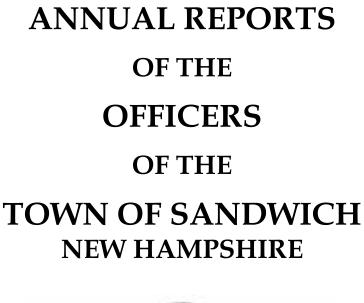
TOWN OF SANDWICH ANNUAL REPORT 2021





FOR THE YEAR ENDING DECEMBER 31, 2021

This is to certify that the information contained in this report was taken from official records and is complete to the best of our knowledge and belief.

Joanne D. Haight, Chair Todd R. Horn Caroline H. Nesbitt

Board of Selectmen

SCHEDULE OF MEETINGS

AGRICULTURE COMMISSION	Town Hall
	Fourth Thursday at 5:30 PM
BOARD OF SELECTMEN	Town Hall
	Meeting: Bi-weekly, Monday at 5:00 PM
	Work Session: Monday at 4:00 PM
BROADBAND ADVISORY COMMITTE	ETown Hall
	First and Third Tuesdays at 6:00 PM
CEMETERY TRUSTEES	As required
CONSERVATION COMMISSION	Town Hall
	Fourth Wednesday at 7:00 PM
ENERGY COMMITTEE	
	First Monday at 6:30 PM
HISTORIC DISTRICT COMMISSION	Town Hall
	Third Tuesday at 5:30 PM
LIBRARY TRUSTEES	Library
	Third Monday at 5:30 PM
PLANNING BOARD	Town Hall
	First and Third Thursdays at 7:00 PM
POLICE BUILDING STUDY COMMITTE	EAs required
SAFETY COMMITTEE	Town Hall, Quarterly
SEWER COMMISSIONERS	Town Hall
	Third Thursday at 4:30 PM
TRUSTEES OF TRUST FUNDS	Town Hall
	Third Wednesday at 9:30 AM
ZONING BOARD OF ADJUSTMENT	Town Hall
-	Second Thursday at 7:00 PM

Note: Please check official Town Meeting Schedule on the Town's website for the most up-to-date information on meeting times and locations.

<u>**TOWN HOLIDAYS</u>**: New Year's, Martin Luther King, President's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving, Christmas.</u>

2022 TOWN ELECTION / TOWN MEETING

TOWN ELECTION: Tuesday, March 8, 10:00 AM – 7:00 PM, Town Hall **TOWN MEETING:** Saturday, March 12, 10:00 AM, Sandwich Central School

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~ Photo credit: Allan DiBiase ~



Even the Snow is Better in Retirement!

~ Photo credit: Gunnar Berg ~



Sharon Enjoying Her Leisure Time ~ Photo credit: Vicky Brittany ~

Thank you, Cathy and Sharon!



Sharon and Her Son, Jeff Pinkham ~ Photo credit: Vicky Brittany ~



Cathy on the Lake ~ Photo credit: Gunnar Berg ~

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6060606060606060606060606 0 2021 ANNUAL REPORT DEDICATION

For government to work effectively, it must hold the trust of the people. Trust is built through integrity, hard work, an open-hearted dedication to public service, excellent communication, and a sincere commitment to serving *every* individual. This is exactly what Cathy Graham and Sharon Teel were known for over their collective 41 years of service to our Town.

Cathy Graham

Cathy Graham started out as an Administrative Assistant in the Selectmen's Office in 2003 and was quickly promoted. After nearly 18 years of service to the Town, she retired as Director of Administration in August of 2021. Cathy was a thoughtful, balanced, and positive guiding influence in over 900 Selectmen's meetings! She provided much appreciated support to the Fire, Police, Highway, and Park and Recreation departments as well as the Town Clerk/ Tax Collector's office. More important, Cathy greeted every town citizen with warmth, good humor, and her undivided attention. At the same time, Cathy had to keep track of hundreds of state statutes (NH RSAs) that set out exactly what Selectmen can and cannot do, and she closely tracked town budgets and spending. Finally, few will ever know how often Cathy reached out to help individuals in need in our community, frequently on her own time and at her own expense.

Sharon Teel

Sharon Teel loyally served our town for 23 years: five as the Deputy Town Clerk/Tax Collector and 18 as the Town Clerk/Tax Collector (TC/TC). The TC/TC position involves a complex and challenging breadth of responsibilities requiring the understanding of many different laws and procedures. The TC/TC records and manages registrations of vehicles, dogs, and boats; certificates of birth, marriage, and death; the administration of property taxes; and the various filings and official paperwork associated with elections. Sharon did this, and so much more, with poise, efficiency, and accuracy. Sharon had a heart of service and an unwavering devotion to upholding the highest standards of her office. More important, Sharon seemed to personally know and care about every Town resident. She knew just about everyone's name at Town Meeting, and she would often ask after anyone in town who might need special support to vote or register a vehicle.

Cathy anchored the North side of Town Hall and Sharon the South. Collectively they helped to make Sandwich a town we are proud to call home and so with enthusiastic gratitude we dedicate the 2021 Annual Report to Cathy Graham and Sharon Teel.

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Selectmen's Cookout ~ Photo credit: Joanne Haight ~



Village Green ~ Photo credit: Richard Knox ~



Happy Birthday, Leo! ~ Photo credit: Todd Horn



Tom Norcross Farewell ~ *Photo credit: Todd Horn ~*



First Ever Saturday Town Meeting ~ *Photo credit: Todd Horn* ~



Sandwich's Finest Enjoy Finest Sandwiches at the Foothills

~ Photo credit: Todd Horn ~



New Uniforms for the Highway Department ~ *Photo credit: Todd Horn* ~

TOWN DIRECTORY

OFFICERS

TERM EXPIRATION

CEMETERY TRUSTEES	
Benjamin Fullerton	
Alison Gage	
Geoff Burrows	
LIBRARY TRUSTEES	0000
Peter Wobber, Recording Secretary	
Denise Read	
Cynthia Clark	
Emma Dassori, Chair	
Griff O'Brien, Treasurer	2024
ALTERNATES	
Jim Law	
Eva Porter-Zuckerman	
Carol Clark	
MODERATOR	
Jim Mykland	
Christopher L. Boldt, Assistant	
SCHOOL BOARD REPRESENTATIVES	າດາາ
Howard Cunningham, At-Large Duncan Porter-Zuckerman	
Nancy Starmer	
SELECTMEN	
Joanne D. Haight, Chair	
Todd R. Horn	
. 0	
Todd R. Horn Caroline H. Nesbitt	
Todd R. Horn	
Todd R. Horn Caroline H. Nesbitt	2023 2024
Todd R. Horn Caroline H. Nesbitt	
Todd R. Horn Caroline H. Nesbitt <u>SEWER COMMISSIONERS</u> Jim Hambrook	2023 2024 2022 2023
Todd R. Horn Caroline H. Nesbitt SEWER COMMISSIONERS Jim Hambrook Michael Yeager David Patridge	2023 2024 2022 2023
Todd R. Horn Caroline H. Nesbitt SEWER COMMISSIONERS Jim Hambrook Michael Yeager David Patridge SUPERVISORS OF THE CHECKLIST	2023 2024 2022 2023 2024
Todd R. Horn Caroline H. Nesbitt SEWER COMMISSIONERS Jim Hambrook Michael Yeager David Patridge SUPERVISORS OF THE CHECKLIST Edwin Adriance	2023 2024 2022 2023 2024 2022
Todd R. Horn Caroline H. Nesbitt SEWER COMMISSIONERS Jim Hambrook Michael Yeager David Patridge SUPERVISORS OF THE CHECKLIST Edwin Adriance. Dorothy Burrows	2023 2024 2022 2023 2024 2022 2022
Todd R. Horn Caroline H. Nesbitt SEWER COMMISSIONERS Jim Hambrook Michael Yeager David Patridge SUPERVISORS OF THE CHECKLIST Edwin Adriance	2023 2024 2022 2023 2024 2022 2022

OFFICERS (cont.)

TERM EXPIRATION

TOWN CLERK/TAX COLLECTOR Alison Gage	
Steve Twaddle, Deputy	
TRUSTEES OF TRUST FUNDS	
Katherine MacDonald	
Richard C. Papen (partial year)	
Robert Buderi (partial year)	
Julie E. Deak, Chair	

STAFF

ADMINISTRATIVE ASSISTANT and 911 COORDINATOR

Kelly Cox

ARCHIVIST

Craig Evans

BALLOT INSPECTORS

Rita Buker	Republican
Louisa Bryant	Republican
Sharon Teel	Republican
Jane Horn	-
Evelyn MacKinnon	
Cynthia White	

COMPLIANCE OFFICER

Michael Capsalis (partial year) Russ Johnson (partial year)

<u>CURRENT USE COORDINATOR</u> Jennifer Wright

DIRECTOR OF ADMINISTRATION Catherine Graham (partial year)

EMERGENCY MANAGEMENT

Louis Brunelle, Director Jason Hall, Deputy

FIRE DEPARTMENT

Edward Call, Chief Jim Mykland, Fire Warden

HIGHWAY DEPARTMENT

Ty Bryant, Road Agent (partial year) Jon Peaslee, Road Agent (partial year) Brandon Bourne, Road Crew Todd Greymont, Road Crew David Manita, Road Crew Robert Streeter, Road Crew

LAND USE SECRETARY

Martha Carlson

PARKS & RECREATION

Oliver Anderson, Director

POLICE DEPARTMENT

Shawn Varney, Chief Karl Koch, Sergeant Carrie Fair, Administrative Assistant Cameron Emmett, Parking Enforcement Officer

SAMUEL H. WENTWORTH LIBRARY

SPECIALS OFFICERS: Officer Peter W. Beede, Jr. Officer John Curran, Jr. Officer Stephen Kessler Officer Stephen Rowe

Nancy Fredrickson, Director Diane Johnson, Assistant Director Laura Mudgett, Assistant Librarian, Rose Demars, Assistant Librarian/Inter-Library Loan Librarian Frederick Bickford, Circulation Clerk Aislinn Hird, Library Page Hannah Coleman, Library Page Frank Rowell (partial year), Building Staff Dee Hutchins, Building Staff

TOWN ADMINISTRATOR Courtney Delaney

TRANSFER STATION

Kevin Smith, Foreman John Noble, Attendant

TREASURER

Jonathan W. Taylor Jennifer Vierus, Deputy

WELFARE

Todd R. Horn, Officer Catherine Graham, Administrator

BOARDS, COMMITTEES, APPOINTMENTS

TERM EXPIRATION

5	<u>510N</u>	
BUDGET ADVISORY COM Julie Dolan, Chair Catherine Graham	<u>IMITTEE/CAPITAL IMPROVEMI</u> Griff O'Brien Roger Plimmer	ENT PROGRAM
BROADBAND ADVISORY Julie Dolan, Chair Leo Dwyer (partial year) Richard Knox	Catherine Crooker (partial year)	Courtney Delaney Brad Holmes Josh Ulman
Ruth Stuart, Secretary Will Viner PJ Blankenhorn, Chair Cindy Duchin Jean Knox	ir	2022 2023 2023 2023 2023 2023 2024
Rick Van de Poll		
ENERGY COMMITTEE Kathleen Thorndike, Chai Wharton Sinkler, Secretar		Hollis Heichemer
HEALTH OFFICER Louis Brunelle		

BOARDS, COMMITTEES, APPOINTMENTS (cont.)

