



TOWN OF SANDWICH

8 MAPLE STREET / PO BOX 194
SANDWICH, NH 03227

APPLICATION FOR APPOINTMENT BOARD - COMMITTEE - COMMISSION

Name: _____ Email: _____

Address: _____ Phone: _____

Sandwich Resident Since: _____ Registered Voter: ___ Yes ___ No

1. I am applying for: ___ Appointment ___ Reappointment: Length of Service: _____
2. My previous appointments to Town boards/committees/commissions include: _____

3. I am applying for one of the following:

Agriculture Commission (4 th Wed @ 5:30PM)	Alternate or Mid-Year Vacancy Only
Budget Advisory Committee (bi-wkly Oct-Dec)	Library Trustees
Conservation Commission (4 th Wed @ 7PM)	
Energy Committee (2 nd Tues @ 6:30 PM)	Mid-Year Vacancy Only
Historic District Commission (3rd Tues @ 5:30PM)	Cemetery Trustees
Planning Board (1 st & 3 rd Thur @ 6PM)	Select Board
Zoning Board (2 nd Tues @ 6PM)	Trustees of Trust Funds
Lakes Region Planning Commissioner	Sewer Commissioners

4. For my appointment, please consider the following:

a. Occupation (or former occupation if retired): _____

b. Employer: _____

c. Education: _____

d. Relevant Experience: _____

e. Special Interests: _____

5. What are your reasons for applying? _____

6. Please explain any potential conflicts of interest: _____

7. Are you able to attend meetings on a regular basis? _____ Yes _____ No

8. Are you willing to serve as an alternate? _____ Yes _____ No

9. Are you willing to fulfill the role of recording secretary? _____ Yes _____ No

10. Are you interested in a leadership position? _____ Yes _____ No

11. Are you willing to attend educational/training sessions to develop skills and knowledge relevant to your work on the board/committee/commission? _____ Yes _____ No

12. Have you attended a meeting of this board/committee/commission: _____ Yes _____ No

13. Have you spoken with the chair of this board/committee/commission: _____ Yes _____ No

Signature

Date

Thank you for your interest! We appreciate your willingness to serve.

Your application will be presented at a Board of Selectmen meeting.
The Selectmen's Office will notify you once your application has been considered.

*****TOWN USE ONLY*****

Date: _____

Applicant: APPOINTED DENIED

Board of Selectmen: _____
Joanne D. Haight

Caroline H. Nesbitt

Adam E. Heard