	
Historic District Commission		50.00	
		<b>8,791.65</b>	<b>1,381.57</b>

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
<b>Town Hall Building</b>	43,224.00		
FICA		190.50	
Medicare		44.55	
Retirement Contribution		1,040.00	
Worker's Compensation		120.10	
Janet E. Brown, Custodial		3,072.40	
Custodial Support		1,670.87	
James Gaisser, Town Maintenance		13,455.00	
Electricity		4,221.90	
Heat & Oil		3,192.07	
Repairs & Maintenance		3,684.43	
Property Insurance & Liability		5,054.24	
Supplies		471.54	
		<b>36,217.60</b>	<b>7,006.40</b>
<b>Cemeteries</b>	1,000.00		
Maintenance of Cemeteries		<b>1,000.00</b>	-
<b>Health Insurance Fund Reimbursement</b>	12,049.78	12,049.78	
<b>Property Insurance Deductibles</b>	2,000.00	2,000.00	
<b>Concord Coach Insurance Reimbursement</b>	350.00	175.81	
<b>Lakes Region Planning Commission</b>	2,033.00	2,033.00	
<b>NH Municipal Association</b>	2,057.00	2,057.00	
		<b>18,315.59</b>	<b>174.19</b>
<b><u>PUBLIC SAFETY</u></b>			
<b>Police Department</b>	262,068.00		
Douglas Wyman, Chief		68,829.36	
Shawn Varney, Staff Sergeant		61,570.48	
Peter W. Beede Jr., Patrol Officer		1,590.00	
John Curran, Patrol Officer		8,800.00	
Stephen Rowe, Patrol Officer		4,390.00	
Richard Young, Patrol Officer		1,110.00	
Sean Welch, Patrol Officer		260.00	
Aubrey Sapala, Beach Enforcement		2,818.75	
Beach Enforcement Mileage		800.00	
Carrie Fair, Administrative Assistant/BEO		4,169.75	
Overtime		3,339.41	
Custodial		265.31	
Prosecutor - Court Overtime		174.72	
Health Insurance, Tufts Freedom		25,639.14	
Life Insurance		555.00	
FICA		1,514.11	
Medicare		2,242.04	
Retirement Contribution		39,010.58	
Unemployment Compensation		35.14	
Worker's Compensation		2,041.70	
Communications		4,472.79	
Dues & Subscriptions		471.00	
Office Supplies		498.57	
Computer Expense		114.95	
Equipment Repair & Maintenance		466.42	
Gasoline		7,934.46	
Vehicle Repairs		2,320.11	
Miscellaneous		110.11	
LEAD Program		1,029.74	
Equipment		1,950.01	
Uniforms		1,168.19	
Training		360.34	



	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
<b>Police Department (continued)</b>			
Electricity		833.92	
Heat & Oil		1,049.76	
Building Repair & Maintenance		1,294.07	
Property Insurance		785.44	
Vehicle Insurance		691.10	
Law Enforcement Liability		2,463.02	
		<b>257,169.49</b>	<b>4,898.51</b>
<b>Patrol Grants</b>			
Notch Patrol		1,017.50	
		<b>1,017.50</b>	
<b>Ambulance</b>	70,000.00		
Ambulance Contract		69,171.19	
		<b>69,171.19</b>	<b>828.81</b>
<b>Fire Department</b>	235,891.00		
Edward Call, Fire Chief		59,143.77	
Health Insurance, Tufts Freedom		18,079.84	
FICA		2,072.34	
Medicare		1,315.77	
Worker's Compensation		1,801.50	
Supplemental W/C Insurance		3,929.00	
Retirement Contribution		18,284.79	
Life Insurance/Disability		1,054.50	
Communications		5,557.86	
Liability Insurance		1,321.08	
Dues/Mutual Aid		24,666.12	
General Supplies		3,384.55	
Office Supplies		686.98	
Training		3,117.38	
Gas		2,387.89	
Vehicle Repair		11,734.82	
Radio Repairs		938.70	
Equipment Repairs		3,562.55	
Electricity		1,521.66	
Heating Fuel		5,755.88	
Building Repair & Maintenance		2,504.36	
Property/Vehicle Insurance		4,154.18	
Reimbursement to Department Members		33,425.00	
Equipment Purchase		15,321.04	
		<b>225,721.56</b>	<b>10,169.44</b>
<b>Fire Details</b>	5,274.85		
Fire Detail Pay		3,430.00	
FD Detail FICA		212.66	
FD Detail Medicare		49.74	
		<b>3,692.40</b>	<b>1,582.45</b>
<b>Forest Fires/Red Hill Tower</b>	2,050.00		
Red Hill Tower		1,050.00	
Forest Fires			
		<b>1,050.00</b>	<b>1,000.00</b>
<b><u>HIGHWAYS, STREETS &amp; BRIDGES</u></b>			
<b>General Highway</b>	665,801.00		
Jonathan Peaslee, Road Agent		78,900.00	
Thomas Norcross		48,338.95	
Robert Streeter		48,731.09	
Milton Bryant III		39,604.10	
David Manita		26,971.00	
Robert Michael		316.00	

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
<b>General Highway (Cont'd)</b>			
Curtis Dewitt		5,268.38	
Kevin Smith		1,273.73	
Jim Martel		764.86	
Health Insurance, Tufts Freedom		63,980.80	
Life Insurance		2,109.40	
FICA		14,930.42	
Medicare		3,491.79	
Retirement Contribution		12,560.00	
Unemployment Compensation		77.89	
Worker's Compensation		5,645.05	
Telephone		1,203.53	
Electricity		1,940.12	
Frase Solar Offset		1,223.56	
Heating Fuel		4,035.12	
Building Repair & Maintenance		2,579.26	
Property/Vehicle Insurance		2,044.42	
Liability Insurance		5,080.00	
Miscellaneous		1,423.44	
Uniforms		467.93	
Culverts		6,229.03	
Aggregate		70,293.50	
Outside Contractors		15,864.64	
Sand & Salt		36,352.07	
Tar		1,338.40	
Gas/Diesel Fuel		38,464.52	
Roadside Mowing		5,850.00	
Hazard Tree Removal		5,509.40	
Tools & Equipment		2,550.89	
Training		240.68	
Road Sweeping		3,705.00	
Vehicle Repair		48,200.87	
Vehicle Maintenance		18,987.42	
		<b>626,547.26</b>	<b>39,253.74</b>
<b>Street Lighting</b>	12,160.00	11,745.54	
<b>Notch &amp; Dale Road</b>	841.00	841.00	
<b>Road Sign Replacement</b>	2,500.00	451.60	
<b>Durgin Bridge Alarm &amp; Insurance</b>	8,973.00	8,750.37	
		<b>21,788.51</b>	<b>2,685.49</b>
<b><u>SANITATION</u></b>			
<b>Solid Waste Disposal</b>	141,994.00		
Kevin Smith		38,366.48	
John Noble		15,271.05	
David Manita		414.00	
Health Insurance, Tufts Freedom		9,329.98	
FICA		3,363.22	
Medicare		786.56	
Unemployment Compensation		35.14	
Worker's Compensation		840.70	
Retirement		1,740.00	
Telephone		649.01	
Trash Removal		59,518.42	
Facility Maintenance		302.07	
Electricity		2,299.64	
Rentals		1,648.09	
Property Insurance		1,415.42	
Mileage		55.68	

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
<b>Solid Waste Disposal (Cont'd)</b>			
Dues & Training		300.00	
Supplies		394.32	
Equipment/Parts		1,449.82	
		<b>138,179.60</b>	<b>3,814.40</b>
<b>Household Hazardous Waste</b>	2,088.00	2,188.00	
<b>Municipal Sewer Bldg Ins/WC</b>	700.00	574.08	
<b>Municipal Sewer Department</b>	24,950.00	24,950.00	
		<b>27,712.08</b>	<b>25.92</b>
<b><u>WELFARE</u></b>			
General Assistance/Welfare	40,000.00	41,448.46	
		<b>41,448.46</b>	<b>(1,448.46)</b>
<b><u>CULTURE AND RECREATION</u></b>			
<b>Parks &amp; Recreation</b>	122,099.58		
Oliver Anderson, Director		47,178.80	
Instructors		1,118.75	
Raven Strother, Lifeguard		2,532.75	
Alyssa Floyd, Lifeguard		2,864.00	
Samuel Seeley, Lifeguard		3,782.89	
Martin A. Carney, Lifeguard		3,588.00	
Health Insurance, Tufts Freedom		14,081.82	
Life Insurance/Disability		277.50	
FICA		3,504.57	
Medicare		819.61	
Retirement Contribution		3,120.00	
Unemployment Compensation		17.57	
Worker's Compensation		960.80	
Telephone		2,062.67	
Electricity		1,054.92	
Property & Liability Insurance		1,530.84	
Office Supplies		185.59	
Gas		844.38	
Training & Dues		812.38	
Mileage		814.32	
Beach Testing		0.00	
Toilet Rentals		8,075.68	
Dock			
Equipment Repair & Maintenance		4,376.06	
Ski Program		7,540.56	
Sports Supplies & Equipment		766.39	
Seasonal Events		589.35	
Misc Program		614.24	
		<b>113,114.44</b>	<b>8,985.14</b>
<b><u>GROUNDSKEEPING</u></b>	17,580.00		
Groundskeeping		13,155.00	
Plow Roadside Parking		2,093.00	
		<b>15,248.00</b>	<b>2,332.00</b>
<b>Old Home Week</b>	2,200.00	2,117.44	
<b>Town Beach Party</b>	1,000.00	1,127.24	
<b>Independent Programs</b>	10,000.00	5,710.00	
<b>Patriotic Purposes</b>	7,075.00	6,306.27	
		<b>15,260.95</b>	<b>5,014.05</b>

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
<b><u>SAMUEL H. WENTWORTH LIBRARY</u></b>			
Operating Budget	97,238.00	97,238.00	
Trust Fund Management	5,000.00	3,830.92	
		<b>101,068.92</b>	<b>1,169.08</b>
<b><u>CONSERVATION</u></b>			
Town Forest Committee	2,500.00	560.00	
Conservation Commission	10,444.25	9,956.62	
		<b>10,516.62</b>	<b>2,427.63</b>
<b><u>DEBT SERVICE</u></b>			
<b>Interest Tax Anticipation Notes</b>	10,500.00		
Meredith Village Savings Bank		13,020.97	
<b>Bonds &amp; Notes</b>	151,402.89		
NHCDA Principal		2,920.18	
NHCDA Interest		211.22	
TH Renovation Bond Principal		44,000.00	
TH Renovation Bond Interest		9,712.54	
Bridge Bond Principal		60,735.59	
Bridge Bond Interest		33,081.90	
		<b>163,682.40</b>	<b>(1,779.51)</b>
<b><u>CAPITAL OUTLAY</u></b>			
Road Paving Projects	100,000.00	100,000.00	
Quimby Field Maintenance	2,500.00	2,500.25	
Landfill Monitoring	2,000.00	2,336.69	
Fire Pond Repair	5,000.00	2,519.34	
Tennis Court Repair	8,000.00	8,000.00	
Honor Roll Update	7,000.00	2,500.00	
Fairgrounds Drainage (Town's Portion)	10,000.00	10,000.00	
FD Air Packs	26,717.85	26,717.85	
Plow and Sanders - Highway Dept	5,000.00	5,000.00	
Dump Truck #1 (Lease Payment)	24,290.00	24,290.00	
Dump Truck #2 (Lease Payment)	19,303.00	15,545.66	
Quaker Whiteface Bridge	162,000.00	156,256.25	
Basket Street Bridge	200,000.00	71,911.86	
PD Portable Radar Unit	4,000.00	3,990.00	
White Sylvania Grant		1,958.97	
Property Liability Payouts		4,203.85	
Parks & Recreation Pick-up Truck	22,000.00	21,654.85	
	597,810.85	<b>459,385.57</b>	<b>138,425.28</b>
<b><u>PAYMENTS TO CAPITAL RESERVE FUNDS</u></b>	135,500.00		
FD Equipment Capital Reserve		74,500.00	
PD Equipment Capital Reserve		12,500.00	
Library Building Expendable Trust		10,000.00	
Town Equipment Expendable Trust		10,000.00	
Town Buildings Expendable Trust		5,000.00	
Police Building Capital Reserve		10,000.00	
Rescue Vehicle Capital Reserve		12,500.00	
Office Equipment Expendable Trust		1,000.00	
	-	<b>135,500.00</b>	<b>-</b>
<b><u>PETITION ARTICLES</u></b>			
Starting Point	1,765.00	1,765.00	
Community Action	4,000.00	4,000.00	
North Country Elderly Meals	9,000.00	9,000.00	
Food Bank - St. Andrew's	1,500.00	1,500.00	
CC Mental Health	716.00	716.00	
VNA/Hospice	3,000.00	3,000.00	
Doris L. Benz Community Center	4,000.00	4,000.00	



	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
<b>PETITION ARTICLES (continued)</b>			
Interlakes Community Caregivers	1,300.00	1,300.00	
Loon Preservation	1,100.00	1,100.00	
Sandwich Children's Center	10,000.00	10,000.00	
Winnepesaukee Wellness Center	3,000.00	3,000.00	
	39,381.00	39,381.00	-
<b>TRUST FUNDS</b>			
Office Equipment Expendable Trust		1,060.68	
Town Equipment Expendable Trust		9,909.95	
Gravel Roads Capital Reserve		17,105.00	
Quimby Fund		1,145.00	
Doris L. Benz Trust		2,328.25	
Town Building Expendable Trust		3,058.86	
		34,607.74	
<b>TOTAL 2019 BUDGETED APPROPRIATIONS</b>	<b>3,169,071.00</b>		
<b>TOTAL 2019 BUDGETED EXPENDITURES</b>		<b>2,953,607.55</b>	
<b>TOTAL 2019 UNEXPENDED BALANCE</b>			<b>251,088.29</b>

**Carryover Items:**

Quaker Whiteface Road Bridge	48,102.00	48,102.00
Fire Ponds	3,192.62	3,192.62
Hazard Mitigation Plan	5,000.00	3,000.00
Library Roof Project	11,500.00	11,500.00

# TREASURER'S REPORT

January 1, 2019 - December 31, 2019

FUND	BALANCE 01/01/2019	INTEREST INCOME	RECEIPTS	PAYMENTS	ACCRUALS	BALANCE 12/31/2019
<b>General Fund</b>						
General Fund Accounts	\$ 128,905.13	\$ 984.49	\$ 9,351,902.76	\$ (9,370,795.79)	\$ 15,360.45	\$ 126,357.04
NH Public Deposit Investment Pool	\$ 1,855,085.91	\$ 12,180.88	\$ 2,320,000.00	\$ (1,881,967.82)	\$ 6,559.14	\$ 2,311,858.11
Municipal Money Mgmt Acct	94,937.35	99.10	324,615.67	(342,752.42)		76,899.70
Short term borrowing			1,930,000.00	(1,930,000.00)		-
<b>General Fund Totals</b>	\$ 2,078,928.39	\$ 13,264.47	\$ 13,926,518.43	\$ (13,525,516.03)	\$ 21,919.59	\$ 2,515,114.85
<b>Special Funds</b>						
Conservation - Dodge Mem Fund	847.72	13.84				861.56
Conservation - Land Use Fund	100,997.40	1,560.42	1,000.00	(2,397.56)	1,390.00	102,550.26
Forestry Commission Fund	13,119.78	207.54		(560.00)		12,767.32
Health Insurance Fund	45,082.26	930.30	42,049.78	(30,000.00)	(6,559.14)	51,503.20
Sewer Commission Fund	24,756.41	441.72	25,626.27	(20,407.41)	(10,023.64)	20,393.35
Town Bridge Fund	3,395.47	54.38				3,449.85
Police Revolving Fund	512.10		736.00		(616.34)	631.76
Planning Board Special Fund	2,520.56	0.95		(2,500.00)		21.51
<b>Special Funds Totals</b>	\$ 191,231.70	\$ 3,209.15	\$ 69,412.05	\$ (55,864.97)	\$ (15,809.12)	\$ 192,178.81
<b>Total All Funds</b>	\$ 2,270,160.09	\$ 16,473.62	\$ 13,995,930.48	\$ (13,581,381.00)	\$ 6,110.47	\$ 2,707,293.66

LONG TERM DEBT	BALANCE 01/01/2019	RECEIPTS	PAYMENTS	BALANCE 12/31/2019	INTEREST PAID
<b>Town Hall Renovations</b>					
\$660,000 Note Payable, Northway Bank, 2.64 %					
Due December 1, 2027	\$ 368,876.72		\$ (44,000.00)	\$ 324,876.72	\$ 9,712.54

<b>Bridge Reconstruction</b>					
\$1,100,000 Note Payable, Northway Bank, 3.25%					
Due December 1, 2032	\$ 1,019,217.61		\$ (60,735.59)	\$ 958,482.02	\$ 33,081.90

Respectfully submitted,

*Jonathan W. Taylor*  
Treasurer

*Jenny Vierus*  
Deputy Treasurer

## TRUSTEES OF TRUST FUNDS

Trustees of Trust Funds are elected by the voters of Sandwich, one each year for a term of three years. They are charged as fiduciaries to manage the Trust Funds, Capital Reserve Funds, and Expendable Trusts of the Town of Sandwich:

- Trust Funds are those given to the Town by private parties, usually through bequests or donation, generally with the income dedicated to specific purposes by the donor. Payments are requested by the Selectmen or by application by private parties at the Selectmen's Office. Payments are made once the Trustees confirm that the request conforms to the terms of the Trust.
- Capital Reserve Funds are those Town Funds appropriated by Town Warrant to fund large expenditures, such as capital improvements and equipment
- Expendable Trusts are generally Town Funds used for expenses as needed and approved by the Selectmen.

The Trustees have an Investment Policy for Trust Funds with an asset allocation of up to 70% in equities and a goal to maximize income while at the same time grow the principal. For Capital Reserve Funds and Expendable Trusts, which are town-funded, fully expendable and usually shorter-term, investments are limited to low risk vehicles such as CDs, with the goal of providing preservation of capital with growth in income and a high degree of liquidity.

In 2019, our funds were managed by Cambridge Trust of New Hampshire, who also did the accounting of our MS-9 reports as reported to the State of New Hampshire and shown in this report. The Trustees meet at least four times each year with their investment manager to review investments and oversee investment performance.

As of December 31, 2019, the Trustees were responsible for managing assets with a market value of \$3,723,140.99.

Respectfully submitted,

*Richard C. Papen*  
*Julie E. Deak*  
*Kathryn MacDonald*  
Trustees of the Trust Funds



~ Photo credit: Amy Brown ~

**TABLE 1**  
**FUNDS PAID OUT BY TRUSTEES OF TRUST FUNDS IN 2019**  
**TRUST FUNDS**

<u>Library Trusts</u>	
Charles Blanchard Trust	254.94
Cora M. Barker Trust	33.21
Erastus P. Jewel Trust	33.21
Joseph Wentworth "A" Trust	132.82
Lena T. Nelson Trust	32.56
Samuel H. Wentworth Library Endowment	35,630.94
Stephen Wentworth Memorial Trust	791.08
<b>TOTAL PAID OUT FROM LIBRARY TRUST FUNDS</b>	<b>36,908.76</b>
<u>Doris Benz Trust</u>	
Broadband Committee expenses	487.75
Installation of light for Town Hall flag	1,028.00
Purchase Police badges	812.50
<u>Albert Blanchard Medical</u>	
Child's dental care assistance	1,500.00
<u>Charles Blanchard Highway</u>	
Purchase a used sander for the Highway Dept.	5,000.00
<u>Cemetery Association Trusts</u>	
Little's Pond Cemetery Maintenance	154.93
North Sandwich Friends Cemetery Maintenance	4,740.00
<u>Coolidge Conservation Trust</u>	
Conservation Education Program	450.00
5 Days of Sandwich	3,000.00
<u>Lena Nelson Memorial Day Trust</u>	
Culture and Recreation	450.00
<u>Ramirez Trust</u>	
LEAD (formerly DARE) Program	1,029.74
<b>TOTAL PAID OUT FROM OTHER TRUST FUNDS</b>	<b>18,652.92</b>
<b>TOTAL PAID OUT FROM ALL TRUST FUNDS</b>	<b>55,561.68</b>

<u><b>CAPITAL RESERVES</b></u>	
<u>Fire Ponds</u>	
Repair and maintenance of Fire Ponds	6,054.00
<u>Highways, Streets and Bridges</u>	
Partial cost of rehabilitation of the Quaker Whiteface Road Bridge	50,000.00
Partial cost for replacing the Basket Street Bridge	50,000.00
<u>Gravel Roads</u>	
Metcalf Road emergency repairs	17,105.00
<b>TOTAL PAID OUT FROM CAPITAL RESERVE FUNDS</b>	<b>123,159.00</b>



**TABLE 1****FUNDS PAID OUT BY TRUSTEES OF TRUST FUNDS IN 2019**

<b><u>EXPENDABLE TRUSTS</u></b>	
<b><u>Town Buildings</u></b>	
Repair Town Hall furnace	858.86
Replace Police Department furnace	2,200.00
<b><u>Office Equipment</u></b>	
Quickbooks Payroll subscription	650.00
Laptop for Highway Dept & printer for Parks & Rec Dept	410.68
<b><u>Equipment Repair</u></b>	
Repair Highway grader	5,000.00
Repair grader	4,909.95
<b><u>Sandwich Children and Youth Fund</u></b>	
65 Educational Assistance Grants (See details below *)	22,678.00
<b>TOTAL PAID OUT FROM EXPENDABLE TRUST FUNDS</b>	<b>36,707.49</b>
<b>TOTAL OF ALL FUNDS PAID OUT IN 2019</b>	<b>215,428.17</b>
<b>* GRANTS FROM SANDWICH CHILDREN AND YOUTH FUND</b>	
Educational Assistance - Equestrian Program: 3 grants (2@250, 1@500)	1,000.00
Educational Assistance - Arts, Music, Dance & Theatre: 13 grants (1@70, 1@225, 1@350, 1@360, 1@495, 8@500)	5,500.00
Educational Assistance - Ski/Winter Sports: 8 grants (1@160, 1@340, 1@350, 1@410, 4@500)	3,260.00
Educational Assistance - Academic & Early College Tuition: 1 grant @ 500	500.00
Educational Assistance - Driver's Education: 7 grants (1@45, 1@455, 5@500)	3,000.00
Educational Assistance - Swim and Life Guard Training: 5 grants (1@35, 1@200, 2@235 1@335)	1,040.00
Educational Assistance - Martial Arts: 2 grants @ 500	1,000.00
Educational Assistance - Soccer and Volleyball: 6 Students (2@20, 2@35, 2@500)	1,110.00
Educational Assistance - Educational Field Trip: 3 Grants @ 500	1,500.00
Educational Assistance - Overnight & Day Camp: 14 grants (1@60, 1@90, 2@160, 3@200, 1@303, 2@400, 1@408 1@432, 2@500)	4,013.00
Educational Assistance - Other Enrichment Programs: 3 Students (1@140, 1@280, 1@335)	755.00
<b>TOTAL PAID OUT FROM SANDWICH CHILDREN AND YOUTH FUND</b>	<b>22,678.00</b>

**TABLE 2**

**REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2019**

**SUMMARY OF ALL FUNDS**

NAME OF COMMON FUND	HOW INVESTED	PRINCIPAL					INCOME					TOTALS		
		BEGINNING BALANCE	PRINCIPAL ADDED	REALIZED CAPITAL GAINS	WITH-DRAWALS & FEES (2)	ENDING BALANCE	BEGINNING BALANCE	INCOME DURING YEAR	INCOME EXPENDED	INCOME FEES	ENDING BALANCE	TOTAL PRINCIPAL & INCOME BEGINNING BALANCE	TOTAL PRINCIPAL & INCOME ENDING BALANCE	TOTAL MARKET VALUE 12/31/19
Library Common Fund	(1)	881,232.07	-	(5,364.33)	(5,746.43)	870,121.31	3,923.87	41,127.31	(36,908.76)	(3,830.92)	4,311.50	885,155.94	874,432.81	1,184,702.36
General Common Fund	(1)	668,302.89	1,625.00	57,204.24	(5,721.23)	721,410.90	185,724.22	34,989.78	(18,652.92)	(3,814.15)	198,246.93	854,027.11	919,657.83	1,196,358.16
Capital Reserves Common Fund	(3)	1,167,287.64	115,500.00					27,751.77	(123,159.00)			1,167,287.64	1,187,380.41	1,190,691.03
Expendable Trusts Common Fund	(3)	134,180.95	51,000.00					2,915.98	(36,707.49)			134,180.95	151,389.44	151,389.44
TOTAL		2,851,003.55	168,125.00	51,839.91	(11,467.66)	1,591,532.21	189,648.09	106,784.84	(215,428.17)	(7,645.07)	202,558.43	3,040,651.64	3,132,860.49	3,723,140.99

(1) CD's, money market, government securities, corporate bonds, equities

(2) Principal withdrawals are investment management fees deducted from principal: \$5,571.44 Library and \$5,721.23 General Common Fund.

(3) CD's, money market funds

TABLE 3

## REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2019

SAMUEL H. WENTWORTH LIBRARY COMMON FUND

DATE CREATED	NAME OF TRUST FUND	PURPOSE	HOW INVESTED	PRINCIPAL				INCOME					TOTALS		
				BEGINNING BALANCE	PRINCIPAL ADDED	REALIZED CAPITAL GAINS	WITH- DRAWALS & FEES (2)	PRINCIPAL ENDING BALANCE	BEGINNING BALANCE	INCOME DURING YEAR (3)	INCOME EXPENDED	INCOME FEES	INCOME ENDING BALANCE	TOTAL PRINCIPAL & INCOME BEGINNING BALANCE	TOTAL PRINCIPAL & INCOME ENDING BALANCE
5/1/1920	Charles Blanchard	Library	(1)	6,086.81	-	(37.05)	(39.70)	6,010.06	27.10	284.07	(254.94)	(26.46)	29.77	6,113.91	8,182.91
1/3/1952	Cora M. Barker	Library	(1)	792.73	-	(4.81)	(5.16)	782.76	3.54	37.00	(33.21)	(3.44)	3.89	796.27	1,065.77
12/30/1912	Erastus P. Jewell	Library	(1)	792.74	-	(4.81)	(5.16)	782.77	3.54	37.00	(33.21)	(3.44)	3.89	796.28	1,065.78
4/27/1947	Joseph Wentworth "A"	Library	(1)	3,171.09	-	(19.28)	(20.69)	3,131.12	14.13	148.00	(132.82)	(13.79)	15.52	3,185.22	4,263.14
11/11/1994	Lena T. Nelson	Library	(1)	777.24	-	(4.72)	(5.07)	767.45	3.45	36.29	(32.56)	(3.38)	3.80	780.69	1,044.91
1912	Samuel H. Wentworth Endowment	Library	(1)	850,723.85	-	(5,178.69)	(5,547.48)	839,997.68	3,788.01	39,703.47	(35,630.94)	(3,698.31)	4,162.23	854,511.86	1,143,687.92
2/7/1968	Stephen Wentworth Memorial	Library	(1)	18,887.61	-	(114.97)	(123.17)	18,649.47	84.10	881.48	(791.08)	(82.10)	92.40	18,971.71	25,391.93
	TOTAL			881,232.07	-	(5,364.33)	(5,746.43)	870,121.31	3,923.87	41,127.31	(36,908.76)	(3,830.92)	4,311.50	885,155.94	1,184,702.36

(1) Cash/money market, government securities, corporate bonds, equities.

(2) Principal withdrawals include \$5,746.43 investment management fees.

(3) Income net after \$932.08 foreign taxes and depository fees

TABLE 4

## REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2019

## GENERAL COMMON FUND

DATE CREATED	NAME OF TRUST FUND	PURPOSE	PRINCIPAL			INCOME					PRINCIPAL & INCOME BEGINNING BALANCE	PRINCIPAL & INCOME ENDING BALANCE	TOTAL
			BEGINNING BALANCE	PRINCIPAL ADDED	REALIZED CAPITAL GAINS	WITH- DRAWALS & FEES (1)	ENDING BALANCE	BEGINNING BALANCE	INCOME (3)	INCOME EXPENDED	INCOME FEES	ENDING BALANCE	
7/27/1953	Albert C. Blanchard	Children's Health	22,692.93	-	1,939.73	(194.01)	24,438.65	7,475.22	1,186.56	(1,500.00)	(129.35)	7,032.43	30,168.15
2/7/1977	Bicentennial	Maint & Imp Swim Areas	7,371.32	-	630.07	(63.03)	7,938.36	2,463.81	385.41	-	(42.01)	2,807.21	9,835.13
1/1/1920	Charles Blanchard	Road Maintenance	69,699.42	-	5,957.65	(595.91)	75,061.16	34,258.42	3,644.42	(5,000.00)	(397.29)	32,505.55	103,957.84
7/31/2012	Children and Youth Ed Fund (2)	Education Assistance	-	-	-	-	-	0.00	-	-	-	-	-
7/28/1970	Children's Dental	Children's Dental Health	1,855.06	-	158.56	(15.86)	1,997.76	1,282.27	96.99	-	(10.57)	1,368.69	3,137.33
4/1/2001	Coolidge Conservation	Environmental Education	80,472.72	-	6,878.53	(688.02)	86,663.23	9,702.67	4,207.74	(3,450.00)	(458.68)	10,001.73	90,175.39
7/1/1937	Daniel D. Atwood	School Fund	648.98	-	55.46	(5.56)	698.88	1,524.85	33.92	-	(3.70)	1,555.07	2,173.83
7/1/1937	Daniel D. Atwood	Sidewalk Fund	6,391.86	-	546.35	(54.66)	6,883.55	4,470.38	334.24	-	(36.43)	4,768.19	10,862.24
6/1/1984	Doris L. Benz	General Town Purposes	153,570.23	-	13,126.69	(1,313.01)	165,383.91	29,569.38	8,029.99	(2,328.25)	(875.38)	34,395.74	183,139.61
3/26/1980	Edrie Burrows	Children's Winter Sports	2,456.71	-	209.99	(21.00)	2,645.70	776.65	128.45	-	(14.00)	891.10	3,233.36
9/12/1983	Lena T. Nelson Memorial Day	Flags and Wreaths	9,575.75	-	818.52	(81.86)	10,312.41	2,117.08	500.68	(450.00)	(54.59)	2,113.17	11,692.83
8/16/1922	Little's Pond Cemetery Assn.	Care of Lots	3,495.11	1,000.00	344.94	(34.12)	4,805.93	154.93	208.75	(154.93)	(22.76)	185.99	3,650.04
4/22/1977	Marjorie Thompson	Children of Sandwich	24,378.66	-	2,083.82	(208.44)	26,254.04	6,364.61	1,274.69	-	(138.94)	7,500.36	30,743.27
1/1/1931	Moses A. Hall	Road Maintenance	57,602.11	-	4,923.62	(492.46)	62,033.27	21,856.72	3,011.89	-	(328.32)	24,540.29	79,458.83
4/4/1905	N. Sand. Friends Cemetery Assn	Care of Lots	985.24	-	84.24	(8.42)	1,061.06	328.77	51.49	-	(5.60)	374.66	1,314.01
1/5/1988	Remick Park	Maintenance & Recreation	4,617.18	-	394.66	(39.47)	4,972.37	1,625.04	241.42	-	(26.31)	1,840.15	6,242.22
3/28/1988	Robert Ramirez	Substance Abuse Education	26,538.78	-	2,270.14	(227.06)	28,601.86	4,664.17	1,388.71	(1,029.74)	(151.36)	4,871.78	31,222.95
2/8/1910	Rural Cemetery Association	Care of Lots	128,436.20	625.00	11,012.08	(1,101.28)	138,972.00	36,734.84	6,735.26	(4,740.00)	(734.18)	37,995.92	165,171.04
2/20/1908	Sandwich Cemetery Trustees	Care of Lots	61,627.56	-	5,267.72	(526.90)	66,368.38	16,304.97	3,222.41	-	(351.26)	19,376.12	78,132.53
2/16/1937	Sandwich Town Grange Fair	General Benefit of Town	3,510.69	-	300.07	(30.02)	3,780.74	1,881.29	183.55	-	(20.00)	2,044.84	5,391.98
9/13/1949	Slade Improvement	Town Improvement	1,616.46	-	138.16	(13.81)	1,740.81	1,251.65	84.52	-	(9.22)	1,326.95	2,868.11
1/31/1945	Town of Sandwich Recreation	Athletic Programs	739.92	-	63.24	(6.33)	796.83	716.50	38.69	-	(4.20)	750.99	1,456.42
TOTAL			668,302.89	1,625.00	57,204.24	(5,721.23)	721,410.90	185,724.22	34,989.78	(18,652.92)	(3,814.15)	198,246.93	854,027.11
													919,657.83
													1,196,358.16

(1) Principal withdrawals are \$5721.23 investment management fees.

(2) The Sandwich Children and Youth Fund was transferred from the General Common Fund account to the Expendable Trust Account in June 2018.

(3) Income net after \$214.13 foreign investment taxes and depository fees.

**TABLE 5**  
**REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2019**  
**DETAIL FOR CEMETERY PLOT PERPETUAL CARE TRUSTS**

Date Created	Name of Trust Fund	Purpose	Principal			Income			Total			
			Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance		Income During Year (1)	Ending Balance	
Rural Cemetery Association												
2/8/1910	Orilla P. Worroll	Care of Lot	335.77	-	28.70	(2.87)	361.60	111.63	15.65	(12.38)	114.89	476.49
2/10/1910	Charles Blanchard	Care of Lot	159.47	-	13.63	(1.36)	171.73	52.85	7.43	(5.88)	54.40	226.13
12/31/1910	Susan A. Sherman	Care of Lot	239.19	-	20.44	(2.05)	257.58	79.61	11.15	(8.82)	81.94	339.52
12/26/1911	Samuel Chase	Care of Lot	79.72	-	6.81	(0.68)	85.85	26.54	3.72	(2.94)	27.32	113.17
11/24/1914	Mrs. James E. Mudgett	Care of Lot	39.88	-	3.41	(0.34)	42.94	13.22	1.86	(1.47)	13.61	56.55
1/29/1917	Mrs. Henry Hanson	Care of Lot	39.88	-	3.41	(0.34)	42.94	13.22	1.86	(1.47)	13.61	56.55
2/14/1917	Nellie J. Nichol	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
2/4/1918	Mrs. Emma Cox	Care of Lot	39.87	-	3.41	(0.34)	42.94	13.22	1.86	(1.47)	13.61	56.55
11/4/1922	Nellie Hodge	Care of Lot	39.87	-	3.41	(0.34)	42.94	13.22	1.86	(1.47)	13.61	56.55
11/15/1923	Charles A. Gilman	Care of Lot	63.76	-	5.45	(0.55)	68.66	21.25	2.97	(2.35)	21.87	90.53
5/8/1926	Ora Fellows	Care of Lot	79.72	-	6.81	(0.68)	85.85	26.54	3.72	(2.94)	27.32	113.17
2/2/1928	Melissa G. Rowe	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
11/24/1928	George L. Clark	Care of Lot	534.23	-	45.66	(4.57)	575.31	177.69	24.90	(19.70)	182.89	758.21
11/24/1928	Freewill Baptist Church	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
8/12/1929	M. Quinby & M. Leavens	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
7/3/1931	Oliver Lee	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
10/21/1931	Jonathan & Julia Tappan	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
12/29/1931	Herman E. Lewis	Care of Lot	2,431.94	-	207.84	(20.80)	2,618.98	808.85	113.34	(89.66)	832.52	3,451.51
12/29/1931	Frank S. Hunt	Care of Lot	39.87	-	3.41	(0.34)	42.93	13.22	1.86	(1.47)	13.61	56.54
9/28/1933	Frank B. Watson	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
7/22/1936	Alonzo March Wallace	Care of Lot	239.19	-	20.44	(2.05)	257.58	79.61	11.15	(8.82)	81.94	339.52
8/2/1937	Daniel D. Atwood	Care of Lot	1,116.29	-	95.40	(9.55)	1,202.14	371.22	52.02	(41.16)	382.08	1,584.23
10/20/1938	Nathaniel Burleigh	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
5/19/1939	Charles L. Wallace	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
6/30/1939	Elmer B. Hart	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
7/21/1939	Charles B. Hoyt	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
3/18/1940	Mary A. Marston	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
4/17/1940	William Horne Estate	Care of Lot	183.41	-	15.67	(1.57)	197.51	60.99	8.55	(6.76)	62.77	260.29
4/18/1940	Lucy A. Silver Hunt	Care of Lot	53.80	-	4.60	(0.46)	57.94	17.83	2.51	(1.98)	18.36	76.30
10/26/1940	John S. Quinby	Care of Lot	478.40	-	40.89	(4.09)	515.20	159.05	22.30	(17.64)	163.71	678.91
10/30/1942	Walter G. Atwood	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
7/27/1943	Leonard A. Smith	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
11/29/1943	Frank Burleigh	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
2/1/1944	Warren J. Moulton	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
10/25/1948	Edw. J. & Clarence Bryant	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
9/6/1949	James S. Rogers	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
9/6/1949	Eliza A. Atwood	Care of Lot	236.37	-	20.20	(2.02)	254.55	78.67	11.02	(8.72)	80.97	335.52
9/6/1949	Willis H. Smith	Care of Lot	478.40	-	40.89	(4.09)	515.20	159.05	22.30	(17.64)	163.71	678.91
10/30/1949	Amy M. Torsey	Care of Lot	478.40	-	40.89	(4.09)	515.20	159.05	22.30	(17.64)	163.71	678.91
1/3/1952	Cora M. Barker	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
10/11/1952	Mrs. Ida M. Hanson	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
5/10/1955	Katharine F. Bryar White	Care of Lot	1,594.70	-	136.29	(13.64)	1,717.36	530.43	74.32	(58.80)	545.96	2,263.31
7/23/1956	Perley C. Knox	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
9/18/1961	Arthur J. Tuttle	Care of Lot	877.09	-	74.96	(7.50)	944.54	291.75	40.88	(32.34)	300.28	1,244.83
4/4/1966	James & Harriet Beede	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
9/16/1966	Chancellor & Nancy Forbush	Care of Lot	478.40	-	40.89	(4.09)	515.20	159.05	22.30	(17.64)	163.71	678.91
12/6/1966	Bertha G. Smith Est.	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71