TERM EXPIRATION

HISTORIC DISTRICT CON	AMISSION	
2 0		
5		
Susan Gutchess		
Mallory Hathaway, Co-C	Chair	
Virginia Heard		
Stephanie Traibman		
Mary Fleischmann, Emer	ritus	
Joanne D. Haight, Selectr	nan	
ALTERNATES		
HONOR ROLL COMMITT		
Roger Merriman		Jonathan Taylor
Mike Yeager	Jennifer Wright	
LAKES REGION PLANNI		RC
PLANNING BOARD		
Janina Lamb		
Benjamin Shambaugh		
,		
Michael Babcock, Chair		
2		
Carolino II Nochitt Color		
Caroline H. Nesbitt, Selec		
Martha Carlson, Land Us	se Secretary	
ALTERNATES		
Will Speers		
Ray Cameron		
SAFETY COMMITTEE		
Oliver Anderson	Kelly Cox	Karl Koch
David Manita	Robert Miner	
		Kevin Shiut

BOARDS, COMMITTEES, APPOINTMENTS (cont.)

TERM EXPIRATION

ZONING BOARD OF ADJUSTMENT

Mary Cove, Chair (partial year)	
Peter Van Winkle, Chair (partial year)	
Chris Grant, Vice Chair	
Jim Gaisser, Chair (partial year)	
Kathy Thorndike	
James Bullitt	
Martha Carlson, Land Use Secretary	

ALTERNATES

Geoffrey Tyson	
Tim Miner.	
Jon Greenawalt	
Kurt Olafsen	

FINANCIAL AND LEGAL SERVICES

ASSESSORS

Commerford Nieder Perkins, LLC

AUDITORS

Vachon Clukay & Company, PC

TOWN COUNSEL

Mitchell Municipal Associates



Free Spirit ~ *Photo credit: Allan DiBiase ~*

FIRE-RESCUE DEPARTMENT

23 Wentworth Hill Road

EMERGENCY: 911

BUSINESS: 284-6264

FAX: 284-9208

WHITEFACE STATION: 284-6466 DISPATCH: 524-2386

MEMBER OF THE LAKES REGION MUTUAL FIRE AID ASSOCATION

MEMBER ROSTER

CHIEF	Edward Call
ASSISTANT CHIEF	Robert Miner
DEPUTY CHIEF	Jeff Marts
LIEUTENANT/EMS CHIEF/PARAMEDIC	Jason Hall
CAPTAIN/SAFETY OFFICER	Louis Brunelle
CAPTAIN	Jim Mykland
FIREFIGHTER/EMT	Dave Drapcho
FIREFIGHTER/EMT	Emma Bickford Basto
FIREFIGHTER	Ty Bryant
FIREFIGHTER	John Schlemmer
FIREFIGHTER	Cody Adriance

TOWN FOREST FIRE WARDENS

WARDEN	Jim Mykland
DEPUTY WARDEN	Louis Brunelle
DEPUTY WARDEN	Edward Call



Fireworks Over Quimby Field ~ *Photo credit: Richard Knox* ~



Wall Repair at Town Hall by Kevin Hashem ~ Photo credit: Todd Horn ~



Memorial Day Observance ~ *Photo credit: Debbie Plimmer* ~



NH Fish and Game Restocking Town Hall Pond ~ Photo credit: Kelly Cox ~



Loons ~ Photo credit: Allan DiBiase ~



Anonymous Chicken and Friends at the Halloween Parade ~ Photo credit: Richard Knox ~

SELECTMEN'S REPORT

The Board of Selectmen wish to extend their heartfelt gratitude to the residents and all who serve the Town and contribute to making it a special place to live. We continued to conduct town business during the second year of the COVID pandemic. Our small, rural community relies on our Town staff to keep the roads maintained, the transfer station open, town offices available to meet residents' needs, to provide emergency services that keep us safe, and to offer recreational activities. The Board appreciates the dedication demonstrated by the Town employees ('Team Sandwich') who provide a high level of resident service.

The Director of Administration, Cathy Graham retired after nearly two decades of exceptional service to our Town. Cathy set the highest standard of professionalism and compassion in all that she did for the town even delaying her retirement date to accommodate the transition of our new Town Administrator, Courtney Delaney. The job classification was changed to reflect the role and responsibilities of this position. The Board welcomed Caroline Nesbitt as the new Selectman in April following the end of Leo Dwyer's term. Thank you to Leo Dwyer for his service to the Town as Selectman.

The 2021 Town Meeting was delayed from March until May to accommodate the need for a larger space due to social distancing concerns. We are grateful for the Sandwich Fair Association's flexibility throughout these unprecedented times to accommodate public use of the Fairgrounds. The first-ever delayed Town Meeting was held at the Fairgrounds with a group of engaged residents in attendance.

Based on increases in school enrollment, sale of facility permit stickers, and vehicle registrations, the town's population has grown modestly. The town-wide Broadband Initiative is progressing due to securing grant dollars of approximately \$850,000 and the partnership with the New Hampshire Electric Coop to build the town-wide fiber optic network in 2022.

The Board of Selectmen confidently reports the financial condition of the town is strong at the conclusion of 2021.

Review of 2021 accomplishments:

- Improved efficiencies in the Town's payroll with a change to bi-weekly pay periods,
- Initial exploration of cloud-based technologies,
- Adopted Core Values, Mission and Vision Statements,
- Updated Employee Handbook,
- Reactivated the Energy Committee as a sub-committee of the Planning Board,
- Improved communication by the posting of the Selectmen's Update.
- Town Boards and Committee seats are fully appointed (Thank you to our volunteers!),
- Maintained a level Town tax rate,
- Refinanced Town Hall and Bridge bonds at a lower interest rate,
- Managed Covid-related staffing challenges without sacrificing Town services.

Challenges facing the Town:

- Escalating costs of infrastructure projects,
- Continued increases of insurance costs,
- Anticipated capital costs of replacing the police station and a fire truck,
- Recruitment and retention of Emergency Services personnel,
- Managing solid waste disposal.

Our Town is dependent on the volunteer spirit of its residents from those that serve on committees and boards to the Garden Gnomes that keep downtown in bloom. We urge everyone to become involved in some way to keep Sandwich the special place that is our home.

Respectfully submitted,

Joanne D. Haight Todd R. Horn Carolíne H. Nesbítt



Board of Selectmen (l to r): Caroline Nesbitt, Joanne Haight, Todd Horn ~ Photo Credit: Kelly Cox ~

2022 BUDGET Appropriations and Estimates of Revenues for the Ensuing Year January 1, 2022 to December 31, 2022

	2021 RECOMMENDED & PETITIONED ARTICLES	2021 ACTUAL EXPENDITURES	2022 RECOMMENDED & PETITIONED ARTICLES
GENERAL GOVERNMENT			
Town Office Expense	212,505	211,864	211,138
Town Clerk/Tax Collector	101,680	80,912	105,420
Election & Registration	2,120	1,143	4,800
Town Officers' Salaries	14,164	13,384	15,364
Audit	18,500	18,500	25,000
Legal Expenses	31,000	28,374	46,000
Building Permit Inspections	6,032	3,091	8,268
Property Appraisal	18,500	17,692	18,500
Property Appraisal - Revaluation	14,000	18,500	18,500
Mapping & Engineering	14,000	1,233	14,000
Planning & Zoning	11,051	11,691	12,447
Town Hall Building	33,090	29,322	31,600
Cemeteries	1,000	1,000	1,000
Health Insurance Fund Reimbursement	6,986	6,986	4,415
Property Insurance Deductibles	2,000	893	2,000
Lakes Region Planning Commission	2,033	2,033	2,056
NH Municipal Association	1,925	1,925	1,950
Concord Coach Storage Expenses	300	310	390
Safety Compliance	5,000	5,052	17,982
	495,886	453,905	540,830
PUBLIC SAFETY		,	
Police Department	278,971	264,783	297,847
Police Patrol - Notch & Speed	270,71	601	200,010
Ambulance	73,000	75,501	71,000
Fire Department	261,251	254,747	272,089
Fire Department COVID stipend*	201/201	201/11	2,2,000
Forest Fires/Red Hill Tower	2,050	1,050	2,050
	615,272	596,682	642,986
HIGHWAYS, STREETS & BRIDGES	010,	0,000	01_,,,00
General Highway Department	712,887	544,637	703,324
Street Lighting	12,160	11,856	14,500
Notch & Dale Road	841	11,050	14,500
Road Signs Replacement	2,500	572	2,500
Durgin Bridge Alarm Maintenance & Insurance	9,150	8,972	12,240
Durgin bruge Alarm Maintenance & insurance	737,538	566,037	732,564
SANITATION	131,336	500,057	7.52,504
	192.01/	171.0/5	100 500
Solid Waste Disposal Household Hazardous Waste	182,016	171,965	182,586
	2,088	<u> </u>	2,088
Sewer Bldg Insurance & Workmen's Comp Municipal Sewer Department	21,950	21,950	
Municipal Sewer Department	21,950	196,361	26,260
CULTURE & RECREATION	200,734	190,301	211,634
Parks & Recreation	124,422	112,917	131,060
Independent Programs (SandwichLot)	10,000	5,410	9,000
Old Home Week	2,200	2,112	2,200
Town Beach Party	1,200	1,250	1,200
Patriotic Purposes	7,000	5,177	7,000
1	144,822	126,866	150,460

