

**Meeting Agenda**  
**Sandwich Agricultural Commission**  
**Wednesday, December 13, 2023, 5:30 pm**  
**Town Hall, 8 Maple St, Center Sandwich, NH**

**Call to Order:** Cara Sutherland, Chairperson

**Review Minutes from meeting held on November 8, 2023**

**Financial Report**

**Old Business**

- Review: Content for Agricultural Commission page on Town website
- Discuss: Potential Programs and Priorities for 2024

**New Business**

- Discuss: Content for Town of Sandwich 2023 Annual Report

**Adjourn**

**Meeting Schedule:**

- January 10, 2024
- February 14, 2024
- March 13, 2024
- April 10, 2024
- May 8, 2024