

**Meeting Agenda**  
**Sandwich Agricultural Commission**  
**Wednesday, February 14, 2024, 5:30 pm**  
**Town Hall, 8 Maple St, Center Sandwich, NH**

**Call to Order:** Cara Sutherland, Chairperson

**Review Minutes from meeting held on December 13, 2023**

**Financial Report**

**Old Business**

- Update: Potential Programs and Priorities for 2024
  - NH Humanities to Go applications open on March 1, 2024

**New Business**

- Review: NOFA-NH Winter Conference (February 10, 2024)
- Discuss: 2024 NH Maple Weekend (March 16-17, 2024)

**Adjourn**

**Meeting Schedule:**

- March 13, 2024
- April 10, 2024
- May 8, 2024