	2021 RECOMMENDED & PETITIONED ARTICLES	2021 ACTUAL EXPENDITURES	2022 RECOMMENDED & PETITIONED ARTICLES
GROUNDSKEEPING	L L		
Groundskeeping	14,043	12,411	14,475
Sidewalk Maintenance	,	,	, -
Plow Roadside Parking	3,075	2,050	3,175
	17,118	14,461	17,650
S.H. WENTWORTH LIBRARY		· · ·	· ·
Operating Budget	96,316	96,316	98,242
Trust Fund Management	5,000	4,159	
0	101,316	100,475	103,242
WELFARE	, , ,, , ,, , ,, , ,, , ,, , ,, , ,, , ,, , ,, , , , , , , , , , , , , , , , , , , ,		
General Assistance/Welfare	35,000	22,438	35,000
Outside Agencies (Snr. Meals/Starting Pt., Benz Ctr)	11,862	11,862	4,000
Outside rigencies (sin, medis) starting ru, benz eu)	46,862	34,300	
CONSERVATION	40,002	54,500	55,000
Town Forest Committee	1.000	600	1,000
Conservation Commission	12,117	11,995	,
	12,117	12,595	
DEBT SERVICE	13,117	12,595	15,017
Principle Long Term Bonds/Notes	110,254	107,535	100 156
Interest Long Term Bonds/Notes	37,711	26,556	109,156 24,274
Interest Long Term Bonds/ Notes	12,000	26,556	5,000
Interest Tax Anticipation Note	12,000	1,957	138,430
CAPITAL OUTLAY	139,903	130,020	130,430
	15(000	150 100	05 000
Highway, Streets & Bridges	156,000	150,190	
White Sylvania Trust Landfill Monitoring	7(00	1,784	
¥	7,600	2,641	7,600
Property Insurance - Accident Repairs Quimby Field Maintenance	2 500	2 500	2 500
FD Air Packs	2,500 26,718	2,500 26,718	2,500
PD Cruiser	20,710	20,710	50,000
Dump Truck Lease Payment	39,836	39,836	
HSB Skid Steer	39,030	39,030	79,000
PD Portable Radar Unit			4,300
HSB Loader	118,000	118,000	4,500
Metcalf Road Culvert Engineering	30,250	110,000	35,000
FD Thermal Imaging Camera	10,000	10,400	55,000
PD Tasers & Rifles	4,000	3,602	
GIS System	34,200	34,200	
	429,104	404,951	
CAPITAL RESERVE DEPOSITS		,	,
Town Building Expendable Trust	20,000	20,000	
Office Equipment Expendable Trust	1,500	1,500	5,000
Fire Pond Hydrant Capital Reserve	5,000	5,000	5,000
Library Expendable Trust	5,000	5,000	5,000
Highway Equipment Capital Reserve	0,000	0,000	100,000
Police Equip Capital Reserve	10,000	10,000	200,000
Gravel Roads		,000	
Highway, Streets & Bridges Capital Reserve			120,000
Police Building Capital Reserve	100,000	100,000	100,000
Town Equipment Expendable Trust			7,000
Fire Equipment Capital Reserve			150,000
<u> </u>	141,500	141,500	

	2021 RECOMMENDED & PETITIONED ARTICLES	2021 ACTUAL EXPENDITURES	2022 RECOMMENDED & PETITIONED ARTICLES
PETITION ARTICLES			
Starting Point			2,810
Tri-County Community Action Program	2,975	2,975	3,050
VNA/Hospice	3,000	3,000	3,000
Moultonborough/Sandwich Senior Meals			9,000
Doris L. Benz Center	4,000	4,000	
Interlakes Community Caregivers	1,300	1,300	1,300
Sandwich Children's Center	10,000	10,000	10,000
	21,275	21,275	29,160
TRUST FUNDS			
Town Building Expendable Trust		1,774	
Town Equipment Expendable Trust		7,168	
Office Equipment		4,888	
Doris Benz Trust		1,550	
Gravel Roads Capital Reserve			
Durgin Bridge Capital Reserve			
Fire Pond Capital Reserve		2,570	
Total Trust Funds		17,950	
TOTAL APPROPRIATIONS	3,130,529	2,823,386	3,465,409

	2021 RECOMMENDED & PETITIONED ARTICLES	2021 ACTUAL EXPENDITURES	2022 RECOMMENDED & PETITIONED ARTICLES
SOURCE	ES OF REVENUE		

TAXES			
Yield Taxes	25,500	24,936	25,500
Land Use Change Tax	12,000	52,560	12,000
Payment in Lieu of Taxes	3,500	3,504	3,500
Interest & Penalty on Taxes	5,000	7,679	5,000
Miscellaneous Tax		-85,624	
LICENSES, PERMITS, & FEES			
State Decals	6,000	8,499	6,000
Motor Vehicle Permit Fees	275,000	401,973	300,000
Motor Vehicle Titles	500	874	500
Boat Agent & Permit Fees	750	2,450	750
Building & Miscellaneous Permit Fees	7,000	9,924	6,500
Other Licenses & Fees	2,650	9,119	1,600
FROM STATE/FEDERAL			
Shared Revenue/Rooms & Meals	30,000	99,887	60,000
Highway Block Grant	80,000	110,626	100,000
Police Department Grants	·	1,700	,
Homeland Security - HMP/EOP		4,000	
State Municipal Aid		,	
NHDOT Notch Reim	3,364	3,364	
Reimb. Federal Forest Land	20,000	48,654	20,000
GOFERR Reimb	,	1,457	,
INTERGOVERNMENTAL REVENUES			
Town Forest Committee	1,000	600	1,000
Town Hall Revenue	50		1,000
Town Office Revenue	10		
Police Department Revenue	60	30	30
HSB Department Revenue			
Pcard Rebate		535	
Sale of Town Property		31,225	
Welfare Reimbursement		2,400	
FD Special Duty Reimbursement	5,275	3,914	5,275
Property Liability Reimbursement		,	
Treasurer/Tax Collector/Admin (Sewer)	600	728	600
Planning & Zoning	1,250	3,418	1,250
Dump/Beach Stickers	25,000	35,721	3,000
Dump Fees	10,000	18,193	10,000
Interest on Deposits	5,000	3,345	2,000
Recycle Sales	1,000	5,623	2,000
Fire Pond Capital Reserve		2,570	
Gravel Roads Capital Reserve			
Office Equipment		4,888	
Highway Shed Roof Capital Reserve			
Highway Equipment Capital Reserve			
Police Equipment Capital Reserve			20,000
Town Equipment Repair Expendable Trust		7,168	
Town Buildings Expendable Trust		1,774	
Durgin Bridge Capital Reserve			
Highway Streets and Bridges Capital Reserve	30,250	15,480	

	2021 RECOMMENDED & PETITIONED ARTICLES	2021 ACTUAL EXPENDITURES	2022 RECOMMENDED & PETITIONED ARTICLES
MISCELLANEOUS REVENUES	· · ·		
Quimby - Reimb Parks & Recreation	29,400	29,400	30,900
Quimby - Quimby Field Maintenance	2,500	2,500	2,500
Quimby - FD Air Packs	26,718	26,718	
Quimby - PD Tasers & Rifles	4,000	4,000	
Quimby - GIS System	25,000	25,000	25,000
Quimby - FD Thermal Imaging Unit	10,000	10,000	
Quimby - Skid-steer			41,600
Parks & Recreation Fees		1,870	1,000
Independent Program Fees (SandwichLot)	10,000	5,410	9,000
Income Sewer Dept	21,950	21,950	26,260
Sewer Department Reimb Ins/WC	700	523	700
Conservation Commission - Fees	1,000	1,160	1,000
Conservation Comm - Coolidge Trust	3,450	3,450	3,450
Tamworth Bearcamp Pond	500	500	500
Ramirez Trust	1,000		1,000
White Sylvania		4,000	
Lena Nelson Trust	450	450	450
Doris Benz Trust		1,550	4,300
Parks & Recreation Donations		1,682	
TOTAL REVENUES	687,427	983,357	734,165
Revenue from Fund Balance			300,000
Revenue from Bond Issue			
GRAND TOTAL REVENUES	687,427	983,357	1,034,165
<u>Carryover Items - 2022 Expenses</u>			
Metcalf Road Culvert Engineering			14,770
<u>Carryover Items - 2021</u>			
Emergency Operations Plan Update	5,900	1,900	
Basket Street Bridge	123,804		

UNEXPENDED APPROPRIATION EXPENDITURE BALANCE GENERAL GOVERNMENT Town Office 212,505.00 Todd R. Horn, Selectman 0.00 Joanne D. Haight, Selectman 0.00 Caroline H. Nesbitt, Selectman 0.00 Health Insurance, Tufts Freedom 36,678.52 Life Insurance 610.90 FICA 8,106.47 Medicare 1,767.16 **Retirement Contribution** 7,580.00 Unemployment Compensation Worker's Compensation 156.73 Telephone 3,291.67 Dues & Subscriptions 1,137.83 Selectmen's Miscellaneous Expenses 4,490.40 Treasurer Expense 349.27 Trustee of Trust Funds Expense 84.35 Catherine S. Graham, Director of Admin/Welfare Administrator 38,640.00 Courtney M. Delaney, Town Administrator 49,381.60 Jennifer L. Wright, Current Use Coordinator 3,520.00 Kelly Cox, Administrative Assistant 37,878.90 Office Supplies 2,561.03 Notices 2,582.20 Website Services 2,654.17 Service Contracts 4,249.48 Postage 1,637.46 Stickers 912.64 Archive Support 1,018.35 Printing - Town Report 2,575.31 211,864.44 640.56 Town Clerk/Tax Collector 101,679.56 Alison Gage, TC/TC 44,525.39 Kelly Cox, Assistant Deputy (partial year) 453.84 Stephen Twaddle, Deputy TC/TC 7,992.76 Health Insurance 9,024.42 Life Insurance 228.30 FICA 3,216.89 Medicare 752.34 **Retirement Contribution** 3,180.00 **Unemployment Compensation** Worker's Compensation 156.73 Telephone 1,680.63 Dues & Subscriptions 20.00 Office Supplies 930.67 Notices 150.00 Computer 5,999.00 Postage 2,401.45 Mileage 123.20 Training/Certification 0.00 Tax Lien/Title Search 76.00 80,911.62 20,767.94 Election & Registration 2,120.00 Election Workers 708.00 Notices 435.43 Expenses 1,143.43 976.57