Date Created	Name of Trust Fund	Purpose	Principal			Income			Total			
			Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance		Income During Year (1)	Ending Balance	
Rural Cemetery Association												
12/27/1966	Catlin, Ford & Smith Lots	Care of Lot	1,594.70	-	136.29	(13.64)	1,717.36	530.43	74.32	(58.80)	545.96	2,263.31
4/2/1968	Lorenzo D. Bean Lot	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
6/28/1968	Charles & Eva Fellows	Care of Lot	239.19	-	20.44	(2.05)	257.58	79.61	11.15	(8.82)	81.94	339.52
9/9/1968	Edward & Victoria Gilman	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
6/1/1970	Keith G. Lakey	Care of Lot	794.27	-	67.88	(6.79)	855.36	266.24	37.02	(29.28)	273.98	1,129.34
12/14/1970	Rueben Hodge Fund	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
12/14/1970	John W. Beede Fund	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
9/9/1971	Luther J. Burrows	Care of Lot	956.83	-	81.78	(8.18)	1,030.43	318.31	44.59	(35.28)	327.63	1,358.05
9/27/1971	Carl G. Beede	Care of Lot	1,231.25	-	105.23	(10.53)	1,325.95	367.78	57.38	(45.40)	379.76	1,705.71
7/17/1972	Lawrence K. Hall	Care of Lot	781.85	-	66.82	(6.69)	841.98	257.49	36.44	(28.83)	265.10	1,107.08
3/15/1973	Ann B. & Philip S. Robbins	Care of Lot	1,567.31	-	133.95	(13.41)	1,687.85	400.34	73.04	(57.79)	415.59	2,103.45
8/31/1973	Fred & Virginia Croy	Care of Lot	204.12	-	17.44	(1.75)	219.82	67.82	9.51	(7.53)	69.80	289.62
9/24/1973	Charles & Janet Uhle	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
10/3/1973	Mr. & Mrs. Alexander Uhle	Care of Lot	945.27	-	80.79	(8.08)	1,017.98	310.64	44.05	(34.85)	319.84	1,337.82
2/19/1975	Herbert E. Moulton	Care of Lot	478.40	-	40.89	(4.09)	515.20	159.05	22.30	(17.64)	163.71	678.91
8/19/1975	Glenn Smith Fund	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.54	37.16	(29.40)	273.30	1,131.99
10/16/1975	Lena T. Nelson Fund	Care of Lot	2,392.06	-	204.44	(20.46)	2,576.03	795.68	111.48	(88.19)	818.96	3,394.99
10/16/1975	Mr. & Mrs. Nathaniel Burrows	Care of Lot	637.87	-	54.52	(5.46)	686.93	212.32	29.73	(23.52)	218.53	905.46
1/5/1976	Almira Tappan Hodge	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
4/19/1976	H. & M. B. Balch / Patrick Miller	Care of Lot	2,257.63	-	192.95	(19.31)	2,431.27	595.26	105.21	(83.24)	617.24	3,048.51
11/9/1976	Francis D. Pratt	Care of Lot	774.19	-	66.17	(6.62)	833.73	250.02	36.08	(28.54)	257.56	1,091.29
12/31/1976	Arthur B. Brown	Care of Lot	478.40	-	40.89	(4.09)	515.20	159.05	22.30	(17.64)	163.71	678.91
4/1/1977	Frederick K. Larsen	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
9/12/1977	Erskine & Catherine White	Care of Lot	837.20	-	71.55	(7.16)	901.59	278.41	39.02	(30.87)	286.56	1,188.15
9/12/1977	Kunigunda Reickert	Care of Lot	39.87	-	3.41	(0.34)	42.93	13.22	1.86	(1.47)	13.61	56.54
11/18/1977	T. Guthrie Speers	Care of Lot	677.77	-	57.92	(5.80)	729.89	225.50	31.59	(24.99)	232.10	961.99
11/18/1977	William G. & Hope R Hacker	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
1/5/1978	Gerard & Ruth Ives	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
1/5/1978	Edward A. Savin, Jr.	Care of Lot	79.72	-	6.81	(0.68)	85.85	26.54	3.72	(2.94)	27.32	113.17
4/14/1978	Richard N. Ford	Care of Lot	478.40	-	40.89	(4.09)	515.20	159.05	22.30	(17.64)	163.71	678.91
12/20/1978	Slaker-Kimball	Care of Lot	239.19	-	20.44	(2.05)	257.58	79.61	11.15	(8.82)	81.94	339.52
5/25/1979	Harry R. Taylor	Care of Lot	558.12	-	47.70	(4.77)	601.05	185.59	26.01	(20.58)	191.03	792.07
7/27/1979	Rufus Garland Trust	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
10/1/1979	Mr. & Mrs. Oliver Coolidge	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
10/19/1979	Polly Switzer	Care of Lot	79.72	-	6.81	(0.68)	85.85	26.54	3.72	(2.94)	27.32	113.17
12/3/1979	Richard & Anne Papen	Care of Lot	95.70	-	8.18	(0.82)	103.07	31.83	4.46	(3.53)	32.76	135.82
12/17/1979	Dr. & Mrs. Jordi Folch-Pi	Care of Lot	1,597.44	-	136.52	(13.66)	1,720.30	478.32	74.45	(58.90)	493.87	2,214.18
4/14/1980	Dr. & Mrs. Donald Hight	Care of Lot	803.21	-	68.65	(6.87)	864.99	265.62	37.43	(29.61)	273.44	1,138.43
5/19/1980	Monroe & Bernice Michael	Care of Lot	791.56	-	67.65	(6.77)	852.44	263.27	36.89	(29.18)	270.97	1,123.42
6/2/1980	Dr. & Mrs. H. Curtis Wood Jr.	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
6/12/1980	Austin Burrows	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
6/16/1980	Annette Blondeau	Care of Lot	446.51	-	38.16	(3.82)	480.85	148.51	20.81	(16.46)	152.86	633.70
6/16/1980	John & Janet Laverack	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
7/8/1980	Mr. & Mrs. Theodore Hope Jr.	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
12/11/1980	William Biddle	Care of Lot	199.33	-	17.04	(1.70)	214.67	66.27	9.29	(7.35)	68.21	282.88
2/27/1981	Rev. Harris W. & Jean Howe	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
6/8/1981	Thomas Marshall Dix	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
7/2/1981	Roger & Frederika Merriman	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
9/23/1982	Mr. & Mrs. Peter Burrows	Care of Lot	318.94	-	27.26	(2.73)	343.47	106.14	14.86	(11.76)	109.24	452.71
12/30/1982	Dr. Gurney Taylor	Care of Lot	1,226.71	-	104.84	(10.49)	1,321.05	354.28	57.17	(45.23)	366.22	1,687.28
3/22/1983	Mr. & Mrs. Haven Tibbetts	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
6/6/1984	David B. & Elizabeth Howe	Care of Lot	785.00	-	67.09	(6.71)	845.37	272.16	36.58	(28.94)	279.81	1,125.18
11/28/1984	Ethel Carter	Care of Lot	15.96	-	1.36	(0.14)	17.18	5.29	0.74	(0.59)	5.44	22.63

Date Created	Name of Trust Fund	Purpose	Principal			Income				Total		
			Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance	Income During Year (1)		Expended	Ending Balance
Rural Cemetery Association												
11/28/1984	June Nicoli	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
11/28/1984	Vaughan & Lois Harmon	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
11/28/1984	Winona R. Bailey	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
12/1/1984	Mr. & Mrs. Robert Gifford	Care of Lot	837.20	-	71.55	(7.16)	901.59	278.41	39.02	(30.87)	286.56	1,188.15
5/25/1985	Erving & Evelyn Mudgett	Care of Lot	797.72	-	6.81	(0.68)	858.85	26.54	3.72	(2.94)	27.32	113.17
8/20/1985	Mr. & Mrs. Willem Linscheer	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
8/20/1985	Vanderpol Adriance	Care of Lot	797.37	-	68.15	(6.82)	858.69	265.24	37.16	(29.40)	273.00	1,131.69
8/20/1985	Ralph W. Nelson	Care of Lot	15.96	-	1.36	(0.14)	17.18	5.29	0.74	(0.59)	5.44	22.63
10/16/1985	Mr. & Mrs. Burette McBee	Care of Lot	789.56	-	67.48	(6.75)	850.29	263.11	36.80	(29.11)	270.80	1,121.09
10/30/1985	Mr. & Mrs. Curtis Beaton	Care of Lot	783.64	-	66.97	(6.70)	843.91	261.92	36.52	(28.89)	269.55	1,113.46
6/24/1986	Mr. & Mrs. J. Gilmur Tyson	Care of Lot	778.14	-	66.50	(6.66)	837.99	163.76	36.26	(28.69)	171.34	1,009.33
8/27/1986	Mr. & Mrs. Philip Ryder	Care of Lot	801.01	-	68.46	(6.85)	862.62	195.87	37.33	(29.53)	203.66	1,066.28
7/14/1987	Edith F. Gregson	Care of Lot	637.90	-	54.52	(5.46)	686.96	212.16	29.73	(23.52)	218.37	905.33
9/10/1987	Alan & Betsy Switzer	Care of Lot	159.47	-	13.63	(1.36)	171.73	53.07	7.43	(5.88)	54.62	226.35
10/22/1987	Mr. & Mrs. Lester Lear	Care of Lot	791.16	-	67.62	(6.77)	852.01	263.75	36.87	(29.17)	271.45	1,123.46
10/13/1988	Patricia & Arthur Heard	Care of Lot	792.31	-	67.71	(6.78)	853.25	263.57	36.92	(29.21)	271.28	1,124.53
5/8/1989	Mr. & Mrs. Arthur Sinclair	Care of Lot	795.99	-	68.03	(6.81)	857.21	264.70	37.10	(29.35)	272.45	1,129.66
5/24/1990	R. & M. Deming	Care of Lot	790.79	-	67.58	(6.76)	851.61	262.96	36.85	(29.16)	270.66	1,122.26
6/4/1990	Ernest W. Bean	Care of Lot	790.79	-	67.58	(6.76)	851.61	262.96	36.85	(29.16)	270.66	1,122.26
11/7/1990	M. & B. Bowler	Care of Lot	790.17	-	67.53	(6.76)	850.95	262.89	36.83	(29.13)	270.58	1,121.53
12/21/1990	Helen Murray	Care of Lot	790.79	-	67.58	(6.76)	851.61	262.96	36.85	(29.16)	270.66	1,122.26
12/16/1991	Wayne F. Keefe	Care of Lot	789.74	-	67.49	(6.75)	850.48	262.73	36.80	(29.12)	270.42	1,120.90
1/30/1992	Mr. & Mrs. David Blackshear	Care of Lot	786.26	-	67.20	(6.72)	846.73	271.05	36.64	(28.99)	278.70	1,125.43
3/30/1992	Mr. & Mrs. John Dyer	Care of Lot	787.89	-	67.34	(6.74)	848.48	262.31	36.72	(29.05)	269.98	1,118.46
3/30/1992	Mr. & Mrs. Thomas Johnson	Care of Lot	784.01	-	67.01	(6.71)	844.31	261.74	36.54	(28.91)	269.37	1,113.68
4/20/1992	Mr. & Mrs. R. Q. Peaslee, Jr.	Care of Lot	787.47	-	67.30	(6.74)	848.03	262.13	36.70	(29.03)	269.79	1,117.83
6/24/1992	Mr. & Mrs. M. Giles Curtiss Fenn	Care of Lot	817.06	-	69.83	(6.99)	879.90	266.42	38.08	(30.12)	274.38	1,154.27
8/14/1992	Mary E. F. Fenn	Care of Lot	156.72	-	13.39	(1.34)	168.77	52.33	7.30	(5.78)	53.86	222.63
3/29/1993	Vincent and Betty Ippolito	Care of Lot	782.16	-	66.85	(6.69)	842.32	261.32	36.45	(28.84)	268.93	1,111.25
9/14/1993	Dr. & Mrs. Richard Burns	Care of Lot	782.01	-	66.83	(6.69)	842.16	261.42	36.44	(28.83)	269.03	1,111.18
10/27/1993	Stephen Albert Hope	Care of Lot	781.98	-	66.83	(6.69)	842.12	261.41	36.44	(28.83)	269.02	1,111.14
5/20/1994	Dr. & Mrs. S. Kirkwood	Care of Lot	781.92	-	66.83	(6.69)	842.06	261.39	36.44	(28.83)	269.00	1,111.06
10/24/1994	Joseph Duffy	Care of Lot	(0.00)	-	66.83	(6.69)	842.06	261.39	36.44	(28.83)	269.00	1,111.06
11/11/1994	Lena T. Nelson	Care of Lot	781.92	-	133.66	(13.38)	1,684.15	522.79	72.88	(57.66)	538.01	2,222.16
12/14/1994	R. & K. Delgado	Care of Lot	1,563.87	-	66.83	(6.69)	842.06	261.30	36.44	(28.83)	268.91	1,110.97
8/11/1994	Mr. & Mrs. S. Elliott	Care of Lot	781.92	-	66.83	(6.69)	842.06	259.20	36.44	(28.83)	266.81	1,108.87
7/10/1995	Wilfred Plummer	Care of Lot	781.92	-	13.37	(1.34)	168.41	57.29	7.29	(5.77)	58.81	227.23
7/10/1995	Langdon Ambrose	Care of Lot	156.39	-	66.83	(6.69)	842.06	285.44	36.44	(28.83)	293.05	1,135.11
10/16/1995	Raymond K. & Ruth Conley	Care of Lot	781.92	-	66.83	(6.69)	842.06	276.65	36.44	(28.83)	284.26	1,126.32
12/11/1995	Mr. & Mrs. Donald Burrows	Care of Lot	781.92	-	66.83	(6.69)	842.06	272.23	36.44	(28.83)	279.84	1,121.90
8/7/1995	Mr. & Mrs. Herman Mowatt	Care of Lot	781.92	-	65.09	(6.51)	820.22	218.22	35.50	(28.08)	225.63	1,045.86
6/13/1996	August Blodgett	Care of Lot	761.64	-	66.78	(6.68)	841.41	264.62	36.41	(28.81)	272.22	1,113.64
9/16/1996	Burton & Katherine Stuart	Care of Lot	781.32	-	66.75	(6.68)	841.11	261.72	36.40	(28.80)	269.32	1,110.43
9/16/1996	William S. & Marnie Schultz	Care of Lot	781.04	-	66.58	(6.66)	838.92	257.50	36.30	(28.72)	265.09	1,104.01
5/27/1997	Albert & Marion Hansen	Care of Lot	779.00	-	66.27	(6.63)	835.07	253.39	36.14	(28.59)	260.94	1,096.01
6/13/1997	Pam Bean (S-47A)	Care of Lot	775.43	-	65.06	(6.51)	819.77	228.54	35.48	(28.07)	235.95	1,055.72
8/20/1997	Richard & Marcia Allen (Lot C-8)	Care of Lot	761.22	-	66.01	(6.61)	831.80	250.27	36.00	(28.48)	257.79	1,089.59
8/21/1997	Philbrick & Anne Dodge	Care of Lot	772.39	-	13.20	(1.32)	166.37	50.06	7.20	(5.70)	51.56	217.93
10/2/1997	Mr. & Mrs. Donald E. Condon	Care of Lot	154.49	-	65.88	(6.59)	830.14	248.68	35.92	(28.42)	256.18	1,086.32
1998	Beverly & Harold Dennison	Care of Lot	770.85	-	65.25	(6.53)	822.22	235.73	35.58	(28.15)	243.17	1,065.38
1998	Richard R. Frey	Care of Lot	763.50	-	64.72	(6.48)	815.49	221.13	35.29	(27.92)	228.50	1,043.99
1998	Ch. & B. Stevenson Memorial	Care of Lot	757.25	-	1,292.74	(129.37)	16,289.43	4,378.94	704.93	(557.69)	4,526.18	20,815.62
1999	Andrew Scott Mills	Care of Lot	15,126.07	-	64.30	(6.44)	810.25	207.33	35.06	(27.74)	214.66	1,024.91

Date Created	Name of Trust Fund	Purpose	Principal			Income			Total			
			Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance		Income During Year (1)	Expended	Ending Balance
Rural Cemetery Association												
1999	Theodore & Eleanor Kennedy	Care of Lot	752.39	-	12.82	(1.28)	161.60	40.22	6.99	(5.53)	41.68	203.28
1999	Rita & Harold Taylor	Care of Lot	150.06	-	63.95	(6.40)	805.87	195.23	34.87	(27.59)	202.52	1,008.39
1999	George Alcock	Care of Lot	748.32	-	63.95	(6.40)	805.87	195.23	34.87	(27.59)	202.52	1,008.39
2000	P. C. Kennedy	Care of Lot	748.32	-	51.34	(5.14)	646.94	153.63	28.00	(22.15)	159.48	806.42
2000	Charles G. & Anna Burrows	Care of Lot	600.73	-	37.70	(3.77)	475.11	104.17	20.56	(16.27)	108.46	583.57
2001	David & Jacqueline Brackett	Care of Lot	441.18	-	64.29	(6.43)	810.14	179.33	35.06	(27.74)	186.65	996.79
2001	William & Faith Wallace	Care of Lot	752.28	-	63.89	(6.39)	805.11	171.78	34.84	(27.56)	179.06	984.17
2001	Myrtle & George Christie	Care of Lot	747.61	-	63.88	(6.39)	804.99	164.77	34.84	(27.56)	172.05	977.04
4/5/2002	Cecelia & Albert Hanson III	Care of Lot	747.50	-	64.95	(6.50)	818.36	161.87	35.41	(28.02)	169.27	987.63
12/30/2002	Alfred & Kathryn Moorhouse	Care of Lot	759.91	-	68.13	(6.82)	858.45	161.25	37.15	(29.39)	169.01	1,027.47
12/30/2002	David & Elizabeth Anthony	Care of Lot	797.14	-	54.50	(5.45)	686.76	129.00	29.72	(23.51)	135.21	821.98
7/16/2003	A. Newall & Elizabeth M. Garden	Care of Lot	637.72	-	68.13	(6.82)	858.45	161.25	37.15	(29.39)	169.01	1,027.47
3/21/2004	W. & E. C. A. & M. Quimby	Care of Lot	797.14	-	65.80	(6.59)	829.16	135.10	35.88	(28.39)	142.60	971.76
3/21/2004	Frederick & Susan Bowden	Care of Lot	769.94	-	62.46	(6.25)	787.09	110.13	34.06	(26.95)	117.24	904.33
8/6/2004	Robert Burrows	Care of Lot	730.87	-	26.32	(2.63)	331.66	54.04	14.35	(11.35)	57.04	388.70
11/12/2004	Walter & Donna Johnson	Care of Lot	307.98	-	65.80	(6.59)	829.16	135.10	35.88	(28.39)	142.60	971.76
1/11/2005	Ethyl Mykland	Care of Lot	769.94	-	61.63	(6.17)	776.57	103.89	33.61	(26.59)	110.91	887.47
11/7/2006	Elizabeth Chase	Care of Lot	721.11	-	57.68	(5.77)	726.85	97.22	31.45	(24.88)	103.79	830.63
12/3/2006	Joan Little	Care of Lot	674.94	-	5.77	(0.58)	72.68	9.72	3.15	(2.49)	10.38	83.06
9/10/2007	William & Claire Smith	Care of Lot	67.49	-	53.52	(5.36)	674.35	68.12	29.18	(23.09)	74.22	748.56
8/2/2009	Charles & Paula Kuehn	Care of Lot	626.19	-	49.58	(4.96)	624.70	36.35	27.03	(21.39)	42.00	666.70
12/7/2009	John & Suzanne Pratt	Care of Lot	580.09	-	49.58	(4.96)	624.70	36.35	27.03	(21.39)	42.00	666.70
12/7/2009	Gerard & Kay Ives	Care of Lot	580.09	-	49.58	(4.96)	624.70	36.35	27.03	(21.39)	42.00	666.70
5/17/2010	Christine Chamberlain for Ellenrston Lot	Care of Lot	580.09	-	10.36	(1.04)	130.50	7.53	5.65	(4.47)	8.71	139.21
5/17/2010	J. & A. Twaddle for Walter Atwood/Charles Marston Lot	Care of Lot	121.18	-	51.78	(5.18)	652.50	37.66	28.24	(22.34)	43.55	696.05
5/17/2010	Richard & Iris Devens for Fay Lot	Care of Lot	605.90	-	51.78	(5.18)	652.50	37.66	28.24	(22.34)	43.55	696.05
8/16/2010	Nelson & Alice Russell	Care of Lot	605.90	-	51.78	(5.18)	652.50	37.66	28.24	(22.34)	43.55	696.05
8/16/2010	Thomas & Mary Cullen	Care of Lot	605.90	-	51.78	(5.18)	652.50	37.66	28.24	(22.34)	43.55	696.05
8/16/2010	James & Ellen Greene	Care of Lot	605.90	-	51.78	(5.18)	652.50	37.66	28.24	(22.34)	43.55	696.05
9/21/2010	Laura Russell	Care of Lot	605.90	-	51.78	(5.18)	652.50	37.66	28.24	(22.34)	43.55	696.05
7/12/2011	Dorothea & Walter DeWitt	Care of Lot	605.90	-	50.18	(5.02)	632.33	40.78	27.36	(21.65)	46.50	678.83
7/12/2011	Hope Jeffers	Care of Lot	587.17	-	50.18	(5.02)	632.33	40.78	27.36	(21.65)	46.50	678.83
11/15/2012	Emmi and Bill Glenday	Care of Lot	587.17	-	48.42	(4.85)	610.17	39.29	26.41	(20.89)	44.80	654.97
11/15/2012	Allan W. and Judith Fulkerson	Care of Lot	566.59	-	48.42	(4.85)	610.17	39.29	26.41	(20.89)	44.80	654.97
4/2/2013	Barbara Schulz Brown Watts	Care of Lot	566.59	-	49.69	(4.97)	626.08	39.89	27.09	(21.43)	45.54	671.63
12/14/2016	Mark George & Anne Murray Field	Care of Lot	581.37	-	42.88	(4.29)	540.32	28.94	23.38	(18.50)	33.82	574.15
12/14/2016	Sally MacLeod Biddle & Robert Biddle	Care of Lot	501.74	-	34.30	(3.43)	432.24	23.15	18.71	(14.80)	27.06	459.29
9/20/2017	Dana S. Burrows	Care of Lot	401.37	-	42.68	(4.27)	537.84	27.65	23.28	(18.41)	32.51	570.34
7/17/2018	Janet Burnell	Care of Lot	499.42	-	10.73	(1.07)	135.24	2.41	5.85	(4.63)	3.64	138.88
8/28/2018	James Stephen & Margery Bennett	Care of Lot	125.58	-	42.96	(4.30)	541.35	7.51	23.43	(18.53)	12.40	553.75
8/28/2018	Beckman Family	Care of Lot	502.69	-	42.96	(4.30)	541.35	7.51	23.43	(18.53)	12.40	553.75
1/19/2019	Ken and Betty Alcock	Care of Lot	502.69	125.00	10.69	(0.99)	134.71	-	5.30	(4.61)	0.69	135.04
7/3/2019	Rita P. Taylor	Care of Lot	-	500.00	24.65	(1.78)	522.87	-	10.17	-	10.17	533.04
TOTAL			128,436.20	1,125.00	11,012.08	(1,101.28)	138,972.00	36,734.85	6,001.08	(4,740.00)	37,995.93	176,967.93

(1) Income shown is net received after investment management fees of \$734.18 were deducted proportional across all funds..

Date Created	Name of Trust Fund	Purpose	Principal			Income			Total			
			Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance		Income During Year (1)	Withdrawn	Ending Balance
Sandwich Cemetery Trustees												
10/5/1964	James & Harriet Beede	Beede - Care of Lot	319.20	-	27.28	(2.73)	343.76	123.45	14.87	-	138.32	482.08
3/1/1990	Lena T. Nelson	Beede-Wentworth - Care of Lot	1,582.18	-	135.24	(13.53)	1,703.90	611.88	73.71	-	685.60	2,389.50
9/8/1926	Eliza B. Atwood	E. Sand, Nelson - Care of Lot	39.88	-	3.41	(0.34)	42.95	15.42	1.86	-	17.28	60.23
4/27/1914	Hamlin Huntress	E. Sand, - Care of Lot	319.07	-	27.27	(2.73)	343.61	123.39	14.87	-	138.25	481.87
6/21/1905	John E. Lewis	Elm Hill - Care of Lot	748.51	-	63.98	(6.40)	806.10	189.72	34.87	-	224.59	1,030.69
1/3/1916	Charles H. White	Elm Hill - Care of Lot	1,595.37	-	136.37	(13.64)	1,718.09	404.37	74.33	-	478.69	2,196.79
2/14/1985	Elizabeth & Grant Powers	Elm Hill - Care of Lot	159.53	-	13.64	(1.36)	171.81	40.44	7.43	-	47.87	219.68
8/24/1989	Leon Reed Jr. Family	Elm Hill - Care of Lot	796.33	-	68.07	(6.81)	857.59	201.84	37.10	-	238.94	1,096.53
11/9/1989	John & Daphne Carter	Elm Hill - Care of Lot	399.05	-	34.03	(3.40)	428.81	100.92	18.55	-	119.48	548.28
4/27/1990	P & L Milbury	Elm Hill - Care of Lot	791.12	-	67.62	(6.76)	851.98	200.52	36.86	-	237.38	1,089.36
8/14/1991	Linda E. Oliver	Elm Hill - Care of Lot	790.46	-	67.57	(6.76)	851.29	200.36	36.83	-	237.18	1,088.47
7/10/1995	M/M Howard Tilton	Elm Hill - Care of Lot	782.25	-	66.86	(6.69)	842.43	196.43	36.44	-	232.87	1,075.30
6/13/1996	Dr. & Mrs. Frank D. Bates	Elm Hill - Care of Lot	783.37	-	66.81	(6.68)	841.78	189.90	36.42	-	226.32	1,068.10
9/9/1996	James F. & Letitia A. O'Neil	Elm Hill - Care of Lot	1,560.94	-	133.57	(13.36)	1,682.89	396.09	72.80	-	468.89	2,151.79
5/27/1997	Mr & Mrs Alan Simmons	Elm Hill - Care of Lot	775.80	-	66.31	(6.63)	835.43	196.63	36.14	-	232.77	1,068.20
12/20/2002	Ralph Kirke Read	Elm Hill - Care of Lot	795.21	-	68.12	(6.81)	858.21	198.75	37.13	-	235.88	1,094.09
8/15/2005	Maurice Auger	Elm Hill - Care of Lot	30.26	-	2.46	(0.25)	31.05	6.42	1.34	-	7.76	38.82
12/1/2006	Kathryn E. Field	Elm Hill - Care of Lot	674.63	-	57.68	(5.77)	726.76	142.44	31.44	-	173.88	900.64
2/6/2008	Barbara Gilmore	Elm Hill - Care of Lot	576.07	-	49.24	(4.93)	620.41	120.88	26.84	-	147.72	768.13
7/31/2012	Robert & Page Coulter	Elm Hill - Care of Lot	566.37	-	48.42	(4.84)	610.10	100.20	26.39	-	126.59	736.68
9/20/2017	Mr. & Mrs. Kent Mitchell	Elm Hill - Care of Lot	499.19	-	42.69	(4.27)	537.83	27.64	23.27	-	50.91	588.74
12/26/1911	Alfred A. Marston	Grove - Care of Lot	797.70	-	68.19	(6.82)	859.07	247.58	37.16	-	284.74	1,143.81
4/2/1921	William B. Fellows	Grove - Care of Lot	159.53	-	13.64	(1.36)	171.81	49.52	7.43	-	56.95	228.76
6/7/1922	I. Hartwell Smith	Grove - Care of Lot	606.21	-	51.82	(5.18)	652.85	188.15	28.24	-	216.40	869.25
11/24/1928	George L. Clark	Grove - Care of Lot	263.24	-	22.50	(2.25)	283.49	81.70	12.26	-	93.97	377.46
8/27/1936	George S. Hoyt	Grove - Care of Lot	239.29	-	20.45	(2.05)	257.69	74.27	11.15	-	85.42	343.11
6/30/1939	Elmer B. Hart	Grove - Care of Lot	159.53	-	13.64	(1.36)	171.81	49.52	7.43	-	56.95	228.76
7/21/1939	Charles B. Hoyt	Grove - Care of Lot	159.53	-	13.64	(1.36)	171.81	49.52	7.43	-	56.95	228.76
4/17/1954	Robert T. Russell	Grove - Care of Lot	1,595.37	-	136.37	(13.64)	1,718.09	495.15	74.33	-	569.48	2,287.57
1/26/1970	Thomas Smith	Grove - Care of Lot	319.07	-	27.27	(2.73)	343.61	99.03	14.87	-	113.89	457.51
9/16/1976	James & Jane Durgin	Grove - Care of Lot	319.07	-	27.27	(2.73)	343.61	99.03	14.87	-	113.89	457.51
9/9/1996	Nancy Kinsman Hurley	Grove - Care of Lot	781.37	-	66.79	(6.68)	841.48	242.52	36.40	-	278.92	1,120.39
7/16/2003	Howard W. Quinby, Jr.	Grove - Care of Lot	796.91	-	68.12	(6.81)	858.21	244.11	37.13	-	281.24	1,139.45
6/29/2005	Archibald C. Coolidge	Grove - Care of Lot	720.89	-	61.62	(6.16)	776.34	201.58	33.59	-	235.16	1,011.51
8/30/2005	Shirley Lear	Grove - Care of Lot	720.89	-	61.62	(6.16)	776.34	201.58	33.59	-	235.16	1,011.51
9/18/2006	Frances & Richard Walsh	Grove - Care of Lot	674.85	-	57.68	(5.77)	726.76	180.98	31.44	-	212.42	939.18
2/6/2008	Olivia Coolidge	Grove - Care of Lot	576.09	-	49.24	(4.93)	620.41	153.78	26.84	-	180.62	801.03
2/6/2008	Robert & Esther Nolan	Grove - Care of Lot	576.09	-	49.24	(4.93)	620.41	153.78	26.84	-	180.62	801.03
11/15/2017	Richard and Judith Stoehr	Grove - Care of Lot	501.25	-	42.84	(4.29)	539.81	24.90	23.35	-	48.26	588.06
10/16/2018	Tami Maroney	Grove-care of lot	503.68	-	43.05	(4.31)	542.43	3.95	23.47	-	27.42	569.85
2/2/1931	Bessie Lovering	Hubbard E. Sand - Care of Lot	39.88	-	3.41	(0.34)	42.95	15.42	1.86	-	17.28	60.23
3/11/1957	James E. Hoyt	Hubbard/Little's Pond - Care of Lot	319.07	-	27.27	(2.73)	343.61	123.39	14.87	-	138.25	481.87
3/11/1957	William McClosky	Hubbard - Care of Lot	79.75	-	6.82	(0.68)	85.89	30.84	3.72	-	34.56	120.45
7/26/1990	Frank & Anna Beclard	Hubbard - Care of Lot	158.23	-	13.53	(1.35)	170.41	61.19	7.37	-	68.56	238.97
8/21/1997	George Montgomery	Mason Rd - Care of Lot	772.68	-	66.05	(6.61)	832.11	298.81	36.00	-	334.81	1,166.93
2/4/1918	Misses Mason	Mason - Care of Lot	159.53	-	13.64	(1.36)	171.81	47.80	7.43	-	55.24	227.04

Date Created	Name of Trust Fund	Purpose	Beginning Balance	Principal Added	Principal	Withdrawn (Fees)	Ending Balance	Income			Total
					Gains or (Losses) from Sale of Securities				Beginning Balance	Income During Year (1)	
Sandwich Cemetery Trustees (cont.)											
6/25/1927	Charlotte Wallace Davis	Mason - Care of Lot	79.75	-	6.82	(0.68)	85.89	23.90	3.72	-	113.50
7/18/1927	Calvin Mason	Mason - Care of Lot	79.75	-	6.82	(0.68)	85.89	23.90	3.72	-	113.50
2/2/1928	Hulda A. Wiggins	Mason - Care of Lot	79.75	-	6.82	(0.68)	85.89	23.90	3.72	-	113.50
10/31/1975	Mary S. Visny Memorial	Mason - Care of Lot	7,976.84	-	681.83	(68.20)	8,590.48	2,390.11	371.63	-	11,352.22
5/14/1992	Rosamund F. Ely	Mason - Care of Lot	787.28	-	67.29	(6.73)	847.84	235.90	36.68	-	1,120.41
10/24/1994	E Helen Ingles	Mason - Care of Lot	156.45	-	13.37	(1.34)	168.49	46.88	7.29	-	222.66
6/2/2009	Loring Briggs	Mason-Visney - Care of Lot	580.01	-	49.58	(4.96)	624.63	152.18	27.02	-	803.83
6/13/1996	Philip A. Kendall	N. Sand. 35B - Care of Lot	1,164.23	-	99.51	(9.95)	1,253.79	218.68	54.24	-	1,526.71
1/7/1900	Raymond & Marjorie Healy	N. Sandwich - Care of Lot	1,144.63	-	97.84	(9.79)	1,232.68	215.00	53.33	-	1,501.01
2/14/1917	Mrs. Mary Peaslee	N. Sandwich - Care of Lot	159.53	-	13.64	(1.36)	171.81	29.97	7.43	-	209.21
2/20/1924	Elizabeth H. Maddocks	N. Sandwich - Care of Lot	159.53	-	13.64	(1.36)	171.81	29.97	7.43	-	209.21
8/6/1928	Stella A. Quinby	N. Sandwich - Care of Lot	159.53	-	13.64	(1.36)	171.81	29.97	7.43	-	209.21
8/16/1937	Edmund Quimby	N. Sandwich - Care of Lot	478.60	-	40.91	(4.09)	515.42	89.90	22.30	-	627.62
7/25/1940	Walter S. Tappan	N. Sandwich - Care of Lot	797.70	-	68.19	(6.82)	859.07	149.84	37.16	-	1,046.07
2/12/1941	Joseph And Nancy Quinby	N. Sandwich - Care of Lot	159.53	-	13.64	(1.36)	171.81	29.97	7.43	-	209.21
11/29/1943	William R. Bigelow	N. Sandwich - Care of Lot	159.53	-	13.64	(1.36)	171.81	29.97	7.43	-	209.21
7/10/1987	Dr. & Mrs. J.C. Thompson	N. Sandwich - Care of Lot	797.70	-	68.19	(6.82)	859.07	149.84	37.16	-	1,046.07
5/31/1991	Susan M. Hill	N. Sandwich - Care of Lot	790.69	-	67.59	(6.76)	851.51	148.52	36.84	-	1,036.87
6/27/1994	M/M. R. O. Dolan	N. Sandwich - Care of Lot	782.25	-	66.86	(6.69)	842.43	146.93	36.44	-	1,025.80
11/8/1996	Harold & Renee Bonnyman	N. Sandwich - Care of Lot	937.39	-	80.12	(8.01)	1,009.50	176.08	43.67	-	1,229.25
3/20/2002	Kerry D. Peaslee	N. Sandwich - Care of Lot	760.23	-	64.98	(6.50)	818.71	142.00	35.42	-	996.13
7/29/2002	Preston & Patricia Elliott	N. Sandwich - Care of Lot	792.06	-	67.70	(6.77)	852.99	146.89	36.90	-	1,036.78
8/5/2009	Helen Boswell Blodgett	N. Sandwich - Care of Lot	580.01	-	49.58	(4.96)	624.63	88.65	27.02	-	740.30
5/30/1994	M/M. B. Heald	Sandwich - Care of Lot	799.10	-	68.30	(6.83)	860.57	286.02	37.23	-	1,183.82
5/24/1979	R. & P. Peaslee & B. Dresser	Skinner - Care of Lot	628.13	-	53.69	(5.37)	676.45	242.92	29.26	-	948.63
10/29/1962	Arthur Thompson	Thompson - Care of Lot	478.60	-	40.91	(4.09)	515.42	133.63	22.30	-	671.35
6/13/1974	Lena T. Nelson Fund	Thompson - Care of Lot	11,535.66	-	986.03	(98.63)	12,423.04	3,220.79	537.43	-	16,181.26
9/7/1920	George W. Thompson	W. Sand. - Care of Lot	350.96	-	30.00	(3.00)	377.96	135.72	16.35	-	530.04
10/23/1920	Wilson D. George	W. Sand. - Care of Lot	239.95	-	20.51	(2.05)	258.40	92.80	11.18	-	362.38
4/15/1963	Charles A. Fowler	Weed - Care of Lot	478.60	-	40.91	(4.09)	515.42	185.09	22.30	-	722.81
2/20/1908	William Burleigh	Whiteface - Care of Lot	171.38	-	14.65	(1.47)	184.57	44.68	7.98	-	237.23
4/15/1963	Charles A. Fowler	Whiteface - Care of Lot	478.60	-	40.91	(4.09)	515.42	143.15	22.30	-	680.87
8/17/1982	Marguerite & Stephen Davol	Whiteface - Care of Lot	319.07	-	27.27	(2.73)	343.61	95.43	14.87	-	453.91
TOTAL			61,627.56	-	5,267.72	(526.90)	66,368.38	16,504.97	2,871.15	-	85,744.50

#### North Sandwich Friends Cemetery Association

1921	Walter D. H. Hill	Care of Lot	394.12	-	33.70	(3.37)	424.45	131.52	18.36	-	574.32
1928	Dr. A. B. Hoag	Care of Lot	196.97	-	16.84	(1.68)	212.13	65.71	9.18	-	287.02
1957	Effie M. Langley	Care of Lot	394.15	-	33.70	(3.37)	424.48	131.54	18.36	-	574.38
<b>TOTAL</b>			<b>985.24</b>	<b>-</b>	<b>84.24</b>	<b>(8.42)</b>	<b>1,061.06</b>	<b>328.77</b>	<b>45.89</b>	<b>-</b>	<b>1,435.72</b>

#### Little's Pond Cemetery Association

08/16/22	Charles W. Donovan	Care of Lot	158.32	-	13.39	(1.38)	170.33	8.71	7.50	(5.49)	181.05
01/17/33	Arven Blanchard	Care of Lot	158.32	-	13.39	(1.38)	170.33	8.71	7.50	(5.49)	181.05
05/10/41	Edith L. French	Care of Lot	118.76	-	10.05	(1.04)	127.77	6.53	5.63	(4.12)	135.81
08/04/48	George M. Weed	Care of Lot	316.61	-	26.78	(2.77)	340.62	17.42	15.01	(10.98)	362.07
07/20/78	Herman E. Lewis	Care of Lot	1,583.11	-	133.91	(13.84)	1,703.17	87.11	75.03	(54.91)	1,810.41
07/27/09	Fred & Stella Bickford	Care of Lot	1,159.99	-	98.12	(10.14)	1,247.97	26.45	54.98	(40.23)	1,289.16
07/29/19	Earle & Gretta Peaslee	Care of Lot	-	1,000.00	49.30	(3.56)	1,045.74	-	20.34	(13.38)	1,032.37
<b>TOTAL</b>			<b>3,495.11</b>	<b>1,000.00</b>	<b>344.94</b>	<b>(30.56)</b>	<b>4,805.93</b>	<b>154.93</b>	<b>185.99</b>	<b>(154.93)</b>	<b>4,991.92</b>

(1) Income shown is net received after investment management fees of \$379.62 were deducted proportionally over all funds.



TABLE 6

## REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2019

CAPITAL RESERVES AND EXPENDABLE TRUST FUNDS

DATE CREATED	NAME OF FUND	TYPE OF FUND (1)	PURPOSE	HOW INVESTED (2)	BEGINNING BALANCE	FUNDS ADDED	INCOME	SALE OF SECURITIES GAINS/LOSSES	WITHDRAWALS	ENDING BALANCE	MARKET VALUE 12/31/19
03/09/1994	Fire Ponds/Hydrants	CR	Fire Ponds and Hydrants	(2)	14,377.13	-	322.81	-	(6,054.00)	8,645.94	8,670.05
03/09/1994	Fire Protection Equipment	CR	Fire Protection Equipment	(2)	135,315.70	74,500.00	3,471.94	-	-	213,287.64	213,882.32
03/12/1999	Gravel Roads	CR	Gravel Roads	(2)	59,851.17	-	1,318.71	-	(17,105.00)	44,064.88	44,187.74
03/10/1982	Highway Equipment	CR	Highway Equipment	(2)	175,024.51	-	4,172.75	-	-	179,197.26	179,696.89
12/07/2015	Highway Shed Roof CRF	CR	Highway Shed Roof Replacement	(2)	56,357.38	-	1,343.61	-	-	57,700.99	57,861.87
03/12/1999	Highway, Streets & Bridges	CR	Repair/Maintain Highways, Streets & Bridges	(2)	451,216.86	-	10,040.39	-	(100,000.00)	361,257.25	362,264.50
03/19/1999	Landfill Maintenance	CR	State-required Landfill Maintenance & Testing	(2)	349.58	-	8.33	-	-	357.91	358.91
12/15/2017	Police Building Fund (3)	CR	Build new police building or renovate existing	(2)	24,184.78	22,500.00	822.64	-	-	47,507.42	47,639.88
03/10/1982	Police Department Equipment	CR	Police Department Equipment	(2)	32,942.08	-	785.36	-	-	33,727.44	33,821.48
03/12/1997	Rescue Vehicle Replacement	CR	Rescue Vehicle Replacement	(2)	5,112.19	12,500.00	377.87	-	-	17,990.06	18,040.22
03/11/1987	Sewer	CR	Leachfield Construction/Reconstruction	(2)	207,219.72	6,000.00	4,960.13	-	-	218,179.85	218,788.17
03/14/2012	Sewer Expansion	CR	Sewer Technology	(2)	5,336.54	-	127.23	-	-	5,463.77	5,479.00
TOTAL CAPITAL RESERVE FUNDS					1,167,287.64	115,500.00	27,751.77	-	(123,159.00)	1,187,380.41	1,190,691.03
07/31/2012	Children and Youth Fund (3)	ET	Scholarship	(2)	3,535.28	25,000.00	14.21	-	(22,678.00)	5,871.49	5,871.49
03/12/2003	Durgin Bridge	ET	Durgin Bridge Repair & Maintenance	(2)	10,772.17	-	225.04	-	-	10,997.21	10,997.21
03/15/1995	Equipment Repair	ET	Major Repairs to Equipment & Vehicles	(2)	58,449.72	10,000.00	1,161.82	-	(9,909.95)	59,701.59	59,701.59
03/14/2012	Library Technology Fund	ET	Library Technology	(2)	3,250.84	-	67.92	-	-	3,318.76	3,318.76
03/13/1985	Office Equipment	ET	Office Equipment	(2)	8,180.79	1,000.00	164.55	-	(1,060.68)	8,284.66	8,284.66
03/13/2007	Parks & Recreation Fund	ET	Parks and Recreation	(2)	5,377.11	-	112.33	-	-	5,489.44	5,489.44
03/13/2007	Sandwich Coach Fund	ET	Maintenance of Sandwich Coach	(2)	10,521.52	-	219.81	-	-	10,741.33	10,741.33
03/09/1994	Town Buildings	ET	Maintenance of Town Buildings	(2)	22,737.29	5,000.00	542.20	-	(3,058.86)	25,220.63	25,220.63
03/09/1994	Wentworth Library Exp. Trust	ET	Library Repairs and Maintenance	(2)	11,356.23	10,000.00	408.10	-	0.00	21,764.33	21,764.33
TOTAL EXPENDABLE TRUST FUNDS					134,180.95	51,000.00	2,913.98	-	(36,707.49)	151,389.44	151,389.44
GRAND TOTAL					1,301,468.59	166,500.00	30,667.75	-	(159,866.49)	1,338,769.85	1,342,080.47

(1) CR = Capital Reserves; ET = Expendable Trusts

(2) CD's, money markets, cash

## PROPERTY VALUATION and TAX RATE COMPUTATION

<b>Value of Land</b>		
Assessed Value, Current Use Land*	\$ 1,785,995	
Assessed Value, Conservation Land**	\$ 120,604	
Assessed Value, Other Land	\$ 225,119,006	
<b>Total Value, all Taxable Land</b>		<b>\$ 227,025,605</b>
<b>Value of Buildings</b>		
Assessed Value, All Buildings		\$ 210,269,900
<b>Value of Public Utilities</b>		
Public Service Co./NH Elec. Coop.		\$ 8,174,100
<b>Total Value before Exemptions</b>		<b>\$ 445,469,605</b>
Less: Elderly Exemptions		\$ (195,000)
Disabled Veterans Exemptions		
Energy Exemptions		\$ (565,000)
Blind Exemptions		\$ (15,000)
<b>Net Valuation on which Tax Rate is computed</b>		<b>\$ 444,694,605</b>
<b>TAX RATE COMPUTATION</b>		
2019 Appropriations		\$ 3,169,071
Less: Revenues		\$ (974,621)
Less: Revenue Sharing		\$ (35,500)
Less: Surplus to Offset		\$ (185,000)
Add: Overlay		\$ 133,538
Add: Veteran's Tax Credits		\$ 70,665
<b>Total to be raised by taxes</b>		<b>\$ 2,178,153</b>
<b>\$2,178,153 divided by net valuation 444,694,605 = \$4.90</b>		
<b>TAX RATES/\$1,000</b>	<b>2018</b>	<b>2019</b>
Municipal	\$ 5.07	\$ 4.90
County	\$ 1.34	\$ 1.10
School (Local)	\$ 5.96	\$ 6.13
School (State)	\$ 2.23	\$ 2.10
<b>Totals</b>	<b>\$ 14.60</b>	<b>\$ 14.23</b>
* 26,166.93 acres in 2019		
** 2,121.60 acres in 2019		
*** 1,094.45 acres of tax-exempt land valued at \$11,642,500		

## SCHEDULE OF TOWN-OWNED PROPERTY

(Assessed Value)

<b>Town Hall (U1 Lot 34)</b>			
Land	\$ 75,400		
Building	<u>\$ 502,200</u>		
			\$ 577,600
<b>Library (U2 Lot 1)</b>			
Land	\$ 112,900		
Building	<u>\$ 555,100</u>		
			\$ 668,000
<b>Fire Department</b>			
Central Station (U3 Lot 14A)			
Land	\$ 76,500		
Building	<u>\$ 338,300</u>		
			\$ 414,800
Whiteface Station (R7 Lot 11B)			
Land	\$ 56,300		
Building	<u>\$ 108,400</u>		
			\$ 164,700
Old Fire Station (U1 Lot 27)			
Land	\$ 85,400		
Building	<u>\$ 46,700</u>		
			\$ 132,100
<b>Highway Department (R8 Lot 7A)</b>			
Town Garage			
Land	\$ 73,700		
Building	<u>\$ 231,900</u>		
			\$ 305,600
<b>Police Department (U1 Lot 41)</b>			
Land	\$ 89,000		
Building	<u>\$ 70,500</u>		
			\$ 159,500

**SCHEDULE OF TOWN-OWNED PROPERTY** (continued)

<b>Recreation</b>		
Squam Beach (R20 Lot 10)	1.41 acres	\$ 1,744,100
Pot Hole (R7 Lot 14)	1 acre	\$ 32,500
Bearcamp Beach (R2 Lot 19)	1.5 acres	\$ 93,800
Beede's Falls (R18 Lot 5)	30 acres	\$ 91,000
Remick Park (R8 Lot 12A)	1 acre	\$ 32,500
<b>Recycling Center (R19 Lot 11)</b>		
Land	244,300	
Building	9,400	
		\$ 253,700
Land Map R1 Lot 31	0.5 acres	\$ 7,500
Land Map R1 Lot 35	107.19	\$ 196,700
Land Map R2 Lot 50A	2.62 acres	\$ 28,500
Land Map R12 Lot 81	2 acres	\$ 6,000
Land Map R12 Lot 81A	16.6 acres	\$ 131,500
Land Map R12 Lot 84	6 acres	\$ 47,600
Land Map R14 Lot 17	68.00	\$ 88,500
Land Map R18 Lot 4	16 acres	\$ 23,300
Land Map R18 Lot 6	136 acres	\$ 234,500
Land Map R20 Lot 15	4.8 acres	\$ 157,900
Land Map R24 Lot 4	1.5 acres	\$ 30,700
Land Map U2 Lot 16A	0.02 acres	\$ 7,100
Land Map R2 Lot 31A	1 acre	\$ 32,500
Land Map R7 Lot 7A	.5 acres	\$ 30,000
Map R3 Lot 40	Land & Bldg	\$ 75,500
<b>Total Assessed Value Town-Owned Property</b>		<b>\$ 5,767,700</b>

## TOWN CLERK/TAX COLLECTOR

The year started like many before it: Year-end closing, preparing reports for the Department of Revenue, gathering documents for the annual audit, processing some delinquent taxes. Then the announcement that our long-time Town Clerk/Tax Collector Sharon Teel was going to retire after 23 years (18 as TC/TC, 5 as Deputy TC/TC). The goal from our NH Tax Collector's Mission Statement is to "keep the office operating at a high level of accuracy and efficiency." Sharon succeeded at this without question, passing every audit and in turn passing onto me the 'best practices' of running a fine-tuned office. Along with the citizens of Sandwich, I want to thank Sharon for her outstanding service to our Community.

