

**Meeting Agenda**  
**Sandwich Agricultural Commission**  
**Thursday, June 23, 2022, 4:00 pm**  
**Town Hall, 8 Maple St, Center Sandwich, NH**

**Call to Order:** Cara Sutherland, Chairperson

**Review Minutes from meeting held on June 9, 2022**

**Old Business**

- Discuss: potential for a monthly summer Sandwich Farmers' Market

**New Business**

**Adjourn**

**Future Meetings**

July 28, 2022

August 25, 2022