2021 DETAIL OF EXPENDITURES

APPROPRIATION

EXPENDITURE

UNEXPENDED BALANCE

			DALANCE
Town Officers' Salaries	14,164.00		
FICA		716.10	
Medicare		167.48	
Jonathan Taylor, Treasurer		5,000.00	
Jennifer Vierus, Deputy Treasurer		200.00	
Michael Capsalis, Health Officer		200.00	
Todd R. Horn, Selectman		1,800.00	
Joanne D. Haight, Selectman		1,800.00	
Caroline Nesbitt, Selectman		1,050.00	
Janet E. Brown, Supervisor of Checklist		150.00	
Edwin (Ted) Adriance, Supervisor of Checklist		150.00	
Dorothy Burrows, Supervisor of Checklist		150.00	
Julie Deak, Trustee of Trust Funds		1,500.00	
James Mykland, Moderator		300.00	
James Mykland, Fire Warden		200.00	
		13,383.58	780.42
Audit	18,500.00		
Vachon Clukay & Company PC		18,500.00	-
Legal Expenses	31,000.00	-	
Trustee Legal Line			
General Matters		8,215.91	
Perambulation		2,496.00	
Utility Abatements		2,277.27	
Sandwich Creamery Appeals		10,752.83	
Webster Land - Abatement Appeal		1,031.70	
Bond Counsel (Refinancing)		3,600.00	
		28,373.71	2,626.29
Building Permit Inspections	6,032.00		
Michael Capsalis, Compliance Officer (partial year)	.,	1,344.00	
Russell Johnson, Compliance Officer (partial year)		1,365.00	
Expenses		175.00	
FICA		167.96	
Medicare		39.28	
		3,091.24	2,940.76
Property Appraisal Update	32,500.00	0,001.21	
Appraisal Expenses	02,000.00	17,691.92	
Revaluation		18,500.00	
		36,191.92	(3,691.92)
Engineering & Mapping	14,000.00	50,191.92	(5,051.52)
Mapping & Consulting	14,000.00	1,232.50	
Engineering & Consulting		1,252.50	
		1,232.50	12,767.50
Safety Compliance	5,000.00	1,232,30	12,707.50
Safety FICA	5,000.00		
Safety Medicare			
1		E 052 27	
Safety Compliance		5,052.37	(50.05)
Dianning & Zoning		5,052.37	(52.37)
Planning & Zoning	11,051.00	0 500 00	
Planning Board		2,503.90	
Martha Carlson, Planning Board Secretary		5,017.41	
Martha Carlson, Zoning Board Secretary		2,004.66	
FICA		435.37	
Medicare		101.82	
Coning Board of Adjustment		1,528.21	
Zoning Board of Adjustment			
Historic District Commission		100.00	
	33,090.00		(640.37)

APPROPRIATION EXPENDITURE BALANCE Medicare 31.85 **Retirement Contribution** 1,060.00 Worker's Compensation Janet E. Brown, Custodial 2,196.86 **Custodial Support** 2,175.00 James Gaisser, Town Maintenance 9,310.00 3,068.01 Electricity Heat & Oil 2.191.16 Repairs & Maintenance 3,242.93 Property Insurance & Liability 5,236.72 Supplies 673.58 29,322.32 3,767.68 Cemeteries 1,000.00 Maintenance of Cemeteries 1,000.00 -Health Insurance Fund Reimbursement 6,985.53 6,985.53 **Property Insurance Deductibles** 2,000.00 893.00 **Concord Coach Insurance Reimbursement** 300.00 309.65 Lakes Region Planning Commission 2,033.00 2,033.00 **NH Municipal Association** 1,925.00 1,925.00 12,146.18 1,097.35 PUBLIC SAFETY **Police Department** 278,971.00 Shawn Varney, Police Chief 75,817.45 Karl Koch, Sergeant 65,763.64 Peter W. Beede Jr., Patrol Officer 352.00 George Cole, Patrol Officer 1,237.50 Stephen Rowe, Patrol Officer 3,166.25 Stephen Kessler, Patrol Officer 671.00 Cameron Emmett, Beach Enforcement 4,145.02 Beach Enforcement Mileage 1,000.00 Carrie Fair, Administrative Assistant 3,852.75 Overtime 1,737.87 On-Call 5,536.00 1,875.00 Custodial Prosecutor - Court Overtime 0.00 Health Insurance, Tufts Freedom 21,118.26 Life Insurance 456.60 FICA 850.66 Medicare 2,342.00 **Retirement Contribution** 44,945.77 Unemployment Compensation Worker's Compensation 1,146.07 Communications 5,337.02 Dues & Subscriptions 347.00 Office Supplies 1,140.65 Computer Expense 2,419.58 Equipment Repair & Maintenance 65.00 Gasoline 5,931.59 Vehicle Repairs 2,815.88 Miscellaneous 285.17 LEAD Program Equipment 1,207.91 Uniforms 944.32 Training 1,023.27 Electricity 732.87 Heat & Oil 1,475.40 Building Repair & Maintenance 950.00

UNEXPENDED

BALANCE Police Department (cont.) Property Insurance 812.60 722.30 Vehicle Insurance 2,558.16 Law Enforcement Liability 264,782.56 14,188.44 Patrol Grants Notch Patrol 601.00 601.00 Ambulance 73,000.00 Ambulance Contract 75,500.68 75,500.68 (2,500.68)**Fire Department** 255,976.00 Edward Call, Fire Chief 66,002.02 Health Insurance, Tufts Freedom 23,523.84 FICA 2,495.84 Medicare 1,508.66 Worker's Compensation 2,738.79 Supplemental W/C Insurance 3,855.00 **Retirement Contribution** 19,783.84 Life Insurance/Disability 228.30 Communications 7,660.59 Liability Insurance 1,384.42 25,568.75 Dues/Mutual Aid General Supplies 3,221.60 Office Supplies 985.15 Training 3,212.40 Gas 2,764.12 Vehicle Repair 12,582.55 Radio Repairs 503.54 **Equipment Repairs** 3,329.41 Electricity 990.46 Heating Fuel 4,768.92 Building Repair & Maintenance 4,011.56 Property/Vehicle Insurance 4,303.72 Reimbursement to Department Members 40,072.82 Equipment Purchase 14,586.06 **Emergency Management** 750.92 250,833.28 5,142.72 **Fire Details** 5,274.85 Fire Detail Pay 3,636.00 FD Detail FICA 225.43 FD Detail Medicare 52.70 3,914.13 1,360.72 Forest Fires/Red Hill Tower 2,050.00 Red Hill Tower 1,050.00 Forest Fires 1,050.00 1,000.00 HIGHWAYS, STREETS & BRIDGES 712,887.00 **General Highway** Milton Bryant III, Road Agent/Foreman (partial year) 64,772.85 Jonathan Peaslee, Road Agent (partial year) 26,714.50 Thomas Norcross (partial year) 25,151.87 Robert Streeter 50,854.11 David Manita 46,745.83 Brandon Wright-Bourne (partial year) 23,372.63 Todd Greymont (partial year) 15,334.26

APPROPRIATION

UNEXPENDED

EXPENDITURE

205.17

Kevin Smith

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
Health Insurance, Tufts Freedom		52,903.46	
Life Insurance/Disability		1,071.94	
FICA		15,266.19	
Medicare		3,570.31	
Retirement Contribution		12,060.00	
Unemployment Compensation			
Worker's Compensation		3,466.29	
Telephone		1,750.03	
Electricity		1,582.33	
Frase Solar Offset		1,170.26	
Heating Fuel		5,246.06	
Building Repair & Maintenance		3,802.49	
Property/Vehicle Insurance		2,136.80	
Liability Insurance		4,528.95	
Miscellaneous		2,934.97	
Uniforms		1,216.70	
Culverts		6,025.60	
Aggregate		50,660.13	
Outside Contractors		8,490.00	
Sand & Salt		12,802.54	
Tar		155.61	
Gas/Diesel Fuel		36,366.37	
Roadside Mowing		10,825.00	
Hazard Tree Removal			
Tools & Equipment		4,795.97	
Training		507.50	
Road Sweeping		1,000.00	
Vehicle Repair		27,607.09	
Vehicle Maintenance		19,542.95	
		544,636.76	168,250.24
Street Lighting	12,160.00	11,856.09	
Notch & Dale Road	841.00	0.00	
Road Sign Replacement	2,500.00	572.43	
Durgin Bridge Alarm & Insurance	9,150.00	8,971.55	
		21,400.07	3,250.93
SANITATION			
Solid Waste Disposal	182,016.00		
Kevin Smith, Foreman	,	40,789.64	
John Noble		17,580.31	
Health Insurance, Tufts Freedom		12,279.12	
FICA		3,560.02	
Medicare		832.58	
Unemployment Compensation			
Worker's Compensation		594.33	
Retirement		4,240.00	
Telephone		717.79	
Trash Removal		80,837.15	
Facility Maintenance		1,157.22	
Electricity		2,475.14	
Rentals		1,715.65	
Property Insurance		1,474.70	
Life Insurance/Disability		746.30	
Mileage			
Dues & Training		320.00	
Supplies		328.14	
Equipment/Parts		2,317.26	
		171,965.35	10,050.65