**TRAINING:** After our March Town Election, I attended a workshop in Concord for New Tax Collectors, hosted by the NH Tax Collectors' Association and the Department of Revenue Administration.

**TRANSITIONING:** A Recommittal Warrant of outstanding taxes was issued to me after another audit of Sharon's records. We had a seamless transition as Sharon graciously stayed on as my Deputy, while we searched for a replacement. In April 2019 we welcomed Lois Brady as our new Deputy Town Clerk/Tax Collector.

**DECADE-AT-A-GLANCE:** We saw a modest increase of Registered Voters of 5% from 2009 to 2019, while Vehicle Registrations increased by 13% over the decade; titles issued in our office increased 37% (note: this number is for Private Sales of vehicles and new residents titling their vehicles in the State of New Hampshire; it does not include vehicles purchased and titled at a dealership).

Clerk	2019	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009
Registered Voters	1,185	1,092	1,145	1,080	1,070	1,055	1,123	1,052	1,110	1,080	1,130
MV Registrations	2,648	2,521	2,490	2,465	2,330	2,330	2,348	2,269	2,359	2,325	2,307
MV Titles	387	383	351	313	358	296	297	288	266	262	243
MV Vanity Plates	245	200	198	196	174	-	-	-	-	-	-
Boat Permits	125	114	112	105	104	97	35	-	-	-	-
Dog Licenses	425	440	444	440	432	424	422	418	431	427	449
Vital Records	46	50	34	31	38	33	35	30	22	29	45
Marriage Licenses	8	8	3	11	6	10	7	5	4	7	13
Police Issued Fines	53	46	29	41	34	33	45	43	44	33	33

In 2013 Sandwich was approved as a Boat Agent for the State of NH. Year-over-year we continue to see a steady increase in boat registrations. We encourage you to register your boat with us, rather than the State, as Sandwich retains approximately \$15 of the registration fees for each boat. What happens in Sandwich, stays in Sandwich.



**NEW THIS YEAR:** Additional office hours were added on Monday and Wednesday during Tax Season. It was well received by our local residents who continue the time-honored tradition of paying their taxes in person.

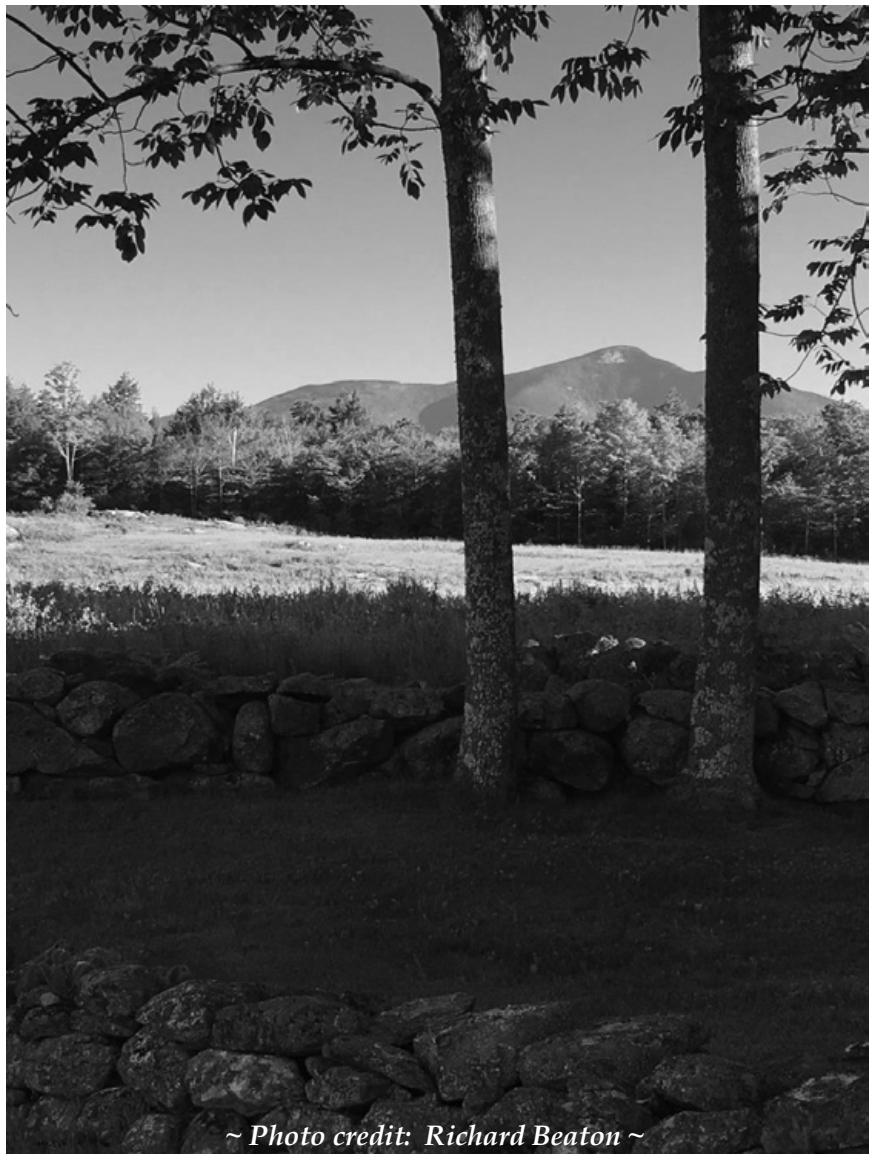
Also new this year was a Drop Box located at the back entrance to Town Hall. This 'After Hours' box is available for all residents to leave documents and/or payments for both the Selectman's Office and the Town Clerk/Tax Collector's Office.

It is an honor and a privilege to serve the citizens of Sandwich.

Respectfully Submitted,

*Alison Gage*

Town Clerk/Tax Collector



*~ Photo credit: Richard Beaton ~*

# TAX COLLECTOR'S REPORT

THE MUNICIPALITY OF SANDWICH

YEAR ENDING DECEMBER 31, 2019

DEBITS	LEVY OF 2019	LEVY OF 2018
<b>Uncollected Taxes Beginning of Year</b>		
Property Taxes		300,398.07
Land Use Change Taxes		
Timber Yield Taxes		
Excavation Tax		
Utility Charges - Sewer		641.00
Property Tax Credit Balance	(3,582.49)	
Other Tax or Charges Credit Balance		
<b>Taxes Committed This Year</b>		
Property Taxes	6,252,071.00	
Land Use Change Taxes	5,560.00	
Timber Yield Taxes	50,368.00	1,835.00
Excavation Tax	936.00	
Utility Charges - Sewer	25,650.00	
<b>Overpayment Refunds</b>		
Property Taxes	8,475.69	
Interest & Penalties on Delinquent Taxes	117.53	10,163.81
<b>Total Debits</b>	<b>6,339,595.73</b>	<b>313,037.88</b>
CREDITS	LEVY OF 2019	LEVY OF 2018
<b>Remitted to Treasurer</b>		
Property Taxes	5,952,950.79	256,864.44
Land Use Change Taxes	5,560.00	
Timber Yield Taxes	49,759.00	1,835.00
Interest (Includes Lien Conversion)	117.53	8,981.31
Penalties		1,182.50
Excavation Tax	936.00	
Utility Charges - Sewer	24,990.96	641.00
Conversion to Lien (Principal Only)		43,533.63
<b>Abatements Made</b>		
Property Taxes	21,177.00	
Yield Taxes	609.00	
Utility Charges-Sewer		
<b>Uncollected Taxes End of Year</b>		
Property Taxes	284,556.17	
Yield Taxes		
Utility Charges - Sewer	659.04	
Property Tax Credit Balance	(1,719.76)	
<b>Total Credits</b>	<b>6,339,595.73</b>	<b>313,037.88</b>

## TAX COLLECTOR'S REPORT

### THE MUNICIPALITY OF SANDWICH YEAR ENDING DECEMBER 31, 2019

SUMMARY OF DEBITS	LEVY OF 2018	LEVY OF 2017	LEVY OF 2016 & 2015
Unredeemed Liens Balance-Beginning of Year		26,882.54	19,774.36
Liens Executed During Fiscal Year	46,775.09		
Interest & Costs Collected (After Lien Execution)	2,061.05	3,566.09	5,913.76
<b>Total Lien Debits</b>	<b>\$48,836.14</b>	<b>\$30,448.63</b>	<b>\$25,688.12</b>

SUMMARY OF CREDITS	LEVY OF 2018	LEVY OF 2017	LEVY OF 2016 & 2015
Redemptions	25,491.43	15,867.34	17,858.75
Interest & Costs Collected (After Lien Execution)	2,061.05	3,566.09	5,913.76
Abatements of Unredeemed Liens			
Liens Deeded to Municipality	0.00	0.00	0.00
Unredeemed Liens Balance-End of Year	21,283.66	11,015.20	1,915.61
<b>Total Lien Credits</b>	<b>48,836.14</b>	<b>30,448.63</b>	<b>25,688.12</b>

Respectfully submitted,

*Alison Gage*  
Tax Collector



~ Photo credit: Jude Davis ~

## TOWN CLERK'S REPORT

### THE MUNICIPALITY OF SANDWICH YEAR ENDING DECEMBER 31, 2019

<b>MOTOR VEHICLE PERMITS</b>	<b># Issued</b>	<b>\$ Collected</b>
Issued 2,648 Registrations / 387 Titles		
Town Fees		351,017.20
State Fees		124,487.00
<b>BOAT PERMITS</b>	<b>125</b>	
Town Fees		1,927.12
State Fees		5,698.00
<b>DOG LICENSES</b>	<b>425</b>	
Town Fees (425 tags; includes 4 groups)		1,834.00
State License/Overpopulation Fees		773.00
Late Fees, Civil Forfeitures		27.00
<b>VITAL RECORDS</b>	<b>46</b>	
Certified Copies & Searches - Town Fees		517.00
Certified Copies & Searches - State Fees		563.00
<b>MARRIAGE LICENSES</b>	<b>8</b>	
Town Fees		56.00
State Fees		344.00
<b>POLICE ISSUED FINES</b>	<b>53</b>	
Parking, Dog & Town Violations		3,961.00
<b>UNIFORM COMMERCIAL CODE</b>	<b>5</b>	
Search Fees		530.00
<b>MISCELLANEOUS FEES</b>	<b>6</b>	
Articles of Agreement		5.00
Postage		14.70
Filing Fees		-
Aqua Therm Permits		1.50
<b>TOTAL REMITTED TO TREASURER</b>		<b>491,755.52</b>

Respectfully submitted,

*Alison Gage*

Town Clerk

*Lois Brady*

Deputy Town Clerk

## **TOWN WARRANT NARRATIVE**

The following is a brief overview of each Article listed in the Town Warrant.

**ARTICLES 1 and 2:** Articles 1 and 2 in the Town Warrant will be decided by ballot on Tuesday, March 10, 2020 at Town Hall. Voting hours are 10:00 A.M. to 7:00 P.M. All other Articles contained in the Warrant will be considered at the Deliberative Session on Wednesday, March 11, 2020, at the Sandwich Central School at 7:00 P.M.

**OVERVIEW:** The Selectmen, Budget Committee, and Department Heads worked hard to provide a realistic budget to continue investing in necessary infrastructure projects and equipment replacements while also looking forward to the future with best management practices in regard to tax burden and Town debt. The overall Budget increased by 3.6%, but non-tax revenues increased 7%, reducing the impact to the tax rate. Once again, we are very fortunate to have the support of the Quimby Trustees and their ongoing generosity to the taxpayers of Sandwich.

**ARTICLE 3:** General housekeeping article notifying of any changes to Town Officer wages (specifically Town Clerk/Tax Collector) and an opportunity to reflect the adopted 2020 mileage rate.

**ARTICLE 4:** The General Government section of the budget is up 1.8% mostly due to the transition of personnel in the Selectmen's Office. The Legal line was increased due to ongoing utility company tax abatement appeals, and the Mapping/Engineering line was increased to continue the corrective work on the many Current Use files in our Town. The Town Building budget went down since many overdue building maintenance projects are now complete, and the Assessing budget decreased significantly since the Town's Revaluation is done. Overall, department operating budgets are fairly flat except for changes in personnel and vendor costs. Debt service covers the Town's bond payments for which we have two: Town Hall Building Renovation and the Young Mountain Road & Schoolhouse Road Bridge Projects.

**ARTICLE 5:** The Quimby Trustees are funding the creation of a website for the Sandwich Children & Youth Fund.

**ARTICLE 6:** The Town is required to update our Emergency Operation Plan every five years; if we do not do so, we won't be eligible for any Federal grants or FEMA funding. The update will be fully funded by a grant from the State's Homeland Security Emergency Management.

**ARTICLE 7:** The Police Department's operating budget increased by 3.8% from 2019. The only notable increases are due to personnel costs - wages and health insurance. The LEAD program taught at Sandwich Central School will continue to be funded by the Robert Ramirez Trust.

**ARTICLE 8:** The 2014 Ford Expedition is scheduled to be replaced in 2020. After research, the best deal for a new 4WD Cruiser is a 2020 Chevy Tahoe. The old Expedition will either be sold or traded, or the Selectmen may decide to retain it for use by the Fire Chief.

**ARTICLE 9:** The Town is still served by Stewart's Ambulance Service per the contract and Inter-Municipal Agreement established in 2010. In addition to regular ambulance service, this agreement provides for 24/7 paramedic coverage out of Moultonborough.

**ARTICLE 10:** The Police Department has requested the purchase of Dispatch Hub software to help them interface better with other departments within the County. This software not only provides better communication, it makes their reporting more efficient. This software will be fully funded thanks to the generosity of the Quimby Trustees.

**ARTICLE 11:** The Fire Department's operating budget is up by only 1.45% from 2019 due primarily to personnel costs. Included within this budget are the costs for the special detail at the Sandwich Fair (\$5,275), which are offset in full by the Sandwich Fair Association.

**ARTICLE 12:** The Town entered into a 5-year lease agreement in 2017 to purchase 16 air packs for the Fire Department. This year's fourth lease payment is \$26,718, and the Quimby Trustees have generously offered to cover the payment.

**ARTICLE 13:** The Town's new Broadband Advisory Committee has accomplished an enormous amount already this year. After issuing a Request for Proposals (RFP) to various broadband providers, the Committee is requesting \$10,000 to pay professionals in the field which may be required to study the options presented to determine what would work best for Sandwich. The funds may also be used to pay for any legal costs associated with the proposals.

**ARTICLE 14:** The Highway Department operating budget is up by 6.41% or \$42,691 from 2019. Part of this increase is due to personnel costs (wage adjustments to all the crew) and expense hikes for aggregate, fuel and sand/salt. The State announced they will no longer maintain the Notch Road but will instead pay the Town an annual stipend of \$3,364 to offset a portion of our costs.

**ARTICLE 15:** The Selectmen decided to return to investing \$200,000 this year in the maintenance of our roads. The funds appropriated will be primarily used for the repair and topcoat paving of portions of Bennett Street, Vittum Hill Road and Mason Road.

**ARTICLE 16:** The 2006 580Case Backhoe requires replacement. The Town plans on purchasing a 2020 580Case Backhoe and equipment for \$102,000 and will trade-in the 2006. This purchase will be funded with \$51,000 from the Highway Equipment Capital Reserve, a generous donation of \$20,000 from the Alfred Quimby Fund, with the balance raised by taxes.



**ARTICLE 17:** The Town will trade-in the 2000 GMC Dump Truck we purchased used from the Town of Moultonborough for a 2020 CV International Truck body and plow equipment for \$98,000. This truck is equivalent to an F550 in size and does not require a CDL license to drive. This purchase will be offset with \$49,000 from the Highway Equipment Capital Reserve with the balance raised by taxes.

**ARTICLE 18:** This Article is to raise and appropriate the funds for the 2nd year's lease payment for the two dump trucks acquired in 2019.

**ARTICLE 19:** Years ago, the Selectmen established a Capital Reserve to save funds to replace the Highway Shed Roof. The Highway Shed Roof will be covered with a new standing-seam roof with a small pitch to help shed snow and reduce ice build-up, as well as provide insulation. The \$80,000 project will be funded with \$56,000 from the Highway Shed Roof Capital Reserve with the balance raised by taxes.

**ARTICLE 20:** The Transfer Station operating budget reflects the largest department increase: 22% or \$31,103. While our general hauling fees increased in all categories with the renewal of our Waste Management contract, the Single Stream costs increased significantly. The good news is our new 6-year contract numbers are still better than other towns in the region and we can continue to recycle.

**ARTICLE 21:** This is a petitioned article submitted by the newly created Sandwich Climate Change Committee seeking to reaffirm the Warrant Article 53 passed at the March 13, 2007 Sandwich Town Meeting. The committee narrative reads: "The Town of Sandwich can have a place in reversing climate change, but even if climate change were not an issue, there are new energy and efficiency changes that the town's leadership, businesses and residents should be aware of on a continuing basis. Solar costs have dropped 70 percent in the last decade and storage batteries are getting cheaper and more efficient. Amazon just ordered 100,000 electric delivery vans. Mount Desert Island in Maine is just one of the communities building a solar farm that will serve a whole community with less expensive electricity. By passing this warrant article, with its doable goals, you as a voter at the 2020 Town Meeting will help ensure Sandwich is not left behind."

**ARTICLE 22 & 23:** These Articles are by petition from the Sewer Commissioners and covers their operating expenses and Capital Reserve deposit. These monies are derived from sewer user fees and have no impact on the tax rate.

**ARTICLE 24:** The Highway Department and Sewer Commissioners are going to share in the expense to purchase a used, trailer-mounted generator. This generator can be used to power the Transfer Station, run pumps for the sewer, and power the Highway Shed and fuel depot. The Sewer Commissioners will pay their half of the cost with funds from the Sewer Capital Reserve and the remaining half will be paid for by the Alfred Quimby Fund.

**ARTICLE 25:** Culture and recreation are important aspects of our Town's identity and this expenditure includes the Parks and Recreation Department, Old Home Week, 4<sup>th</sup> of July and Memorial Day celebrations. As always, the Town is very grateful to the Quimby Trustees for their continued support of these programs and the Parks and Recreation Department. This operating budget is up by almost 3.46% due to general personnel costs.

**ARTICLE 26:** There are two components to the Groundskeeping expenditure: General Groundskeeping (properties around Town buildings and other Town properties) and Roadside Snow Removal to provide downtown parking along Main and Maple Streets.

**ARTICLE 27:** Even though a section of Quimby Field was re-built in 2014, the field still requires ongoing aerating and maintenance. The Parks and Recreation Director continues to work with playing field specialists and the Quimby Trustees to make appropriate upgrades. The Quimby Trustees have generously offered to fund this maintenance.

**ARTICLE 28:** The Town's conservation expenses are typically used to support the Conservation Commission, assist with the funding of the Five Days of Sandwich (a very successful three-week program during the summer for children ages 7-14), and contribute to the Green Mountain Conservation Group (GMCG) toward their annual river testing. The Coolidge Conservation Trust assists the Town in funding these endeavors.

**ARTICLE 29:** The Town's Forest Fund will pay for expenses related to the maintenance and improvements of the Town's Meadow Brook property; specifically, mowing a small section of existing fields and encouraging/introducing pollinator plants.

**ARTICLE 30:** The Selectmen continued funding some of the Town's Capital Reserves and Expendable Trusts to save for future projects or purchases. \$40,000 from the Town's surplus (unexpended fund balance) is proposed to be used to offset these deposits.

**ARTICLE 31:** The driveway for 483 Holderness Road is a Class VI Town Road called Peaked Hill Road. The major portion of the road was discontinued in 1927. The current property owners are requesting the remaining portion of this road get discontinued this year.

**ARTICLE 32:** The Marjorie Thompson Trust may be used to assist children of Sandwich with the costs of their education or other needs. This is an annual article.

**ARTICLES 33 – 45:** These are petitioned articles requiring the signatures of at least twenty-one registered voters in Sandwich to be placed on the Warrant. Brief descriptions are as follows:

**Samuel H. Wentworth Library:** The Library Trustees once again submitted a petition for their 2020 budget of \$96,543. The Town's funding provides 60.9% of their budget. The balance of the Library budget is derived from income from the Wentworth Trust and private donations.

**Starting Point:** A non-profit organization serving victims of domestic and sexual assault in Carroll County. Services include a 24-hour hotline, emergency shelter, court and hospital advocacy, and support groups and education. All services are at no charge.

**Tri-County Community Action:** Community contact program which provides necessary services to Sandwich residents if they are financially unable to do so. They provide fuel and electric bill assistance, emergency shelter, and support several food pantries.

**Community Food Bank – St. Andrews:** Furnishes food to Sandwich residents and residents of other neighboring communities as needed every other week. They also provide families in need with both Thanksgiving and Christmas food baskets.

**The Mental Health Center:** This organization provides services to Sandwich residents who are unable to pay the full cost of their mental health care. They also provide a 24-hour emergency service as a public safety function to the community.

**Moultonboro/Sandwich Senior Meals:** This Sandwich Senior Meals program (Meals on Wheels) is run under Ossipee Concerned Citizens and provides home-delivered meals to area residents as well as hot meals served at the Benz Center and Moultonboro Lions Club.

**Winnepesaukee Wellness Center:** A health and fitness center providing necessary monitoring, testing, and training for improved health.

**Doris L. Benz Community Center:** Our local community center that provides a gathering place for private parties, meetings of clubs, social groups, Town government, charitable organizations, exercise, musical groups, and more.

**Central New Hampshire VNA & Hospice:** Visiting Nurse and Hospice organization, which provides home health care to those who are in need.

**InterLakes Community Caregivers:** An organization which provides rides to medical facilities, grocery stores, and personal appointments to Sandwich residents at no charge to assist them in remaining independent and in their own homes. 33 Sandwich residents were registered and volunteers responded to 253 calls in 2019.

**Loon Preservation Committee:** A non-profit whose goal is to protect and nurture the loon population.

**Sandwich Children's Center:** Since 1985, Sandwich Children's Center has provided a high-quality, affordable, early-learning experience for the children of Sandwich and surrounding communities.

**Tri-County CAP's Homeless Intervention & Prevention Program:** This new program was created to assist individuals who are experiencing homelessness or imminent threat of homelessness through counseling and housing placement.

## **2020 SANDWICH TOWN WARRANT**

State of New Hampshire

Carroll County, S.S.

To the inhabitants of the Town of Sandwich qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Town on Tuesday, the 10th day of March 2020 from 10:00 A.M. until 7:00 P.M., to elect Town and Cooperative School District Officers by official ballot, and vote by official ballot on the proposed amendments to the Town Zoning Ordinance; then on Wednesday, the 11th day of March 2020 at 7:00 P.M. at the Sandwich Central School to consider all other Town business; and if this meeting is reconvened, the date will be the 12th day of March 2020, at 7:00 P.M. at the Sandwich Central School to act upon the following articles:

**ARTICLE 1.** To elect by official ballot all necessary Town and Cooperative School District Officers for the ensuing year. On the ballot for the Town of Sandwich are the following positions:

- One (1) Moderator for 2-Year Term
- One (1) Selectman for 3-Year Term
- One (1) Selectman for 1-Year Term
- One (1) Supervisor of the Checklist for 6-Year Term
- One (1) Trustee of Trust Funds for 3-Year Term
- One (1) Trustee of Trust Funds for 2-Year Term
- One (1) Sewer Commissioner for 3-Year Term
- One (1) Cemetery Trustee for 3-Year Term
- One (1) Library Trustee for 3-year Term

**ARTICLE 2.** To see how the Town will vote by official ballot on the proposed amendments to the Town Zoning Ordinance as follows:

1. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article XV, Variances and Special Exceptions, adding to Section 150-104 a requirement for a letter of denial or cease and desist order, to be submitted with any application for a variance.

2. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article VII, Camping and Camping Area Regulations, 150-43 B(3), replacing present requirements of on-site full time management with a requirement that management will provide their emergency contact information to all customers.

**ARTICLE 3.** To see if the Town will determine by vote the salaries and/or other compensation to the following officers and agents at the following rates:

Town Clerk/Tax Collector:	\$ 23.00 per hour
Deputy Town Clerk/Tax Collector:	\$ 18.00 per hour

All other salaries and/or compensation of Town Officers to remain at last year's rates. Town reimbursement for mileage to increase to the IRS approved 2020 rate of 57.5 cents per mile.

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of \$ 694,826 for General Government.

General Government	\$ 491,773
Welfare	\$ 40,000
Debt Service	\$ 163,053

The breakdown of the major categories is listed in the budget.

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of \$ 900 for the marketing of the Sandwich Children & Youth Fund and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 900 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the sum of \$ 8,000 for an update of the Town's Emergency Operations Plan, and to fund this appropriation with a grant of \$ 8,000 from the State of NH Homeland Security Emergency Management.

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of \$ 271,959 for the Police Department for the purposes listed below. The LEAD program will be funded by withdrawing \$ 2,000 from the Robert Ramirez Trust Fund and the balance to be raised by general taxation.

Police Department	\$ 269,959
LEAD Program	\$ 2,000

The Selectmen recommend passage of this Article.

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of \$ 55,000 for the purchase of a 2020 4WD Police Cruiser and to fund this appropriation by authorizing the withdrawal of \$ 28,000 from the Police Equipment Capital Reserve and the balance to be raised by general taxation. Also, to authorize the Board of Selectmen to trade, sell, or use for internal Town purposes the 2014 Ford Expedition Cruiser. The Selectmen recommend passage of this Article.

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of \$ 71,000 for ambulance service.

**ARTICLE 10.** To see if the Town will vote to raise and appropriate the sum of \$ 8,000 for the purchase of a Dispatch Hub for the Police Department, and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 8,000 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

**ARTICLE 11.** To see if the Town will vote to raise and appropriate the sum of \$ 246,640 for Fire Protection. It is anticipated that the sum of \$ 5,275 will be offset by income from Fire Department Special Details, and the remainder (\$ 241,365) to be raised by general taxation.

Fire Department	\$ 239,315
Forest Fires/Red Hill Tower	\$ 2,050
Fire Department Special Details	\$ 5,275

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the sum of \$ 26,718 for the fourth year's payment of the lease of the 16 Fire Department airpacks, and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 26,718 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

**ARTICLE 13.** To see if the Town will vote to raise and appropriate the sum of \$ 10,000 for the purpose of Broadband technology, legal and financial review.

**ARTICLE 14.** To see if the Town will vote to raise and appropriate the sum of \$ 732,968 to pay for expenditures for Highways, Streets and Bridges and to help fund the repair and maintenance of the Sandwich Notch Road by accepting \$ 3,364 from the State of New Hampshire.

Highway, Streets and Bridges	\$ 732,127
Notch/Dale Road State Payment	\$ 841

**ARTICLE 15.** To see if the Town will vote to raise and appropriate the sum of \$ 200,000 for the repair and paving of portions of Bennett Street, Mason Road, Vittum Hill Road and any other roads as determined necessary by the Road Agent, and to authorize the Selectmen to apply for and accept grant funds for this purpose.

**ARTICLE 16.** To see if the Town will vote to raise and appropriate the sum of \$ 102,000 for the purchase of a 2020 580Case Backhoe for the Highway Department and to authorize the Board of Selectmen to trade or sell the 2006 580Case Backhoe; and to fund this appropriation by authorizing the withdrawal of \$ 51,000 from the Highway Equipment Capital Reserve, and to authorize the Selectmen to accept a donation of \$ 20,000 from the Alfred Quimby Fund, and the balance of \$ 31,000 to be raised by general taxation, and to authorize the Selectmen to apply for and accept grant funds for this purchase. The Selectmen recommend passage of this Article.



**ARTICLE 17.** To see if the Town will vote to raise and appropriate the sum of \$ 98,000 for the purchase of a 2020 CV International Truck Body and plow equipment and to authorize the Board of Selectmen to trade or sell the 2000 GMC Dump Truck and equipment; and to fund this appropriate by authorizing the withdrawal of \$ 49,000 from the Highway Equipment Capital Reserve and the balance to be raised by general taxation. The Selectmen recommend passage of this Article.

**ARTICLE 18.** To see if the Town will vote to raise and appropriate the sum of \$ 39,836 for the second year's lease payment for the two 2020 International Dump Trucks.

**ARTICLE 19.** To see if the Town will vote to raise and appropriate the sum of \$ 80,000 for the replacement of the Highway Shed roof, and to fund this appropriation by authorizing the withdrawal of \$ 56,000 from the Highway Shed Roof Capital Reserve and the balance to be raised by general taxation, and to authorize the Selectmen to apply for and receive grant funds for this project. The Selectmen recommend passage of this Article.

**ARTICLE 20.** To see if the Town will vote to raise and appropriate the sum of \$ 182,885 for expenditures on Sanitation.

Transfer Station	\$ 173,197
Landfill Monitoring	\$ 7,600
Household Hazardous Waste	\$ 2,088

**ARTICLE 21.** To see if the Town of Sandwich, NH will vote to commit to a goal of 100% reliance on renewable sources of electricity by 2030 and for all other energy needs, including heating and transportation, by 2050. The intent of this goal is to protect the well-being and health of our citizens by practicing and promoting energy conservation, ensuring food, water and heat security, by being fiscally responsible, and by keeping energy dollars in the local economy. We can, by actively shifting towards renewable energy, end dependence on and subsidies for fossil fuels and address the threat of global climate change on a local, state and national level. This article reaffirms Warrant Article 53 passed at the March 13, 2007 Sandwich Town Meeting. This article by petition. The Selectmen's vote on recommending passage of this Article is 2 yes and 1 no.

**ARTICLE 22.** To see if the Town will vote to raise and appropriate the sum of \$ 19,650 for expenses related to the operation and maintenance of the Central Sewer System. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners.

**ARTICLE 23.** To see if the Town will vote to raise and appropriate the sum of \$ 6,000 for deposit into the Sewer Capital Reserve Fund. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners. The Selectmen recommend passage of this Article.

**ARTICLE 24.** To see if the Town will vote to raise and appropriate the sum of \$ 15,000 for the purpose of purchasing a used trailer-mounted generator to be shared by the Highway Department, Transfer Station and Sewer Commissioners, and to fund this appropriation with \$ 7,500 to come from the Sewer Capital Reserve Fund and the balance by authorizing the Selectmen to accept a donation of \$ 7,500 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

**ARTICLE 25.** To see if the Town will vote to raise and appropriate the sum of \$ 143,720 for Culture and Recreation. Further to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 32,900 from the Alfred Quimby Fund, to authorize the withdrawal of \$ 450 from the Lena Nelson Trust, and \$ 7,000 to be offset by Independent program fees with the remainder of \$ 103,370 to be raised by general taxation.

Parks and Recreation	\$ 126,320
Old Home Week	\$ 3,400
Patriotic Purposes	\$ 7,000
Independent Program	\$ 7,000

The Selectmen recommend passage of this Article.

**ARTICLE 26.** To see if the Town will vote to raise and appropriate the sum of \$ 16,700 for the purpose of Groundskeeping and plowing for roadside parking.

Groundskeeping	\$ 13,700
Snowblowing for Roadside Parking	\$ 3,000

**ARTICLE 27.** To see if the Town will vote to raise and appropriate the sum of \$ 2,500 for the ongoing maintenance of Quimby Field` and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 2,500 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

**ARTICLE 28.** To see if the Town will vote to raise and appropriate the sum of \$ 12,117 for the listed purposes for Conservation. Further, to fund this appropriation by authorizing the withdrawal of \$ 3,450 from the Coolidge Conservation Trust Fund, to partially offset the expenses by \$ 1,000 in camper fees, with the remainder of \$ 7,667 to be raised by general taxation.

Conservation Commission Operating Expenses	\$ 1,823
5 Days of Sandwich Conservation Camp	\$ 9,394
Green Mountain Conservation Group River Testing	\$ 900

The Selectmen recommend passage of this Article

**ARTICLE 29.** To see if the Town will vote to raise and appropriate the sum of \$ 1,000 to be used by the Town Forest Committee to pay for expenses incurred in maintaining and preserving the Town's Meadow Brook property, and to fund this appropriation by authorizing the Selectmen to withdraw \$ 1,000 from the Town Forest Account. The Selectmen recommend passage of this Article.

**ARTICLE 30.** To see if the Town will vote to raise and appropriate the sum of \$ 101,000 to be added to existing Capital Reserve Funds as follows:

Town Buildings Expendable Trust	\$ 15,000
Office Equipment Expendable Trust	\$ 1,000
Library Building Expendable Trust	\$ 5,000
Highway Equipment Capital Reserve	\$ 60,000
Gravel Roads Capital Reserve	\$ 20,000

And to fund this appropriation by authorizing the withdrawal of \$ 40,000 from the unexpended fund balance of 12/31/19, and the balance of \$ 61,000 to be raised by general taxation. The Selectmen recommend passage of this Article.

**ARTICLE 31.** To see if the Town will vote to discontinue completely the Class VI Peaked Hill Road (aka Beede Hill Road) located off of Holderness Road.

**ARTICLE 32.** To see if the Town will vote to authorize the Selectmen to expend income from the Marjorie Thompson Fund as they see fit, for the benefit of children of Sandwich residents.

**ARTICLE 33.** To see if the Town will vote to raise and appropriate the sum of \$ 96,543 for the support of the S.H. Wentworth Library operating budget and trust fund management fees. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 34.** To see if the Town will vote to raise and appropriate the sum of \$ 2,263 in support of Starting Point, which provides advocacy and support to victims of domestic and sexual violence and their children. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 35.** To see if the Town will vote to raise and appropriate the sum of \$ 4,000 for the operation of Fuel Assistance, a community service program provided by Tri-County Community Action Program, Inc. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 36.** To see if the Town will vote to raise and appropriate the sum of \$ 1,500 for the Community Food Center (a food pantry) at St. Andrew's. This article by petition. The Selectmen's vote on recommending passage of this Article is 2 yes and 1 abstain.

**ARTICLE 37.** To see if the Town will vote to raise and appropriate the sum of \$ 716 to assist The Mental Health Center. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 38.** To see if the Town will vote to raise and appropriate the sum of \$ 9,000 to be allocated to the Moultonboro-Sandwich Senior Meals Program. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 39.** To see if the Town will vote to raise and appropriate the sum of \$ 3,000 for the Winnepesaukee Wellness Center. This article by petition. The Selectmen's vote on recommending passage of this Article is 2 yes and 1 no.

**ARTICLE 40.** To see if the Town will vote to raise and appropriate the sum of \$ 4,000 for the Doris L. Benz Center. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 41.** To see if the Town will vote to raise and appropriate the sum of \$ 3,000 for the annual support of services provided to the citizens of this community by the Central New Hampshire VNA & Hospice. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 42.** To see if the Town will vote to raise and appropriate the sum of \$ 1,300 for the support of Interlakes Community Caregivers Inc. which provides support services to residents of the Town of Sandwich. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 43.** To see if the Town will vote to raise and appropriate the sum of \$ 1,200 for the Loon Preservation Committee. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 44.** To see if the Town will vote to raise and appropriate the sum of \$ 10,000 to continue our support and tuition assistance fund for Sandwich children attending Sandwich Children's Center. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 45.** To see if the Town will vote to raise and appropriate the sum of \$ 667 to support Tri County CAP's Homeless Intervention and Prevention Program, a community service program provided by Tri-County Community Action Program, Inc. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 46.** To transact any other business that may legally come before said meeting.

Given under our hands and the Seal of the Town of Sandwich this 18th day of February 2020.

Respectfully submitted,

Christopher L. Boldt, Chairman  
Joanne D. Haight  
Leo D. Dwyer  
Board of Selectmen

## 2019 TOWN OF SANDWICH MEETING MINUTES

The first session of the 256<sup>th</sup> Sandwich Town Meeting was held March 12, 2019 in the second floor auditorium at the Sandwich Town Hall. Moderator James Mykland called the meeting to order at 10:05 and announced that there would be no smoking, loitering, or politicking in the building. He read the notarized attestation of the Warrant signed by Willard Martin, Christopher Boldt and Robert Rowan, Sandwich Board of Selectmen, certifying that on February 19, 2019 an attested copy of the within Warrant was posted at three public places in said Town. He stated that the meeting would be held in two sessions with Articles One and Two, as well as the Inter-Lakes Cooperative School District Ballot being voted on today, and the second session is to be held tomorrow evening to consider and vote on Articles 3 through 47. Mr. Mykland commenced reading of the 2019 Warrant, and at the conclusion of Article 2, Christopher Boldt moved to suspend the reading of the rest of the warrant until tomorrow evening, seconded by Robert Rowan. Robert Rowan then moved to vote on Articles 3 through 47 tomorrow evening, seconded by Christopher Boldt. The Moderator announced that absentee ballots would be cast at 1:00 p.m. this afternoon. Assistant Moderator Russell Johnson inspected the ballot boxes, and upon declaring them empty, locked the boxes. Mr. Mykland declared the polls to be open until 7:00 p.m. and the first voters were accepted at 10:10 a.m.

**ARTICLE 1.** To elect by official ballot all necessary Town and Cooperative School District Officers for the ensuing year.

