

**Meeting Agenda**  
**Sandwich Agricultural Commission**  
**Wednesday, April 10, 2023, 5:30 pm**  
**Town Hall, 8 Maple St, Center Sandwich, NH**

**Call to Order:** Cara Sutherland, Chairperson

**Review Minutes from meeting held on March 8, 2023**

**Financial Report**

**Old Business**

- Review: NH Maple Weekend held March 18-19, 2023
- Update: Carroll County School to Farm Day to be held May 31, 2023
- Update: Sandwich Agricultural Survey

**New Business**

- Discuss: FY2023 agriculture-related program schedule
- Discuss: FY2023 pop-up summer farmers market

**Adjourn**

**Future Meetings**

May 10, 2023

Possibly June 14, 2023

NO MEETINGS in July, August, September & October