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
Household Hazardous Waste	2,088.00	1,923.00	
Municipal Sewer Bldg Ins/WC	700.00	523.22	
Municipal Sewer Department	21,950.00	21,950.00	
		24,396.22	341.78
WELFARE			
General Assistance/Welfare	35,000.00	22,438.31	
		22,438.31	12,561.69
CULTURE AND RECREATION			
Parks & Recreation	124,422.00		
Oliver Anderson, Director		50,521.20	
Laura Thorndike, Instructor		2,000.00	
Raven Strother, Beach Attendant		3,152.50	
Caroline Kepner, Beach Attendant		3,088.00	
Samuel Seeley, Beach Attendant		120.00	
Nancy Morton, Beach Attendant		1,186.00	
Martin A. Carney, Beach Attendant		120.00	
Health Insurance, Tufts Freedom		17,583.60	
Life Insurance/Disability		228.30	
FICA		3,458.62	
Medicare		808.88	
Retirement Contribution		3,180.00	
Unemployment Compensation			
Worker's Compensation		686.74	
Telephone		996.53	
Electricity		1,020.20	
Property & Liability Insurance		1,595.08	
Office Supplies		227.69	
Gas		865.84	
Training & Dues		340.00	
Mileage			
Beach Testing		233.15	
Toilet Rentals		9,236.27	
Dock		480.00	
Equipment Repair & Maintenance		4,039.40	
Ski Program		4,000.00	
Sports Supplies & Equipment		825.89	
Seasonal Events		91.13	
Garden Gnomes		1,037.96	
Misc Program		1,794.17	
		112,917.15	11,504.85
GROUNDSKEEPING	17,117.50		
Groundskeeping		14,461.00	
Plow Roadside Parking			
		14,461.00	2,656.50
Old Home Week	2,200.00	2,111.79	
Town Beach Party	1,200.00	1,250.00	
Independent Programs	10,000.00	5,410.00	
Patriotic Purposes	7,000.00	5,177.13	
-		13,948.92	6,451.08
SAMUEL H. WENTWORTH LIBRARY			
Operating Budget	96,316.00	96,316.00	
Trust Fund Management	5,000.00	4,158.98	
		100,474.98	841.02
CONSERVATION			-
Town Forest Committee	1,000.00	600.00	
Conservation Commission	12,117.25	11,994.74	
		12,594.74	522.51

APPROPRIATION

UNEXPENDED BALANCE

EXPENDITURE

			BALANCE
DEBT SERVICE	10,000,00		
Interest Tax Anticipation Notes	12,000.00	1.007.77	
Northway Bank	145.0(5.00	1,936.76	
Bonds & Notes	147,965.00	1 550 50	
NHCDFA Principal		1,553.70	
NHCDFA Interest		12.05	
TH Renovation Bond Principal		44,000.00	
TH Renovation Bond Interest		5,489.94	
Bridge Bond Principal		61,980.95	
Bridge Bond Interest		21,053.65	
		136,027.05	23,937.9
CAPITAL OUTLAY			
Road Paving Projects	156,000.00	150,189.76	
Quimby Field Maintenance	2,500.00	2,500.00	
Landfill Monitoring	7,600.00	2,640.50	
GIS Mapping	34,200.00	34,200.00	
Metcalf Bridge Engineering	30,250.00	15,480.00	
Loader	118,000.00	118,000.00	
Dump Truck Lease Payments	39,835.66	39,835.66	
FD Air Packs & Turnout Gear	26,717.85	26,717.85	
PD Tasers & Rifles	4,000.00	3,601.63	
FD Thermal Imaging Camera	10,000.00	10,000.00	
Highway Shed Roof			
PD Dispatch Hub			
White Sylvania Grant		1,783.75	
	429,103.51	404,949.15	24,154.3
	1 11 500 00		
PAYMENTS TO CAPITAL RESERVE FUNDS	141,500.00	F 000 00	
Library Building Expendable Trust		5,000.00	
Police Department Bldg Capital Reserve		100,000.00	
Town Buildings Expendable Trust		20,000.00	
Fire Ponds		5,000.00	
Police Department Equipment		10,000.00	
Office Equipment Expendable Trust		1,500.00	
		141,500.00	-
DUTSIDE AGENCIES			
Senior Meals	9,000.00	9,000.00	
Starting Point	2,862.00	2,862.00	
	2,002.00	2,002.00	-
PETITION ARTICLES			
Starting Point			
Tri-County Community Action	2,975.00	2,975.00	
VNA/Hospice	3,000.00	3,000.00	
Doris L. Benz Community Center	4,000.00	4,000.00	
Interlakes Community Caregivers	1,300.00	1,300.00	
Sandwich Children's Center	10,000.00	10,000.00	
	21,275.00	21,275.00	-
TRUST FUNDS			
Office Equipment Expendable Trust		4,888.16	
Town Equipment Expendable Trust		7,168.03	
Gravel Roads Capital Reserve			
Durgin Bridge			
Doris L. Benz Trust		1,550.00	
Fire Ponds Capital Reserve		2,569.51	
Town Building Expendable Trust		1,773.54	
		17,949.24	

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
TOTAL 2021 BUDGETED APPROPRIATIONS	3,130,527.20		
TOTAL 2021 ACTUAL EXPENDITURES		2,823,382.27	
TOTAL 2021 UNEXPENDED BALANCE			307,144.93
Carryover Items 2021:			
Emergency Operations Plan Update	5,900.00	1,900.00	

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TREASURER'S REPORT January 1, 2021 - December 31, 2021

FUND	BALANCE 01/01/2021	INTEREST INCOME	ST	RECEIPTS	4	PAYMENTS	ACCRUALS		BALANCE 12/31/2021
General Fund									
General Fund	\$ 2,605,994.05	\$ 3,186.57		\$ 7,697,955.43	÷	(7, 320, 220.59)	\$ (70,262.26)	\$	2,916,653.20
NH Public Deposit Investment Pool	\$ 8,335.40	÷	0.82	\$ 56,000.00	÷	(62,985.53)	\$ 5,015.30		6,365.99
Municipal Money Mgmt Acct	74,877.73	15	157.68	260,624.12		(234,000.00)			101,659.53
Short term borrowing				1,540,000.00		(1,540,000.00)			I
General Fund Totals	\$ 2,689,207.18	\$ 3,345.07		\$ 9,554,579.55	÷	(9,157,206.12)	\$ (65,246.96)	\$ (3,024,678.72
Special Funds									
Conservation - Dodge Mem Fund	874.71		2.46						877.17
Conservation - Land Use Fund	112,543.95	24	247.68	1,000.00			15,515.00	(129,306.63
Forestry Commission Fund	12,362.45	Э.	36.26				(00.00)	()	11,798.71
Health Insurance Fund	51,395.62		9.32	62,985.53		(56,000.00)	(4,415.30)	((53,975.17
Sewer Commission Fund	29,173.34		6.32	51,556.07		(46,503.00)			34,232.73
Town Bridge Fund	3,502.39		9.71						3,512.10
Police Revolving Fund	982.16			4,480.00			(4,330.53)	()	1,131.63
Planning Board Special Fund	21.51		0.05	1,000.00					1,021.56
Special Funds Totals	\$ 210,856.13	\$ 31	311.80	\$ 121,021.60	s	(102, 503.00)	\$ 6,169.17	\$	235,855.70
Total All Funds	\$ 2,900,063.31	\$ 3,656.87		\$ 9,675,601.15	s	(9,259,709.12)	\$ (59,077.79)	\$ (3,260,534.42
LONG TERM DEBT	BALANCE 01/01/2021			RECEIPTS	P	PAYMENTS	BALANCE 12/31/2021		INTEREST PAID
Town Hall Renovations									
\$660,000 Note Payable, Northway Bank, 2.6	Bank, 2.64%; Renegotiated to 1.35% as of May 21, 2021	to 1.35% ε	s of M	lay 21, 2021					
Due December 1, 2027	\$ 280,876.72				\$	(44,000.00)	\$ 236,876.72	\$	5,489.94

Jonathan W. Taylor Treasurer Respectfully submitted,

21,053.65

833,823.28 \$

(61,980.95) \$

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Bridge Reconstruction||\$1,100,000 Note Payable, Northway Bank, 3.25%; Renegotiated to 1.55% as of May 21, 2021Due December 1, 2032\$ 895,804.23

Jenny Víerus Deputy Treasurer

TRUSTEES OF TRUST FUNDS

Trustees of Trust Funds are elected by the voters of Sandwich, one each year for a term of three years. They are charged as fiduciaries to manage:

- Trust Funds Funds given to the Town by private parties, usually through bequest or donation. Generally only the income is expendable, restricted to purposes defined by the donor. Depending on the fund, payments are requested by the Selectmen or by applications from Sandwich residents at Town Hall.
- Sandwich Children and Youth Fund A privately funded fully expendable trust, providing grants of up to \$500 towards educational and enrichment programs for Sandwich children and youth. Details about eligibility and the application process can be found on the Trustee of Trust Funds' page on the Town website.
- Capital Reserve Funds Town Funds appropriated by Town Warrant to fund large expenditures, such as capital improvements to Town buildings, roads and infrastructure and equipment.
- Expendable Trusts Generally Town Funds used for expenses as needed and approved by the Selectmen.

The total market value of these funds was \$4,001,445 as of December 31, 2021.

The Trustees have an Investment Policy for Trust Funds with an asset allocation of up to 70% in equities and a goal to maximize income, and at the same time providing for principal growth. For Town-funded Capital Reserves and Expendable Trusts, which are fully expendable and usually shorter-term, investments are limited to low risk vehicles such as CDs, with the goal of preserving capital, with modest income and a high degree of liquidity.

Our funds are managed by Cambridge Trust of New Hampshire, who are responsible for the accounting of our annual reports required by the State of New Hampshire, and are reported to the Town in the following pages.

The Trustees meet for regular business once a month (optional in August if needed), and meet quarterly with Cambridge Trust to review investment performance.

We'd like to acknowledge the loss of our long-time fellow Trustee, Dick Papen, who passed away in 2021. We miss the knowledge, experience and wit he brought to every meeting.