### RESULTS OF TOWN OFFICERS

#### SELECTMAN (3 Years)

Joanne D. Haight 268

Louis G. Brunelle 67

#### TREASURER (3 Years)

Jonathan W. Taylor 320

#### TOWN CLERK/TAX COLLECTOR (3 Years)

Alison J. Gage 318

#### TRUSTEE OF TRUST FUNDS (3 Years)

Kathryn E. MacDonald 313

#### CEMETERY TRUSTEE (3 Years)

Benjamin Fullerton 313

#### SEWER COMMISSIONER (3 Years)

Jim Hambrook 313

#### TWO LIBRARY TRUSTEES (3 Years)

Denise M. Read 298

Peter Wobber 287



**SANDWICH RESULTS -- INTER-LAKES COOPERATIVE SCHOOL DISTRICT OFFICERS**

<u>Moderator (1 Year)</u>	Christopher Boothby 300
<u>Member Center Harbor Resident (3 Years)</u>	Jennifer Hanson 8
<u>Member Meredith Resident (3 Years)</u>	Mark B. Billings 257
<u>Member Sandwich Resident (3 Years)</u>	Duncan Porter-Zuckerman 309

On March 13, at 7:00 pm, Moderator James Mykland called the second session of the 256<sup>th</sup> Town Meeting to order at Sandwich Central School. He introduced Reverend Virginia Jones-Newton who offered the invocation and then asked Susan Bowden to lead the meeting in the Pledge of Allegiance. Mr. Mykland introduced Supervisors of the Checklist, Town Clerk/Tax Collector and Deputy Town Clerk/Tax Collector, Selectmen, Police Chief, Fire Chief, Road Agent, Recreation Director, Administrative Assistant, Sound System Engineer, Assistant Moderator, Microphone Runners and Ballot Clerks. Christopher Boldt announced that Selectman Bud Martin was absent recovering from a fall and asked for thoughts and prayers.

Mr. Mykland read the rules of conduct of the meeting and read Lee Rouner's Prayer for Town Meeting. He proceeded to read the results of the voting for Town Officers and Proposed Zoning Amendments as well as the district-wide results of the Inter-Lakes Cooperative School District Officers. A total of 341 votes were cast representing a 29% turnout.

**ARTICLE 2.** To see how the Town will vote by official ballot on the proposed amendments to the Town Zoning Ordinance as follows:

1. Are you in favor of the adoption of Amendment No. 1 as proposed for the Sandwich Zoning Ordinance as follows:

Correct Article IX, Section 150-53, for an omission on 150-53 B, List of 1985 Prime Wetlands Maps, Bearcamp River, east of Bearcamp Pond *Road*.

**YES 267**

**NO 47**

2. Are you in favor of the adoption of Amendment No. 2 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article XVII, Section 150-127 B (1), to add provisions for replacement wells.

**YES 252**

**NO 58**

3. Are you in favor of the adoption of Amendment No. 3 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article I, Section 150-5, to add and amend definitions pertaining to camping.

**YES 228**

**NO 88**

4. Are you in favor of the adoption of Amendment No. 4 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article II, Section 150-7 A (12) and C (1) (f) to bring permitted uses into compliance with a new Article VII, Camping and Camping Area Regulations.

YES 232

NO 81

5. Are you in favor of the adoption of Amendment No. 5 as proposed for the Sandwich Zoning Ordinance as follows:

Make substantial changes to Article VII, Camping and Camping Area Regulations.

YES 203

NO 108

**ARTICLE 3.** To see if the Town will determine by vote the salaries and/or other compensation to the following officers and agents at the following rates:

Town Clerk/Tax Collector:	\$ 20.00/hour (March – August)
	\$ 21.00/hour (September – December)
Deputy TC/TC:	\$ 16.50/hour (during probationary period)
	\$ 18.00/hour (after probationary period)

All other salaries and/or compensation of Town Officers to remain at last year's rates.  
Town reimbursement for mileage to increase to the IRS approved 2019 rate of 58 cents per mile.

**Motion by Anne Bullitt, second by James Bullitt, voted affirmative.**

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of \$ 685,951 for the following purposes:

General Government	\$ 484,048
Welfare	\$ 40,000
Debt Service	\$ 161,903

The breakdown of the major categories is listed in the budget.

**Motion by James Bullitt, second by Margaret Merritt, voted affirmative.**

**ARTICLE 5.** To see if the Town will vote to authorize the Selectmen to appoint a Town Treasurer in accordance with RSA 41:26-e, rather than electing a Treasurer, starting with the expiration of the current elected Treasurer term in 2022 (or earlier if there is a resignation or other vacancy in the Office of Treasurer).

**Motion by Anne Bullitt, second by James Bullitt, voted affirmative.**

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the sum of \$ 262,068 for the Police Department for the purposes listed below. The LEAD program will be funded by withdrawing \$ 2,000 from the Robert Ramirez Trust Fund and the balance to be raised by general taxation.

Police Department	\$ 260,068
LEAD Program	\$ 2,000

The Selectmen recommend passage of this Article.

**Motion by Robert Miner, second by Howard Cunningham, voted affirmative.**

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of \$ 4,000 for the purchase of a new portable radar speed sign unit for the Police Department.

**Motion by Duncan Porter-Zuckerman, second by Joanne Haight, voted affirmative.**

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of \$ 70,000 for ambulance service.

**Motion by Cody Adriance, second by Robert Miner, voted affirmative.**

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of \$ 243,216 for Fire Protection. It is anticipated that the sum of \$ 5,275 will be offset by income from Fire Department Special Details, and the remainder (\$ 237,941) to be raised by general taxation.

Fire Department	\$ 235,891
Forest Fires/Red Hill Tower	\$ 2,050
Fire Department Special Details	\$ 5,275

**Motion by Susan Greene, second by James Bullitt, voted affirmative.**

**ARTICLE 10.** To see if the Town will vote to authorize the Board of Selectmen to sell the Fire Department's 1985 E350 Utility Truck.

**Motion by Robert Miner, second by Cody Adriance, voted affirmative.**

**ARTICLE 11.** To see if the Town will vote to raise and appropriate the sum of \$ 26,718 for the third year's payment of the lease of the 16 Fire Department air packs, and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 26,718 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

**Motion by James Bullitt, second by Robin Dustin, voted affirmative.**

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the sum of \$ 5,000 for the repair and maintenance of Fire Ponds and to fund this appropriation by authorizing the withdrawal of \$ 5,000 from the Fire Pond Capital Reserve. The Selectmen recommend passage of this Article.

**Motion by Peter Wobber, second by Alfred Lavigne, voted affirmative.**

**ARTICLE 13.** To see if the Town will vote to raise and appropriate the sum of \$ 690,275 to pay for expenditures for Highways, Streets and Bridges and to help fund the repair and maintenance of the Sandwich Notch Road by accepting \$ 3,364 from the State of New Hampshire and the balance to be raised by general taxation.

Highway, Streets and Bridges	\$ 689,434
Notch/Dale Road State Payment	\$ 841

**Motion by Alfred Lavigne, second by Ronald Lawler, voted affirmative.**

**ARTICLE 14.** To see if the Town will vote to raise and appropriate the sum of \$ 100,000 for the repair and paving of portions of Mt. Israel Road and Range Road and any other roads as determined necessary by the Road Agent.

**Motion by Elaine Peaslee, second by Anne Bullitt, voted affirmative.**

**ARTICLE 15.** To see if the Town will vote to raise and appropriate the sum of \$ 162,000 for the rehabilitation of the Quaker Whiteface Road Bridge and to fund this appropriation by authorizing the withdrawal of \$ 50,000 from the Highway Streets and Bridges Capital Reserve, and the remainder (\$ 112,000) to be raised by general taxation. The Selectmen recommend passage of this Article.

**Motion by James Hambrook, second by Anne Bullitt, voted affirmative.**

**ARTICLE 16.** To see if the Town will vote to raise and appropriate the sum of \$ 200,000 for the replacement of the Basket Street Bridge and to fund this appropriation by authorizing the withdrawal of \$ 50,000 from the Highway Streets and Bridges Capital Reserve, and the remainder (\$ 150,000) to be raised by general taxation. The Selectmen recommend passage of this Article.

**Motion by Margaret Merritt, second by Ronald Lawler, voted affirmative.**

**ARTICLE 17.** To see if the Town will vote to raise and appropriate the sum of \$ 5,000 for the purchase of a used 6-1/2-yard sander for the Highway Department and to fund this appropriation by authorizing the withdrawal of \$ 5,000 from the Charles Blanchard Trust. The Selectmen recommend passage of this Article.

**Motion by Anne Bullitt, second by James Bullitt, voted affirmative.**

**ARTICLE 18.** To see if the town will vote to authorize the Selectmen to enter into a seven year lease-purchase agreement in the amount of \$ 151,000 for the purpose of leasing a 2020 International Dump Truck and plow equipment and to raise and appropriate the sum of \$ 24,290 for the first year's payment for that purpose; and to authorize the Board of Selectmen to sell or trade-in the 2010 International Dump Truck. Further, to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 24,290 from the Alfred Quimby Fund. This lease agreement contains an escape clause.

**Motion by Joanne Haight, second by James Bullitt, voted affirmative.**

**ARTICLE 19.** To see if the town will vote to authorize the Selectmen to enter into a seven year lease-purchase agreement in the amount of \$ 98,000 for the purpose of leasing a 2020 International Dump Truck and to raise and appropriate the sum of \$ 19,303 for the first year's payment for that purpose; and to authorize the Board of Selectmen to sell or trade-in the 2004 International Dump Truck. This lease agreement contains an escape clause.

**Motion by Anne Bullitt, second by Susan Bowden, voted affirmative.**

**ARTICLE 20.** To see if the Town will vote to raise and appropriate the sum of \$ 146,082 for expenditures on Sanitation.

Transfer Station	\$ 141,994
Landfill Monitoring	\$ 2,000
Household Hazardous Waste	\$ 2,088

**Motion by James Bullitt, second by Alfred Lavigne, voted affirmative.**

**ARTICLE 21.** To see if the Town will vote to raise and appropriate the sum of \$ 19,650 for expenses related to the operation and maintenance of the Central Sewer System. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners.

**Motion by Robin Dustin, second by James Hambrook, voted affirmative.**

**ARTICLE 22.** To see if the Town will vote to raise and appropriate the sum of \$ 6,000 for deposit into the Sewer Capital Reserve Fund. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners. The Selectmen recommend passage of this Article.

**Motion by Anne Bullitt, second by Russell Johnson, voted affirmative.**

**ARTICLE 23.** To see if the Town will vote to raise and appropriate the sum of \$ 142,375 for Culture and Recreation. Further to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 31,900 from the Alfred Quimby Fund, to authorize the withdrawal of \$ 450 from the Lena Nelson Trust, and \$ 10,000 to be offset by Independent program fees with the remainder of \$ 100,025 to be raised by general taxation.

Parks and Recreation	\$ 122,100
Old Home Week	\$ 3,200
Patriotic Purposes	\$ 7,075
Independent Program	\$ 10,000

The Selectmen recommend passage of this Article.

**Motion by Cody Adriance, second by Susan Davies, voted affirmative.**

**ARTICLE 24.** To see if the Town will vote to raise and appropriate the sum of \$ 17,580 for the purpose of Groundskeeping and plowing for roadside parking.

Groundskeeping \$ 15,500

Snowblowing for Roadside Parking \$ 2,080

**Motion by Duncan Porter-Zuckerman, second by John Davies, voted affirmative.**

**ARTICLE 25.** To see if the Town will vote to raise and appropriate the sum of \$ 2,500 for the ongoing maintenance of Quimby Field and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 2,500 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

**Motion by James Bullitt, second by Anne Bullitt, voted affirmative.**

**ARTICLE 26.** To see if the Town will vote to raise and appropriate the sum of \$ 22,000 for the purchase of a 4x4 Pick-up Truck for the Parks and Recreation Department and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 22,000 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

**Motion by Anne Bullitt, second by Susan Greene, voted affirmative.**

**ARTICLE 27.** To see if the Town will vote to raise and appropriate the sum of \$ 8,000 for the purpose of resurfacing Tennis Court #1 and crack-sealing Tennis Court #2, and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 8,000 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

**Motion by Susan Speers, second by Ann Burghardt, voted affirmative.**

**ARTICLE 28.** To see if the Town will vote to raise and appropriate the sum of \$ 10,000 for the purpose of funding the Town's share (25%) of the Fair Association's drainage project on the south field next to the Town's Squam Lake Road sewer station. The Town's share will be combined with like contributions towards the project from the Inter-lakes School District, the Sandwich Fair Association, and the Alfred Quimby Fund.

**Motion by James Hambrook, second by James Bullitt, voted affirmative.**

**ARTICLE 29.** To see if the Town will vote to raise and appropriate the sum of \$ 7,000 to update the Honor Roll located next to the Center Sandwich Post Office and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 7,000 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

**Motion by James Bullitt, second by Susan Davies, voted affirmative.**

**ARTICLE 30.** To see if the Town will vote to adopt the provisions of RSA 72:35, I-a, the optional tax credit of \$ 4,000 for service-connected total disability on residential property and replace the standard tax credit in its entirety.

**Motion by James Bullitt, second by Peter Wobber, voted affirmative.**



**ARTICLE 31.** To see if the Town will vote to raise and appropriate the sum of \$ 10,444 for the listed purposes for Conservation. Further, to fund this appropriation by authorizing the withdrawal of \$ 3,450 from the Coolidge Conservation Trust Fund, to partially offset the expenses by \$ 1,000 in camper fees, with the remainder of \$ 5,994 to be raised by general taxation.

Conservation Commission Operating Expenses	\$ 1,000
5 Days of Sandwich Conservation Camp	\$ 8,544
Green Mountain Conservation Group River Testing	\$ 900

The Selectmen recommend passage of this Article

**Motion by Alfred Lavigne, second by David White, voted affirmative.**

**ARTICLE 32.** To see if the Town will vote to raise and appropriate the sum of \$ 2,500 to be used by the Town Forest Committee to pay for expenses incurred in maintaining and preserving the Town's Meadow Brook property, and to fund this appropriation by authorizing the Selectmen to withdraw \$ 2,500 from the Town Forest Account. The Selectmen recommend passage of this Article.

**Motion by Anne Bullitt, second by James Bullitt, voted affirmative.**

**ARTICLE 33.** To see if the Town will vote to raise and appropriate the sum of \$ 135,500 to be added to existing Capital Reserve Funds as follows:

Fire Equipment Capital Reserve	\$ 74,500
Police Equipment Capital Reserve	\$ 12,500
Town Equipment Expendable Trust	\$ 10,000
Town Buildings Expendable Trust	\$ 5,000
Office Equipment Expendable Trust	\$ 1,000
Library Building Expendable Trust	\$ 10,000
Rescue Vehicle Capital Reserve	\$ 12,500
Police Building Capital Reserve	\$ 10,000

And to fund this appropriation by authorizing the withdrawal of \$ 35,500 from the unexpended fund balance of 12/31/18, and the balance of \$ 100,000 to be raised by general taxation. The Selectmen recommend passage of this Article.

**Motion by Susan Mitchel, second by Julie Deak, voted affirmative.**

**ARTICLE 34.** To see if the Town will vote to authorize the Selectmen to expend income from the Marjorie Thompson Fund as they see fit, for the benefit of children of Sandwich residents.

**Motion by Sarah Zuccarelli, second by Howard Cunningham, voted affirmative.**

**ARTICLE 35.** To see if the Town will vote to raise and appropriate the sum of \$ 102,238 for the support of the S.H. Wentworth Library operating budget and trust fund management fees. This article by petition. The Selectmen recommend passage of this Article.

**Motion by Ronald Lawler, second by Ann Burghardt, voted affirmative.**

**ARTICLE 36.** To see if the Town will vote to raise and appropriate the sum of \$ 1,765 in support of Starting Point, which provides advocacy and support to victims of domestic and sexual violence and their children. This article by petition. The Selectmen recommend passage of this Article.

Robert Rowan moved to amend Article 36 to combine the vote on Articles 36 - 46 as one Article for a total of \$ 39,381. Second by Julie Dolan. After discussion, Article 36 was amended to read that the Moderator would read each Article, and that discussion could ensue on any or all, but one vote would be taken for Articles 36 - 46 for a total of \$ 39,381.

**VOTE ON THE AMENDMENT WAS AFFIRMATIVE and the amended Article was voted affirmative.**

**ARTICLE 37.** To see if the Town will vote to raise and appropriate the sum of \$ 4,000 for Tri-County Community Action for the purpose of continuing services of the Fuel Assistance Program for the residents of Sandwich. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 38.** To see if the Town will vote to raise and appropriate the sum of \$ 1,500 for the Community Food Center at St. Andrew's. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 39.** To see if the Town will vote to raise and appropriate the sum of \$ 716 to assist Northern Human Services, The Mental Health Center. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 40.** To see if the Town will vote to raise and appropriate the sum of \$ 9,000 for Moultonboro-Sandwich Senior Meals Program. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 41.** To see if the Town will vote to raise and appropriate the sum of \$ 3,000 for the Winnepesaukee Wellness Center. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 42.** To see if the Town will vote to raise and appropriate the sum of \$ 4,000 for the Doris L. Benz Center. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 43.** To see if the Town will vote to raise and appropriate the sum of \$ 3,000 for the annual support of services provided to the citizens of this community by the Central New Hampshire VNA & Hospice. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 44.** To see if the Town will vote to raise and appropriate the sum of \$ 1,300 for the Inter-Lakes Community Caregivers. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 45.** To see if the Town will vote to raise and appropriate the sum of \$ 1,100 for the Loon Preservation Committee. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 46.** To see if the Town will vote to raise and appropriate the sum of \$ 10,000 for the Sandwich Children's Center which provides early childcare and education services. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 47.** To transact any other business that may legally come before said meeting.

Selectman Christopher Boldt recognized both Sharon Teel and Robert Rowan for their long and faithful service to our community. Each were presented a gift and received a round of applause from the meeting. Mr. Boldt announced that an open house would be held in their honor on Sunday, March 17 from 1:00-4:00 p.m. at the Benz Center.

Anne Bullitt asked if the body could sing the National Anthem before closing and all in attendance joined in the singing. Christopher Boldt moved to adjourn the meeting, seconded by Sharon Teel and the meeting was adjourned at 8:16 pm, becoming one of the shortest meetings in recent history. 123 Registered voters attended.

Respectfully submitted,

*Sharon Teel*  
Town Clerk

*Alison Gage*  
Deputy



~ Photo credit: Margaret Longley ~

## COMPLIANCE OFFICER

In the fourth quarter of 2019, the Compliance Officer position changed hands. Tom Johnson resigned and intended to fully retire on June 30, 2019; however, he agreed to help with the transition until a new replacement was hired. The transition was finally completed on October 8, 2019 when Michael Capsalis was hired.

In 2019, the office processed over 107 permit application and answered various questions from the public. Due to the part-time position of the Compliance Officer and Tom's resignation, many of these permits were handled by the Board of Selectmen during the 100 day transition period. The bi-weekly office schedule and remote electronic correspondence with the Compliance Officer Assistant, Jennifer Wright, seems to be



working well with property owners and their agents. The volume of applications has declined slightly this year; however, no change in scheduling is anticipated. At least one site inspection is needed with all applications and a few properties require multiple site visits. This is due to improper staking, marking or the site just not ready for a compliance inspection. We continue to see new

dwelling, accessory structures, additions, septic systems, solar arrays, replacement wells, driveways, and signs. The Shoreland District properties continue to be active with renovations, tear downs and rebuilds. Some of these tear down/rebuilds have required Zoning Board of Adjustment approval.

Asking for cooperation through voluntary compliance seems to be working well with the residents, contractors and their agents. I am usually available via phone or e-mail for questions that require an immediate response.

We continue to work well with the Fire Chief and Road Agent in order to assist our property owners with any permit questions and issues. We also provide assistance and feedback to the Planning Board and the Zoning Board of Adjustment regarding





applications, when requested by the applicant. We also propose and review zoning amendments and ordinance language.

The Compliance Officer deals with **land use** issues as directed by the Board of Selectmen. We do not perform any building inspections or actual construction activity dealing with the various adopted building codes, mechanical codes or energy codes. This is the responsibility of the contractor, owners or their designated agent per RSA 674:51 and 155-A:2. The 2015 International Code books are available for review at the Selectmen's Office. The Compliance Officer may be able to assist with code questions if needed as a courtesy.

I would like to personally thank Jennifer Wright for her guidance, help and patience during this transition. Jennifer's attention to detail is second to none. I will eventually get to know the back roads and the property owners, and I look forward to continuing to work for the town of Sandwich. If you have any questions or concerns please feel free to contact me.

Respectfully submitted,

*Michael Capsalis*  
Compliance Officer

## FIRE DEPARTMENT

For 2019, the Sandwich Fire Department responded to 235 calls for service. The majority of calls were EMS related and included medical aids, lift assists, backcountry carryouts and medical alarm activations. The next calls for service were fire alarm activations. Most of these were caused by disruptions in A/C power. Tree and wire calls continue to keep us busy with almost 30 responses. Police and Highway Departments also assist us with traffic control, utility company notification and debris removal. Motor vehicle crashes for the year were up to 17 responses. The Fire Department provided 11 service call responses mainly for flooded basements. Chimney fires, building fires and outside fires totaled 30. The Sandwich Fire Department provided or received mutual aid on nine different occasions for the year. Included were a brush fire on top of Mt. Whittier and a multi-alarm fire in West Ossipee. Backcountry carryouts were conducted with assistance from Fish & Game from several neighboring mutual aid towns.

Thanks to all Sandwich Fire Department members for their service and dedication. Also thank you to mutual aid departments for all their assistance and continued support.

We had a good turnout for the Pancake Breakfast and Open House during Old Home Week in August. Thank you to the Sandwich Fire and Rescue Association for sponsoring this event.



We replaced the flag pole at the central Fire Station. Thank you to Bruce Robinson Company and East Coast Foundation for volunteering their equipment and expertise!

The Sandwich Fire Department also kept busy with training, business and work details throughout the year. Hundreds of hours were spent with in-house training, Lakes Region Fire Mutual Aid,

NH Fire Marshal's Office and National Fire Academy training programs. Also one new member acquired his NR-EMT-B certification.

We performed regular maintenance on the fire pond and hydrant on North Sandwich Road and dry hydrant repair on Maple Ridge Road and Heritage Woods Road.

During winter storms we opened up the central Fire Station to serve as a warming/recharging location for townspeople during power outages. This was well received.



The Selectmen approved the disbursement of old apparatus from the Fire Department. The 1985 Ford B 350 and the 1985 Dodge pick-up trucks were sold. The Forestry truck now in service was completed in 2019. This vehicle responds first to outside fires, brush fires and tree and wire incidents. The Sandwich Firemen's Association purchased a 16-foot enclosed trailer. This unit will be set up as a multi-function command center. It will also carry the ATV and rescue trailer. The trailer was purchased with Association funds which included Skrugloo donations. Thanks to all Sandwich taxpayers for supporting the Fire Department.



~ Photo credit: Ted Call ~

Please check your smoke detector and carbon monoxide batteries. Heating system vents around foundations should be kept clear. Any questions or assistance needed, please contact the Fire Station at 284-6264.

Respectfully submitted,

*Ted Call*  
Fire Chief



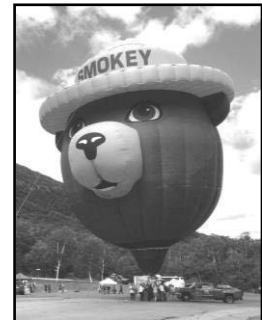
~ Photo Credit: Jude Davis ~

## FOREST FIRE WARDEN AND STATE FOREST RANGER

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The Forest Protection Bureau and local fire departments were very busy this year celebrating Smokey Bear's 75<sup>th</sup> year preventing wildfires. Many events were held at local libraries, in fact, this program was so successful we will be offering it again in 2020. We were fortunate enough to partner with the Northeast Forest Fire Protection Compact and bring the Smokey Hot Air Balloon to Franconia Notch in August. The weather was fantastic and hundreds of people got the chance to ride in the balloon! Smokey's message has always been about personal responsibility – remember his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**



As we prepare for the 2020 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or [www.des.nh.gov](http://www.des.nh.gov) for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nh.gov/nhdf/](http://www.nh.gov/nhdf/).

CAUSES OF WILDLAND FIRES REPORTED (Numbers do not include WMNF)								
Arson	Debris	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
4	3	1	0	1	1	1	1	3

## POLICE DEPARTMENT

Chief Douglas F. Wyman, Jr.

Staff Sergeant Shawn J. Varney

Officer Peter W. Beede, Jr

Officer Stephen J. Rowe

Officer John P. Curran, Jr

Officer Sean Welch, Sr

Officer Richard M. Young

Administrative Assistant Carrie M. Fair

Parking Enforcement Officer Aubrey Sapala

This is my tenth annual report as your Police Chief. I am honored to be your Chief and am very grateful and appreciative of the support that you show for your police department. We work very hard to both maintain order and serve the needs of this community in many ways, and in so doing that we "recognize always that the power of the police to fulfill our functions and duties is dependent on public approval of our existence, actions and behavior, and on our ability to secure and maintain public respect." Additionally, to "recognize always that to secure and maintain the respect and approval of the public means also the securing of the willing co-operation of the public in the task of securing observance of laws." And to that end "recognize always that the test of police efficiency is the absence of crime and disorder, and not the visible evidence of police action in dealing with them." *Sir Robert Peel*

### **The Year in Review:**

Over the past year we have seen a decrease in motor vehicle crashes, property crime, and overall calls for service. However, our children's services related calls remain high, as do our domestic violence numbers. The department responded to a total of five non-fatal overdoses,



~ Photo credit: Doug Wyman ~

which required medical intervention. Two of these incidents were a result of THC intoxication (yes, marijuana) and two were for Methamphetamine intoxication, the fifth was combination of drugs. While our State remains in a drug crisis, it is important to remember that this crisis affects all communities and knows no socio-economic boundaries. It is also important to remember that it is not just heroin or fentanyl that is the problem.

### **Personnel Changes:**

In July, Sergeant Shawn Varney was recognized for his many years of diligent and excellent service to the Town of Sandwich and the Police Department by being promoted to the rank of Staff Sergeant. Congratulations! The department added two additional part-time officers. We were able to hire Officer Sean Welch, who is a full-time officer at Moultonborough Police Department and



we brought back a very familiar face, Officer Rich Young, who currently works as a Deputy Sheriff for the Carroll County Sheriff's Office. Welcome aboard! Parking Enforcement was handled this past summer by Dr. Aubrey Sapala, DVM who came to town after graduating from Ross University School of Veterinary medicine. Dr. Sapala worked for us while waiting to take her board exams to begin her internship program.

### **Professional Standards:**

In order to provide you with the highest degree of law enforcement service and to maintain our certifications to practice law enforcement in the State of New Hampshire, we attended the following classes and seminars:

- LEAD National Conference/ LEAD
- LEAD Instructor K-8/ LEAD
- *LEAD Trainer of Trainers/ LEAD*
- Implicit Bias and Procedural Justice/ Fog Break
- Servant Leadership/ Fog Break
- The Nantucket Project
- 1<sup>st</sup> Amendment Issues in Police Operations/ Daigle Law Group
- After Action Report on the Dallas Sniper Shooting/ Dallas Police Dept.
- After Action Report on the San Antonio Serial Bombings/ Bureau of ATF
- Trouble above Tree Line/ Primex
- Law Enforcement Stress, Officer Wellness and Resilience/ Bluehelp



~ Photo credit: Doug Wyman ~

### **Community Outreach:**

In January, Chief Monaghan and I were selected to work with the Nantucket Project and were awarded fellowships with them as Keepers of the Commons. Our work with them resulted



~ Photo credit: Doug Wyman ~

in the production of a 15-minute movie entitled "Inside the Box". The movie is now part of their Neighborhood Project, Season 2 Episode 3. Chief Monaghan and I have developed a presentation on law enforcement stress and officer wellness and resilience that we rolled out in December at the New England Chiefs of Police Command Training School at Roger Williams University; First Line Supervisor Course.

In February, Chief Cormier and I were selected to take part in a Drug Control and Prevention Policy meeting at the White House, Washington, DC with Vice President Pence and Jim Carroll, the Director of the Office of National Drug Control Policy.

The Department participated in the two National Drug Take Back Days in April and October, each event netting approximately 20 lbs of prescription drugs.

We continue to instruct LEAD and Project Flag at Sandwich Central School with the sixth grade class, and we continue to instruct Driver's Education with our partners at Driver's Edge and Red Hill Driving School.

The Department held two community talks on the drug crisis and other issues at Town Hall. Additionally, at the invitation of Ladies Aid, we conducted a presentation on Scams. We also were asked to provide a block of instruction on Active Shooter to the First Christian Church in Wolfeboro. The Department also participated in a community conversation about suicide and its effects on the community with our partners at the Off The Docks Theatre Company and the Carroll County Coalition for Public Health.

In closing, I would like to thank the members of the Police Department for their outstanding work over the past year. I would also like to thank Chief Call and the Sandwich Fire-Rescue Department, Cathy, Jennifer and Kelly at the Selectmen's Office, the Town Clerk's Office, Parks and Recreation, and the Highway Department. I would also like to thank our other law enforcement partners for their assistance over the past year: Carroll County Sheriff's Department, Moultonborough Police Department, NH State Police, NH Fish & Game, US Forest Service, US Bureau of Alcohol, Tobacco, Firearms and Explosives, US Secret Service, Internet Crimes Against Children Unit - ICAC. Finally, thank you to all of you for your continued support of your police department.

Respectfully submitted,

*Douglas F. Wyman, Jr.*  
Chief of Police



*~ Photo credit: Doug Wyman ~*

## POLICE DEPARTMENT ANNUAL ACTIVITY REPORT

CRIMINAL OFFENSES REPORTED	2019	2018	2017	2016	2015
Physical Assault	2	6	2	9	3
Sexual Assault	0	2	0	1	0
Intimidation (Threats/ Stalking)	1	4	1	5	0
Child Pornography	2	0	0	0	0
Burglary	2	6	5	7	7
Theft (All Larceny)	12	11	16	20	21
Fraud	1	30	16	46	24
Issuing Bad Checks	0	1	0	0	1
Criminal Mischief	5	7	6	11	14
Trespassing	4	5	7	10	16
Harassment and Phone Harassment	0	3	1	1	1
Illegal Dumping	4	5	4	10	4
Recovered Stolen Property	0	5	0	1	3
CALLS FOR SERVICE SAMPLING	2019	2018	2017	2016	2015
Domestics and Restraining Orders	4	11	5	16	12
Child Services: Delinq, CHINS, Neglect	11	15	18	11	8
Civil Stand-by (DV-DCYF Related)	5	6	5	15	6
Mental Health: Suicide/ Attempted Suicide	4	2	2	2	3
Overdoses	5	1	3	7	3
Unattended Death Investigations	5	4	2	2	3
Found Needles	1	2	4	1	0
Call-Outs	10	8	14	31	19
Suspicious Activity	8	15	32	33	45
Assists to Motorists and Citizens	40	58	89	94	157
VIN Verifications	9	16	27	35	40
Other Category Calls	478	410	490	542	635
Dogs - (Loose, Viscious, Nuisance, in Veh.)	21	55	45	61	50
Wildlife Involved Calls, (Bears, etc.)	6	16	9	18	10
Assist to Fire-Rescue	56	60	54	70	43
Alarms	30	44	40	33	54
<b>TOTAL OFFENSES/ CALLS FOR SERVICE</b>	<b>1396</b>	<b>1594</b>	<b>1922</b>	<b>2268</b>	<b>2942</b>
MOTOR VEHICLE ACCIDENTS					
Total Police Reports	21	30	31	39	39
Persons Injured	2	4	10	10	9
Persons Killed	0	0	0	1	0
MOTOR VEHICLE ENFORCEMENT					
MV Warnings/ Summons	140	130	250	175	254
Parking Tickets	91	53	60	92	66
Dog Control Citations	2	15	2	4	2
ARREST OFFENSES CHARGED FOR 2019					
Criminal Trespass	1	Driving Under the Influence			1
DV Crim. Threat w/ Firearm	1	Driving Under the Influence - Aggravated			1
DV Simple Assault	2	Driving Under the Influence - 2nd Offense			1
Bench Warrant	3	Disorderly Conduct			3
Protective Custody- Drugs	3	Violation of a Protection Order			1
Protective Custody - Alcohol	2	Breach of Criminal Bail Order			1
Involuntary Emergency Admission (IEA)	3	Fugitive From Justice, (CT)			1
TOTAL ARRESTS	2019	2018	2017	2016	2015
	17	9	20	26	20



## PARKS AND RECREATION

Throughout the year this department works directly with a variety of organizations and individuals. The Recreation Department also operates in balance with institutions in our community with whom we do not directly work. No institution has been larger in this role than the Sandwich Aquatic School, or as everyone called it, “Switzer’s”. The swim school was where generations of Sandwich residents perfected their front-crawl swim stroke. Literally, generations! Mr. Switzer, and his staff, trained all four of our 2019 Sandwich Beach lifeguards. Switzer’s was an institution that loomed large, created strong and capable swimmers, and added to the regional summertime lexicon: 44, 88, and most especially Switzerized. Thank you, Mr. Switzer for your years of hard work, and we wish you the best in Colorado!

With the closing of the Sandwich Aquatic School, our town swim program had a dramatic increase in participation. In order to prepare for the rise in registration, former Sandwich lifeguard and Switzer’s instructor Laura Thorndike was brought in to coach our team of instructors. With Laura’s training, and their own experience and knowledge, the Sandwich lifeguards did a wonderful job with our swim program. Lifeguards Sam Seeley, Aidan Carney, Alyssa Floyd, and Raven Strother, thank you for your hard work.

**Activities and Events:** We offer a variety of events during the year. Sandwich Winter Carnival in late January was a popular day of activities. The Costume Nordic Race was great



*~ Photo credit: Ole Anderson ~*

Costume Ski Race during Winter Carnival

fun for all who participated and all who watched. The next event was the annual Chili cook-off, Russ Ouellette winner! This was followed by the cardboard box sled derby. The soft snow slowed the sleds, but everyone stayed safe and had a great time. It was a reminder of what a creative community we get to call home.

In the spring we used the school gym to create our Futsal program for kids, and we began our adult pickleball program. We took our pickleball program outdoors once the lines were added to the tennis courts in July. For my first time as director, we had a track and field program, where participants got to participate in regional and district meets. Two athletes from our program qualified for the state meet in Tilton, NH in June. Congratulations to Sofia and Abigail for placing third and sixth respectively in their events. In the spring we also ran our T-Ball, soccer, and Tennis Program, unfortunately rain caused us to cancel 75% of our spring tennis.

In the summer we had a series of pickup soccer games. We also shared Quimby Field with Camp Hale. The Camp is undergoing renovation, so they used Quimby Field for activities. The Camp welcomed kids in Sandwich to participate in any of their activities in town and invited Sandwich kids to come to their facility for a game of Freeze Flag at the end of the summer. Old Home Week in August is a summertime highlight for most. From the pie eating contest to the Bike, Trike, Doll Carriage Parade to the annual tennis tournament, there is sure to be an event for everyone.

In the fall we had a lot of enthusiastic players in our youth soccer program. We also had the annual international soccer game where locals play against international workers from the Sandwich Fair. There were some excellent carvings, from spooky to silly, at the annual Pumpkin Wall. Our youth basketball program has great players in grades 3-6. The final event of the year was the Christmas tree lighting and caroling to start the weekend of Christmas in the Village.

Our programs rely on volunteer assistance. It would be impossible to list all the folks who helped in the last year, yet it is important to recognize some of the folks who have supported this department as volunteers.



**Lifeguard Aidan Carney Training Future  
Lifeguard Maisy**

**Skiing:** There were many parents who came to our program as chaperones, thank you all!  
**Tee Ball:** Every parent who had a player participate made this a great program!  
**Soccer:** Nick Sovie, Amelia Reynolds and Valerie Brunell all coached teams.  
**Basketball:** Coaches Major Larowe, Tyler Damon, Ernie Davis, and Christine Buhrman all gave valuable instruction to players. Mark Bruneau assisted with our adult pickup league.

We appreciate the entities with whom we work and I would like to say thank you to the following:

- Sandwich Central School: The entire staff is helpful and supportive of this department. Administrative assistant Alex Adriance is invaluable for communicating youth activity opportunities between Sandwich Parks and Recreation and local families.
- Moultonborough Recreation: Moultonborough and Sandwich collaborate in many of our youth sport activities. This year Moultonborough welcomed Sandwich youth athletes to their leagues when we could not place the kids onto teams in Sandwich.
- Bill Lamper Youth Basketball League: Organizer Josh Brown included teams from Sandwich into this friendly and competitive league.
- Inter-Lakes Youth Soccer: Sandwich teams participated in this fun league.
- SandwichLot: This program takes place each summer on Quimby field. Tim Muskat (Coach T) imparts not only baseball skills, but wisdom that extends far beyond the diamond.
- Inter-Lakes Ski Team: Coach Steve Olafson coordinates and assists in the Nordic trail grooming for Sandwich Parks and Recreation. His countless hours and energy provide ideal cross-country ski trails for much of the winter.
- Town of Sandwich Employees: We collaborate and coordinate our activities and events with assistance from all other town departments. Your support and assistance are greatly appreciated.

**Facilities and Equipment:** In 2019 the Parks and Recreation Department got a new pickup truck. The truck has been valuable in maintaining our facilities. We had the single tennis court resurfaced, and pickleball lines added to the double courts. Our facilities were all well used with no safety issues reported.

2019 was a great year for the Sandwich Parks and Recreation Department! We enjoyed interacting with community members through a variety of activities. We are always looking for ways to engage the community further. If you have an idea for an event or program to be implemented, or you would like to volunteer or enhance an existing program or event, please contact Sandwich Parks and Recreation. We look forward to seeing you in 2020.

Respectfully Submitted,

*Ole Anderson*

Sandwich Parks and Recreation Director



## Sandwich Garden Gnomes

Thank you to the Garden Gnomes for their beautiful work around town!



*~ Photo credit: Deborah Lytle Plimmer (also a Garden Gnome) ~*

Back Row: Robin Dustin, Jeannette Call, Dottie DeWitt, Nancy Starmer, Sue Bowden.

Middle Row: Betsy Adriance, Linda Marshall, Prudy Van Winkle, Mary Hillsgrove,  
Peggy Longley, Connie Cunningham, Barbara Kerr, Alison Gage, Kristin Allison.

Front Row: Laurie Norman, Helen Ingalls, Katherine Taylor Trout, Susan Mitchel.



*~ Photo credit: Jude Davis ~*

## HIGHWAY DEPARTMENT

Winter 2019 was very busy with twenty-one (21) storms, the last one in mid-April. We welcomed spring with a few roads being temporarily closed due to mud!

In early summer we completed our paving projects on a portion of Mt. Israel Road, Range Road (hill portion only), and made adjustments to the grade at the intersection of Maple Ridge Road and North Sandwich Road (Rt. 113).



*~ Photo credit: Cath Graham ~*

**L to R: David Manita, Ty Bryant, Tom Norcross, Bob Streeter, Kevin Smith, Jon Peaslee and Selectman Leo Dwyer**

Our Quaker Whiteface Bridge project was completed by Austin Construction and reopened by Columbus Day weekend. In September we started work on installing the temporary bridge on Basket Street. The crew sandblasted, painted and added structural supports to the beams from the Young Mountain Road bridge to use as the structural supports for the temporary bridge until the new abutments can be installed in 2020. The crew began the

installation on September 25 and opened the bridge on October 3. The bridge is posted at three (3) ton weight limit for light trucks and cars only.

Throughout the year, the crew removed hazardous trees and conducted high-limbing on seven and a half (7.5) miles of road.

During the summer, a portion of Dale Road was relocated away from a property owner's homestead for the safe removal of snow as well as road maintenance. This project was jointly funded by the town and the property owner.

In late October we added a new, all-wheel drive plow truck, and the second truck arrived in late December...just in time!

We would like to recognize and thank Jim Martel for his service; Jim stepped down in January. In April we welcomed David Manita to the crew.



I would like to thank the Planning Board for working with me on the many Scenic Road Tree Cut applications.

I extend sincere thanks and appreciation to Cathy, Jennifer, Kelly and the other departments for their support over the past year. Thank you to the Board of Selectmen for their support. Many thanks to the highway crew for their dedication to the Town – Ty Bryant, David Manita, Tom Norcross, Kevin Smith and Bob Streeter.

Respectfully submitted,

*Jonathan Peaslee*  
Road Agent



~ Photo credit: Jon Peaslee ~

**The Basket Street Bridge over Bearcamp River was removed in preparation for the Highway Crew to install the temporary bridge in September 2019.**



## TRANSFER STATION

The year-round schedule at the Transfer Station is working well. With the exception of holidays, the Transfer Station is open 4 days per week, as follows:

Wednesday: 8:00 AM – 4:00 PM

Friday: 8:00 AM – 4:00 PM

Saturday: 8:00 AM – 4:00 PM

Sunday: 11:00 AM – 4:00 PM

### **SUMMARY OF DISPOSED MATERIALS (tons)**

<b>Disposed Materials</b>	<b>2015</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>2019</b>
Household Trash	271	286	323	312	343
Construction Debris	108	110	114	122	123
Recyclables	156	149	137	130	159
Recyclable Metals	26	40	46	58	45
Corrugated Cardboard*	n/a	n/a	24	24	*

\* included in Recyclables

We appreciate the work of Kevin Smith, team leader, and John Noble. Thank you also to Kevin for his help in the Highway Department.

My thanks and appreciation to the Transfer Station crew as well as Cathy, Jennifer, Kelly and the Board of Selectmen for their support and assistance throughout the year.

Respectfully submitted,

*Jonathan Peaslee*  
Road Agent



## AGRICULTURE COMMISSION

I thank all the members for their time, wisdom, and patience during the year. Pat Russell stepped down from the Agriculture Commission in 2018. We will miss him and wish him well.