Respectfully submitted,

Robert Buderí Julíe E. Deak Kathryn MacDonald Trustees of the Trust Funds

FUNDS PAID OUT BY TRUSTEES OF TRUST FUNDS IN 2021

TRUST FUNDS

Library Trusts	
Charles Blanchard Trust	233.55
Cora M. Barker Trust	30.42
Erastus P. Jewel Trust	30.42
Joseph Wentworth "A" Trust	121.66
Lena T. Nelson Trust	29.83
Samuel H. Wentworth Library Endowment	32,639.71
Stephen Wentworth Memorial Trust	724.66
TOTAL PAID OUT FROM LIBRARY TRUST FUNDS	33,810.25
Doris Benz Trust	
Repair Town Hall stone wall	1,550.00
Marjorie Thompson	
Scholarships at Sandwich Children's Center	3,500.00
Cemetery Association Trusts	
Little's Pond Cemetery Plot Maintenance	175.75
Rural Cemetery Plot Maintenance	5,495.00
Sandwich Cemetery Maintenance	1,200.00
Coolidge Conservation Trust	
Conservation Education Program	450.00
5 Days of Sandwich	3,000.00
Lena Nelson Memorial Day Trust	
Culture and Recreation	450.00
TOTAL PAID OUT FROM OTHER TRUST FUNDS	15,820.75
TOTAL PAID OUT FROM ALL TRUST FUNDS	49,631.00

CAPITAL RESERVES	
Fire Ponds	
Repair and maintenance of Fire Ponds	2,569.51
Highway Streets and Bridges Fund	
Engineering and permitting procces for Metcalf Road culvert replacement	15,480.00
Sewer Fund	
Replace electric controllers on both sewer pumps	30,200.00
TOTAL PAID OUT FROM CAPITAL RESERVE FUNDS	48,249.51

FUNDS PAID OUT BY TRUSTEES OF TRUST FUNDS IN 2021

EXPENDABLE TRUSTS	
Town Buildings	
Repair/replace Town Alarm system	1,365.54
Pest services for Police Department building	408.00
Office Equipment	
New computers Town Hall	3,914.21
New computer for Fire Department	973.95
Equipment Repair	
Repair Fire Chief's vehicle	6,491.99
Repair Police Chief's vehicle	676.04
Sandwich Children and Youth Fund	
30 Educational Assistance Grants (See details below *)	13,245.20
TOTAL PAID OUT FROM EXPENDABLE TRUST FUNDS	27,074.93
TOTAL OF ALL FUNDS PAID OUT IN 2021	124,955.44
* GRANTS FROM SANDWICH CHILDREN AND YOUTH FUND	
Educational Assistance - Arts, Music, Dance & Theatre 6 grants (3@500, 1@465, 1@305, 1@225)	2,495.00
Educational Assistance - Ski/Winter Sports 1 grant @ 500	483.20
Educational Assistance - Academic Programs: 2 grants (1@190, 1@ 500)	690.00
Educational Assistance - Driver's Education: 9 grants @ 500	4,500.00
Educational Assistance - Summer Camps: 11 grants (4@500, 1@480, 1@355, 1@350, 4@348)	4,577.00
Educational Assistance - Other Enrichment Programs: 1 grant @500	500.00
TOTAL PAID OUT FROM SANDWICH CHILDREN AND YOUTH FUND	13,245.20

REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2021

SUMMARY OF ALL FUNDS

	TOTAL MARKET VALUE 12/31/21	1,306,646.72	1,386,070.47	1,146,653.14	162,384.71	4,001,755.04
TOTALS	TOTAL PRINCIPAL & INCOME ENDING BALANCE	937,425.58	999,560.11	1,148,046.69	162,384.71	3,247,417.09
	TOTAL PRINCIPAL & INCOME BEGINNING BALANCE	897,015.17	968,921.76	1,074,986.21	152,270.77	3,093,193.91
	ENDING BALANCE	4,785.51	213,494.00	,		218,279.51
	INCOME FEES	(4,158.98)	(3,665.92)	,	ı	(7,824.90)
INCOME	NCOME	39,475.18 (33,810.25) (4,158.98)	(15,820.75) (3,665.92)	,	ı	(49,631.00)
	INCOME DURING YEAR	39,475.18	27,158.33	3,309.99	17.87	69,961.37
	BEGINNING BALANCE	3,279.56	205,822.34		ı	209,101.90
	ENDING BALANCE	932,640.07	786,066.11		1	(88,926.73) 1,718,706.18
	WITH- DRAWALS & FEES (2)	(6,238.45)	(7,363.84)	(48,249.51)	(27,074.93)	(88,926.73)
PRINCIPAL	REALIZED CAPIT AL GAINS	45,142.91	28,455.53		ı	73,598.44
	PRINCIPAL ADDED		1,875.00	118,000.00	37,171.00	157,046.00
	HOW INVESTED BEGINNING PRINCIPAL BALANCE ADDED	893,735.61	763,099.42	1,074,986.21	152,270.77	2,884,092.01
	HOW INVESTED	(1)	(1)	(3)	(3)	
	NAME OF COMMON FUND	Library Common Fund	General Common Fund	Capital Reserves Common Fund	Expendable Trusts Common Fund	TOTAL

CD's, money market, government securities, corporate bonds, equities
 Principal withdrawals include investment management fees deducted from principal: \$6,238.45 Library & \$7,363.84 General Common Funds, and total expenditures from Capital Reserves and Expendable Trusts
 CD's, money market funds

REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2021

SAMUEL H. WENTWORTH LIBRARY COMMON FUND

					I	PRINCIPAL					INCOME				TOTALS	
DATE CREATED	NAME OF TRUST FUND	PURPOSE	HOW INVESTED	BEGINNING BALANCE	PRINCIPAL ADDED	REALIZED CAPITAL GAINS (2)	WITH- DRAWALS & FEES (3)	PRINCIPAL ENDING BALANCE	BEGINNING BALANCE	INCOME DURING YEAR (4)	INCOME EXPENDED	INCOME FEES	INCOME ENDING BALANCE	TOTAL PRINCIPAL & INCOME BEGINNING BALANCE	TOTAL PRINCIPAL & INCOME ENDING BALANCE	MARKET VALUE 12/31/21
5/1/1920	Charles Blanchard	Library	(1)	6,173.18	,	311.80	(43.09)	6,441.89	22.65	272.64	(233.55)	(28.73)	33.01	6,195.83	6,474.90	9,025.17
1/3/1952	Cora M. Barker	Library	(1)	804.03	1	40.63	(5.61)	839.05	2.93	35.54	(30.42)	(3.72)	4.33	806.96	843.38	1,175.55
12/30/1912	12/30/1912 Erastus P. Jewell	Library	(1)	804.03	ı	40.63	(5.61)	839.05	2.93	35.54	(30.42)	(3.72)	4.33	806.96	843.38	1,175.55
4/27/1947	4/27/1947 Joseph Wentworth "A"	Library	(1)	3,216.10	ı	162.47	(22.44)	3,356.13	11.78	142.04	(121.66)	(14.97)	17.19	3,227.88	3,373.32	4,701.97
11/11/1994	11/11/1994 Lena T. Nelson	Library	(1)	788.31	,	39.85	(5.49)	822.67	2.90	34.81	(29.83)	(3.68)	4.20	791.21	826.87	1,152.56
1912	Samuel H. Wentworth Endowment	Library	(1)	862,794.36	ı	43,579.95	(6,022.51)	900,351.80	3,166.08	38,108.50	(32,639.71)	(4,015.03)	4,619.84	865,960.44	904,971.64	1,261,410.23
2/7/1968	Stephen Wentworth Memorial	Library	(1)	19,155.60	1	967.58	(133.70)	19,989.48	70.29	846.11	(724.66)	(89.13)	102.61	19,225.89	20,092.09	28,005.69
	TOTAL			893,735.61	ı	45,142.91	(6,238.45)	932,640.07	3,279.56	39,475.18	(33,810.25)	(4,158.98)	4,785.51	897,015.17	937,425.58	1,306,646.72

Cash/money market, government securities, corporate bonds, equities.
 Principal gains include \$548.48 long term capital gain dividends
 Principal withdrawals are \$6,238.45 investment management fees.
 Income net after \$792.71 foreign taxes and depository fees and \$3.48 amortization adjustment