We began the year with a community work session with nine members of the community present and seven members of the Agriculture Commission present. It was extremely helpful to have the broader community involved. In general, our meetings are open to all.

The issue of road weights during spring road closures and how this affected maple syrup operators reached us in March. We urged the sap haulers to contact the Road Agent via the Selectmen's Office to address their specific concerns.

We met with the Sandwich Farmers Market to better understand their operation and how we might support their activities. Market attendance can always be increased. State statutes regarding food production, marketing and sales were discussed, and various options to facilitate folks in town who wish to sell product(s). This discussion is ongoing in many forms.

We were successful in producing a report on certain wells in town and levels of arsenic. This can be seen on our website through the town portal.

This coming year we plan to publish, via the SandwichBoard, various bills that will be heard in Concord as they relate to Agriculture in NH.

We demonstrated apple pressing with commercial equipment this year at Chestnut Meadow Farm in September. We hope to plan more of these events in the coming year, with special focus on apples grown in Sandwich.

We continue to search for ideas and projects that will further agriculture, agriculture produce, branding, and identity for our small town as well as support all farms and the business of agriculture in Sandwich. We are pleased to note an increase in awareness of local food production. We encourage all residents to support the Sandwich Farmer's Market (seasonally) on Saturday morning and Wednesday afternoon and try for themselves the quality and diversity of Sandwich agricultural products. We also encourage our local farmers to check out the



*~ Photo credit: Margaret Longley ~*

“Local Food Guide” available at the Town Hall and to have their listings included for the 2020 year. Contact us if you need help.

We continue to promote ways for residents interested in agriculture to share knowledge, land, and equipment with one another. If you have ideas, we want to hear them. If you need help, please contact us.

We are interested in adding new members. If you would like to become a commission member, please contact the Selectmen’s Office. Our meetings are generally the fourth Thursday of the month at 5:30 P.M. at the Town Hall, but it is always best to check the schedule before heading out.

Respectfully submitted,

*Bob Butcher*  
Chair



*~ Photo credit: Stephanie Traibman ~*



## SANDWICH CEMETERY TRUSTEES

Three volunteers are elected by citizens of the town of Sandwich to be Cemetery Trustees. They create a budget, schedule maintenance, coordinate sales of and burials in lots in the three town cemeteries with lots available for sale: North Sandwich, Elm Hill and Grove Street (cremains only).

The Trustees also oversee the use of perpetual care funds' interest for the maintenance of Whiteface, Thompson and Mason (Mt. Israel Road) Cemeteries, although there are no lots for sale in these cemeteries.

2019 was generally a routine year for managing activity in our cemeteries. The Trustees acknowledge the very nice care Jere Burrows gives to the Grove, North Sandwich and Elm Hill Cemeteries; also to the well-being of Thompson, Whiteface and several others when in need of attention.



*~ Photo credit: Geoff Burrows ~*

*Carl Nydegger repairing a gravestone.*

Once again the Trustees cannot say enough for the time Carl Nydegger has given to this town in repairing broken gravestones. Carl is everything advocates for volunteerism wish and we're so fortunate to have him! Thanks, Carl!

The Trustees thank Bryan Peaslee for work at Mason Cemetery and Jon Peaslee and Peter Pohl for their help. Also, thanks to Trustee, Ben Fullerton and his sons for work on Schoolhouse Road cemeteries. Thanks to Carl Nydegger, Richard Wakefield and Ben Fullerton for helping Kip and Cindy Downs at Hubbard Cemetery.

Lastly, we would like to thank the Arthur Heard Trust for their support of Grove Street Cemetery.

This summer area cemeteries were victims of vandals who stole the bronze threaded rods that hold the medallion for the American flag to fly over our veterans' graves. Although our Town cemeteries appear to have avoided this desecration, the Rural Cemetery was a victim. If you see any suspicious activity in any cemetery please call the police.

Thank you to my fellow Cemetery Trustees, Alison Gage and Ben Fullerton.

Respectfully submitted,

*Geoffrey Burrows*

## CEMETERY TRUSTEES

GENERAL ACCOUNTS	
MVSB Checking Account as of 1/1/2019	\$ 5,228.63
<b>RECEIPTS</b>	
Lots and Perpetual Care	\$ -
Interest from Checking Account	\$ 2.83
2019 Annual Town Appropriation	\$ 1,000.00
Adjustment: Deposited to wrong acct in 12/ 2019	\$ 2,000.00
Arthur M. Heard Trust (2019)	\$ 3,500.00
<b>TOTAL RECEIPTS</b>	\$ 6,502.83
<b>EXPENDITURES</b>	
General Maintenance	\$ 4,895.00
Post Office Box Rent	\$ 56.00
<b>TOTAL EXPENDITURES</b>	\$ 4,951.00
MVSB Checking Account as of 12/31/2019	\$ 6,780.46
MVSB Certificate of Deposit as of 12/31/2019	\$ 8,924.12

MASON VISNY ACCOUNTS	
MVSB Savings Account as of 1/1/2019	\$ 3,851.43
<b>RECEIPTS</b>	
Transfer from CD	\$ -
Interest from Savings Account	\$ 2.50
<b>TOTAL RECEIPTS</b>	\$ 2.50
<b>EXPENDITURES</b>	
Maintenance: Mason & Visny 2019	\$ 600.00
Adjustment: Deposited to wrong acct in 12/ 2019	\$ 2,000.00
<b>TOTAL EXPENDITURES</b>	\$ 2,600.00
MVSB Savings Account as of 12/31/2019	\$ 1,253.93
MVSB Certificate of Deposit as of 12/31/2019	\$ 2,691.25

Respectively submitted,

*Alison Gage*

Trustee

## SANDWICH CONSERVATION COMMISSION

Our goal is the protection of natural resources and watershed resources of our Town as defined by the State of New Hampshire in RSA36-A. The Sandwich Conservation



~ Photo credit: SCC volunteer ~

Jean Knox Blazing Bearcamp River Trail protecting its wild-life and water resources. These easements must be monitored annually to ensure the conditions of the easement deeds are being upheld. The SCC welcomes volunteers to help with its annual visits of the easement properties.

SCC members Jean Knox, Tracy Ripkey, and Fred Lavigne, as trail stewards, oversee the maintenance of the Red Hill Pond Trail, the Bearcamp River Trail and the Sandwich Notch Park.

Adam Weeks returned for the fourth year to direct the Five Days of Sandwich summer day camp. He was again joined by Sandwich native Emma Bickford Basto, in her third year as assistant

Commission (SCC) reviews wetland concerns, provides stewardship of Town-held conservation lands and easements, works on issues and projects related to the Town's natural resources, oversees and maintains hiking trails, and administers the Five Days of Sandwich summer day camp.

The SCC encourages Town residents to learn characteristics and control of invasive species that pose a threat to native species. Residents may find information about aggressive non-native plants at the SCC page on the Town's website and in written material available at Town Hall.

The Town holds conservation easements of nearly 2,200 acres, involving 24 landowners. These easements contribute to the rural and scenic character of the Town as well as



~ Photo credit: Amanda Hollenbeck ~

Monitoring Properties





~ Photo credit: Emma Bickford Basto ~

Five Days of Sandwich, Week 1

director. The three one-weeklong sessions were held in July and each week was at capacity of 12 campers. The program includes nature hikes, ecology and history lessons, visits to the Sandwich Creamery, service projects, fiber arts and swimming in local rivers, streams and the “pot hole”.

Camper fees remain at \$40 per child, with need-based scholarships available. The fees cover a portion of the cost of this

program with monies from the Coolidge Trust funding the remainder. The camp is open to Sandwich residents and summer residents or relatives of locals.

The work of the SCC would not be possible without the service of many volunteers. We thank these dedicated individuals and groups who have worked with us to protect the natural resources of Sandwich.

Respectfully submitted,

*Shirley Stanek*  
Chairman



~ Photo credit: Shirley Stanek ~

A Buggy Day Working Bearcamp River Trail by Volunteer Cynthia Birr

## HISTORIC DISTRICT COMMISSION

The citizens of Sandwich voted to establish the Center Sandwich Historic District at Town Meeting in 1982. The motives for creating the Historic District are evident in the village that we have today. Mr. Bryant Tolles wrote years ago: "Center Sandwich has long been regarded as one of the most aesthetically pleasant, historically noteworthy and architecturally significant rural villages in northern New England." It is our responsibility to appreciate what has been given to us and to care for what we will leave for the next generation. The Historic District is approximately bordered by three brooks: Stanton Brook, Red Hill River and Burleigh Brook (Creamery Brook).

The Historic District Commission meets on the third Tuesday of every month, providing there is new business. Applications should be made at Selectman's Office no later than 15 days prior to the next meeting. Among projects presented to us this year were the reconstruction of the Forbes House at the intersection of Maple and Church Streets, an application for solar panels at 15 Main Street, new paint colors for 7 Main Street honoring the Victorian integrity of the building, the addition of a dormer to 22 Maple Street also in accordance with the house's architecture and finally the sign posts in town. Businesses wanting to be included on the sign posts must apply to the Historic District Commission if they have not already done so.



~ Photo credit: Mallory Hathaway ~

Resources for the Center Sandwich Historic District Commission are the National Register of Historic Places, Guidelines for the Rehabilitation of Historic Buildings by the National Park Service and the New Hampshire Division of Historic Resources. The HDC is a resource for property owners in the Historic District to inform themselves as to the standards for rehabilitation of their historic property.

Respectfully submitted,

*Patricia Carega* and *Mallory Hathaway*  
Co-chairs

## **PLANNING BOARD**

The Planning Board is responsible for review and action upon applications for subdivision, boundary line adjustment, site plan review, earth excavation, steep slopes, and scenic road tree cuts. The members also review and propose amendments to the Master Plan, Zoning Ordinance, and Regulations through a process of public meetings, public hearings, and in the case of the zoning ordinance, Town Meeting approval. Capital Improvements Program (CIP) proposals are developed by the Planning Board and submitted to the Board of Selectmen as a plan for town long-term capital expenditures.

The Board, comprised of seven (7) regular members and up to five (5) alternate members, meets on the first Thursday of each month to review applications and conduct other board business as time allows. The Board meets on the third Thursday of the month, as needed, to work on planning. Members also staff applications, conduct on-site reviews and report their findings to the full board at meetings. Long-time members are gracious in their sharing of knowledge about the process and historical town information to newer members as applications are reviewed and board business is conducted.

Applications acted upon in 2019 included eight (8) site plans, five (5) boundary line adjustments, one (1) consultation, one (1) subdivision, three (3) scenic road tree cuts, and three (3) modifications of approved projects for a total of twenty-one (21) applications. In addition, the Board concluded one (1) 2018 subdivision and reviewed two (2) steep slopes cases.

Rules of Procedure govern the process the Planning Board employs for organizing the Board and conducting meetings. These are reviewed annually and amended as needed.

Zoning amendments for the 2020 ballot include the following:

Amendment #1: Article XV, Variances and Special Exceptions, 150-104.

Amendment #2: Article VII, Camping and Camping Area Regulations, 150-43 B(3).

The proposed zoning amendment language can be found on the Town's website ([sandwichnh.org](http://sandwichnh.org)), Town Hall and the Library. Members of the public are encouraged to review the proposal before Town Meeting. Public hearings on the proposed hearings were held on January 2 and January 16, 2020.

The Planning Board cannot operate without the generous commitment of its members who give generously of their time, skills, and knowledge. All deserve a heartfelt thanks for their work this year. Thank you to Board members: Rich Benton, Julie Dolan, Toby Eaton, Mary Hillsgrove, Janina Lamb, Brewster Lee, Tim Miner, and Ben Shambaugh; and to Selectmen Ex-Officio member Chris Boldt for his service. Any town resident who would like to become a member of the board should contact the Selectmen's Office to volunteer. All will be welcome.



Selectmen's staff Cathy Graham and Jennifer Wright, and Land Use Secretary Martha Carlson are also to be thanked for keeping the many records in order.

Respectfully submitted,

*Mike Babcock*

Planning Board Chair



One for all and all for one. In September, Planning Board members learned that Mike Babcock was headed for a bone marrow transplant in November and December and would need to wear a mask at Fall Planning Board meetings. A photo for the Warrant would need to be taken earlier than usual, Mike said. The members cheerfully pulled out scarves and handkerchiefs to show Mike their solidarity. From left, seated: Janina Lamb, Julie Dolan, Mary Hillsgrove, Ben Shambaugh, Mike Babcock and, standing from left, Chris Boldt, Brewster Lee, Tim Miner and Rich Benton.

## **CAPITAL IMPROVEMENTS PROGRAM**

The Capital Improvements Program (CIP) is an advisory subcommittee of the Planning Board as established by Town Meeting. Our goal is to provide the Board of Selectmen and the Budget Advisory Committee with a projection of future costs for significant capital equipment purchases and projects in an effort to maintain a stable rate of growth on the tax rate for our citizens and an overview of the Town's equipment and buildings.

Because of the yearly challenges of funding the Capital Reserves, the Planning Board updated the attached charts using previous formulae of appropriating 75% savings over a 6-year period to equipment/projects with greater than \$10,000 value. Obviously, when we're talking about \$500K fire trucks, \$400K graders or \$400K buildings, these figures can become overwhelming.

Citizens need to be vigilant about educating themselves regarding the budgeting process and continue to ask the tough questions about what is a "need" versus a "want". The Planning Board oversees the CIP and meets twice monthly; the Budget Committee meets from October to February every year; and the Board of Selectmen meet every Monday at 5:00 PM. All meetings are open to the public if anyone would like to see the action up close, or better yet – consider volunteering!

Respectfully submitted,

*Julie Dolan*

On behalf of the Planning Board



~ Photo credit: Ernest Davis ~

# CAPITAL IMPROVEMENTS PROGRAM

Six Year Project & Equipment Expenditure Schedule: 2019 - 2024 (Gross Contribution to CR/ET (*italics*) or by Taxation (**bold**))  
Please refer to the Project and Equipment Inventory list for detailed description

Approved by PB 10/3/19

Project/Equipment (Last Purchase YR)	Review Year	2019 Warrant	2020	2021	2022	2023	2024	2025
BOARD OF SELECTMEN								
Town Hall Bond		\$ 54,454	\$ 53,293	\$ 52,131	\$ 50,970	\$ 49,808	\$ 48,646	\$ 47,485
Other (no CR/ET allocated)								
FIRE DEPARTMENT								
Engine #1: Mack (1995)	2025		20,000	20,000	20,000	20,000	20,000	20,000
Engine #2: KME (2005)	2030		26,500	26,500	26,500	26,500	26,500	26,500
Engine #3: HME (2013)	2038		28,000	28,000	28,000	28,000	28,000	28,000
Forestry Vehicle #1: 550 (2017)	2027		review annually with BOS					
Pontoon Boat 1 (2016/1995 boat)	2032		review annually with BOS					
Chief's Vehicle (2010 - from PD)	2020		poss. from PD?					
Forestry (DRED) Vehicle #2 (1975)			review annually with BOS					
Fire Protection Equip CR Total		\$ 74,500	\$ 74,500	\$ 74,500	\$ 74,500	\$ 74,500	\$ 74,500	\$ 74,500
Fire Protection Equip Taxation Total			\$ -	\$ -	\$ -	\$ -	\$ -	??
Rescue Vehicle: F550 (2017)	2032	12,500	12,500	12,500	12,500	12,500	12,500	12,500
Rescue Vehicle CR Total		12,500	\$ 12,500	\$ 12,500	\$ 12,500	\$ 12,500	\$ 12,500	\$ 12,500
Rescue Vehicle Taxation Total		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fire Ponds		5,000		review annually				
Fire Ponds/Hydrants ET Total								
Fire Ponds Taxation Total		5,000						
Air Packs - lease (2017)	2032	26,718	26,718	26,718	Lease ends, add to CR??			
Air Packs Taxation Total		\$ 26,718	\$ 26,718	\$ 26,718				
HIGHWAY DEPARTMENT								
Gravel Roads								
Gravel Roads ET Total								
Gravel Roads Taxation Total								
Roads & Bridges (CR)		-	190,000	200,000	200,000	210,000	210,000	210,000
Roads (taxes)		100,000						
Bridges (bond-2032)	2032	93,817	93,817	93,817	93,817	93,817	93,817	93,817
Bridges (taxes)		362,000						
HSB CR Total		-	\$ 190,000	\$ 200,000	\$ 200,000	\$ 210,000	\$ 210,000	\$ 210,000
HSB Taxation Total		\$ 555,817	\$ 93,817	\$ 93,817	\$ 93,817	\$ 93,817	\$ 93,817	\$ 93,817
Durgin Bridge ET								



## CAPITAL IMPROVEMENTS PROGRAM

Six Year Project & Equipment Expenditure Schedule: 2019 - 2024 (Gross Contribution to CR/ET (*italics*) or by Taxation (**bold**))  
Please refer to the Project and Equipment Inventory list for detailed description

*Approved by PB 10/3/19*

Project/Equipment (Last Purchase YR)	Review Year	2019 Warrant	2020	2021	2022	2023	2024	2025
<b>HIGHWAY DEPARTMENT cont.</b>								
<b>Equipment</b>								
Truck #2 - HSB #1 1-Ton Dump (2016)	2026		5,625	5,625	5,625	5,625	5,625	5,625
Truck #3 - 2020 Int (2019) (Lease)	2029	24,290	24,290	24,290	24,290	24,290	24,290	24,290
Truck #4 - 2020 Int. (2019) (Lease)	2029	19,303	15,546	15,546	15,546	15,546	15,546	15,546
Truck #5 - HSB #8 Ford 350 (2012)	2022		9,000	9,000	30,000	9,000	9,000	9,000
Truck #6 - HSB #3 Int 7300 (2016)	2030		10,000	10,000	10,000	10,000	10,000	10,000
Truck #7 - HSB #4 2000 GMC (2018)		Will not be replaced						
JD Grader - 672CH (1998)	2023		12,000	12,000	12,000	100,000	12,000	12,000
JD Loader - 544H (1999)	2021		9,000	9,000	9,000	9,000	95,000	9,000
Flatbed Trailer - 15 Ton (2014)	2034		750	750	750	750	750	750
Excavator CX75 Case (2009)	2024		5,000	5,000	5,000	5,000	25,000	5,000
Backhoe 580 SM Case (2006)	2020		6,500	32,500	6,500	6,500	6,500	6,500
Vibratory Roller (2002/bought 2016)	2027		3,000	3,000	3,000	3,000	3,000	3,000
Plow & Sanders		5,000	4,500	7,500	4,500	4,500	4,500	4,500
Highway Equipment CR Total		-	\$ 65,375	\$ 54,375	\$ 56,375	\$ 53,375	\$ 51,375	\$ 65,375
Highway Equipment Taxation Total		48,593	\$ 39,836	\$ 79,836	\$ 69,836	\$ 377,937	\$ 159,836	\$ 39,836
Garage Roof (2016)	2020		20,000	10,000	10,000	10,000	10,000	10,000
Highway Shed Roof CR Total				\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000
Highway Shed Roof Taxation Total			\$ 20,000					
<b>LIBRARY</b>								
Roof	2018		\$ 10,000	\$ 6,000	\$ 6,000	\$ 6,000	\$ 6,000	6,000
Library Repair/Maint ET Total		\$ 10,000	10,000	6,000	6,000	6,000	6,000	6,000
Library Repair/Maint Taxation Total		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
<b>PARKS &amp; RECREATION</b>								
Snowmobile Groomer (2016)	2026		900	900	900	900	900	900
John Deere Tractor (2015)	2022		2,500	2,500	4,700	2,500	2,500	2,500
Truck (Dodge Ram)	2026	22,000	2,500	2,500	2,500	2,500	2,500	2,500
Parks & Recreation ET Total			\$ 5,900	\$ 5,900	\$ 3,400	\$ 5,900	\$ 5,900	\$ 5,900
Parks & Recreation Taxation Total		22,000	\$ -	\$ -	4,700	\$ -	\$ -	\$ -

## CAPITAL IMPROVEMENTS PROGRAM

Six Year Project & Equipment Expenditure Schedule: 2019 - 2024 (Gross Contribution to CR/ET (*italics*) or by Taxation (**bold**))  
Please refer to the Project and Equipment Inventory list for detailed description

*Approved by PB 10/3/19*

Project/Equipment (Last Purchase YR)	Review Year	2019 Warrant	2020	2021	2022	2023	2024	2025
<b>POLICE DEPARTMENT</b>								
Car #1 (2016)	2022		6,250	6,250	12,500	6,250	6,250	6,250
Car #2 (2014)	2020		12,500	6,250	6,250	6,250	6,250	6,250
Police Department Equip CR Total		\$ 12,500	\$ 6,250	\$ 12,500	\$ 6,250	\$ 12,500	\$ 12,500	\$ 12,500
Police Department Equip Taxation Total			\$ 12,500	\$ -	\$ 12,500	\$ -		
Building (2022)								
Building ET Total(new)		\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000
Building Taxation Total			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TRANSFER STATION</b>								
Compactor #1 (2017) refurbished	2027		\$ 1,000	\$ 1,000	\$ 1,000	\$ 1,000	\$ 1,000	\$ 1,000
Compactor #2 (2017) refurbished	2037		\$ 500	\$ 500	\$ 500	\$ 500	\$ 500	\$ 500
Compactor #3 (2018) bought used	2038		\$ 500	\$ 500	\$ 500	\$ 500	\$ 500	\$ 500
Compactor #4 (2018) bought used	2038		\$ 500	\$ 500	\$ 500	\$ 500	\$ 500	\$ 500
Equipment Repair ET? (No data to go by)			\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500
Transfer Station Taxation Total			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>CAPITAL RESERVES / EXPENDABLE TRUSTS (not listed above)</b>								
Equipment Repair		10,000	10,000	10,000	10,000	10,000	10,000	10,000
Library Technology								
Office Equipment		1,000	1,000	1,000	1,000	1,000	1,000	1,000
Sandwich Concord Coach								
Town Buildings		5,000	5,000	5,000	5,000	5,000	5,000	5,000
Sewer CR (by Sewer Comm)		6,000						
Total Contributions to CR/ET		141,500	393,025	404,275	397,525	413,275	411,275	425,275
Total Taxation		712,582	246,164	252,502	231,823	521,562	302,299	181,138
Total Gross Capital Expenditures (Total without offsetting income)		854,082	\$ 639,189	\$ 656,777	\$ 629,348	\$ 934,837	\$ 713,574	\$ 606,413

# CAPITAL IMPROVEMENTS PROGRAM

Project and Equipment Assessment Schedule  
Approved by PB 10/3/19

Project/Equipment	Last Purchase Date (Age)	Last Purchase Cost	Anticipated Life (YRS)	Review Year	Estimated Cost w/inflation	\$ From Taxes	Formula for Annual Computation For Contribution From CR/ET (estimated cost- 25% divided by est. life)	Per CIP
<b>Board of Selectmen</b>								
<b>Town Hall Renovation</b>							bond schedule	
<b>Fire Department</b>								
Vehicles								
Engine #1: Mack (1995)	1995	\$105,001	30	2025	\$500,000	\$125,000	\$12,500	\$20,000
Engine #2: KME (2005)	2005	\$260,285	25	2030	\$600,000	\$150,000	\$18,000	\$26,500
Engine #3: HME (2013)	2013	\$379,933	25	2038	\$600,000	\$150,000	\$18,000	\$28,000
Forestry Vehicle #1: 550 (2017)	2017	from 2001 rescue	10	review annually with BOS				
Rescue Vehicle: F550 (2017)	2017	\$175,000	15	2032	\$250,000	\$62,500	\$12,500	\$12,500
Pontoon Boat 1 (2016/1995 boat)	2016 (1995)	donation plus- 20000	16	review annually with BOS				-
Chief's Vehicle (2010-from PD)	2010	from PD	10	2020	-	-	obtain from PD?, poss.	-
Forestry (DRED) Vehicle #2 (1975)	(1975)	forestry vehicle		review annually with BOS				-
Other								
Fire Ponds							review annually	-
Air Packs	2017	\$116,951	15	2032			lease cost through 2021	per schedule
<b>Highway/Streets/Bridges</b>								
Gravel Roads								
Roads & Bridges								
Roads & Bridges				annual	\$190,000	annual contribution for paved roads & bridges	bond schedule (through 2032)	\$190,000
Bridges-Bond								per schedule
Vehicles								
Truck #2 - HSB #1.1-Ton Dump (2016)	2016	\$48,311	10	2026	\$75,000	\$18,750	\$5,625	\$5,625
Truck #3 - 2020 Int. (2019) LEASE	2019	\$151,000	10	2029			lease cost through 2026	per schedule
Truck #4 - 2020 Int. (2019) LEASE	2019	\$98,000	10	2029			lease cost through 2026	per schedule
Truck #5 - HSB #8 Ford 350 (2012)	2012	\$63,968	10	2022	\$120,000	\$30,000	\$9,000	\$9,000
Truck #6 - HSB #3 Int 7300 (2016)	2016 (2015)	\$152,000	15	2030	\$200,000	\$50,000	\$10,000	\$10,000
Truck #7 - HSB#4 2000 GMC (2018)	2018	Will not be replaced						
JD Grader - 672CH (1998)	1998	\$141,787	25	2023	\$400,000	\$100,000	\$12,000	\$12,000
JD Loader - 544H (1999)	1999	\$98,950	25	2021	\$380,000	\$95,000	\$11,400	\$9,000
Flatbed Trailer - 15 Ton	2014	\$15,246	20	2034	\$20,000	\$5,000	\$750	\$750
Excavator - CX75 Case	2009	\$62,500	15	2024	\$100,000	\$25,000	\$5,000	\$5,000
Backhoe	2006	\$70,600	15	2020	\$160,000	\$40,000	\$8,000	\$6,500
Vibratory Roller	2016	\$43,929	25	2027	\$100,000	\$25,000	\$3,000	\$3,000
Plows & Sanders			every 5 yrs starting 2021		\$30,000	\$7,500	\$4,500	\$4,500
Garage Roof				2019	\$80,000	\$20,000		\$10,000

# CAPITAL IMPROVEMENTS PROGRAM

Project and Equipment Assessment Schedule  
Approved by PB 10/3/19

Project/Equipment	Last Purchase Date (Age)	Last Purchase Cost	Anticipated Life (YRS)	Review Year	Estimated Cost w/inflation	\$ From Taxes	Formula for Annual Computation For Contribution From CR/ET (estimated cost- 25% divided by est. life)	Per CIP
<b>Library</b>								
Roof & Building Repairs & Maintenance			flat roof	2024	\$45,000	\$11,250	per Library Trustee	\$6,000
Parks & Recreation								
Snowmobile/Groomer	2016	\$13,363	10-15 yrs	2026-2031	\$18,000	\$4,500	\$900	\$900
John Deere Tractor	2015	\$18,800	7	2022	\$18,800	\$4,700	\$2,014	\$2,500
Truck (2019 Dodge Ram)	2019	\$22,000	7	2026	\$22,000	\$5,500	\$2,357	\$2,500
<b>Police Department</b>								
Vehicles								
Car #1	2016	\$39,886	6	2022	\$50,000	\$12,500	\$6,250	\$6,250
Car #2	2014	\$37,765	6	2020	\$50,000	\$12,500	\$6,250	\$6,250
Other								
Building	?	\$500,000		unknown if bonding will be used				\$10,000
<b>Transfer Station</b>								
Compactor #1	2017	warrant-refurbished	10	2027	\$10,000		\$1,000	\$1,000
Compactor #2	2017	refurbished	20	2037	\$10,000		\$500	\$500
Compactor #3	2018	bought used	20	2038	\$10,000		\$500	\$500
Compactor #4	2018	bought used	20	2038	\$10,000		\$500	\$500

## **SEWER COMMISSION**

The proposed 2020 operating budget will be \$25,650, same as last year.

In 2019, the metered water number was 1,966,827 gallons. Down 0.6% relative to 2018. The metered number is now a reliable number as all of the new meters have been installed. The meter readings are conducted remotely via a handheld data collector. We conduct direct unit readings, if necessary, to resolve any discrepancies in readings.

The Board of Sewer Commissioners currently operates the system under a New Hampshire Department of Environmental Services (NHDES) Permit by Rule. Under this permit, the Commission is required to manage the total flow into the system at less than 500,000 gallons per month (16,438 gallons per day). In the event that the flow increases beyond 500,000 gallons per month, the system would then revert to a Groundwater Discharge Permit, which is what the original NHDES permit was issued as and would allow the system to be operated up to the full design capacity. Total flow includes both wastewater flow and infiltration flow. Infiltration is an unavoidable component of the flow in sanitary sewer systems, and the current long-term average infiltration is consistent with the Facility Plan specifications. Reducing infiltration does not provide for an increase in capacity above the system design. No reserve capacity was designed into the system.

In 2019, the commissioners did not undertake any major maintenance projects or upgrades.

The Sewer Commission has the following policy: “The capacity for a given lot that was assigned by the NHDES in 1984 to determine the overall sewer system capacity is the maximum available capacity for that lot today.” This is to make sure there is reasonable future capacity for all of the properties, no matter how they are currently being used.

All users are reminded that sump pump hook-ups to the system are illegal. If your sump pump is connected to the sewer, then it must be properly redirected immediately and permanently. Properly operating meters are the responsibility of the users. Non-working meters need to be replaced in a timely fashion. Replacement of meters /recorders and all repair costs are the responsibility of the user.

The system is thirty-three years old, and all users need to be careful about what ends up in the system. We are continuing to see substantial fats, oils and greases. Residential users must be careful as to what they put down the drain. If you have a grease trap, please check it frequently, and have your traps cleaned before they are ineffective. Remember, businesses with grease traps are required to provide documentation to the commission when the traps are cleaned.

Please be careful about what you discharge to the sewer system, and as always, be cautious and choose soaps and cleaning products which have no or are low in phosphates. In addition, no petroleum or hazardous substances are to be discharged to the sewer system. Please check your labels and dispose of these substances responsibly.

Finally, the commission would like to thank Jennifer, Alison and Cathy for their continued assistance without which we would not be able to perform our job. One additional thank you goes to the Highway Department; they are always willing to assist the commission when we call.

Respectively submitted,

*James Hambrook*  
*Michael Yeager*  
*David Patridge*  
Sewer Commissioners



~ Photo Credit: Emma Bickford Basto ~



## SEWER BUDGET

Expenses	2019 Budget	2019 Actual		Variance	2020 Budget
Operator	\$ 7,000.00	\$ 6,156.26		843.74	\$ 7,000.00
Technical Maintenance/Repair	1,800.00	580.09		1,219.91	1,800.00
Electricity	1,700.00	2,688.08		(988.08)	1,700.00
Postage	50.00	-		50.00	50.00
Tools and Equipment	1,000.00	14.20		985.80	1,000.00
Tax Collector	200.00	200.00		-	200.00
Treasurer	200.00	200.00		-	200.00
Administration	200.00	200.00		-	200.00
Insurance Reimbursement	700.00	574.08		125.92	700.00
Capital Reserve	6,000.00	6,000.00		-	6,000.00
Pumping	6,500.00	9,330.00		(2,830.00)	6,500.00
Training & Mileage	200.00			200.00	200.00
Propane	-	-		-	-
Miscellaneous	100.00	-		100.00	100.00
<b>Total Operating Expenses</b>	<b>\$ 25,650.00</b>	<b>\$ 25,942.71</b>		<b>\$ (292.71)</b>	<b>\$ 25,650.00</b>
Generator		\$ 4,522.26			
<b>Total Expenses</b>		<b>\$ 30,464.97</b>			
<b>Revenue</b>					
Revenue: 2019 Fees Billed			\$ 25,650.00		
Revenue: 2019 Fees Collected and Accruals			24,947.93		
Revenue: Prior Year Fees Collected			674.92		
Revenue: Interest/Penalties on Fees			37.34		
			\$ 25,660.19		
Interest Earned on Fund Balances			441.72		
<b>Total Operating Revenue</b>			<b>\$ 26,101.91</b>		
<b>Total Revenue</b>			<b>\$ 26,101.91</b>		
Unpaid Fees Receivable			\$ 659.04		
	<b>1/1/2019 Balance</b>	<b>Expenses</b>	<b>Revenues</b>	<b>12/31/2019 Balance</b>	
Cash Balance	\$ 24,756.41				
2019 Operations		\$ (25,942.71)	\$ 26,101.91		
Improvement Projects		(4,522.26)	-		
<b>Fund Balance</b>	<b>24,756.41</b>	<b>\$ (30,464.97)</b>	<b>\$ 26,101.91</b>	<b>\$ 20,393.35</b>	

Respectfully submitted,

*Jim Hambrook*

## ZONING BOARD OF ADJUSTMENT

The Town of Sandwich, over the years, has developed robust zoning ordinances to protect property rights and to effect the Master Plan. The Zoning Board of Adjustment (ZBA) is as a Constitutional “safety valve” to insure all property owners the right to appeal zoning-related denials by the municipal administration.

The ZBA hears appeals of administrative decisions, applications for special exceptions and variances to the Zoning Ordinance, requests for equitable waivers and, as needed, rehearings of ZBA decisions.

The ZBA is made up of five voting members and as many as three alternate members. They are all volunteers. We meet seven to eight times a year for anywhere from two to three hours, a seemingly light load. However adjudicating a ZBA appeal requires a great deal of pre-meeting preparation: Each member must read and understand the entire appeal, research related Town ordinances and State of New Hampshire statutes, and develop a thorough grasp of the unique situation that each particular case represents.



Currently, the ZBA has five voting members and two alternates. I’ve asked each member to introduce himself:

- Peter Van Winkle, Chair

Peter’s family came to Moultonborough in 1948; he and his wife Prudy retired to Center Sandwich in 2005. He graduated from Columbia University and has been an investment banker throughout his career.

- Chris Grant, Vice Chair

Chris Grant and his wife Martha have been Sandwich residents since 2013 and homeowners since 1998. Serving on the ZBA, Chris says, allows him to participate in the life of the town and help keep Sandwich the special place it's always been.

- Jim Bullitt, Member

Jim is a substitute teacher at Inter-Lakes High School and a summer staff member of the William Lawrence Camp in Tuftonboro. He moved to East Sandwich in 2005-2007 with his wife Anne. Both have been involved in Town government since 2011.

- Ross Currier, Member

Ross and his wife Joanne moved to North Sandwich 10 years ago. He retired in 2016 after 30 years in the commercial construction industry. Ross enjoys being on the ZBA because he is

an advocate for property ownership rights, but also because he believes in preserving the character of our town's rural and scenic beauty.



*Photo credit: Martha Carlson ~*

- Carl McNall, Member

Carl gave twelve years to the Planning Board helping to guide that committee through many important cases and critical discussions about the Zoning Ordinance and Master Plan. He decided in 2018 to join the ZBA to see how those Planning Board statutes are adjudicated when citizens challenge them or ask for variances and special exceptions.

- Jim Gaisser, Alternate

A lifelong resident of Sandwich, Jim served as a member of the ZBA and now as an alternate. He says, "When looking over an application prior to a meeting, I will generally form an opinion. Then during the subsequent hearing, upon

listening to the evidence and the thoughts of my colleagues, sometimes my opinion will change. That is when I know I have done my best."

- Katherine Thorndike, Alternate

Originally from Gilford, NH, Kathie moved with her family to North Sandwich in 1990. During that time, she worked as a Registered Nurse and Administrator in the Laconia and Meredith area. She joined the ZBA as she believes in giving back to our community and nurturing the beauty of our town and its citizens. Concerned about the influence of climate change in Sandwich, she wants our town government to take into consideration its effects when making decisions moving forward. She is involved in the Sandwich Climate Crisis Coalition, working to reverse climate change and transition to a renewable future.

In 2019, the ZBA met four times to consider 12 cases including four variances, five special exceptions, and three administrative appeals. Seven cases were granted, one was denied, one was not heard and three were withdrawn.

Having a board so talented and committed makes the job of chairman very easy and I cannot thank them individually enough for all they do to help me and the Town of Sandwich.

Respectfully submitted,

*Peter Van Winkle*  
ZBA Chair

## BROADBAND ADVISORY COMMITTEE

The Broadband Advisory Committee (BAC) was formed by the Board of Selectmen in May 2019 in response to public sentiment regarding the lack of reliable and quality Internet service. Members were chosen by the Board of Selectmen and our first meeting was held on May 29<sup>th</sup>. A mission statement was drafted and approved: "... to explore and advise the Selectmen on how every Sandwich household and business can access fast, reliable Internet service at an affordable price."

We have worked concurrently to research the benefits and usage of high speed Internet, engage the community through a series of Listening Sessions and emails, assess our infrastructure options and research funding possibilities. We have found that only ~13% of current users can access federally defined broadband speeds of 25mbps download/3mbps upload, mostly served through DSL. At our Listening Sessions in August, we gathered much input from community members and common themes expressed included business and education impact, lack of reliability, aging in place via telemedicine, and lack of satisfaction with current service. We are also actively participating in the Carroll County Broadband Initiative, which is working on the same problem for all towns in our county. We have distributed Requests for Information to parties interested in designing, constructing, operation and financing a broadband system for all Sandwich residents.

I would like to thank all members of the Committee for their many hours of research, reading, meeting and discussing this complicated and multi-faceted issue. We have had to step onto a huge learning curve -- steeper for some than others, but we have all learned so much. As always, Cath, Jennifer and Kelly in the Selectmen's Office are invaluable in their assistance. Please check out the BAC page on the Town website for links to our work.

*Julie Dolan*

Chair

Leo Dwyer, Selectman, ex officio member

Cathy Crooker

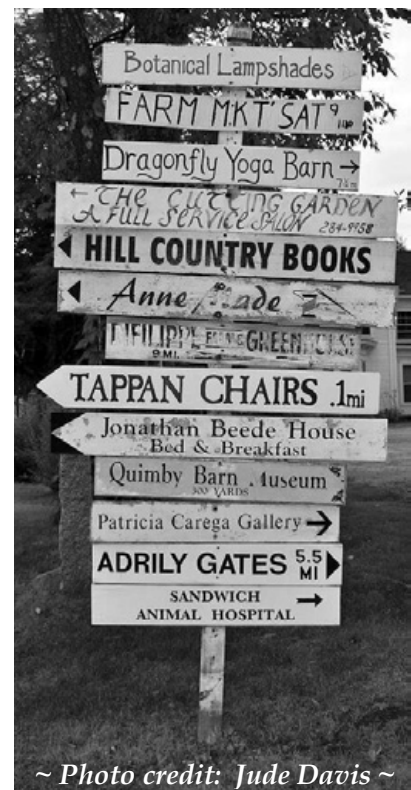
Courtney Delaney

Brad Holmes

Richard Knox

Jim Norman

Jeanne Ryer



~ Photo credit: Jude Davis ~



## SAMUEL H. WENTWORTH LIBRARY

The Samuel H. Wentworth Library had a busy 2019, starting with a restoration/renovation project in the first quarter of the year. The Trustees oversaw the remodeling of the staff workroom and patron reception areas of the library. Trustee Peter Wobber writes:

At the beginning of the project we demolished the existing ceiling, only to realize that we had a vastly different (and better) *restoration* project on our hands. The original vaulted space in this wing of the library was pretty stunning and worth incorporating into the new space. New cabinetry and countertops were installed, as was new lighting and modular carpeting. We could not have accomplished this project without generous support from our patrons as well as the Quimby Trust. Come take a look and grab a book!

Other major projects included much-needed repairs to the roof; a grant from the Quimby Trust was used towards an exterior landscaping project, which included a new seating area with benches and rustic seating.

From January through April, while construction was on-going, patrons may have noticed that the Library reduced its hours, opening to the public at 2:00 pm instead of noon. During July and August, the Library closed on Wednesdays. The Library resumed regular opening hours of thirty-five hours per week at the end of August. The Library continued to serve as a resource for the entire community, including as an after-school haven for local students. We worked to maintain a relatively high-speed Wi-Fi, which was well-used by the community at all hours!

The total collection of holdings in the Library at the close of 2019 was 23,450 titles. The Library staff is committed to continually reviewing and refreshing our inventory to ensure relevance to our patrons. As such, we circulated over 14,125 items. In addition to print books (classics, fiction and non-fiction, young adult, and children), we added to an extensive collection of audiobooks, DVDs and periodicals. As with the previous year, downloads and streaming services were increasingly popular.

The Library is part of the Carroll County Library Cooperative (CCLC), which meets several times a year, sharing information between libraries. The Library is further a member of the Bearcamp Valley Library Association (BVLA), which provides an additional 1,200 rotating DVDs and audiobooks every two months. This past fall, our Library participated, alongside other CCLC libraries, in One Book One Valley (OBOV). Each library had ten copies of Amy



~ Photo credit: Diane Johnson ~

**Proud Author, Alyia!**



Ellis Nutt's biography, *Becoming Nicole: the Transformation of an American Family*, to lend, and there were various educational programs and discussions held throughout the region.

In September, a newly updated and efficient SHARE-it library management program went on-line. As part of the NH Interlibrary Loan (ILL) program, we borrowed 82 items and lent out 339 items in 2019. Additionally, we continued our membership with the New Hampshire Downloadable Book Consortium, whose vast collection of over 13,000 e-books and 11,000 audiobooks were available for checkout to a patron's device. Library patrons checked out many e-books and audiobooks this past year and are encouraged to review and access this service on-line: <http://nh.lib.overdrive.com>. Many of our patrons accessed this service on their smartphones using a new app called Libby. Please contact the Library if you would like to learn more about this system.

The Friends of the Library continued with their support of the Library. In 2019 the popular "Books Sandwiched In" was again sponsored by the Friends. The Friends raised funds to help purchase books and a pass for discounted tickets to the Squam Lakes Natural Science Center. They supported the summer reading program and brought in speakers. This year the Library Trustees held modified book sales in the spring and during Old Home Week; the Friends held their annual Mother's Day Bake Sale and a mini book sale during Christmas in the Village. We thank them for their efforts!

The Library is very fortunate to have the interest from the Wentworth Trust, managed by the Trustees of Trust Funds, which provided over 21% of the Library budget income. This, together with generous gifts from the Friends of the Library, White Sylvania Trust, Heard Trust, Marjorie Wheeler family, The Sandwich Fair Association, Inc., friends and family of Arthur Nash, Jr., and our wonderful patrons, has allowed the annual request for town taxes,



~ Photo credit: Diane Johnson ~

**Jean Knox and Grandson**

through a warrant article in support of the Library, to be markedly lower than neighboring towns.

The Trustees of the Samuel H. Wentworth Library are governed by Chapter 202-A of the Revised Statutes Annotated (RSA). This chapter separates the elected Library Trustees from the governance of the Board of Selectmen, making the Trustees responsible for developing and managing a budget for the Library separate from the Town Budget; managing the operation and upkeep of the building, land, and other property of the Library. They supervise the hiring of Library employees and determine their compensation. The Trustees accept and expend donations.

The Trustees also maintain due diligence by regularly reviewing and updating existing Library policies.

In 2019, long-term Trustee Carla Muskat left the Board; we thank her for her fourteen years of dedicated service. In her place, the Board welcomed new Trustee Denise Read. Current Library Trustees are Emma Dassori (Chair), John Enright (Vice-Chair), Carol Clark (Treasurer), Peter Wobber (Secretary), and Denise Read. Linda Danielovich, Nancy Starmer, and Cyd Clark are Trustee Alternates.

The operating staff at the end of 2019 included Diane Cook Johnson (Acting Director), Anne Papen (BVLA Specialist), Laura Mudgett (Library Assistant), Rose De Mars (Inter-Library Loan Librarian and Library Assistant), Frederick Bickford (Circulation Clerk), Aislinn Hird and Hannah Coleman (Student Pages), Frank Rowell (Maintenance), and Dee Hutchins (Housekeeping).

The year brought several changes to Library staff. Library Assistants Tess Doggett and Beth Merchant, and Pages Trinity Flynn and Mela Wucjk, left for new horizons. Since August, the Library has missed the creative talents of Youth Services Librarian, Katie Wonders, who worked at the Library for nine years. Judi Knowles, a retired youth librarian, worked briefly in the fall.

Two other significant changes took place in the summer. Glynis Miner retired as Director at the end of July after seventeen dedicated years at the Library, where she started as a volunteer. She continued to share her expertise and knowledge with the Trustees and staff as a consultant during the fall to help ensure a smooth transition. We miss her and her wealth of knowledge and experience and wish her well. Another vigorous supporter of the Library, Wendy Shambaugh, wrapped up her service in August. Wendy was a long-term Trustee, Treasurer and Secretary as well as an energetic volunteer. Thank you, Glynis and Wendy, for all you have done for the Library and Town of Sandwich!

The Library is a welcoming hub of our community where folks can find a good book, reliable information, entertainment, friendly assistance, and a place to meet. Please look for Library information and upcoming events on the Town of Sandwich website or on Facebook (look for 'Samuel H. Wentworth Library'). You can access our online catalog at [shwlibrary.booksys.net/opac/shwlb/](http://shwlibrary.booksys.net/opac/shwlb/). Better yet, come visit us in 2020. There is a lot happening, we have much to offer, and there is something here for every one of every age. The Library exists to serve you.

Respectfully submitted,

*Emma Dassori*  
Chair, Board of Trustees

*Diane Cook Johnson*  
Acting Director

## SAMUEL H. WENTWORTH LIBRARY FINANCIAL REPORT

	2019 Budget	Jan - Dec 19 Unrestricted	Jan - Dec 19 Restricted *	Proposed 20 Unrestricted	Proposed 20 Restricted *
<b>Income</b>					
Library Trusts	40,000.00	40,739.68		40,000.00	
Town Contribution	97,238.00	97,238.00		106,543.00	
Expendable Trust	-	-		1,500.00	
Special Donations	34,870.00	5,035.00	51,555.84	3,700.00	11,700.00
Other Donations/Fundraising	2,600.00	2,957.03		1,200.00	
Hospitality	700.00	56.20	300.00	100.00	300.00
Interest	5.00	23.92		5.00	
<b>Total Income</b>	<b>175,413.00</b>	<b>146,049.83</b>	<b>51,855.84</b>	<b>153,048.00</b>	<b>12,000.00</b>
<b>Total Unrestricted &amp; Restricted</b>			<b>197,905.67</b>		<b>165,048.00</b>
<b>Expense</b>					
Salaries/Insurances	102,868.00	84,431.62		107,958.00	
Utilities	9,200.00	8,349.48		10,400.00	
Supplies	4,620.00	2,183.40	1,507.00	3,100.00	1,275.00
Dues/Conferences	2,000.00	1,024.79		2,000.00	
Technology: Support/Repair	5,700.00	4,689.91		5,700.00	
Postage/Administration	600.00	2,491.41		600.00	
Equip & Bldg: Service/Repair	3,000.00	1,952.80		4,500.00	
Groundskeeping/Plowing	2,300.00	3,744.24		4,000.00	
Special Programs	1,200.00	211.78	521.44	400.00	300.00
Hospitality	700.00	242.21	300.00	200.00	300.00
Books/ Audio Books/DVD	23,525.00	10,498.20	12,096.57	12,340.00	8,425.00
Periodicals	1,700.00	1,244.32	26.00	1,500.00	
Fundraising	1,000.00	641.38		50.00	
Computers/Small Equip	500.00	1,007.92			
Furniture/Carpet	500.00	-	506.85	-	2,000.00
Workroom Project	15,000.00	20,911.05	16,000.00		
Outdoor Seating Areas	4,000.00		4,000.00		
<b>Total Expense</b>	<b>178,413.00</b>	<b>143,624.51</b>	<b>34,957.86</b>	<b>152,748.00</b>	<b>12,300.00</b>
<b>Total Unrestricted &amp; Restricted</b>			<b>178,582.37</b>		<b>165,048.00</b>
<b>Balance Sheet: 12/31/18</b>			<b>Bank Statements: 12/31/19</b>		
MVSB Checking	7,495.47		MVSB Checking	26,301.01	
MVSB CMA	21,646.10		MVSB CMA	11,913.78	
Bank of NH Savings	8,341.09		Bequest Acct	36,690.55	
Bequest Acct/Reads	1,502.65				
<b>Total Accounts</b>	<b>38,985.31</b>		<b>Total Accounts</b>	<b>74,905.34</b>	
Income 2019	197,905.67		2020 Income		(3,610.00)
Carry-over / Deferred Income	(3,630.00)		Income Deferred to 2020		(20.00)
Bequest/Other	8,367.11		A/P Balance as of 12/31/19		(4,479.10)
Expense 2019	(178,582.37)		Checks not cleared		(3,750.52)
<b>Balance 12/31/19</b>	<b>63,045.72</b>		<b>Balance 12/31/19</b>		<b>63,045.72</b>

\* **Restricted:** Funds given for a specific purpose.

## ALFRED QUIMBY FUND

This has been a busy year for the Quimby Fund. As reported last year, we began the initial phase of the reconstruction of the Forbes House which will become a museum to honor the life of Alfred Quimby, the history of Quimby School and hopefully an exhibit depicting the history of the Sandwich Fair Association. In addition, office and meeting room space for the Quimby Trustees and their records will occupy the second floor. To date, the foundation and deck have been completed. Work will resume in the spring of 2020 with the goal of having a



*~ Photo credit: Geoff Burrows ~*

Peter Pohl and Mike Canfield at the new foundation of the Forbes House

completed shell by the end of the year. Plans call for the completion of the interior of the building during the third year of the project. The Quimby 'Trustees are extremely grateful to the Sandwich Fair Association for leasing the land to the Trustees for this building and for being supportive of our efforts as well as the Sandwich

Historical Society for gifting the disassembled frame to the Quimby Fund. The reconstruction of this historic Federal style house on a site which formerly housed an exact replica of the Forbes House, makes this project especially unique.

One of the projects that the Trustees are proud of supporting is the ongoing effort to update the Honor Roll adjacent to the Post Office. Over 20 names of Sandwich citizens who have served in two conflicts not listed on the Honor Roll will be added recognizing their service to our country. Hopefully, this project will be completed by Memorial Day.

This year the Quimby Fund assisted numerous organizations with their needs, scholarship aid to college and N.H. Technical Institute bound students and the Town of Sandwich with significant purchases and support of the Recreation Department and the Children and Youth Fund that makes unique short-term educational experiences available to our young people.



The organizations we have assisted this year include: scholarship aid and structural improvements to the Sandwich Children's Center, tree work at the Rural Cemetery, marketing efforts by the Sandwich Business Group, capital improvements with Camp Hale's ongoing effort to upgrade their facility, support for the Sandwich Central School 6<sup>th</sup> grade trip to Washington, D.C., water quality training in the 6<sup>th</sup> grade at the Sandwich Central School by the Green Mountain Conservation Group, Sandwich Fair Association drainage project, structural improvements to the house at the Chapman Sanctuary/Visny Woods, capital improvements to the Mead Base Conservation Center, tree removal and painting at the Benz Center, remodeling work at the Samuel Wentworth Library, scholarship, equipment purchases and program support for Advice To The Players and renovations to the Heard Barn owned by the Sandwich Historical Society.



Income from the Fund's investments is used for the following major categories of expenses: Administrative Expenses, Scholarship aid, Town requests and Sandwich-based Non-Profit Organizations. The expenses for the Forbes House project are tracked separately. During calendar year 2019, the following sums were spent in each of the above categories:

Administrative: \$35,819.64

Town of Sandwich: \$119,288.00

Scholarships: \$80,885.00 (Students \$38,800, Children and Youth Fund \$25,000,  
Advice to the Players \$2085, Sandwich Children's Center \$15,000)

Beneficiaries: \$164,986.00 (this figure excludes the scholarship aid listed above to the  
ATTP and the SCC)

Forbes House Expenses to date: \$31,494.49

All the institutions assisted this year are outlined in a previous paragraph.



The Alfred Quimby Fund is administered by three volunteer trustees. Currently serving in that role are Peter Pohl, Kirke Read and Geoffrey Burrows. As with all non-profit organizations, our records are available for review by the interested public. The Quimby Trustees continue to work in partnership with the Trustees of the Trust Funds for the Town of Sandwich to fund the Children and Youth Fund. This fund assists families with children who have unique educational opportunities. This scholarship aid, available to young people under the age of 21, has helped students attend day and overnight summer camp programs, educational programs such as the summer Advanced Studies Program at St. Paul's School in Concord, N.H. licensed childcare programs, driver education, EMT training, ski programs and other enrichment opportunities. A special committee of volunteers review all applications and decide on the amount of aid provided. Individuals are encouraged to contribute to this fund. A total of 60 Children and youth took advantage of the multitude of enrichment opportunities in 2019. The Quimby Fund contributed \$25,000 through the Trustees of the Trust Funds to this program.

Applicants are encouraged to apply during two scholarship cycles. The first cycle provides funds for the school year (September 1-June 30), and the second cycle is intended for summer programs (July 1-August 31). Recipients of the fund will be considered on the basis of financial need outlined in the application with awards to be made accordingly. Applications are available through the Sandwich Central School, Sandwich Parks and Recreation, Selectmen's Office and the Sandwich Children's Center or by request at the following address: Sandwich Children and Youth Fund, P.O. Box 95, Sandwich, N.H. 03227.

The Alfred Quimby Fund contracts with the New Hampshire Charitable Foundation (NHCF) to administer its scholarship awards. The fund provides scholarship aid to Sandwich students who have graduated from a secondary institution or homeschool experience other than Inter-Lakes High School. Inter-Lakes graduates qualify for scholarship aid from the Doris L. Benz Trust Fund. To inquire about scholarship assistance visit the NHCF's website at [www.nhcf.org](http://www.nhcf.org) or contact Judith Burrows at (800) 464-6641, Ext 1224 or by e-mail at [jb@nhcf.org](mailto:jb@nhcf.org). Contact Judith for the eligibility requirements for undergraduate assistance, graduate aid and other educational opportunities. In the case of graduate studies, one is eligible regardless from which high school you graduated. Specific deadlines are established for each category of assistance. The deadline for Statewide Student Aid is April 15, 2020; the Career Aid to Technical Students Program is June 1, 2020; and the Adult Student Aid Program has three deadlines throughout the year: May 15, August 15 and December 15. It is critical to meet these deadline dates in order to qualify for financial assistance.

Respectfully submitted,

*Peter Pohl*

*Kirke Read*

*Geoffrey Burrows*

## SANDWICH FAIR ASSOCIATION

The winter of 2019 saw much snow, and therefore recreation, on the fairgrounds as it seemed to snow about every three days for much of the winter.



*~ Photo credit: Anne L. Gallivan ~*

We spent the winter months planning for some major drainage work in the main parking lot off Squam Lake Road. The project involved replacing over 1000 feet of underground pipe that had been in the ground since the 1950's or 1960's. This project was price-shared by the Town of Sandwich, the Inter-Lakes School District, the Alfred Quimby Trust and the Sandwich Fair Association. All four entities

contributed 25% of the initial bid, with upgrades added during construction covered by the Fair Association.

This year we changed the process of mowing the Fair's fields and parking lots by using a new high-speed, diesel-powered mower; volunteers donated many hours to run the mower. Many compliments were received from townspeople and dog walkers alike.

The 2019 year saw the introduction of handicap scooters for fairgoers; we will attempt to continue that service with future fairs.



*~ Photo credit: Jude Davis ~*

After several years of negotiations, a 45-year agreement was signed with Consolidated Communications to lease a right-of-way from Squam Lake Road to the parking lot on Skinner Street. This agreement was signed in time

to build a road before the fair allowing access from both Squam Lake Road and Skinner Street. This proved to be a great asset during a busy Sunday parade day to get cars parked and people on the grounds.



The fair itself was excellent with great fall weather and a great turn-out of happy fairgoers. Attendance tallied in at about 37,000, which is the most in several years. The midway rides had the best year ever with a gross of almost \$170,000 of which the fair receives a percentage. A

fair with success such as this helps to provide funds for upcoming projects in preparation for the next fair as well as continued repairs to infrastructure. A major project will be replacing water piping that has been underground for 50-60 years.

We are making every effort to build our team of volunteers to help control expenses, and we want to thank the large pool of very dedicated people who help year in and year out without fail. Without the enthusiasm, energy and endless volunteer hours we couldn't pull off the amount of work that it takes to have a fair. We are grateful!

As we begin to prepare for the 2020 Sandwich Fair, I want to thank the Board of Directors for their tireless efforts and endless contributions which ensure we are prepared to present another fair for all to enjoy.

See you at the Fair!

*Dan Peaslee*  
President





## SANDWICH HISTORICAL SOCIETY

2019 has been a busy year behind the scenes at the Sandwich Historical Society. We had a CAP (Collections Assessment for Preservation) Assessment which resulted in many suggestions that needed attention. We had to adjust our hours and staffing to deal with loss while staying efficient, and we had to celebrate 100 Excursions!

When the Sandwich Historical Society was founded over 100 years ago, they gathered objects, began to keep a record of them, and started researching and recording the history of this great town. Flash forward to 2019...we have just published our 100<sup>th</sup> Annual Excursion Bulletin! The exhibition this year, "Dear Old Sandwich, 100 Years of Excursions," celebrated this amazing body of work, the Excursions, and the picnics. We have an extensive collection and now keep track of it via a digital database; we have grown from one building to five buildings; and all of this needs care. The CAP grant program provided us with an expert in Historic Buildings and a second expert in Collections Preservation. These experts spent several days with us, viewing buildings, the collection, and asking many questions. They have produced a lengthy report which tells us what we are doing well, what we may want to change, and suggestions for moving forward into our next 100 years! This has meant that behind the scenes some things have changed, some things still need to change, but thankfully, we are doing a lot right and well!



~ Photo credit: Amy Brown ~

L to R: Marna Blomberg (Judy Stoehr), Kay Greene (Mary Senior Brown), Anne Brown (Ferne Tilton), Sue Greene (M.F. Hambrook), Pastor Deb Hoffman (Mehitable Beede), Lauren Hansen (Judy Coolidge), Sarah Brown Abbott (Doris Benz) and Jennifer Wright (Barbara Smith Wright)

This year SHS lost three family members: Judy Stoeher, Jan Bickford, and Debbi Whyte. While each of these losses has been devastating to us, individually and institutionally, the legacies left by each in our Society Family bear remembrance. We chose to dedicate, with a small plaque, the Marston House workroom in honor of Judy; the Lower Corner Schoolhouse in honor of Jan Bickford and Joan Cook; and the Marston House gardens to Debbi Whyte and her sister Barbara Kerr.

With these losses and several others, and in order to continue to live within our means, our staffing has been adjusted and our hours have changed slightly. This year we decreased our open time by one day per week and one hour per day in June and September, but kept our usual schedule during July and August. By doing this we have been able to carry on, watch the budget bottom line, and have a little time to mourn our losses.

During the Sandwich Fair, our booth helped bring in revenue, make us visible to more visitors, while our float celebrated Women of Sandwich Past. It featured pictures of amazing Sandwich women from the past who were represented by amazing women of Sandwich present! Come see more of them in our 2020 exhibition! We were only open one day during Christmas in the Village, but this is also a valuable source of revenue and an opportunity for local folks to shop for history related gifts! History marches onward and so does the Sandwich Historical Society!

Respectfully submitted,

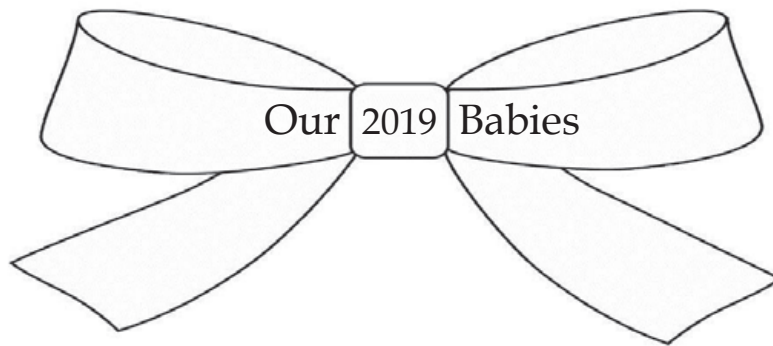
*Abigail Hambrook*  
Director



~ Photo credit: Mallory Hathaway ~



## VITAL STATISTICS



**Sadie Elizabeth Paquette**

May 22, 2019



**Etta Reeves Geib**

May 29, 2019



**Clyde Tomsen Nason**

June 20, 2019



**Jameson Adley Brown**

December 7, 2019

### BIRTHS

#### REPORTED IN THE TOWN OF SANDWICH, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 2019

<u>DATE</u> <u>PLACE OF BIRTH</u>	<u>NAME OF CHILD</u>	<u>FATHER'S NAME</u>	<u>MOTHER'S NAME</u>
May 22 North Conway, NH	Sadie Elizabeth Paquette	Christopher Ian Paquette	Sandra Riley Paquette
May 29 North Conway, NH	Etta Reeves Geib	Eric Geib	Erin Geib
June 20 Concord, NH	Clyde Tomsen Nason	Benjamin Nason	Katherine Nason
December 7 Plymouth, NH	Jameson Adley Brown	Justin Brown	Kasey Brown



### MARRIAGES

<u>DATE OF</u> <u>MARRIAGE</u>	<u>GROOM or PERSON</u> <u>A'S RESIDENCE</u>	<u>BRIDE or PERSON</u> <u>B'S RESIDENCE</u>	<u>PLACE OF</u> <u>MARRIAGE</u>
July 2	Alexander B. Martin Cambridge, MA	Katherine N. Armstrong Cambridge, MA	Holderness, NH
August 10	Stephen S. Debenedictis Cambridge, MA	Rachel E. Sorlien Cambridge, MA	North Sandwich, NH
August 10	Jeffrey V. Siatti Boston, MA	Katherine B. Maxwell Boston, MA	Holderness, NH
August 17	Joshua L. Crites Gregory, MI	Beth A. Jean Detroit, MI	North Sandwich, NH
August 17	Matthew L. Wallace Sandwich, NH	Riley E. Lacasse Sandwich, NH	Tamworth, NH
October 3	Edward J. Williams III North Sandwich, NH	Lydia N. Hood North Sandwich, NH	New Castle, NH
October 19	Jacob E. Clayton The Colony, TX	Sarah Vickers The Colony, TX	Sandwich, NH
October 27	Christopher T. Wood Sandwich, NH	Abigail F. Hambrook Sandwich, NH	Sandwich, NH

I hereby certify that the above returns are correct, according to the best of my knowledge and belief.

Respectfully submitted,

*Alison Gage*  
Town Clerk

# DEATHS

## REPORTED IN THE TOWN OF SANDWICH, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 2019

<u>DATE</u>	<u>NAME OF DECEASED</u>	<u>PLACE OF DEATH</u>	<u>FATHER'S NAME</u>	<u>MOTHER'S NAME</u>
January 6	Deborah Johnson Whyte	Sandwich, NH	Donald Johnson	Daisy Dahl
February 16	Judith Anne Stoehr	Center Sandwich, NH	Lewis Collins	Elizabeth Hopkins
March 12	Carol Ann Cloud Quinn	North Sandwich, NH	Harley Cloud	Joan Bingham
March 25	Alan Stuart Hunter	Center Sandwich, NH	Henry Hunter	Margaret Bryenton
April 1	Nixon Sears Bicknell	Laconia, NH	Hale Bicknell	Virginia Sears
April 8	John J. Duggan	North Sandwich, NH	John Duggan	Ruth Malvey
April 16	Lois A. Carmody	Center Sandwich, NH	Francis Carmody	Bertha Fitzgibbons
April 28	Janet Burnham Bickford	South Tamworth, NH	Dwight Burnham	Bernice Snyder
May 9	Rita Provencal Taylor	Laconia, NH	Alfred Provencal	Blanche Martin
May 15	Charles Robert McEleney	Center Sandwich, NH	John McEleney	Margaret Atkins
May 23	Mary Elizabeth Postlewaite	Middlebury, VT	Timothy Kelly	Ellen O'Rourke
September 10	Judith Weare Kayser	Rochester, NH	Donald E. Weare	Reta Welch
September 13	MacKenzie Stephen McNamara	Meredith, NH	Stephen McNamara	Emily Dorais
September 13	Harry V. Johnson	Concord, NH	Harold Johnson	Florence Scipioni
September 15	Vincent Arthur Keith, Jr.	North Sandwich, NH	Vincent Keith	Hazel Glismann
October 2	Beatrice Dale Shoup Mayer	Center Sandwich, NH	Carl Shoup	Ruth Snedden
October 11	Janet Bentley Batchelder	Sandwich, NH	Harold Bentley	Maude Sjolander
October 14	Samuel Cooper Smith	Laconia, NH	Samuel Jacob Smith	Mary Katharine Cooper
November 10	Townsend Davis Thorndike	Laconia, NH	Charles Thorndike	Barbara Annalee Davis
November 30	Francoise June Bianette Christiaen	North Sandwich, NH	Robert Christiaen	Bianette Cauchois
December 12	Earl Cecil Pearson Jr.	North Sandwich, NH	Earl Pearson Sr.	Leone Staples
Not previously entered in Town Records: March 13, 2008	Kenneth A. Smith	Portland, ME	Harry Smith	Bessie Blanchard

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Respectfully submitted,

*Afison Gage*  
Town Clerk

## TAX CREDITS/EXEMPTIONS

**TAX CREDITS:** Applications for the following permanent property tax credits must be filed by April 15 (credits are deducted directly from the tax bill).

- \$4,000 credit for service-connected total and permanent disability
- \$2,000 credit for widow of veteran killed or died on active duty
- Total tax credit for double amputee or paraplegic
- \$500 credit for veteran / veteran's surviving spouse

(Service-connected credits may also be claimed by those who served on active duty in the armed forces of our allies if they were citizens of the United States at the time of their entry into these armed forces and are presently residents of New Hampshire.)

**TAX EXEMPTIONS:** Applications for the following permanent exemptions must be filed by April 15 (exemptions are deductions from the assessed valuation)

- Solar Energy System
- Wood Heating Energy System
- Legally Blind
- Elderly – subject to age, income and asset restrictions
- Owner / resident of property modified for the physically handicapped
- Current Use, Conservation Easement, and Conservation Restriction

**Applications and information are available in the Selectmen's Office.**



Memorial Day 2019: Alan A. Switzer, Jr., Corporal, United States Army, lays a wreath at the Town's Honor Roll, which is dedicated to those Sandwich men and women who have served our great country.



## **DATES TO REMEMBER - 2020**

- FEBRUARY 5**.....Inter-Lakes School District Budget Meeting
- FEBRUARY 5**.....Town of Sandwich Budget Hearing
- MARCH 1** .....Deadline to file for abatement from your property taxes
- MARCH 4** .....Inter-Lakes School District Meeting
- MARCH 10** .....Town Election
- MARCH 11** .....Town Meeting
- APRIL 1** .....All property, both real and personal, assessed to owner this date
- APRIL 15** .....Last day to file permanent application for property tax credits or exemptions for 2020.
- APRIL 15** .....Last day to apply for Current Use land assessment or Conservation Restriction assessment.
- APRIL 15** .....Last day to file annual list of exempt properties for Charitable, Religious or Education organizations. Failure to file on time may be grounds for denial.
- APRIL 30** .....2019 dog licenses expire
- APRIL 30** .....Beach and Dump stickers must be purchased by this date. (2019-2020 stickers are green).
- MAY 31**.....After this date, late charges begin to accrue for unlicensed dogs
- JUNE 20** .....After this date, a \$25 forfeiture charge may be imposed for any unlicensed dog(s).
- JUNE 30** .....Low and Moderate Income Homeowner's Property Tax Relief Applications are due. 2019 claims must be postmarked no earlier than May 1, 2020 and no later than June 30, 2020. **PLEASE NOTE:** this is a State program, not Town. We will have the forms available at Town Hall once they are made available by the New Hampshire Department of Revenue Administration. Once released, Form DP-8 can also be downloaded from **www.revenue.nh.gov**.
- JULY 1**.....Last day for assessing officials to mail notice of decisions on tax credits or exemptions for 2020. Failure to respond constitutes a denial.

~ Photo credit: Richard Beaton ~



## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
206 MAPLE RIDGE ROAD	10.000	74,400	192,300
315 ATLANTIC AVE II	2.000	54,000	150,500
36 SANDWICH PROPERTY	4.290	1,914,400	2,361,000
6 SKINNER ROAD, LLC	0.550	91,000	309,200
664 NORTH SANDWICH	3.000	57,000	171,600
ABBOTT, RICHARD &	9.500	778 cu	778
ADAMS, JONATHAN D,	6.300	1,839,400	2,140,000
ADRIANCE, EDWIN L	21.600	81,471 cu	319,671
	5.000	92 cu	92
ADRIANCE, H BENSON	26.920	63,985 cu	341,785
ADRIANCE, VANDERPOEL	23.000	148,500	612,900
	20.000	53,005 cu	53,005
ALBERT, JEANNINE &	20.570	851 cu	851
	11.700	462 cu	462
	11.450	475 cu	475
	3.730	159 cu	159
ALBERT, RONALD L &	14.930	86,400	412,900
ALBERTS, STEVEN J	2.890	92,700	271,800
	0.350	18,000	18,000
	2.010	39,300	39,300
	1.000	32,500	32,500
ALCOCK, KENNETH,	12.770	64,700 cu	226,600
	4.600	1,955 cu	1,955
ALCORN, STEWART,	6.000	1,854,000	2,043,900
ALFRED QUIMBY FUND	0.380	57,100	57,100
	0.800	50,400	50,400
	1.800	106,400	269,300
	4.750	117,500	385,000
	2.130	52,000	52,000
	21.730	103,600	105,200
ALLEN, JEFFREY S & TARA	10.000	14,700	14,700
ALLEN, JENNIFER	5.800	65,700	256,900
ALLEN, MARK	17.000	93,500	611,400
	0.400	451,500	460,600
ALLEN, RICHARD A,	6.000	1,743,600	2,105,700
ALLEN, SHAWN K,	126.000	192,613 cu	753,413
	148.500	247,500	247,500
	10.060	57,700	57,700
ALLISON, STEPHEN H &	15.000	571 cu	571
	455.000	24,791 cu	24,791
	8.110	266,700	784,800
ALMEIDA, MICHAEL J &	8.750	90,800	239,700
ALOSA, ZACHARY N	4.010	60,300	171,900
AMBER ROSE PROPERTIES	2.900	57,000	271,100
	5.000	44,800	44,800
AMBROSE BROTHERS, INC	1.660	32,900	32,900
	5.200	45,400	45,400
	31.550	182,677 cu	375,577
	11.000	1,497 cu	1,497
	41.000	212,600	212,600
	14.900	34,700	34,700
	236.000	419,889 cu	421,889
AMBROSE, ROBERT JAMES	0.330	68,700	246,600
AMES, CHARLES E JR &	5.010	63,300	144,800
ANDERSON, CHAD A &	24.700	79,700	79,700
ANDERSON, PETER C	4.000	1,877,800	2,086,800
ANDERSON, WILLIAM A	0.500	42,800	98,100
ANDERSON, WILLIAM ET	4.600	77,100	246,500
ANDREW, PATRICK	0.740	47,400	165,200
ARCHIBALD, TIMOTHY &	0.250	63,800	251,700
ARMSTRONG, THOMAS, JR	34.100	2,632 cu	2,632
ASQUAM LAKES LLC	1.300	1,313,900	1,434,800
ASZKLAR, EDWARD &	5.300	45,700	45,700
AT&T MOBILITY LLC	0.000	0	250,000
ATKINSON, JENNIFER A	1.700	52,800	134,100
ATWOOD, RICHARD &	1.500	52,000	132,900
AUDUBON SOCIETY	43.000	116,100	116,100
	24.340	69,400	69,400
	66.000	147,900	147,900

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
	150.000	236,800	236,800
	22.000	78,700	78,700
AULET, WILLIAM K &	28.390	3,342 cu	3,342
	7.730	348,823 cu	937,023
	0.400	451,500	460,400
AYOTTE, MICHAEL E &	14.500	81,700	386,700
BABCOCK, MICHAEL C &	11.000	47,434 cu	346,734
BACHMAN, ALLAN	2.950	93,500	295,700
BAILEY, CRISTIN	2.000	94,800	198,800
BAKER, THOMAS R &	10.070	574 cu	574
BALZANO, JOHN J	1.200	56,500	82,900
	4.000	68,300	220,000
	5.200	61,200	337,400
BANDEROB, JOHN T &	0.420	88,100	498,500
BAPTIST CHURCH	25.000	101,300	102,500
BARNETT, ELIZABETH G,	39.820	54,336 cu	216,636
BARTLETT, STEPHEN A &	2.000	61,600	226,400
BATCHELDER, HARRY C	5.000	89,500	230,000
BATCHELDER, STEPHEN B	10.000	73,200	187,800
BATES, ROBERT V	47.000	1,965 cu	1,965
BATES, STEPHEN B &	100.000	4,854 cu	4,854
BATES, STEPHEN B,	0.250	33,900	49,900
	1.000	42,500	80,100
	264.000	15,597 cu	15,597
	5.100	60,900	148,300
	41.400	77,229 cu	77,229
	106.500	6,594 cu	6,594
BATLEY, MARY ANN	5.090	45,000	45,000
BAUER, MEGAN	7.700	71,200	298,900
BAXTER-ROGERS,	18.000	51,469 cu	51,469
BEATON, RICHARD A	7.000	105,500	139,800
BEAUBOEUF, NICOLE R &	81.000	97,200	97,200
	21.000	62,713 cu	446,913
BEAUDET, BRUCE A &	2.490	61,200	248,900
BEAVER SWAMP LLC	5.100	25,500	25,500
	9.450	538 cu	538
	14.500	826 cu	826
	11.620	662 cu	662
	7.090	404 cu	404
	7.060	402 cu	402
	7.610	434 cu	434
	14.970	754 cu	754
	7.180	409 cu	409
	13.480	768 cu	768
	9.680	552 cu	552
	7.780	443 cu	443
	6.070	346 cu	346
	8.720	497 cu	497
	8.130	463 cu	463
BECHARD, KAREN S	1.000	50,000	169,800
BENNETT, PHILIP D	19.380	925,814 cu	925,814
BENSLEY, CHRISTOPHER	5.230	118,900	289,300
	5.230	43,200	43,200
BENSLEY, LIANNE W	1.310	126,800	386,400
	1.410	44,200	44,200
BENTON, RICHARD L JR,	5.700	62,700	131,600
BERG, GUNNAR	9.900	78,500	237,300
BERGAN, JEFFREY M,	3.800	2,056,200	2,271,500
BERTRAND, KENNETH J	5.000	42,700	42,700
BERTUCCIO, PASQUALE J	3.160	63,200	226,300
BESECKER, JAMES &	5.120	63,200	329,500
BICKFORD, FRED E &	60.000	96,400 cu	260,000
BICKFORD, FRED E, TTEE	52.200	9,047 cu	9,047
	5.000	42,100	45,300
BICKFORD, FRED M TRUST	211.700	39,877 cu	39,877
	33.000	871 cu	871
	25.400	691 cu	691
BICKFORD, JANET B, TTEE	6.000	36,905 cu	43,305
	127.900	191,889 cu	784,389

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
BICKFORD, JANET B, TTEE	17.000	69,946 cu	235,746
BIGNELL, MARTYN V	20.000	119,900	201,000
BILLINGS, JONATHAN	20.000	56,011 cu	162,411
BILODEAU, BRIAN L &	62.720	74,402 cu	279,502
BLACK, JEAN ELLEN	16.000	51,302 cu	163,302
BLACKWELL, KEVIN R,	5.570	44,300	44,300
	43.000	104,500	104,500
BLAKE, SUSAN D	5.500	64,800	257,500
BLANCHARD, GLENN E,	8.730	74,200	206,000
	3.220	39,300	39,300
	5.330	45,700	45,700
BLISS, ELLIS K, HARRY A,	38.600	1,421,181 cu	1,564,581
BLUM, ROBERT	29.300	46,203 cu	46,203
	2.380	71,900	271,200
BOGOSIAN, ALAN	13.900	79,400	269,100
BOLDT, CHRISTOPHER L	4.100	97,000	211,200
BONDIOLI, KATHY,	85.000	63,988 cu	134,188
BOOSKA, PAUL M &	20.000	836 cu	836
BOOTY, CATHERINE L,	2.300	47,200	212,800
BOQUIST, SUSAN M	433.200	75,821 cu	102,621
BORN, WILLIAM F &	10.090	61,000	337,200
BOUCHARD, CALAH D	6.530	49,200	49,200
BOULDER BROOK FARM	0.000	0	125,000
	10.730	93,614	447,014
BOULDRY, LUCY	5.000	67,600	67,600
BOWLER, MAURICE N,	1.000	68,800	201,500
BOWMAN, STEVEN K &	11.500	188,100	398,500
BOYD, GREGORY R &	2.300	33,100	33,100
	2.500	33,700	33,700
	1.440	76,900	127,200
BOYDEN, RACHEL &	21.000	34,757 cu	34,757
	126.030	193,930 cu	442,330
BRAATHEN, CHRIS M	2.010	35,700	35,700
BRADFIELD, ROBERT J III	63.000	136,816 cu	219,016
BRADFIELD, ROBERT J III	0.350	85,500	115,500
BRADLEY, JOHN C &	9.430	76,100	76,100
	8.560	73,500	73,500
	10.490	79,200	185,500
BRADY, JONATHAN R &	2.500	72,300	273,200
BRATTEN, JOHN C & AMY	19.900	55,909 cu	226,709
BRAYSHAW, JAMES B &	38.640	1,351 cu	1,351
	5.900	59,400	201,900
BREED, RICHARD ALLEN	5.000	60,600	230,800
BRELIS, MATTHEW	19.000	199,500	272,100
BREWER, JANE A,	8.800	13,100	13,100
BREWER, KATHERINE A	5.350	61,600	162,500
BRITTON, SHELLY,	5.100	50,700	83,600
BROWN, AMY M	3.000	59,800	171,600
BROWN, DONALD & JANE	1.580	104,600	556,000
BROWN, JANET E	0.250	39,900	107,000
	50.000	104,195 cu	145,995
	20.000	71,368 cu	71,768
BROWN, JEFFREY A	11.790	76,000	137,300
BROWN, JUSTIN A	16.310	80,200	153,700
BROWN, MARK A	18.800	121,400	314,500
BROWN, PETER R,	58.000	2,639 cu	2,639
BROWN, RANDOLPH &	11.400	76,400	246,300
BROWN, SARA, TRUSTEE	2.000	54,000	205,000
BRUNEAU, JULIANNE AND	5.000	115,600	239,700
BRUNELL, KORY A &	2.540	53,200	230,800
BRUNELLE, LOUIS G &	3.100	57,600	194,500
BRYANT KIMBALL, SUSAN	60.800	28,652 cu	28,652
	108.600	53,746 cu	53,746
	0.500	41 cu	41
	4.400	378 cu	378
	28.100	1,655 cu	1,655
	35.000	3,774 cu	3,774
	122.300	10,444 cu	10,444

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
	130.000	3,855 cu	3,855
	3.440	58,400	58,400
	20.000	1,026 cu	1,026
	9.000	72,300	307,600
	11.300	39,014 cu	39,014
	64.100	4,299 cu	4,299
	30.000	1,536 cu	1,536
BRYANT KIMBALL, SUSAN	18.000	1,446 cu	1,446
	0.500	78,000	177,400
	0.500	6,000	6,000
	60.000	42,790 cu	50,590
BRYANT, BARBARA H,	0.500	72,000	213,100
BRYANT, MILTON R III &	10.000	62,600	261,700
BRYANT, MILTON R JR &	2.000	86,400	237,300
BUDERI, ROBERT B	54.700	65,547 cu	271,547
BUERK, CHRISTIAN E	12.930	1,325 cu	1,325
BUKER, KIM & RITA	1.220	81,400	177,800
BULLARD, H BENJAMIN	29.830	1,015 cu	1,015
BULLITT, ANNE D &	6.400	67,300	257,700
BURCKETT-PRUETT,	11.400	49,549 cu	140,349
BURDEN, JEANNE M	54.300	61,644 cu	308,844
BURGHARDT, ANN	93.000	120,781 cu	440,981
BURKE, KEVIN P & JANET	2.000	45,900	58,500
BURNELL, JANET C	18.000	52,352 cu	220,452
BURNS, DAVID	31.500	63,470 cu	180,870
BURNS, SHIRLEY P,	6.000	44,700	266,100
BURNS, THOMAS M &	0.000	0	125,000
	7.750	284,400	674,400
BURNS, THOMAS M &	50.900	126,400	126,400
BURNS, THOMAS	13.780	152,500	152,500
BURROWS, DOROTHY M	0.170	41,500	45,800
	0.590	73,400	190,000
BURROWS, GEOFFREY A	0.290	68,000	216,900
	13.240	40,600	40,600
BURROWS, JERE	2.000	35,700	38,500
BURROWS, WILLIAM &	0.630	91,700	123,600
BURT, MAUREEN M	2.900	48,800	95,100
BUSCEMI, ROBERT &	5.000	51,100	72,900
BUSHMICH, KENNETH B &	10.000	75,500	161,400
	0.500	28,500	28,500
	15.250	106,600	370,900
BUTCHER, ROBERT A JR,	100.000	73,341 cu	109,041
	6.400	134,300	280,300
BUTTERFIELD, DEBRA L	2.360	63,000	241,400
	3.770	70,600	114,000
BUTTERS, GERARD &	80.000	80,101 cu	334,501
BUTTERWORTH,	8.140	2,085,600	2,195,900
BYRNE, JOSEPH & VICKIE	3.000	71,100	176,800
CALABRO, JOSEPH A	27.310	1,556 cu	1,556
CALDARULO, LOUIS A &	5.300	63,200	145,900
CALDWELL, JAMES,	71.000	76,557 cu	259,357
CALL, EDWARD D &	14.790	50,786 cu	350,786
CALLEY, JAMES R	18.300	75,437 cu	295,337
CALLEY, JANET E	4.700	117,400	204,000
	6.000	42,100	43,100
CAMERON, RAYMOND S &	10.440	115,700	591,900
CAMP COTTONWOOD LLC	1.900	5,700	6,700
	0.100	80,500	80,500
CAMP TWIN HEARTS LLC	12.000	1,653 cu	1,653
CAMPBELL, ALEXANDER	2.000	1,659,000	2,008,800
CAMPOLI, LISA M	3.000	112,300	296,100
CANFIELD, CHRISTOPHER	6.000	68,900	210,200
CANFIELD, JOHN &	2.600	41,300	59,800
	3.400	64,000	176,900
CANFIELD, JOSEPH T	3.200	63,000	288,400
CANFIELD, MICHAEL A	30.000	56,207 cu	245,807
CANFIELD, THOMAS M &	67.000	67,501 cu	296,101
CANFIELD, THOMAS M &	9.000	44,100	44,100