TABLE 4

REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2021

GENERAL COMMON FUND

				Р	PRINCIPAL					INCOME				TOTAL	AL
DATE CREATED	NAME OF TRUST FUND	PURPOSE	BEGINNING BALANCE	PRINCIPAL ADDED	REALIZED CAPITAL GAINS (1)	WITH- DRAWALS & FEES (2)	ENDING BALANCE	BEGINNING BALANCE	INCOME (3)	INCOME EXPENDED	INCOME FEES	ENDING BALANCE	PRINCIPAL & INCOME BEGINNIN G BALANCE	PRINCIPA L & INCOME ENDING BALANCE	MARKET VALUE 12/31/21
7/27/1953	7/27/1953 Albert C. Blanchard	Children's Health	25,799.55	•	960.50	(248.57)	26,511.48	7,793.20	916.71		(123.78)	8,586.13	33,592.75	35,097.61	48,133.36
2/7/1977	2/7/1977 Bicentennial	Maint & Imp Swim Area	8,380.41	•	312.00	(80.75)	8,611.66	3,054.31	297.79		(40.21)	3,311.89	11,434.72	11,923.55	16,157.92
1/1/1920	1/1/1920 Charles Blanchard	Road Maintenance	79,241.05	•	2,950.07	(763.47)	81,427.65	34,842.37	2,815.58		(380.21)	37,277.74	114,083.42	118,705.39	158,743.54
7/28/1970	7/28/1970 Children's Dental	Children's Dental Health	2,109.02	•	78.53	(20.31)	2,167.24	1,430.87	74.93		(10.11)	1,495.69	3,539.89	3,662.93	4,728.57
4/1/2001	4/1/2001 Coolidge Conservation	Environmental Education	91,489.18		3,406.06	(881.47)	94,013.77	9,249.75	3,250.79	(3, 450.00)	(438.94)	8,611.60	100,738.93	102,625.37	148,852.14
7/1/1937	7/1/1937 Daniel D. Atwood	School Fund	737.80	•	27.47	(7.12)	758.15	1,576.83	26.22		(3.53)	1,599.52	2,314.63	2,357.67	2,730.45
7/1/1937	7/1/1937 Daniel D. Atwood	Sidewalk Fund	7,266.87	•	270.56	(70.02)	7,467.41	4,982.49	258.19		(34.88)	5,205.80	12,249.36	12,673.21	16,344.95
6/1/1984	6/1/1984 Doris L. Benz	General Town Purposes	174,593.59	•	6,499.93	(1,682.13)	179,411.39	37,983.63	6,203.68	(1,550.00)	(837.68)	41,799.63	212,577.22	221,211.02	309,427.97
3/26/1980	3/26/1980 Edrie Burrows	Children's Winter Sports	2,793.05	•	103.97	(26.91)	2,870.11	973.47	99.23	•	(13.40)	1,059.30	3,766.52	3,929.41	5,340.65
9/12/1983	9/12/1983 Lena T. Nelson Memorial Day Flags and Wreaths	Flags and Wreaths	10,886.68		405.30	(104.91)	11,187.07	1,984.23	386.86	(450.00)	(52.23)	1,868.86	12,870.91	13,055.93	18,556.64
8/16/1922	8/16/1922 Little's Pond Cemetery Assn. Care of Lots	Care of Lots	5,073.56		188.89	(48.88)	5,213.57	149.61	180.25	(175.75)	(24.34)	129.77	5,223.17	5,343.34	7,906.86
4/22/1977	4/22/1977 Marjorie Thompson	Children of Sandwich	27,716.04	•	1,031.85	(267.04)	28,480.85	4,817.71	984.83	(3,500.00)	(132.97)	2,169.57	32,533.75	30,650.42	44,654.51
1/1/1931	1/1/1931 Moses A. Hall	Road Maintenance	65,487.65	•	2,438.02	(630.95)	67,294.72	26,471.53	2,326.89	-	(314.21)	28,484.21	91,959.18	95,778.93	128,867.89
4/4/1905	4/4/1905 N. Sand. Friends Cemetery A Care of Lots	Care of Lots	1,120.15		41.72	(10.80)	1,151.07	69.66	39.81	-	(5.36)	104.11	1,189.81	1,255.18	1,821.16
1/5/1988	1/5/1988 Remick Park	Maintenance & Recreatio	5,249.26		195.41	(50.56)	5,394.11	1,994.98	186.50		(25.18)	2,156.30	7,244.24	7,550.41	10,202.71
3/28/1988	3/28/1988 Robert Ramirez	Substance Abuse Educati	30,194.59	•	1,124.12	(290.91)	31,027.80	5,762.23	1,072.83	-	(144.87)	6,690.19	35,956.82	37,717.99	52,974.42
2/8/1910	2/8/1910 Rural Cemetery Association Care of Lots	Care of Lots	147,709.95	1,875.00	5,545.13	(1,434.73)	153,695.35	36,915.97	5,292.40	(5,495.00)	(713.38)	35,999.99	184,625.92	189,695.34	265,267.67
2/20/1908	2/20/1908 Sandwich Cemetery Trustees Care of Lots	Care of Lots	70,580.83	•	2,627.64	(680.03)	72,528.44	21,449.99	2,507.85	(1,200.00)	(338.64)	22,419.20	92,030.82	94,947.64	130,610.03
2/16/1937	2/16/1937 Sandwich Town Grange Fair General Benefit of Town	General Benefit of Town	3,991.27	•	148.62	(38.47)	4,101.42	2,162.57	141.82		(19.14)	2,285.25	6,153.84	6,386.67	8,403.35
9/13/1949	9/13/1949 Slade Improvement	Town Improvement	1,837.73		68.43	(17.71)	1,888.45	1,381.14	65.32	-	(8.82)	1,437.64	3,218.87	3,326.09	4,254.64
1/31/1945	1/31/1945 Town of Sandwich Recreation Athletic Programs	Athletic Programs	841.19		31.31	(8.10)	864.40	775.80	29.85	-	(4.04)	801.61	1,616.99	1,666.01	2,091.04
		TOTAL	763,099.42	1,875.00	28,455.53	(7, 363.84)	(7,363.84) 786,066.11	205,822.34	27,158.33	(15,820.75) (3,665.92)	(3,665.92)	213,494.00	968,921.76	999,560.11	1,386,070.47

Realized capital gains include \$5,237.70 capital gains dividends
 Principal withdrawals are \$7,363,84 investment management fees
 Principal withdrawals are \$7,363,84 investment taxes and depository fees, and \$2,632.54 amortization adjustment

TABLE 5

REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2021

Date Created Name of Name of Rural Cemetery Association 2/8/1910 Ontila P. Worroll 2/8/1910 Ontila P. Worroll 2/10/1910 Date 2/10/1910 Charlas Blanchard 1/2/31/1910 Date 2/11/1910 Same A. Sherman 1/2/31/1910 Banel Chase 11/24/1911 Mars James E. Mudgett 1/29/1911 Mars Inde 2/14/1913 Miss. Hemy Hanson 2/14/1913 Miss. Emma Cox 11/24/1923 Nellie Hodge 1/1/34/1928 Gorge L. Clark 5/8/1926 Ona Fellows 2/2/1928 Merses G. Rowe 11/15/1923 Mellie Hodge 2/2/1928 Mellis Advis 5/8/1926 Ona Fellows 2/2/1928 Merses G. Rowe 11/1/34/1928 George L. Clark 11/2/1929 Mill Hodge 8/12/1929 Morture 2/2/1929 Mill Hodge 7/2/1921 Ona Fellows 2/2/2/1921 Mill Hodge 7/2/1921 Onter Lee 7/2/3/291 Jonthank & Mill Tape' 7/2/1921 Onter Lee 7/2/3/291	Name of Trust Fund <u>ery Association</u> Orilla P. Worroll Orilla P. Worroll Chaila P. Worroll Chailes Blanchard Samuel Chase Mrs. James E. Mudgett Mrs. James E. Mudgett Mrs. James E. Mudgett Mrs. James Cox Mrs. James Of Mrs. James Of Mrs. James Of Ora Fellows Mrs. James Church Mrs. Leavis Oliver Lee Jonthan & Julia Tappan Jernak S. Hurt	Purpose Purpose Care of Lot	Beginning Balance 381.73 181.29	Principal Added	Gains or (Losses) from Sale of	Withdrawn (Fees)	Ending	Beginning	Incor Durii	ne Expended	Ending	Ending
Rural Cemetery Associ 2/8/1910 Orinla P. 2/8/1910 Orinales P. 2/3/1910 Bosan A. 12/2/5/1911 Samuel C. 11/2/24/1914 Mrs. Jamuel C. 11/24/1917 Mrs. Jamuel C. 11/24/1917 Mrs. Jamuel C. 11/24/1917 Mrs. Emm 1/22/1923 Charles. J. 2/14/1925 Nellie J. 2/14/1925 Nellie J. 2/14/1928 Meliss. Em 11/1/5/1923 Charles. I. 2/2/1928 Melissen 2/2/1928 Freewill. 8/12/1929 M. Quintl 7/3/1931 Oliver La 10/2/1931 Oliver La 10/2/1931 Oliver La 10/2/1931 Oliver La 11/2/1931 Oliver La 11/2/1931 Oliver La 11/2/1931 Oliver La 11/2/2/1931 Oliver La 11/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/	ation Worroll Sherman Sherman Tase tes E. Mudgett uy Hanson Nichol Muchol Ma Cox odge A. Gilman A. Gilman A. Gilman Ma Cox Cark Lark Baptist Church Baptist Church Baptist Church Baptist Church Buy & M. Leavens ee E. Lewis Hunt	Care of Lot	381.73 181.29		Securities		Dalalice	Balance	Year (1)		Dalance	Balance
	Worroll Blanchard Sherman Thase ies E. Mudgett ury Hanson Nichol Michol Michol Michol Michol Michol Michol Michol Michol Michol Michol Michol Musc Sing A. Gilman A. Gilman A. Gilman A. Gilman Michol	Care of Lot	381.73 181.29									
	ljanchard Sherman Sherman Thase ury Hanson Wichol Nichol Ma Cox Odge dige dige 3. Rowe S. Rowe S. Rowe S. Rowe S. Lewis Be Julia Tappan t & Julia Tappan Hunt	Care of Lot	181.29		14.33	(3.71)	392.35	1	13.68	(16.04)	109.73	502.08
	Sherman Jase Jase W Hanson Nichol Nichol Ma Cox adge A. Gilman A. Gilman A. Gilman A. Gilman A. Gilman A. Gark Baptist Church by & M. Leavens e e e e f f Jujia Tappan Hurt	Care of Lot		•	6.81	(1.76)	186.34	53.07	6.48	(7.61)	51.94	238.28
	aes E. Mudgett uy Hanson Nichol Nichol a Cox odge adge 3. Rowe 3. Rowe 3. Rowe 3. Rowe 5. Rowe 5. Rowe 5. Rowe 5. Rowe 5. Rowe 5. Rowe 5. Rowe 6. Clark by & M. Leavens 2. E. Lewis Hunt Hunt	are of Lot Care of Lot	2/1.92		10.21	(2.64)	2/9.49	79.92	5//6 30.0	(11.43)	76.00	357.73
	ry Hanson Nichol Michol a Cox odge A. Gilman A. Gilman A. Gilman A. Cark Baptist Church by & M. Leavens ee e & e Baptist Church by & M. Leavens Hunt Hunt	Care of Lot Care of Lot	90.03		5.40 1.70	(00.0)	01.07	SC 21	C7.C	(101)	20.09	119.24
	Nichol Michol ma Cox odge A. Gilman A. Gilman A. Gilman A. Cark Baptist Church by & M. Leavens ee e & & Baptist Church E. Lewis Hunt	Care of Lot Care of Lot	45 33		1.70	(0.44) (0.44)	46.59	13.26	1.63	(16.1)	13.00	50.50
	ma Cox adge A. Gilman Baptist Church by & M. Leavens ee & & Julia Tappan E. Lewis Hunt	Care of Lot Care of Lot	181.29	,	6.81	(11.76)	186.34	53.29	6.49	(2::2)	52.16	238.50
	odge A. Gilman wws 	Care of Lot	45.33		1.70	(0.44)	46.59	13.28	1.63	(10.1)	13.00	59.59
	A. Gilman wws. 	Care of Lot	45.33	•	1.70	(0.44)	46.59	13.28	1.63	(1.91)	13.00	59.59
	ws 3. Rowe Clark Baptist Church by & M. Leavens e& Julia Tappan E. Lewis Hunt	Care of Lot	72.48		2.72	(0.70)	74.50	21.34	2.60	(3.05)	20.89	95.39
	3. Rowe Clark Baptist Church by & M. Leavens es Julia Tappan E. Lewis Hunt	Care of Lot	90.63		3.40	(0.88)	93.15		3.25	(3.81)	26.09	119.24
	Clark Baptist Church by & M. Leavens es builta Tappan E. Lewis Hunt	Care of Lot	181.29	1	6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
	Baptist Church by & M. Leavens e.e. E. Julia Tappan E. Lewis Hunt	Care of Lot Care of Lot Care of Lot Care of Lot Care of Lot Care of Lot	607.34		22.80	(2:90)	624.24	178.41	21.75	(25.52)	174.64	798.88
	yy & M. Leavens 2e & Julia Tappan E. Lewis Hunt	Care of Lot Care of Lot Care of Lot Care of Lot Care of Lot	906.50	'	34.03	(8.80)	931.73	266.32	32.47	(38.10)	260.69	1,192.42
	ee & Julia Tappan E. Lewis Hunt	Care of Lot Care of Lot Care of Lot Care of Lot	181.29		6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
_	& Julia Tappan E. Lewis Hunt	Care of Lot Care of Lot Care of Lot	181.29	'	6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
-	Hunt	Care of Lot	181.29 2 764 81		6.81 102 70	(1.76)	186.34 2 841 74	53.29 813.17	6.49 00.06	(7.62)	52.16 705.03	238.50
_	111111		45.37		1 70	(00.02)	46.58	13.28	162	(101)	12.00	50.57
_	Watson	Care of Lot	362.59		13.61	(3.52)	372.68	Ì	17 99	(15.24)	104.31	476.99
-	Alonzo March Wallace	Care of Lot	271.92		10.21	(2:64)	279.49		9.75	(11.43)	78.24	357.73
-	Daniel D. Atwood	Care of Lot	1,269.07	,	47.64	(12.33)	1,304.38	372.75	45.47	(53.34)	364.88	1,669.26
10/20/1938 Nathanie	Nathaniel Burleigh	Care of Lot	362.59	1	13.61	(3.52)	372.68	106.56	12.99	(15.24)	104.31	476.99
	Charles L. Wallace	Care of Lot	362.59		13.61	(3.52)	372.68	106.56	12.99	(15.24)	104.31	476.99
	Hart	Care of Lot	181.29		6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
-	B. Hoyt	Care of Lot	362.59		13.61	(3.52)	372.68	106.56	12.99	(15.24)	104.31	476.99
_	Marston	Care of Lot	181.29		18.0	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
4/1//1940 William F	William Horne Estate	Care of Lot	21.12		00.0	(0.50)	214.30	17 00	0.10	(9.77)	17 51	2/4.24 en 3e
_	buinbu	Care of Lot	11.10		27.2	(69)	550.07	159.71	10.48	(90.7)	15, 15	715 35
	. Atwood	Care of Lot	362.59		13.61	(3.52)	372.68	106.56	12.99	(15.24)	104.31	476.99
	A. Smith	Care of Lot	181.29		6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
	urleigh	Care of Lot	181.29	•	6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
2/1/1944 Warren J.	Warren J. Moulton	Care of Lot	906.50	•	34.03	(8.80)	931.73	266.32	32.47	(38.10)	260.69	1,192.42
~	¢ Clarence Bryant	Care of Lot	906.50	•	34.03	(8.80)	931.73	266.32	32.47	(38.10)	260.69	1,192.42
	Rogers	Care of Lot	362.59		13.61	(3.52)	372.68	106.56	12.99	(15.24)	104.31	476.99
9/6/1949 Eliza A. Atwood 9/6/1949 Willis H Smith	Atwood Smith	Care of Lot	543.88		20.01	(5 28)	559.02	159.71	C0.2	(06.11)	156.33	715.35
6	Torsev	Care of Lot	543.88	•	20.42	(5.28)	559.02	159.71	19.48	(22.86)	156.33	715.35
1/3/1952 Cora M. Barker	Barker	Care of Lot	906.50		34.03	(8.80)	931.73	266.32	32.47	(38.10)	260.69	1,192.42
	Mrs. Ida M. Hanson	Care of Lot	362.59		13.61	(3.52)	372.68	106.56	12.99	(15.24)	104.31	476.99
-	Katharine F. Bryar White	Care of Lot	1,812.98	•	68.06	(17.61)	1,863.43	532.62	64.96	(76.21)	521.37	2,384.80
	. Knox	Care of Lot	362.59	•	13.61	(3.52)	372.68	106.56	12.99	(15.24)	104.31	476.99
	. Tuttle	Care of Lot	997.13		37.43	(69:6)	1,024.87		35.73	(41.91)	286.76	1,311.63
4/4/1966 James & J 0/16/1066 Chancell	James & Harriet beede Chancellon & Nancy Forbuch	Care of Lot	542.59		13.61	(5.52)	572.68	150.71	10.48	(15.24)	156.33	4/6.99 715.35
_	Cuancenor & roundst Bertha G. Smith Est.	Care of Lot	362.59		13.61	(3.52)	372.68		12.99	(15.24)	104.31	476.99
	Catlin. Ford & Smith Lots	Care of Lot	1.812.98		68.06	(17.61)	1.863.43	532.62	64.96	(15.21)	521.37	2.384.80
	Lorenzo D. Bean Lot	Care of Lot	362.59		13.61	(3.52)	372.68	106.56	12.99	(15.24)	104.31	476.99
	Charles & Eva Fellows	Care of Lot	271.92		10.21	(2.64)	279.49	79.92	9.75	(11.43)	78.24	357.73
9/9/1968 Edward 8	Edward & Victoria Gilman	Care of Lot	181.29	•	6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
6/1/1970 Keith G. Lakey	Lakey	Care of Lot	902.98	•	33.90	(8.77)	928.11	267.33	32.35	(37.95)	261.73	1,189.84