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
CANNON, MARGUERITA T	5.300	64,200	257,900
CARDILLO, ROBERT D	0.750	42,800	86,100
CAREY, NAOKA	24.200	127,720 cu	127,720
CAREY, RICHARD A &	0.660	93,200	312,800
	0.050	6,900	6,900
CARLETON, MARYBETH	66.000	170,000	421,000
CARLSON, JOHN R	5.200	91,400	254,400
CARLSON, SUSAN M	50.000	208,507 cu	304,707
CARLSON, WALTER R JR &	11.000	49,804 cu	99,704
	45.500	63,088 cu	250,088
CARLUCCI, DONNA &	7.710	98,700	234,100
CARMICHAEL, MARTIN	7.700	206,900	206,900
	3.140	275,000	673,000
CARNEY, MARTIN P &	8.260	58,100	58,100
	12.890	110,700	390,900
CARTER, LINDA	32.000	54,292 cu	175,692
CARTER, CHRIS, TRUSTEE	7.350	1,116,578 cu	1,209,378
CARTER, DUSTIN P &	4.000	60,300	121,000
	2.500	55,800	286,200
CARTER, MATTHEW K	0.630	60,000	88,400
CASADONTE, PAMELA A	8.390	73,200	281,000
CASALE, STEPHANIE P &	30.690	316,522 cu	418,322
CASEY, CAMERON,	12.170	117,200	490,200
CASEY, HEIDI T	11.500	141,073 cu	203,773
CASHIN, KIMBERLY A	1.300	82,900	171,200
CATALANO, BART A &	0.500	72,000	275,800
CAWLEY, JONATHAN L &	41.980	97,097 cu	342,797
CEDERBERG, ERIC &	3.740	76,000	308,900
CEMM RESTORATION	17.190	585 cu	585
	1.770	79,600	313,500
CHAMBERS, DONALD M	5.010	61,700	274,100
CHANDLER, JOHN &	10.000	456 cu	456
	0.300	14 cu	14
CHAPMAN SANCTUARY	3.000	27,900	27,900
	70.000	188,300	188,300
	68.400	181,100	181,100
	37.000	164,700	358,600
CHAPPUIS, RAYMOND R &	4.000	71,900	299,200
CHAPUT, WILLIAM T &	2.320	33,100	33,100
	3.000	93,700	263,300
CHARNLEY, JAMES A JR &	12.010	64,551 cu	505,851
CHARTER TRUST	134.000	80,362 cu	264,062
CHIAPPISI, THOMAS P	12.660	80,100	174,500
CHIARIZIA, LOUIS J &	6.590	95,200	126,900
CHODOSH, LEWIS A	3.800	1,474,100	1,557,100
CHRIST, NICH, TRUSTEE	12.500	46,593 cu	154,493
	5.500	441 cu	441
CHRIST, PETER & LINDA	5.000	403 cu	403
	6.000	49,981 cu	382,381
	0.000	0	0
CHRISTENSEN, GALE R	0.100	0	187,600
CHRISTIAEN, FRANCOISE	4.500	61,800	248,200
	6.500	49,100	49,100
CHRISTODOULOPOULOS,	5.000	63,300	324,000
	15.970	1,115,874 cu	1,206,774
CHRISTY, GENEVIEVE	14.020	45,594 cu	322,794
CHURCHEY, DAVID R &	7.110	69,400	125,600
CINQUINA LLC	12.000	1,578 cu	1,978
	42.400	102,652 cu	341,852
CLARK, KATHERINE	27.500	170,601 cu	422,801
CLARK, KENNETH W &	6.700	68,200	194,700
CLARK, LINDA	59.000	87,620 cu	279,420
CLAXTON, BARBARA S	4.120	33,000	33,000
	4.150	33,100	33,100
CLEAVER, FRANCES B,	3.200	89,100	308,600
CLINE, JAMES A JR	5.000	41,200	42,300
	5.000	55,300	58,800
CLOUTIER, ADRIEN	30.000	93,812 cu	421,312

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
COLARUSSO, MICHAEL &	3.200	57,900	245,400
COLE, GEOFFREY P &	114.000	240,100	544,100
COLE, REBECCA A	2.000	70,200	173,100
COLEMAN, CURTIS	0.000	0	125,000
	9.000	198,800	398,500
COLEMAN, GREGORY J	5.600	87,500	470,800
COMER, CYNTHIA H	33.400	1,422 cu	1,422
CONDIT, ROBERT &	23.200	89,300	89,300
	5.000	105,200	407,700
CONLEY, WILLIAM B JR	5.520	71,700	223,100
CONLIN, STEPHEN J &	5.050	44,900	44,900
CONSERVATION FUND,	1,428.000	53,319 cu	53,319
CONSOLIDATED	0.330	43,000	83,400
	0.000	0	951,800
	1.090	72,500	238,600
COOK, JOAN, TRUSTEE	6.100	117,100	415,800
COOK, THATCHER	0.420	70,500	113,900
COOK, WILLIAM J	2.450	52,900	145,800
	2.440	11,600	11,600
COOKE, JOHN G &	5.000	44,800	44,800
COOKE, LACHLAN ERIC,	21.900	84,132 cu	316,332
COOLEY, JOHN H JR	7.800	72,900	182,600
COOLIDGE, DAVID A,	2.200	1,707,000	1,871,800
COOLIDGE, HILARY,	18.500	1,727,616 cu	1,824,616
COOLIDGE, J H, C	6.150	1,611,711 cu	2,039,811
COOLIDGE, MALCOLM H,	4.680	905,700	998,600
COOLIDGE, NATHANIEL	174.000	48,927 cu	48,927
	128.000	11,232 cu	11,232
COOMBS, JEFFERY T	38.200	1,780 cu	1,780
	18.700	213,392 cu	692,192
	27.000	843 cu	843
	57.000	2,656 cu	2,656
	88.000	4,180 cu	4,180
	150.000	6,585 cu	6,585
	217.000	9,722 cu	9,722
	79.600	168,100	168,100
COOPER, DAVID W JR	3.600	59,100	192,700
CORMIER, CLAUDE &	3.340	89,500	304,100
	4.300	44,300	44,300
COTRUPI PROPERTIES,	2.600	89,100	390,400
COUGHLAN, DAVID H &	6.000	623,018 cu	704,918
COULTER, ROGER B,	15.400	167,372 cu	521,472
COURTNEY, GEORGE B,	10.100	57,300	79,400
COVE, MARY	23.190	63,342 cu	95,942
	107.020	99,260 cu	501,560
	11.100	85,300	85,300
COWLES, DOUGLAS S	5.500	70,300	297,400
COX, CECELIA, TRUSTEE	7.050	63,700	354,300
COX, DAVID A & KELLY A	11.900	76,300	326,700
COYLE, TRACY LEE	18.900	130,500	568,600
CRABTREE, SCOTT C &	65.320	109,168 cu	502,068
	38.260	6,734 cu	6,734
CRORY, FREDERICK J III	5.100	63,600	143,900
CROWLEY, ROBERT &	23.000	92,700	188,200
CULLINAME, KAREN A	1.000	47,500	58,200
CUNDY, DONALD &	5.430	42,400	42,400
CUNNINGHAM, HOWARD	3.000	59,800	234,200
CURRAN, JOHN P JR &	3.200	63,400	231,500
CURRIER, MARGARET	2.900	1,383,300	1,542,800
CURRIER, ROSS A &	27.660	153,566 cu	528,666
CYBERPINE	0.000	0	22,900
DAIL, RICHARD A &	15.750	1,603 cu	1,603
	1.500	91,000	340,400
DAMON, TYLER S &	0.600	41,400	93,300
	10.100	59,600	59,600
DANIELOVICH, STEVEN &	21.000	50,680 cu	249,980
DANIELS, JULIANNE	86.260	87,289 cu	771,989
DANZIG, ARNOLD S,	22.900	845 cu	845

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
DANZIG, JODI A	41.370	46,851 cu	200,751
DASSORI, ANDREA M, F.	5.000	96,300	396,000
DAVIDSON, JOHN H &	23.000	88,245 cu	549,645
DAVIES, SUSAN M & JOHN	22.880	68,900	68,900
	0.600	3,100	3,500
	5.020	60,600	447,900
DAVIS, CRAIG A	4.990	68,700	205,600
DAVIS, ELLSWORTH	2.000	37,300	37,300
	19.820	74,500	74,500
DAVIS, ERNEST M	15.580	31,393 cu	50,293
	0.790	47,900	115,400
DAVIS, RONALD	0.900	44,100	57,600
DAVIS, STEVEN & VICKI D,	2.700	61,900	174,200
DAVIS, W MARSHALL &	0.280	67,800	224,500
DAY, ELIZABETH R	2.380	52,700	83,200
DAY, HEATHER	13.000	77,104 cu	180,004
	0.750	26,600	26,600
DEAK, JULIA E	17.060	87,300	359,500
DEARBORN, GARRETT J &	0.770	50,200	50,200
DEARBORN, THOMAS &	0.000	0	125,000
DECKER BOOTY, DIANE	2.000	35,700	39,600
	8.960	61,900	157,500
DELANEY, KIMBERLEE A	6.070	69,000	195,500
DELANO, JOHN W	12.930	65,886 cu	423,186
DELGADO, ROBERT D,	30.000	208,100	476,800
DEMAGGIO, JAMES M &	1.000	37,500	52,600
DEMAIO, LINDA A,	4.290	187,600	624,300
DEMOS, MARGARET A	99.000	162,874 cu	560,874
DENMARK, SUSAN	59.510	152,327 cu	408,527
	0.470	24 cu	24
DEPIETRO, JOHN W &	8.350	476 cu	476
DETSCHER, DAVID	1.400	3,000	3,000
DEVENS, RICHARD III 1988	0.550	0	0
DEVENS, RICHARD III,	11.700	73,600	73,600
	7.760	148,400	635,600
DEVEREAUX, PAULINE L	3.270	71,100	200,500
DEVORE, JOHN C &	7.000	66,400	231,600
	0.120	19,900	61,400
DEWITT, DOROTHY C,	13.590	140,600	595,400
DIBIASE, ALLAN F &	10.000	82,900	254,000
DIEHL, CYNTHIA	38.100	61,676 cu	268,976
	6.170	283 cu	283
DIFILIPPE, DONALD	7.000	82,900	223,000
DIMARIA, RICHARD A,	6.000	11,900	11,900
DIMATTEO, MICHAEL	18.000	87,600	143,000
DIXON, CORT W &	5.000	68,800	152,600
	0.250	6,800	6,800
DODGE, PHILBRICK &	7.000	110,400	399,700
	6.000	55,200	55,200
	0.500	72,000	185,700
DODGE, WILLIAM	5.000	63,300	180,900
DOHERTY, JOHN, TRUSTEE	15.280	58,757 cu	190,657
DOLAN, JOHN P, TRUSTEE	12.370	243,300	435,600
	5.090	65,200	101,500
	1.000	58,500	159,300
DOLAN, JULIE E	0.000	0	125,000
DOLAN, RICHARD E JR	0.000	0	18,900
DOLAN, ROBERT O	15.300	58,761 cu	268,761
DONAGHEY, WAYNE	1.500	62,400	288,400
DONALD, DEBRA J	0.500	42,800	94,500
DONNELLY, BRONWEN M	1.750	55,400	125,300
DONOHUE, KAREN E	2.500	53,100	122,300
DORIS L BENZ	1.200	82,600	216,600
DOUGLAS, DAVID C	4.600	41,800	41,800
DOW, STEVEN F	2.000	51,300	165,300
DOWNES, ALFRED B &	1.800	1,548,900	1,747,800
DOWNES, BERTIS E IV,	3.270	1,772,500	2,149,600
DOWNES, CLIFFORD F &	5.000	63,300	299,200

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## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
DRAPCHO, ADAM D	3.320	58,200	159,100
DRAPCHO, MARY A &	7.660	81,400	357,600
DROUIN, JAMES W &	19.000	98,100	254,000
DRUSKAT, ROLF H &	2.500	55,800	228,200
DUCHIN, MARK S &	10.100	78,100	283,700
DUCSAI, JOHN & JILL	0.290	68,000	264,300
DUGGAN, JOHN J, ESTATE	59.000	57,194 cu	180,794
DUNLAP, ROBERT A, SR &	2.500	55,800	290,400
DUNN, WILLIAM L	16.340	61,681 cu	250,481
DUSTIN, ROBIN, TRUSTEE	6.900	110,600	320,000
DWORKIN, OLIVIA HILL,	4.600	905,300	1,004,900
DWORKIN, VICTORIA GAIL	7.910	99,300	474,400
EATON, DAVID A &	7.200	69,700	328,900
EATON, NINA, TRUSTEE	1.750	64,200	302,200
	3.000	154 cu	154
EATON, SARAH	0.720	75,500	314,000
EATON, TOBY V	27.000	239,696 cu	639,496
ECKFELDT, GRANT JR,	72.600	211,700	211,700
EDGAR, JOHN D & MARIA	11.000	32,300	32,300
	104.000	248,100	248,100
ELLIOTT, BARRY P	9.060	87,000	230,600
ELLIOTT, MICHAEL D &	5.000	62,000	277,900
EMERSON, GAIL D,	11.900	198,706 cu	303,106
EMOND, SCOTT M	5.050	60,700	291,300
ENRIGHT, JOHN E	3.000	51,800	194,800
ERB, JUDITH A, TRUSTEE	32.000	135,200	657,600
	4.800	44,000	44,000
ERIKSSON, SAMANTHA	22.000	77,681 cu	216,981
ERRARA, CAREN LYNE	38.060	87,058 cu	292,658
	1.000	69 cu	69
EVANS, HUGH & SARAH	3.400	1,472,100	1,618,600
EVERETT-WILSON,	51.320	175,582 cu	387,482
	8.170	373 cu	373
EVERSOURCE	0.000	0	4,054,100
FACCIOLO, LUISA	6.700	68,200	185,700
FAIR, CARRIE	6.400	67,300	271,600
FALASCA, DONALD	5.500	32,300	32,300
FANJOY, RUSSELL R JR,	5.000	57,900	104,100
	6.000	35,700	35,700
FAR OVER FARM LLC	55.050	229,100	229,100
FARAZDEL, ABBAS	21.310	48,676 cu	257,576
FAUTEUX, ROBERT M &	1.500	34,100	34,100
FAY, ROBERT JAMES, JR	33.000	57,235 cu	90,135
FEARN, M F & SALSMAN,	58.000	154,708 cu	509,308
FELLOWS, WILLIAM	5.080	45,000	45,000
FELZANI, MATTHEW	67.000	4,456 cu	4,456
FENN, BRADBURY C	37.100	54,578 cu	137,478
	20.760	1,695 cu	1,695
FERGUSON, JC & DEBRA J	5.240	59,000	224,300
	5.170	41,300	41,300
FIELD, ALEXANDER J	5.000	79,800	287,000
	4.100	106,000	106,000
FIELD, ALEXANDER J &	4.600	150,800	236,200
FIELD, KATHRYN E	5.200	91,400	455,000
FINNERTY, ANN M,	8.500	189,100	386,400
	5.050	41,300	41,300
FISCHER, MICHAEL E &	2.900	38,500	38,500
FISHER, MARSHALL L	2.480	1,870,200	2,244,000
	2.190	118 cu	118
FISHER, VICTORIA	3.000	57,300	220,200
FLEISCHMANN, MARY W,	42.000	89,268 cu	322,768
FLEISCHMANN, THOMAS C	8.300	70,300	448,400
	0.270	67,600	120,100
FLETCHER, JAYNE M &	5.340	64,300	289,500
FLOYD, GARY	82.400	37,924 cu	62,924
	4.000	66,600	339,900
FLOYD, GARY & DIANE	35.530	1,620 cu	1,620
FLOYD, RANDALL R	43.600	2,485 cu	2,485

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
FLYNN, DAVID F	4.300	75,000	372,600
FORAN, ELLEN B	6.000	41,000	51,700
	1.000	50,000	251,900
FORD, ALICE L, TRUSTEE	28.480	72,500 cu	282,800
FORD, CORNELIA P	8.800	47,300	47,300
	0.200	187,000	187,000
FORTIN, ARTHUR J &	1.970	70,000	428,300
FOSTER, BENJAMIN R,	0.005	13,800	13,800
FOURNIER, MICHAEL A	3.700	64,900	146,800
	6.440	69,900	105,800
FOURNIER, PAUL D	6.640	95,500	329,800
FOWSKI, JUDITH &	86.650	54,271 cu	233,271
	53.050	3,654 cu	3,654
FRANK, DOUGLAS & LISA	5.200	63,900	250,500
FRASE, KIMBERLY K,	5.100	63,600	534,400
	2.000	33,900	33,900
FREI, GERALDINE N,	19.400	120,900	335,000
FRENCH, ROBERTA A	5.000	79,800	245,200
FRENTRESS, DAPHNE A	110.000	158,772 cu	307,172
FRENTRESS, RICHARD M &	0.630	74,100	274,500
FRIEND, JONATHAN M	6.700	70,700	346,900
FRIZZELL, LOBIN B	0.130	22,300	176,900
	4.500	61,800	308,800
	4.500	43,300	43,300
FRIZZELL, STACY L	0.500	42,800	238,800
FROEHLICH, JOSEPH G	2.000	54,000	113,300
FULLERTON, BENJAMIN	11.700	20,700	20,700
	5.200	43,100	43,100
FULLERTON, BENJAMIN J	3.200	57,700	260,500
	16.900	79,100	142,600
	6.670	49,600	49,600
	5.300	61,500	70,300
FULLERTON, DWAYNE J &	24.520	16,450 cu	16,450
	17.470	71,674 cu	238,574
GADBOIS, THEODORE R &	8.000	88,600	331,500
GAETZ, ROBERT	5.140	20,700	20,700
	5.140	20,700	20,700
GAGE, ALISON J	5.160	61,800	121,700
GAGNON-COPPOLA,	14.500	90,600	239,000
GAISSER, JAMES R	1.000	3,000	3,000
	0.500	7,500	7,500
	10.360	25,900	25,900
	5.440	70,100	196,600
	49.230	4,053 cu	4,053
	5.200	93,012 cu	332,012
	7.820	107,300	400,400
	8.360	56,200	56,200
GALLI, STEPHEN J,	5.190	57,200	117,800
GALLIVAN, ANNE L	0.390	69,900	301,000
GALVIN, GRACE I	80.620	42,379 cu	42,379
GAMPER, C RICHARD JR &	49.000	230,700	387,200
GARBER, WOODWARD H	84.500	181,500	181,500
GARDEN, JEFFREY N	6.000	93,000	93,000
	7.800	258,500	498,900
	48.700	273,700	273,700
GAUMOND, BRIAN P &	2.430	37,000	37,000
GEDDES, JAYNE	3.200	74,400	144,600
GEIB, ERIC F & ERIN R	3.620	59,100	201,700
GEIGER, JESSE W & JOEL B	0.500	12,700	24,500
GEPHART, JOHN W	17.500	76,787 cu	337,287
GIFFORD LAND, LLC	21.150	5,219 cu	5,219
GIFFORD, LINDLEY A	5.000	68,800	111,200
GIFFORD, PETER K	6.000	46,500	63,900
GILL, WILLIAM T &	6.000	85,400	362,800
GILMAN, SARAH B &	7.000	50,600	50,600
	11.000	94,500	295,400
GIRARD, STEVEN A & LISA	8.000	95,500	273,200
GISNESS, WILLIAM &	4.950	98,400	98,400
	1.330	76,200	149,100

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
GIVOT, BARBARA L	12.000	56,525 cu	334,425
GLAVIN, ANNE P,	9.540	76,700	463,700
GLENDAY, MARTIN A &	10.080	130,700	469,200
GLENDAY, WILLIAM G,	48.000	149,400	149,400
	3.000	57,300	237,500
GODDARD, SCOTT A &	32.460	71,749 cu	213,149
GOEWY, REED & JULIE	28.000	74,825 cu	242,225
GOLDMAN, LEO O &	3.500	56,100	266,000
GORELCHENKA,	78.200	48,113 cu	159,913
GORHAM, MAY AK	2.000	59,400	178,300
	2.500	41,000	41,000
GORMAN, IRVING X &	13.000	86,600	212,900
GOSS, EVA M, TRUSTEE	5.080	80,000	292,100
GOTSHALL, ABBOTT JR,	1.000	60,000	187,500
GRADE, TIFFANY J,	13.490	93,500	174,600
GRANT, CHRISTOPHER JR	2.750	1,645,300	2,073,100
GRANT, DORIS	2.000	48,600	165,000
	20.000	21,000	21,000
GRANT, GREGG A &	0.770	383 cu	383
	13.000	51,304 cu	177,504
GRAY, DAVID M	0.900	32,000	32,000
	6.400	61,200	155,500
GREEN, WENDY L	5.010	44,800	44,800
GREENAWALT, JON	10.500	139,500	264,100
GREENE, HERBERT M	5.000	68,800	198,300
GREENE, LEO B &	25.000	103,600	284,500
GREENE, R.W. & COLOZZI,	1.140	132,100	320,800
GREENE, WILLIAM &	2.300	55,200	164,500
GRIFFIN, THOMAS R,	22.880	131,300	351,800
GRISI, JENNIFER B	20.400	65,711 cu	95,111
GRISWOLD, ELAINE M &	45.000	133,050 cu	368,050
GROETZ, JAMES E &	12.400	53,862 cu	108,762
GROSSMAN, RICHARD C	10.000	59,300	65,200
GULLA, JOHN T	30.000	2,517 cu	2,517
GUTCHESS, SUSAN,	69.250	260,100	514,100
	21.000	85,100	87,500
	13.000	68,100	68,100
	0.100	160,900	165,000
GUYRE, PAUL &	15.000	143,693 cu	416,893
HADDOCK, DONNA M	6.430	64,700	120,400
HADLEY, LEON	7.390	81,000	81,000
HAIGHT, RANDALL W &	2.580	53,300	239,200
	3.240	35,900	36,200
HALL, GLENN O &	2.380	65,700	180,600
	2.900	38,500	38,500
	2.300	36,700	36,700
HALL, JONATHAN &	34.000	61,590 cu	134,390
	8.980	1,793 cu	1,793
HALL, KENNETH C &	2.300	57,400	126,100
HALVORSON, CRAIG	5.300	79,700	88,500
HAMANN, CHARLES F &	1.700	1,565,900	1,697,600
HAMBLIN, JAMES B,	1.210	622,000	674,800
HAMBLIN, PATRICIA H &	18.000	358,200	1,062,700
HAMBROOK, ABIGAIL F	2.300	72,000	214,100
HAMBROOK, JAMES M	0.100	32,700	241,200
	0.060	14,600	31,500
HAMBROOK, JAMES M &	1.500	52,000	272,000
HAMMOND, ARTHUR J &	5.129	109,000	109,000
	5.129	109,000	109,000
HANDFORD, G WINONA,	90.000	132,990 cu	411,690
HANDFORD, J ALBERT	15.060	51,335 cu	204,235
HANNAFORD, THOMAS JR	8.000	102,000	422,200
HANSEN, CARL H &	0.370	47,000	255,400
	0.500	30,800	30,800
	1.500	57,200	163,700
HARDING, EDWARD,	2.000	54,000	195,400
HARDING, LAURA J &	0.850	48 cu	48
	48.870	53,770 cu	191,570

Report Based On All Records in Database.



## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
HARGREAVES, DAVID A &	1.600	37,900	37,900
	5.150	129,700	431,300
HARRINGTON, BRUCE W	24.500	103,534 cu	211,934
HARRINGTON, KATHLEEN	12.000	60,692 cu	227,292
HARRIS, MATTHEW C II	43.270	9,411 cu	9,811
HARTWELL, IAN M	4.500	61,800	230,700
HASELTON, GEORGE M	16.000	66,500	66,500
HASHEM, TINA M	10.300	76,300	128,200
HASS, MARIA, TRUSTEE	53.000	2,254 cu	2,254
	144.000	159,759 cu	538,059
	23.000	941 cu	941
HATCH, ROBERT &	59.500	54,055 cu	269,555
HATHAWAY, MALLORY,	6.540	100,700	448,000
HAUSAUER, ELIZABETH W	1.000	47,500	142,300
HAUSCH, GREGORY	0.500	42,800	130,300
HAVILAND, STEWART	1.540	161,000	367,200
HAWES, JOHN B JR	7.800	88,000	373,600
	8.220	65,200	96,800
HEALD, CRAIG & SHEILA F	5.340	68,400	225,200
HEARD, ADAM E, TRUSTEE	0.470	71,400	385,500
	1.500	68,200	68,200
	24.570	100,100	100,100
HEARD, ELIZABETH C ET	8.000	72,100	229,900
HEARD, JONATHAN M	11.450	63,500	63,500
HEARD, JONATHAN M &	11.370	81,800	512,300
HEARD, PATRICIA D	5.000	79,800	187,100
HENDERSON, AIDAN J	3.800	65,500	77,200
HENLE, JAMES M &	1.000	123,800	279,700
HENLE, JAMES M &	3.400	185,000	339,200
HENLE, MICHAEL G	5.000	86,700	372,200
HENLE, RICHARD F	1.750	79,500	240,900
HENN, JOHN H &	25.000	200,317 cu	399,917
HIGGINS, LENORE L	19.690	32,715 cu	38,815
	8.030	58,995 cu	269,495
HILL, CHRISTOPHER S,	5.000	118,300	254,200
	4.100	39,300	39,300
HILLMAN, RICHARD C &	5.100	61,400	224,400
HILLS, WALTER E III &	18.000	76,600	76,600
HINCKLEY, PAUL &	17.000	28,055 cu	33,455
	6.400	53,600	173,200
HINGSTON, VICTORIA R	4.000	39,500	39,500
HIRD, JULIA D & STEPHEN	5.270	61,100	357,600
HIRD, JULIA M	162.310	63,330 cu	426,230
	0.100	108,200	108,200
HOAG ISLAND	2.490	152,000	374,600
	0.330	444,600	514,100
	0.100	160,900	162,700
	90.350	4,622 cu	4,622
	7.900	817,906 cu	917,506
	1.990	736,562 cu	846,862
HOAG, BRIAN T	1.980	70,100	246,800
HOAG, JOHN P JR	90.000	5,568 cu	5,568
HOAG, PETER C	12.000	52,179 cu	220,979
	46.700	2,749 cu	2,749
HOAG, ROLAND B III	1.670	68,500	226,000
HOAG, ROLAND B JR &	8.400	80,800	315,200
HODGE HOUSE LLC	0.380	22 cu	22
	12.640	1,994,800	2,527,700
	11.000	1,447 cu	1,447
HODGE, MELANIE M	0.820	77,100	267,300
HOFFMAN, WILLIAM S,	0.330	71,800	100,700
HOFFMANN, WILLIAM &	34.000	61,966 cu	61,966
	3.000	93,100	300,300
HOLMES, BRADFORD &	0.500	72,000	262,800
	12.900	1,049 cu	1,049
HOLTEY JR, THOMAS O	12.850	86,200	289,700
HORN, C JANE BOOTY,	14.500	39,418 cu	39,418
	25.460	70,060 cu	231,660

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
HORN, DAVID & SUSAN	5.000	55,800	55,800
HORTON, BETTE L,	0.250	37,800	64,300
	2.000	33,900	33,900
HORTON, DIANA K	43.500	3,742 cu	3,742
	10.870	146,633 cu	381,733
HOTCHKISS, ELSPETH	0.440	70,800	487,900
HOUSTON, ALAN F LIVING	0.110	43,800	220,600
HOUSTON, ALAN F,	29.000	1,682 cu	1,682
HOUSTON, ALEXANDRA S	2.600	53,400	183,000
HOUSTON, ALICIA	205.000	7,799 cu	7,799
	41.000	1,470 cu	1,470
HOWE, HARRY E & JUDITH	65.000	57,283 cu	253,083
HOWE, JOHN H &	3.200	158,100	358,400
HUDAK, CATHERINE S	4.300	157,500	272,800
HUFFMAN, ROBYN A	1.500	37,500	37,500
	11.130	101,700	427,100
HUGEL, CHARLES &	18.000	114,800	114,800
HUGHES, ROLLIN W JR,	2.000	51,300	271,800
HUMPHREY,	25.950	132,400	467,600
HUNT, ALEXANDRA C	3.740	74,900	258,800
HUNT, ROBERT E & JEAN	2.370	65,700	271,800
HUNTER, GERALDINE E,	15.200	50,988 cu	289,488
HUTCHINS, DEANNA L	2.300	55,200	140,300
INGARI, JOSEPH &	5.100	72,600	344,900
INTERLAKES SCHOOL	3.690	230,800	2,059,000
JACK'S HAVEN, LLC	4.000	141,400	393,600
JACKSON, CHRISTOPHER	6.000	35,700	35,700
JACKSON, DR HOWARD B	48.000	177,200	356,200
JACOBY, MARTHA H,	10.340	254,200	417,600
JANISZEWSKI, WANDA	1.000	45,000	147,900
JEAN, ROBIN KAY ET AL	101.000	194,961 cu	396,861
JENKS, PETER M &	21.800	116,200	310,200
JETTE, ANN T, TRUSTEE	15.100	81,107 cu	210,507
JOHNSON JANE I	2.300	33,100	33,100
JOHNSON, DONNA S 1988	6.000	248,800	527,100
JOHNSON, GEOFFREY W	68.000	220,700	520,800
JOHNSON, RUSSELL S &	0.260	67,400	159,600
	7.200	265,000	590,800
	12.570	61,034 cu	333,234
	25.360	41,310 cu	50,410
	17.000	37,100	37,100
JOHNSON, STEVE W &	3.000	73,800	203,900
JOHNSON, THOMAS	11.200	62,800	62,800
JOHNSTON, CHARLY	3.000	54,600	212,100
JONES, RICHARD ERIC &	60.000	4,377 cu	4,377
	178.900	7,516 cu	7,516
JONES-NEWTON, VIRGINIA	4.330	96,500	328,900
JOSE, LESLIE A	137.000	254,676 cu	383,676
	250.000	15,460 cu	15,460
JOWDY, CAROL L	26.000	49,970 cu	247,270
JUNICKE, DALE	0.860	56,900	177,500
KAISER, EDWARD A,	10.700	72,200	234,300
KANEVSKY, ALEXANDER	5.485	78,500	154,500
	11.465	51,488 cu	241,588
KARLEN, JON & FRANCES	1.600	1,501,400	1,649,100
KARNAN, KEVIN M &	6.000	118,400	334,900
KAYE, MICHAEL E	2.450	88,600	326,000
KEEFE, KAREN S,	5.050	55,400	145,000
KEEGAN, DONNA	9.000	77,500	206,100
KEITH, VINCENT A JR,	8.200	72,700	123,800
KELLER, SCOTT P,	34.500	157,502 cu	157,502
KELLEY, CHARLOTTE A	5.300	68,500	68,500
	5.200	116,200	433,700
	5.500	92,800	92,800
KELLEY, DAVID VICTOR	15.000	60,819 cu	233,319
	2.300	13,876 cu	13,876
KELLEY, RICHARD R SR	8.000	19,500	19,500
	5.000	127,100	285,100

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
KENNEDY, BROOKS S	52.320	3,501 cu	3,501
KERR, ARTHUR R II & MIO	49.800	216,700	598,300
	1.000	32,500	32,500
KERR, BARBARA J	0.600	73,600	230,100
KERR, DEBBIE L	9.900	160,200	429,800
KILBOURN, JONATHAN,	12.600	109,900	229,200
	28.680	92,400	118,000
KIMBALL, GEORGE W REV	7.000	399 cu	399
	78.200	8,367 cu	8,367
	7.000	399 cu	399
KINGHAM, T BARRY	63.500	361,800	362,900
KIRK, MALCOLM M	8.100	1,162,825 cu	1,432,925
KISH, KEVIN P, TRUSTEE	3.490	58,700	231,800
KISSELL, STANLEY I JR,	5.350	78,100	332,000
KJELLBERG, SUSAN E	23.750	86,399 cu	86,399
KNOWLES, MALCOLM C &	5.250	72,500	274,300
KNOX, JEAN M &	14.880	62,484 cu	403,684
KOENIG, WALTER L REV	120.000	147,300	147,300
KONTZ, ELIZABETH F	28.000	80,916 cu	122,716
KOPPERL, JANE D	16.000	150,000	838,800
KORSAK, SANDRA L	12.170	107,600	301,900
KRAUS, SCOTT D	13.180	56,875 cu	123,075
	56.150	59,069 cu	214,969
KRAUTZ, LYNN L & BRIAN	5.000	90,800	338,700
KREIS, CHRISTOPHER W	10.010	61,000	268,500
KRESCO, MATTHEW D &	8.740	59,500	59,500
KROL, JO-ANN	4.750	98,300	291,900
KROTZ, CHRISTOPHER M	57.740	73,662 cu	303,162
KROTZER, MARY S	3.710	56,700	193,200
KUHN, CHRISTINE D	24.000	126,412 cu	475,712
KUNHARDT FAMILY	30.840	5,908 cu	5,908
KUNHARDT SQM LAKE	3.700	2,124,300	2,220,200
KUSCH, SCOTT D &	0.260	67,400	239,000
KUSUMPE BROOK ASSOC	5.670	816,290 cu	887,690
LACOURSE, MARJORIE A	75.000	88,780 cu	388,280
	2.000	26,800	26,800
	48.600	4,230 cu	4,230
LAFAVRE, THOMAS P &	6.020	60,700	328,200
LAI, REBECCA FORD	61.000	88,569 cu	258,969
LAKES REGION	37.000	1,757	1,757
	10.000	468 cu	468
	13.000	350 cu	350
	182.000	7,639 cu	7,639
	17.070	811	811
	408.500	31,326 cu	31,326
	39.870	14,311 cu	14,311
	70.400	3,345	3,345
	55.000	4,513 cu	4,513
	14.000	664	1,164
	44.000	1,664 cu	1,664
	372.000	27,926 cu	27,926
	57.400	7,016 cu	7,016
	250.000	16,030 cu	16,030
	63.920	3,166 cu	3,166
	55.650	2,092 cu	2,092
	20.130	1,075 cu	1,075
	55.850	7,556 cu	7,556
	31.140	2,830 cu	2,830
	22.350	1,062	1,062
	12.170	578	578
	0.350	25,200	25,200
	0.500	24	24
	212.130	26,952 cu	26,952
	1.270	10,000	10,000
	4.650	221	221
	5.800	276	276
LAMB, JANINA	20.000	172,494 cu	273,394
LAMB, ROLAND	56.180	99,263 cu	99,263
LAMBERT, ARTHUR &	85.000	66,060 cu	216,660

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
LANAHAN, JOSHUA ELI	0.240	64,900	208,100
LANDRY, LAURI	2.790	56,600	217,400
LANDRY, PATRICIA A &	105.000	215,500	232,500
LANG, MATTHEW T &	16.060	71,451 cu	305,051
LARHETTE, MICHAEL J	2.300	47,200	178,000
LAROWE, MAJOR W &	4.000	65,800	138,000
	39.700	5,590 cu	5,590
	6.290	60,908 cu	332,708
LARUE, JUSTIN D &	4.860	48,000	48,000
LAVERACK, SAMUEL,	2.300	1,725,300	1,914,200
LAVIGNE A &	8.000	99,600	278,900
LAWLER, C P & R E,	3.900	2,141,300	2,816,900
LAWRENCE, GEORGE P &	8.800	332,300	948,900
LEA, JEFFREY T	6.000	17,800	17,800
LEE, W BREWSTER	8.460	115,600	372,000
LEHMANN, WILLIAM H C	7.270	69,900	284,900
LEIBLEIN-MARTEL,	1.780	53,100	317,000
LEINWAND, NANCY ET AL	1.800	255 cu	255
	100.000	59,510 cu	328,110
LEIPER, DAVID W &	7.900	71,800	191,900
LEMBURG, DAVID &	13.400	66,325 cu	259,325
	10.100	806 cu	806
LENAS, JOYCE L, TRUSTEE	2.000	48,600	62,200
LEP, ELRIC C	8.000	127,100	320,200
LEPLA, BRYAN D	1.000	60,000	283,300
LETT, WILLIAM F JR,	3.210	43,100	43,100
	8.270	78,400	391,300
LEVY, DONALD & SUSAN,	3.250	41,700	41,700
LIACOS, ERIC R & DONNA	28.710	92,500	108,200
LIMBERGER, DONALD K,	12.600	54,331 cu	328,831
LINCOLN, MATTHEW D	4.900	877,800	969,100
LINNEMAYR, SUSAN	19.000	88,565 cu	299,865
LION GATE REALTY	2.400	1,725,800	2,488,400
LIPMAN, MARTIN A	107.000	7,362 cu	7,362
LIPPINCOTTE-SMITH, M	2.500	55,800	164,200
LIRAKIS, SUSAN	5.460	64,600	316,200
LITTLES POND TRUST	11.000	52,200	55,500
LITTLETON, BARRY W &	5.140	63,500	63,500
LIVESEY, RONALD V	2.300	36,700	36,700
	2.310	36,700	38,200
	2.330	1,324,800	1,324,800
LIVESEY, RONALD V,	0.100	515,000	578,200
LLOYD, JOHN J, TRUSTEE	1.100	221,800	333,800
LOCKHART, MICHAEL D	5.000	63,300	479,300
	12.060	65,300	66,100
LOCKHART, MICHAEL	51.500	166,500	166,500
	6.580	49,400	49,400
LOCKWOOD, BARBARA	0.000	0	78,100
LONG, HOLLI H	10.000	77,800	263,200
	10.000	542 cu	542
LONGLEY, MARK COBURN	9.000	172,622 cu	538,122
	26.250	2,144 cu	2,144
	15.000	1,291 cu	1,291
LOVETT, DANIEL E	1.160	59,200	190,500
LUCIC, ROBERT R &	0.000	0	125,000
	5.300	188,000	340,100
LUNDGREN, DAVID J &	14.950	738 cu	738
	15.700	982 cu	982
LUTKUS, DAVID V &	8.450	63,700	174,500
LYNCH, PETER	92.000	42,004 cu	73,004
LYNCH, SANDRA	2.000	133,700	192,900
MACARTHUR, COLIN D	5.010	63,300	181,600
MACARTHUR, COLIN D ET	15.000	82,389 cu	450,389
MACDONALD, KATHRYN	20.120	164,281 cu	341,481
MACDONALD, MARGARET	6.980	116,100	227,200
MACDONALD, RANDOLPH	5.000	37,900	37,900
	5.000	39,100	39,100
MACDOUGALL, RUTH	3.420	53,000	164,000

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
MACKAY CONSERVATION	18.400	776 cu	776
	5.800	230,700	1,106,400
	76.280	65,445 cu	154,045
	0.100	96,600	134,800
MACKAY, DANA J D &	50.000	168,500	414,700
MACKINNON, DESIREE A	5.810	40,900	42,400
MACLEAN, JOHN K &	24.500	74,884 cu	199,784
MADDEN, SAMUEL &	3.400	1,730,800	2,216,500
MAHER-WHITESIDE,	5.390	55,000	58,700
MAILAND, RONALD J &	11.150	78,500	285,000
MAKI, DALE S	5.000	61,900	91,400
MALPEQUE BAY LLC	0.125	22,800	105,700
	32.000	98,800	98,800
MARINO, LEONARD,	10.000	72,300	154,000
MARKET SQUARE REALTY	4.400	157,800	473,600
MARRA, MARIE	6.360	67,200	226,200
MARSHALL, CROFTON S &	14.950	53,049 cu	184,349
MARSHALL, DEREK C &	43.500	91,767 cu	328,567
MARSTERS, TIMOTHY	13.000	55,936 cu	262,736
MARTEL, JAMES R	65.000	128,534 cu	313,534
	20.000	34,370 cu	60,570
MARTIN, CATHERINE M &	4.500	112,700	370,700
MARTIN, EUGENE J &	5.340	49,300	59,300
	0.100	3,600	3,600
MARTS, JEFFREY M &	2.640	66,500	282,100
MASONIC ASSOCIATION	0.040	29,500	129,800
MASSI, ANN, TRUSTEE	3.000	66,700	141,200
MASTA, RICHARD J &	15.000	82,800	169,500
MAUCH, JOSHUA J	13.840	66,143 cu	166,943
MAXCY, MONJA VON,	39.000	37,700 cu	37,700
	51.000	38,042 cu	38,042
MAXWELL, LINN S	12.420	137,200	404,200
MAY, WILLIAM C &	5.480	84,000	424,300
MAYER, ANDREW S,	0.250	67,200	290,900
MAYER, DALE S TRUST	41.480	213,319 cu	497,719
	0.400	174,013 cu	174,013
MCAULIFFE, KYLE A	2.900	73,500	182,100
MCBEE, BURRETT E JR ET	1.500	1,455,000	1,555,200
MCCALL, KAREN C	12.400	175,800	175,800
MCCAREY, JONATHAN P	4.840	62,800	179,600
MCDONALD, PETER	13.000	37,525 cu	37,525
MCELENEY, C ROBERT &	0.610	83,000	431,500
MCEVOY, TRECIA B &	10.500	76,600	211,900
MCGIVERN, SHAWN	0.480	42,500	137,400
MCGOWAN, DOROTHY A,	0.000	0	125,000
	6.000	129,700	129,700
MCILVAIN, CLAUDIA C,	8.000	63,900	109,700
	122.000	236,592 cu	1,381,992
	21.200	137,100	326,900
	0.250	16,200	21,200
	3.000	60,700	197,200
	8.000	53,600	53,600
MCINTIRE, THEODORE B	31.770	114,100	208,600
MCKEON, HERBERT JR &	5.340	44,000	44,000
MCMAHON, PHILIP M	3.000	35,200	35,200
	8.000	72,100	287,800
MCNALL, CARL A & C	38.000	89,186 cu	350,886
MCNAMARA, STEPHEN	3.150	57,700	123,400
MCNEIL, SANDRA M	22.000	59,132 cu	91,532
MEADOWS REV TRUST	0.820	542 cu	542
	2.540	584 cu	584
MEEKEN, CHRISTOPHER	3.000	73,800	399,600
MEGARO, LINDA JEAN	12.000	35,300	35,300
MEGARO, LINDA JEAN &	18.000	135,500	264,800
MEREDITH, DEREK T &	7.230	69,800	473,700
	9.710	47,000	47,000
MERRIMAN, F W TRUST	2.400	1,725,800	1,993,500
MERRIMAN, GRACE	8.220	48,955 cu	211,655

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
	9.680	496 cu	496
MERRIMAN, JOAN	40.000	52,457 cu	282,957
MERRIMAN, ROGER B III	0.300	246,000	246,000
MERRITT, MARGARET V	38.170	1,451 cu	1,451
	31.100	53,416 cu	85,216
	7.750	82,700	420,300
METCALF WAY LAWN	0.940	62,900	70,900
METCALF, SHEPLEY P	2.000	89,100	179,000
METHODIST CHURCH	0.270	84,500	519,800
MEYER, CHRISTIAN &	6.100	66,400	177,800
MICHAEL M X BUCHET,	106.680	112,626 cu	113,726
MICHAEL, ALEX T &	13.300	82,000	269,500
MICHAEL, KEVIN	2.000	56,400	222,600
	8.850	51,900	51,900
MICHAEL, ROBERT D	110.400	101,941 cu	281,741
MICHAEL, TIMOTHY	9.440	66,000	214,300
MICHAEL, TIMOTHY ET AL	12.580	74,500	171,400
MICHAELIS, ALEXANDER	5.100	100,000	440,100
MICHALSKI, SUSAN	11.320	84,200	217,200
MIKELINICH, KENNETH E	7.290	75,500	326,600
MILBURY, RYAN	24.000	101,500	257,300
	273.240	38,016 cu	52,016
	6.440	118 cu	118
MILBURY, WILLIAM F,	12.870	86,200	510,300
MILLER, ELLA WARREN,	2.400	1,949,800	3,484,300
MILLER, JOHNATHON &	7.940	53,400	74,800
MILLER, PAUL F JR &	3.000	860 cu	860
	2.200	1,980,600	2,533,000
	1.400	1,419,000	1,498,600
MILLS FAMILY LIMITED	4.300	1,649,100	1,964,300
MILLSPAUGH, MARTIN L	65.230	257,981 cu	793,081
	0.000	0	125,000
	0.040	0	0
MINER, PETER S & MARY	31.000	3,861 cu	3,861
MINER, ROBERT C	12.820	718 cu	718
	10.110	2,381 cu	2,381
MINER, ROBERT C &	26.000	54,757 cu	295,457
MINER, T & PATRICIA	29.100	58,092 cu	266,192
MINIAMA REAL ESTATE	5.000	1,792,400	2,103,500
MISAVAGE, CHRISTOPHER	8.250	72,800	291,700
MITCHEL, F KENT,	152.000	188,396 cu	494,096
	74.000	4,205 cu	4,205
MITCHELL, DONALD E &	35.000	55,787 cu	176,887
	2.000	30,081 cu	39,981
MOGOLLON, CARLOS	0.000	0	125,000
MONAGHAN, CELESTE M	3.800	65,200	325,000
MONTGOMERY, D BRUCE,	13.000	287,000	518,700
MOORE, CATHLEEN C,	0.490	71,800	377,100
MOORE, DEBORAH L,	85.000	231,500	326,100
MOREHOUSE, REBECCA A,	72.000	55,219 cu	232,119
MORFE, CLAUDIO &	6.090	85,700	324,500
MORGAN, RICHARD R	0.920	27,400	27,400
	7.000	82,200	166,900
MORIEARTY, PERRY LANE	8.800	51,100	51,100
MORIEARTY, SCOTT C	8.200	86,500	290,400
MORSE, ERIC J & AMY A	7.790	69,800	315,600
MORTON, EDMUND J	1.100	47,900	199,600
MORTON, JESSICA E	2.500	37,300	74,300
	1.500	52,000	168,800
	5.800	47,200	47,200
MORTON, MATTHEW S	3.200	57,900	134,600
MORTON, MICHAEL J &	3.050	57,200	240,700
MORTON, THOMAS A	8.000	85,900	292,500
MOSER, JOHANN &	9.800	113,200	374,700
	2.750	41,700	41,700
MOWATT, DAPHNE	6.000	1,398,600	1,583,500
MUDGETT, ALAN J	5.100	63,600	341,600
MUDGETT, GARY S &	3.200	57,900	220,800

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
MUDGETT, JAMES	5.200	63,900	305,100
MUDGETT, JOAN J	2.800	54,000	163,700
MULHERN, DAVID K,	43.950	152,711 cu	942,111
MULLEN, DANA	2.400	35,200	35,200
MUSKAT, KATHARINE,	19.500	94,500	293,000
MUSKAT, TIMOTHY W &	3.000	90,300	430,700
	1.600	38,600	38,600
MUSTO, PAUL C & ANN M,	5.100	87,000	268,500
MUTTER, JOHN	8.570	68,300	313,000
MYER, ANNA	11.220	203,767 cu	398,767
MYER, CHARLES R,	20.000	229,314 cu	416,814
MYER, J R, DEMIRHAN	30.880	1,191 cu	1,191
	30.380	1,329 cu	1,329
	6.310	195,000	268,500
	110.900	4,614 cu	4,614
MYER, MARGARET KEATS	5.040	173,400	233,800
MYERS, CHRISTOPHER R	26.000	37,200 cu	37,200
	176.370	136,209 cu	402,409
MYKLAND, JAMES &	5.020	79,800	204,200
MYLONAS, BARBARA &	2.500	88,800	352,200
NASH, ARTHUR HEATON,	0.500	72,000	267,700
NASON, BENJAMIN S	5.190	59,400	405,700
NASON, SCOTT F & HEIDI	11.000	101,800	299,700
NASSANEY, DAVID E,	8.280	77,200	77,200
NE FORESTRY	90.000	4,916 cu	4,916
NEBESAR, ELIZABETH	8.500	69,400	69,400
NEDEAU, DAVID J	2.300	40,400	40,400
	6.000	68,900	277,400
NEE, MARGARET	6.300	61,500	129,400
NEELY, CAROLE	3.050	88,600	218,400
NEELY, JOHN M	28.000	64,639 cu	134,939
NELSON, JOSHUA J &	2.000	54,000	231,700
NEUMANN, BRUCE A	23.000	88,300	287,000
NEW HAMPSHIRE, STATE	1.200	59,400	74,900
	0.500	3,200	3,200
	1.960	800	800
NEWCOMB, BLAIR D	44.800	52,313 cu	189,813
NEWCOMB, RUTH	2.000	54,000	91,500
NH ELECTRIC COOP INC	0.000	0	4,049,300
NICHOLS, MARTHA,	8.450	87,200	291,100
NICHOLS, NANCY B,	16.000	93,000	450,800
NICKERSON, JOSEPH &	1.420	54,000	142,300
NICOLAY, FRANZ C	33.810	67,676 cu	426,676
	20.180	1,736 cu	1,736
NOBLE, JOHN A & PAMELA	20.800	2,736 cu	2,736
	6.300	65,200	344,800
	49.640	34,817 cu	34,817
NORMAN, JAMES R &	6.940	93,000	475,800
NORTH SANDWICH	0.480	56,000	278,000
NORTH, VIRGINIA L	3.500	64,300	122,800
NORTON, CYNTHIA A	5.180	55,600	70,100
NOVA, DANIEL J, TRUSTEE	5.500	46,300	46,300
	32.000	119,500	119,500
	26.000	103,500	103,500
	26.000	103,500	103,500
NUDD-HOMEYER, ADAM R	1.500	62,400	280,800
NUNZIATA, TYRONE B &	1.000	55,000	200,500
NYDEGGER, ASHLEY &	3.400	64,000	221,500
NYDEGGER, CARL L &	23.000	47,163 cu	255,163
	7.000	31,085 cu	59,785
NYE, J BENJAMIN	10.000	14,700	14,700
	56.000	2,809 cu	2,809
	51.000	60,600	60,600
	40.000	173,600	972,000
	10.000	55,500	93,900
NYE, JOSEPH S JR & MARY	4.000	14,400	14,400
	72.800	94,361 cu	622,861
	291.670	47,861 cu	49,161

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
	7.540	125,700	336,900
	505.000	19,286 cu	19,286
NYE, MARSHALL JR &	5.860	63,100	168,200
O'BRIEN, PETER B	44.760	152,603 cu	449,903
OBRIEN, S GRIFFITH	5.000	63,300	273,900
	22.140	87,500	87,500
O'BRIEN, SUZANNE T	5.300	74,700	318,800
O'CONNELL, KATHLEEN M	29.130	121,762 cu	489,762
OFFINGER, HARRY R &	13.000	51,012 cu	236,712
OLAFSEN, KURT E &	15.000	133,400	483,300
OLAFSEN, STEVEN A &	42.610	154,700	154,700
	12.000	80,800	306,600
OLAFSEN, TORA L	0.670	74,700	354,100
OLGUIN, FERNANDO &	1.030	80,200	422,800
O'NEIL, ELIZABETH F	0.000	0	125,000
O'NEIL, LETITIA A,	2.320	89,600	297,800
ORANGE CHERRY	0.070	51,600	274,700
O'ROURKE, MARY ANN	10.000	105,600	422,100
	12.000	35,300	35,300
	0.500	22,500	22,500
OSBORN LANDRY REALTY	38.700	74,828 cu	74,828
	29.880	5,259 cu	5,259
OUELLETTE, RUSSELL L	18.050	139,594 cu	378,894
OXTON, KENNETH &	5.000	77,800	282,900
PADDLEFORD,	17.000	71,320 cu	292,420
PAGE, LINNIE M, TRUSTEE	42.000	119,676 cu	578,976
	34.000	2,487 cu	2,487
PAINE, ELIZABETH,	12.330	84,333 cu	445,333
PAINE, FRANCIS, TRUSTEE	0.750	76,000	340,300
PALMER, BRUCE &	2.500	72,300	288,700
PALMER, ELIZABETH A	7.060	69,300	332,100
PALMER, JOSEPH B	27.570	62,068 cu	223,068
PALMER, MICHAEL E,	52.010	1,513,369 cu	2,441,869
PAPEN, RICHARD C,	13.270	58,402 cu	296,702
	0.340	3,200	3,200
PAQUETTE, CHRISTOPHER	2.200	71,200	211,400
PAQUETTE, TERRY B	9.900	53,500	53,500
PARILLA, THOMAS	6.460	91,900	286,400
PARKER, MICHAEL &	22.380	90,698 cu	345,198
PARKER, STEVEN J	7.260	81,300	231,500
PASQUALE, GAIL A	20.190	98,900	212,200
PATERNO, BARRY &	4.000	87,000	248,200
PATRIDGE, WHITNEY	39.000	107,700	254,900
	2.800	41,900	41,900
PATZ, GEORGE J &	21.000	59,281 cu	204,781
PAUL, ELAINE	2.000	48,600	232,900
PAULEY, WILLIAM G &	0.250	600,000	657,200
PAYNE, GRACE L	13.140	95,239 cu	111,039
PEARL, BARBARA SUE	12.500	173,100	477,500
PEARSON, EARL C JR &	6.400	81,100	210,300
PEASE, ELIZABETH W,	28.630	66,707 cu	354,607
PEASLEE, ADAM C &	35.750	49,171 cu	233,871
PEASLEE, AMANDA J	8.000	84,200	313,600
	0.000	0	55,000
PEASLEE, ANDREW N &	3.400	50,500	192,700
PEASLEE, BRYAN D &	44.000	51,418 cu	284,418
PEASLEE, DANIEL C &	3.600	53,600	257,000
	3.900	37,900	37,900
PEASLEE, E C & , M B,	2.500	13,600	13,600
PEASLEE, EARLE REV TR	5.100	44,500	44,500
	132.000	173,456 cu	488,956
	54.000	2,873 cu	2,873
PEASLEE, JONATHAN R &	3.000	76,600	324,200
	11.420	53,100	67,600
	10.330	50,700	50,700
PECK, DAVID W	13.120	77,600	77,600
	11.910	110,900	357,400
PEERFACE COVE LLC	1.060	991,900	1,070,900

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
PENDLETON, LINWOOD H,	9.000	56,500	56,500
PENROSE, ANN C,	61.930	92,575 cu	92,575
	27.090	39,377 cu	39,377
PENROSE, JOHN R	50.000	91,125 cu	342,825
PERKINS, ELLEN	0.410	70,300	147,300
PERKINS, JOHN & ANNE	0.750	76,000	288,300
PERT, LYNNE S ET AL	65.000	120,126 cu	273,126
PETITTI, JOSEPH &	22.160	153,046 cu	538,846
PFEFFER, CARY G &	2.700	1,641,100	2,268,700
PHILBIN, MIKE J &	1.000	50,000	97,600
	20.000	74,800	74,900
PHILLIPS, AMY, TRUSTEE	1.490	57,200	165,600
PHILLIPS, JOANNE E,	4.080	45,700	45,700
	5.530	8,300	8,300
	3.400	89,700	268,900
PHILLIPS, MICHAEL P &	35.900	25,049 cu	51,349
PICKART, JOHN C & JULIE	72.200	61,326 cu	333,426
	0.500	22,500	44,500
PIKE, TINA MARIE	4.240	61,000	298,700
PINEHURST ASSOCIATION	31.700	1,301 cu	1,301
	11.000	502 cu	502
PINEHURST, LLC	5.000	1,740,700	1,875,600
PINKERTON, LUCY B,	5.000	90,800	164,600
PITTMAN, SCOTT D	5.000	67,600	256,700
PLIMMER, ROGER S &	36.000	84,895 cu	518,595
PLOWDEN-WARDLAW,	29.910	2,217 cu	2,217
PLUMMER, MICHAEL R	2.360	35,000	35,000
	2.640	56,200	206,000
POHL, PETER W	22.900	729 cu	729
	155.000	130,299 cu	279,799
POHL, SUZANNE M	3.280	91,100	304,100
POIRIER, RONALD P	36.000	44,758 cu	57,058
POND BROOK	1.090	65,500	74,800
POOLE, MARY W & JOHN	22.590	98,500	328,500
	4.400	43,000	43,000
PORTER, H B & M C,	6.000	109,300	683,400
	4.000	46,400	46,400
	0.200	280,500	280,500
PORTER-ZUCKERMAN,	55.000	2,508 cu	2,508
	9.000	80,500	263,800
POSTLEWAITE, NEIL R,	16.000	59,291 cu	208,291
	19.890	87,300	87,300
POSTLEWAITE, SUSAN J	5.080	63,500	194,000
	2.070	86,800	286,300
POTTS, DAVID L	4.000	115,300	367,600
POULIN, MICHEL F	2.000	54,000	170,800
POWER, MATTHEW PAUL	20.000	111,600	134,100
PRENTICE, PETER E,	8.400	71,400	251,300
	1.500	3,400	3,400
PRICE, OWEN E	2.000	77,000	193,600
PRICE, OWEN E &	15.000	43,700	43,700
PRICKETT, WILLIAM L &	31.260	132,723 cu	685,223
PRIES, JOHN FRANCIS &	14.700	291,200	522,900
PRINCE, JANET E,	35.700	2,698 cu	2,698
	2.310	52,500	204,300
PRINS, ALEXANDRA H	22.000	74,760 cu	255,460
PROFILE CAPITAL	23.300	0	0
	0.100	0	179,600
	0.100	0	177,400
	0.100	0	197,900
	0.100	0	184,000
	0.100	0	182,200
	0.100	0	182,200
	0.100	0	198,600
	0.100	0	200,500
	0.100	0	184,900
	0.100	0	184,900
	0.100	0	192,100
	0.100	0	197,500

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
	0.100	0	196,700
PRUETT, BRADLEY H &	5.240	43,700	43,700
PURVES, WILLIAM C	9.030	64,600	237,000
PYLE CONSTRUCTION LLC	6.900	125,200	475,900
PYLE, JENNIFER MACKAY	13.000	53,761 cu	135,661
PYLYPCZUK, SAMUEL W	1.500	49,400	111,700
QUIMBY, LEE WEBSTER,	64.000	58,345 cu	235,745
QUINN, ANDREW &	3.830	54,200	195,800
QUINN, MICHAEL J	30.140	51,499 cu	144,299
QUINN, WILLIAM	5.600	65,100	143,600
	1.800	5,400	5,400
QUINN, WILLIAM C	4.780	62,600	177,800
QUINZANI, MARK F,	16.240	78,522 cu	141,922
READ, CHRISTOPHER T	20.340	208,900	693,100
READ, MARILYN	1.500	60,800	151,900
READ, MARK P	1.000	137,500	179,700
READ, NANCY T	3.000	49,800	49,800
	14.600	81,885 cu	524,885
READ, RALPH K & NANCY	4.500	71,200	93,600
	11.000	59,099 cu	144,599
READ, RALPH KIRKE &	4.000	76,200	284,600
READ, WILLIAM G	5.200	58,400	92,800
	5.200	61,200	389,500
RED HILL POND HOUSE	26.700	315,747 cu	772,547
	189.000	5,940 cu	5,940
	2.100	76 cu	76
REIDY, DANIEL E & JANET	7.100	84,500	254,500
RENDISH, MICHAEL J	5.090	104,787 cu	377,787
	9.090	43,183 cu	45,983
RENY, TIMOTHY G	6.310	18,700	18,700
	5.070	63,300	63,300
REPASY, PAUL V JR	14.900	73,300	73,300
RICHARDS, ANNE H,	2.200	2,027,000	2,112,900
RICHARDS, JOHN II, A R	9.500	2,161,100	2,269,700
RICHARDSON, JAMES A &	17.150	110,400	284,400
RICHARDSON, VERNE L &	0.750	60,600	291,200
RICHARDSON, WILLIAM F,	4.990	48,400	48,400
RIDGELY, ROBERT S &	15.000	188,400	457,400
	9.730	5,800	5,800
RINGE, DAGMAR,	28.000	1,218,048 cu	1,398,248
RIPKEY, TRACY A &	73.920	88,769 cu	299,369
RITCHIE, BRIAN F & LISA	7.500	76,100	183,300
ROBBINS, DONALD HALEY	1.000	50,000	258,300
ROBERTS, JENNIFER A	6.700	49,700	55,500
ROBINSON, SALLY B,	1.500	52,000	165,000
ROBINSON, THOMAS S	5.000	68,800	268,700
ROBITEL, ADAM JAMES	19.200	79,801 cu	395,701
ROCKYWOLD	0.750	12,000	12,000
RODGERS, JOHN L	9.000	91,500	206,800
RODGERS, JOHN L &	6.000	8,900	8,900
RODRIGUEZ, BRENDA A	5.990	41,200	41,200
ROE, KATHERINE B &	25.000	91,600	91,600
ROGERS, THOMAS S,	0.140	16,900	17,900
	0.140	26,200	103,600
ROLFE, DEBRA M &	2.000	35,700	36,200
ROUNDTREE, PHILLIP R	1.330	77,000	229,900
ROUNER, KATRIN N &	30.000	2,533 cu	2,533
	23.300	228,860 cu	712,760
	87.000	7,461 cu	7,461
	50.000	1,700 cu	1,700
ROUNTREE, JOSEPH N,	59.500	144,256 cu	384,356
ROWAN, LORETTA J,	5.200	63,900	170,600
ROWAN, ROBERT J &	5.900	64,300	235,000
ROWAN, VINCENT A &	6.920	96,400	106,400
ROWE, ELIZABETH,	16.000	136,300	390,700
	1.000	29,300	32,800
ROWELL, FRANK D &	12.000	55,261 cu	248,561
	2.500	37,300	37,300

Report Based On All Records in Database.



## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
ROY, JAMES M	5.100	45,100	45,100
ROZELLE, F CHASE III &	13.800	121,000	258,300
	1.113	12,800	12,800
RURAL CEMETERY	5.000	0	0
RUSSELL, LAURA	2.420	52,800	113,800
RUSSELL, NANCY M,	87.580	116,107 cu	537,607
	16.000	18,203 cu	18,203
SABELLA, SUSAN &	1.500	52,000	187,900
SACCHETTI, ELISE	5.500	78,600	332,000
SALLET, DANIEL M &	116.000	87,029 cu	283,329
	2.000	6,000	6,000
	13.000	741 cu	741
SANDERS, STEVEN M &	0.450	40,100	218,800
SANDERSON, SCOTT E &	2.360	35,000	35,000
SANDWICH CHAPEL	0.750	59,400	139,400
SANDWICH CHILDREN'S	1.000	100,000	551,500
	0.000	0	126,800
SANDWICH FAIR	5.000	184,300	186,400
	1.200	238,600	433,800
	0.000	0	56,400
	1.900	254,700	372,300
	0.000	0	34,000
	16.300	472,300	477,200
	1.410	67,600	67,600
	10.140	87,800	87,800
	1.210	66,300	66,300
	7.240	71,100	71,100
	8.000	367,900	570,800
	0.000	0	30,200
	22.000	31,400	31,400
	10.000	22,100	22,100
SANDWICH HISTORICAL	0.320	85,700	386,100
	0.350	82,100	214,500
	0.800	50,125	51,825
	0.500	43,600	76,100
SANDWICH HOME	0.430	88,300	331,400
SANDWICH PROPERTIES	167.250	7,285 cu	7,285
	9.000	56,500	59,000
SANDWICH SENIOR	12.000	118,100	574,400
SANDWICH SIDEHILLERS	0.000	0	17,000
SANDWICH SLOPES	1.670	0	0
SANDWICH WOODS LLC	40.000	2,048 cu	2,048
SANDWICH, TOWN OF	0.500	7,500	7,500
	107.190	196,700	196,700
	1.500	93,800	93,800
	1.000	32,500	32,500
	2.620	28,500	28,500
	0.500	45,000	75,500
	0.500	30,000	30,000
	0.500	56,300	164,700
	1.000	32,500	32,500
	3.870	73,700	305,600
	1.000	32,500	32,500
	0.310	85,400	132,100
	0.220	75,400	577,600
	0.460	89,000	159,500
	3.230	112,900	668,000
	0.020	7,100	7,100
	0.710	76,500	414,800
	2.000	6,000	6,000
	16.600	129,800	131,500
	6.000	47,600	47,600
	68.000	88,500	88,500
	16.000	23,300	23,300
	30.000	91,000	91,000
	136.000	234,500	234,500
	83.120	244,300	253,700
	1.410	1,742,600	1,744,100
	4.800	157,900	157,900
	1.500	30,700	30,700

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
SAUNDERS, SHARON	56.000	3,928 cu	3,928
	7.400	166,600	410,500
SAVAGE, MARGARET J &	28.000	51,539 cu	95,539
SAVONA, DEBORAH A	1.000	47,500	109,200
SAWIN, JANET L	5.000	63,300	418,200
SAWIN, JANET L &	0.100	108,200	108,200
SAYERS, JOHN K &	0.680	74,900	232,100
SCHAEFER, BARBARA	44.770	52,527 cu	142,227
SCHAVONE, DAVID &	2.300	45,800	45,800
SCHIPMANN, JAMES E &	10.000	64,100	332,700
SCHLEMMER, JOHN P JR	5.270	61,400	233,200
SCHMID, RICHARD L &	5.000	90,800	375,600
SCHNEIDER, MARK L &	14.000	116,700	342,000
	3.000	98,600	273,500
	4.000	78,300	78,300
	23.000	104,700	104,700
SCOTT, LISA M, TRUSTEE	6.700	67,200	260,000
	12.360	76,971 cu	239,971
SEELEY, ALLEN K	1.960	53,800	148,600
SEELEY, PRISCILLA K,	3.800	65,200	251,500
SEERY, RICHARD N,	12.270	119,317 cu	367,717
	0.000	0	125,000
SELDEN, SARAH A	21.600	167,337 cu	493,737
	5.510	314 cu	314
	6.460	368 cu	368
	5.830	332 cu	332
SENGSTAKEN, ROBERT W	5.000	62,000	213,800
SERIN, JUDITH A	12.000	56,600	56,600
SHAMBAUGH, BENJAMIN	14.800	97,397 cu	370,397
SHANNAHOFF, JONATHAN	1.770	84,900	341,800
SHAW, JOANNA H,	7.900	71,800	273,000
	2.200	36,300	49,100
SHEFFER, LEONARD S &	5.030	57,800	101,100
SHERMAN, ALDEN & JANE,	26.250	115,900	279,000
SHVILKIN, ALEXEI	15.020	104,000	320,000
SIEGEL, JONATHAN	22.000	1,156 cu	1,156
	34.000	2,370 cu	2,370
SIMMONS, MICHAEL A,	18.850	76,100	135,300
	6.000	79,900	352,000
SIMMONS, PAUL IRWIN	0.700	57 cu	57
	1.000	82 cu	82
	114.600	111,420 cu	369,220
	0.000	0	125,000
SINKLER, DAVID D &	21.400	166,357 cu	635,557
	13.000	34,400	34,400
	44.840	6,713 cu	6,713
SITZ, WILLIAM H	4.500	182,800	585,200
SKYRIDGE LLC	26.430	2,861 cu	6,661
SKYRIDGE OWNERS	1.700	2,600	2,600
SLOCUM, JOEL B &	9.000	80,500	284,000
SMART, MARK A	5.600	78,900	379,700
SMITH, CLAIRE M,	0.800	76,800	285,300
SMITH, GARY B & SARAH	5.100	91,100	323,400
SMITH, JOEL & MONICA	8.300	95,592 cu	346,392
SMITH, LETITIA	11.900	819 cu	819
	0.000	0	125,000
SMITH, N SHAW &	1.000	40,400	60,500
	3.000	71,100	317,200
SMITH, WILLIAM B &	8.000	88,600	157,200
SNOW, ZACHARY T	5.100	63,600	179,200
SNYDER, CAROLINE G,	31.970	78,491 cu	231,191
SOCIETY FOR THE	6.720	280 cu	280
	50.670	1,796 cu	1,796
	0.250	9 cu	9
	102.000	3,729 cu	3,729
	62.500	12,034 cu	12,034
SOHIER, KATHERINE S	6.000	180,200	368,500
SORELL, ALEX D SR &	2.000	65,800	175,800
SORELL, JULIE M	6.320	64,400	133,900

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
SORLIEN, ROGER F &	137.810	85,850 cu	266,250
SPAULDING, NANCY F	3.000	57,300	181,100
SPEERS A G, S S HUME,	2.100	1,671,000	1,793,900
SPEERS, ELIZABETH T	5.300	49,400	50,200
SPEERS, SAMUEL H	5.800	50,900	50,900
SPEERS, SUSAN S,	10.090	52,816 cu	116,916
	6.080	69,973 cu	339,473
SPEERS, THOMAS G III	5.100	48,800	55,900
SPEERS, WILLIAM S	5.650	96,400	410,300
SPEERS, WILLIAM S ET AL	5.840	1,289,674 cu	1,515,674
SPRENGLING, TE ANNELI	5.700	98,100	126,800
	73.000	4,388 cu	4,388
SQUAM LAKES	124.000	8,446 cu	8,446
	86.300	6,525 cu	6,525
	14.810	908 cu	908
	8.380	506 cu	506
	65.000	3,718 cu	3,718
	0.100	5 cu	5
	14.400	577 cu	577
	15.000	3,157 cu	3,157
	22.700	1,623 cu	1,623
	140.000	18,199 cu	18,199
	86.500	7,503 cu	7,503
	4.370	565 cu	565
SQUAW POINT LAND LLC	2.700	1,838,700	2,013,200
ST LAURENT, THOMAS R &	5.030	63,300	340,900
STABILE, JOHN P III	6.070	58,000	212,900
STANEK, SHIRLEY J,	2.900	54,300	298,200
STANISCIA, SHEILA D,	11.481	77,518 cu	365,118
STAPLES, LARRY	1.000	45,000	75,800
STAPLES, THOMAS R &	2.300	55,200	194,700
STARKE, KATHLEEN A,	26.500	51,570 cu	248,770
STARMER, JOHN S &	17.360	190,000	190,000
	44.100	82,669 cu	308,769
	5.200	37,840 cu	37,840
STEEGE, LEE HOBBS ET	56.000	4,317 cu	4,317
STEELE, G WARREN	2.000	54,000	176,800
STEINSKY, VERONICA H &	6.000	47,600	47,600
STEVENS, CHRISTOPHER	5.400	64,500	284,900
STEVENS, CHRISTOPHER	7.500	73,600	308,700
STEWART, G S & BAKER, S	1.300	1,383,000	1,584,200
STOCKTON, THOMAS T	6.900	50,585 cu	160,185
	7.000	578 cu	578
STOEHR, RICHARD A &	0.450	71,000	208,400
STOKES, PETER W &	10.000	75,500	202,600
	5.000	37,900	37,900
STOLPER, JANE C &	4.100	1,561,800	1,797,500
	5.200	1,653,600	2,418,300
STONESIFER, SCOTT A	12.140	46,521 cu	55,021
STONY CREEK FARM LLC	23.430	208,389 cu	655,689
STRAYER, FRANCES D,	19.060	72,326 cu	377,226
STREETER, BRADLEY E	14.370	57,996 cu	277,796
STREETER, ROBERT & RAE	660.000	89,167 cu	336,267
STROTHER, KAREN A	12.000	80,800	258,500
STROTHER, PHILIP P	4.080	57,800	83,800
	4.020	67,300	273,400
	0.200	69,600	232,000
STUART FAMILY	0.250	112,000	112,000
STUART, DAVID B &	1.400	69,000	132,300
STUART, DAVID B,	6.000	82,900	356,700
STUART, RICHARD T,	1.000	1,211,300	1,526,300
STYFFE, MARY C	2.650	56,200	190,300
SUMMERS, ALAN &	0.500	42,800	84,100
SURMELI, SAHIR &	11.500	58,662 cu	205,762
SUTHERLAND, JANIS M	25.860	67,887 cu	311,787
SWAN, BERNARD W	0.500	42,800	146,000
SWAN, MARY B, TRUSTEE	50.000	181,100	292,500
SWANSON, REGINA N	25.690	86,600	86,600

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
SWEDBERG, JOHN M &	3.600	56,400	108,000
	7.000	50,600	50,600
	0.100	108,200	112,400
SWEENEY, ROBERT H &	1.860	69,500	313,400
SWIFT, STEPHEN A	0.670	60,700	252,400
SWITZER, ALAN A JR,	3.800	52,200	52,200
	6.200	83,200	338,500
TANNER LEDGES LLC	147.890	316,100	316,100
TARDIF, DAVID P & MONA	8.000	85,900	240,000
TARICA NEW HAMPSHIRE	3.000	1,872,800	2,219,400
TAYLOR, JOEL N, TRUSTEE	12.000	111,200	195,100
	2.000	6,000	6,000
TAYLOR, JONATHAN W,	5.000	63,300	232,600
	5.000	41,200	47,100
	6.000	17,800	17,800
	7.200	66,800	396,300
	14.480	1,086 cu	1,086
	2.870	51,400	57,700
	72.500	2,466 cu	2,466
	18.000	489 cu	489
TAYLOR, WILLIAM,	5.000	77,300	87,000
	21.000	82,000	289,300
TEEL, ROD S & SHARON A	26.000	112,100	305,000
TEMPELMAN, KLAAS L	7.470	57,400	239,500
TEMPLEMAN, DIRK J	16.000	66,500	66,500
	16.000	68,500	68,500
TERAN, CATHERINE C	2.390	65,700	287,700
THOMAS, BRUCE S &	27.700	61,068 cu	279,968
THOMAS, KEVIN D &	33.200	4,329 cu	4,329
	5.600	78,900	136,700
	8.060	378 cu	378
THOMPSON, ANDREW B &	52.000	44,641 cu	250,941
THOMPSON, KALEE E	7.100	66,700	374,300
THOMPSON, RYAN W	19.200	60,986 cu	218,586
THOMPSON, V &	9.860	81,226 cu	328,326
THORNDIKE, CHARLES E,	6.000	17,800	17,800
THORNDIKE, TOWNSEND	3.000	35,200	35,200
	41.800	62,293 cu	171,893
	37.100	152,094 cu	406,494
	158.000	11,007 cu	11,007
	51.000	10,603 cu	10,603
	1.250	45,900	145,000
THURBER, SHIRLEY A	4.900	113,900	409,400
	4.500	13,500	13,500
	0.100	209,200	245,000
TJK ACQUISITION	5.010	44,800	44,800
TOBIN, TIMOTHY J	11.480	94,484 cu	278,084
TOLLES, BRENTON & JEAN	83.000	56,668 cu	327,168
	9.000	47,700	70,700
TOMPKINS, BRENDAN	5.000	63,300	246,900
	0.080	16,700	53,500
TOMPKINS, CHRISTOPHER	58.000	151,600	151,600
TOOMEY, BONNIE J	10.090	70,700	216,800
TOURTELLOTTE, CAROLE	1.000	50,000	191,800
TOWNSEND INDUSTRIES	0.370	173,800	731,100
TRACY, KIM	3.090	54,800	142,700
TRAIBMAN, JILLIAN M	5.110	77,400	212,100
TROMBLEY, KATHRYN E	6.300	61,500	291,000
TROPOLI, STEVEN M &	5.190	90,500	264,000
TROUT, KATHERINE T	0.500	40,500	174,500
TRVALIK, BRUCE & MARY	14.730	96,800	318,000
TUBBS, SUSAN H,	3.000	183,300	380,800
	42.500	186,300	234,300
TURNER, STUART &	1.500	67,600	226,900
TWADDLE, JAMES M,	8.000	72,100	294,600
TYSON, PETER J, TRUSTEE	36.520	94,921 cu	257,321
UHLIG, GAIL M	11.100	207,000	215,600
ULM, BARBARA S,	10.060	63,800	245,300
ULMAN, R W & K J,	0.920	56,100	161,200

Report Based On All Records in Database.

## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
ULMAN, R W & K J,	0.500	32,400	33,600
	0.500	34,200	34,200
	27.000	49,003 cu	49,003
UNITED SOUTH END	5.000	44,800	44,800
	21.000	4,608,500	5,837,100
UNIVERSITY OF NH	71.000	3,428,800	3,428,800
UPSON, WALTER LYMAN	9.940	59,100	59,100
VAN DE POLL, ERICKSON	5.500	78,800	320,600
VAN WINKLE, PETER K &	54.000	3,875 cu	3,875
	2.980	57,200	384,000
VAN ZANDT, MICHAEL	3.720	40,900	44,400
	121.280	117,300	117,300
VANASSE, PIERRE F &	3.000	71,100	109,900
VARNEY, JANE R	3.200	74,400	232,800
VASQUEZ, JORGE &	3.060	38,900	38,900
VAZZANA, N S & E M,	0.000	0	125,000
	9.300	172,200	653,100
VAZZANO, STEPHANIE M,	4.000	62,800	225,800
VELD, RICHARD P &	8.250	72,800	248,500
VERBANIC, AMANDA	15.000	64,300	64,300
VERNON, JAMES H &	6.000	66,100	196,900
VICKERMAN, MARY H,	1.420	41,900	142,100
VIENS, ARTHUR & CAROL	13.500	82,600	239,500
VIERUS, DAVID &	2.000	54,000	171,500
VINER, WILLIAM B,	17.840	71,051 cu	323,451
VITTUM, ALAN E	4.600	116,600	116,600
VITTUM, KATHERINE S	3.000	73,500	226,100
VITTUM, LEWIS M,	9.000	88,800	362,300
	13.000	60,200	67,600
	0.250	35,700	76,800
	0.800	96,000	326,300
	14.800	57,000	57,000
VOEGTLIN, KENNETH P &	4.520	43,300	43,300
WAGNER, HERBERT A III,	2.900	1,770,700	2,038,600
WALLACE, FAITH M REV	2.500	47,400	93,900
WALLICK, JOAN	12.000	60,454 cu	408,854
WALSH, NICHOLAS V	2.500	35,500	35,500
	22.000	91,700	113,000
	27.010	1,129 cu	1,129
WARDWELL, JEFFREY &	3.130	57,600	803,100
WARING, THEODORA E	24.000	114,586 cu	147,786
WARNICK, HANS	8.400	66,000	125,100
WARREN, HUGH L,	15.000	112,600	112,600
WARREN, LEE A	1.000	38,300	62,500
WASKO, KYLE	5.090	63,500	113,100
WEBB, JOHN Q & THERESA	23.900	4,206 cu	4,206
WEBSTER LAND	298.620	23,297 cu	23,297
	164.000	872,138 cu	872,138
	135.000	10,881 cu	10,881
	1,712.000	130,645 cu	130,645
WEBSTER, BETTY V	13.000	100,400	457,400
WEBSTER, JOHN 1983	104.000	14,643 cu	14,643
WEDGE, PAUL J JR &	2.000	63,400	367,300
WEED, PETER	6.000	47,600	47,600
WEEKS, KATHERINE J &	9.000	71,000	105,200
WEINBERG, RODNEY &	5.380	78,200	227,800
WELCH, J W &	36.000	141,700	280,100
	6.000	51,300	51,300
WELCH, KIMBERLY L	11.400	98,400	218,000
WELCH, MICHAEL	0.000	0	25,200
WELCH, ROBERT R	2.000	40,500	51,300
WERNER III, PAUL A &	57.740	176,828 cu	604,628
	108.550	3,592 cu	3,592
WESCOTT, GUY T &	1.000	80,000	318,800
WESTON, DONALD B &	10.000	77,800	327,100
WHITE MTN NATIONAL	35.000	96,600	96,600
	42.000	113,400	113,400
	58.000	104,800	104,800

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## Sandwich Values 01/02/2020

Owner	Acres	Land	Total
	16,863.200	9,762,700	10,033,500
	3.670	22,600	22,600
WHITE SYLVANIA TRUST	4.000	270 cu	270
	162.000	8,010 cu	8,010
	20.000	1,210 cu	1,210
	48.000	2,731 cu	2,731
	18.000	1,264 cu	1,264
	31.000	1,512 cu	1,512
	187.250	7,499 cu	7,499
WHITE, DAVID F, TRUSTEE	118.000	50,788 cu	227,188
WHITE, DOUGLAS &	7.890	69,100	235,200
WHITE, KEITH E JR &	12.400	1,801,644 cu	1,801,644
WHITE, LINDSAY P	52.000	62,119 cu	428,419
WHITE, TOBEY	4.470	91,600	227,900
WHITESIDE, TAYLOR F	7.120	60,100	60,100
WHITNEY, RUTH JORDAN	5.060	55,400	328,500
WHITTEN, WILLIAM A &	4.020	65,800	225,200
WHOLLEY, JEFFREY P &	2.000	64,800	270,200
WHYNOTT, KATHLEEN,	18.000	60,483 cu	175,883
WHYTE, THOMAS R,	25.000	62,420 cu	240,820
	5.470	45,678 cu	170,978
WIDEN, ANDREW	5.000	71,800	160,100
WILCOX, PHILIP N	2.000	35,700	35,700
	13.700	56,284 cu	186,684
WILLIAMS, EDWARD J	7.200	103,692 cu	506,292
	157.980	7,063 cu	7,063
WILSON, ALICEMARIE	11.000	78,200	213,000
	154.000	355,300	355,300
WILSON, ANTHONY T,	17.000	4,237 cu	4,237
WILSON, FRANCIS &	25.000	213,433 cu	634,433
	85.000	5,462 cu	5,462
WILSON, MATHEW K	4.010	65,800	329,300
WILSON, THOMAS,	104.540	93,157 cu	533,657
WINSLOW, JOHN	10.510	78,700	212,600
WINTER PALACE INC	2.800	1,885,400	1,940,500
WITT, LEONARD & DIANA	3.500	72,600	196,100
WOBBER, PETER G	5.990	85,400	261,700
	21.660	46,201 cu	194,101
WOLFGANG, MELDON J IV	19.650	1,475,561 cu	1,817,761
WOLSTON, E JONATHAN,	14.000	1,652 cu	1,652
	0.750	1,200,000	1,250,600
WONDERS, DARLENE K	20.500	57,091 cu	255,991
WONG, ERIC K	20.500	86,045 cu	305,345
WONOLANCET NOMINEE	180.000	15,481 cu	15,481
WOOD, ARTHUR B, JR &	5.100	63,600	196,600
WOODAMAN, MICHAEL J,	72.960	3,074 cu	3,074
	11.620	52,000	52,000
	6.250	6,407 cu	6,407
	7.320	138,900	328,500
	5.040	15,100	15,100
	5.210	15,600	15,600
WOODBURY, CAROLYN	68.000	45,259 cu	45,259
	77.000	109,322 cu	228,222
WORTHEN, PAGE A	10.400	75,400	271,500
WRIGHT, JOAN C &	8.000	70,400	301,100
WRIGHT, ROBERT K	5.000	60,600	83,100
YANUSZEWSKI,	5.710	68,800	257,700
YANUSZEWSKI, SHAUN &	4.700	62,400	91,400
YEAGER, MICHAEL &	5.060	72,000	278,200
YOUNG, BRIAN D & ANNE	3.360	1,218,400	1,218,400
	5.190	1,875,700	2,301,300
	11.320	117,500	406,300
ZAMORE, ALICE H	2.700	75,700	167,300
ZANFAGNA, THOMAS &	0.500	40,500	100,100
ZELEK HOLDINGS INC	18.690	60,855 cu	220,455
ZELSNACK, JOHN P &	0.640	74,200	186,200
ZIESING, ROBERT A	2.750	1,857,100	2,078,100
ZINTL, PAUL A	0.290	85,000	343,200
ZUCCARELLI, SARAH W	5.010	61,200	204,800

Report Based On All Records in Database.

Sandwich Values 01/02/2020

Owner	Acres	Land	Total
ZUCCARELLI, SARAH W	5.210	43,200	43,200

Sandwich Values 01/02/2020

Owner	Acres	Land	Total
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