DETAIL FOR CEMETERY PLOT PERPETUAL CARE TRUSTS

					Principal				Inc	Income		Total
Date Created	Name of Trust Fund	Purpose	Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance	Income During Year (1)	Expended	Ending Balance	Ending Balance
Rural Cemet	Rural Cemetery Association											
12/14/1970	12/14/1970 Rueben Hodge Fund	Care of Lot	362.59		13.61	(3.52)	372.68	106.56	12.99	(15.24)		476.99
9/9/1971	John W. Beede Fund Liither I Buirrows	Care of Lot	1 087 80		34.03	(8.80)	931.73 1 118 06	319.62	32.47	(38.10) (45.72)	312.87	1,192.42
9/27/1971	Carl G. Beede	Care of Lot	1,399.78		52.54	(13.60)	1,438.72	369.47	50.15	(58.83)	360.79	1,799.51
7/17/1972	Lawrence K. Hall	Care of Lot	888.86	•	33.37	(8.63)	913.60	258.55	31.85	(37.36)	253.04	1,166.64
3/15/1973	Ann B. & Philip S. Robbins	Care of Lot	1,781.83	•	66.89	(17.31)	1,831.41	402.47	63.85	(74.90)	391.42	2,222.83
8/31/1973	Fred & Virginia Crory	Care of Lot	232.06	•	8.71	(2.25)	238.52	68.09	8.31	(9.75)	66.65	305.17
9/24/1973	Charles & Janet Uhle	Care of Lot	906.50		34.03	(8.80)	931.73	266.32	32.47	(38.10)	260.69	1,192.42
10/3/1973	Mr. & Mrs. Alexander Uhle	Care of Lot	1,074.66	'	40.34	(10.44)	1,104.56	311.93	38.50	(45.17)	305.26	1,409.82
2/19/1975	Herbert E. Moulton	Care of Lot	543.88		20.42	(5.28)	559.02	159.71	19.48	(22.86)	156.33	715.35
8/19/1975	Glenn Smith Fund	Care of Lot	906.50	•	34.03	(8.80)	931.73	266.62	32.47	(38.10)	260.99	1,192.72
10/16/1975	Lena 1. Ivelson Fund Mr. & Mrs. Mathaniel Burrows	Care of Lot	775 18	•	90.701 77.73	(7.04)	21.02/2	713.20	97.44 75.98	(114.30) (30.48)	208.70	954.07
1/5/1976		Care of Lot	181.29		6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
4/19/1976	H. & M. B. Balch / Patrick Miller	Care of Lot	2,566.65		96.36	(24.93)	2,638.08	598.35	91.96	(107.88)	582.43	3,220.51
11/9/1976		Care of Lot	880.15	•	33.04	(8.55)	904.64	251.08	31.54	(36.99)	245.63	1,150.27
12/31/1976		Care of Lot	543.88		20.42	(5.28)	559.02	159.71	19.48	(22.86)	156.33	715.35
4/1/1977	Frederick K. Larsen	Care of Lot	181.29	•	6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
9/12/1977	Erskine & Catherine White	Care of Lot	951.79		35.73	(9.24)	978.28	279.56	34.11	(40.01)	273.66	1,251.94
7/17/17/17/1	r Control Reickert	Care of Lot	45.32		1.70	(0.44)	40.58	13.28	1.62	(16.1)	12.99	1010 1
11/18/19//	I. Guthrie Speers	Care of Lot	7/0.64		29.03	(7.48)	07 100	226.44	71.05	(32.39)	221.68	1 102 42
1/5/1978	William G & flope N flacker Gerard & Ruth Ives	Care of Lot	906.50		34.03	(8.80)	031.73	26.002	32.47	(01.00) (38.10)	260.092	1,192.42
1/5/1978	Edward A. Savin. Ir.	Care of Lot	90.63	,	3.40	(0.88)	93.15	26.65	3.25	(3.81)	26.09	119.24
4/14/1978	Richard N. Ford	Care of Lot	543.88	'	20.42	(5.28)	559.02	159.71	19.48	(22.86)	156.33	715.35
12/20/1978		Care of Lot	271.92		10.21	(2.64)	279.49	79.92	9.75	(11.43)	78.24	357.73
5/25/1979	Harry R. Taylor	Care of Lot	634.51	i	23.82	(6.16)	652.17	186.36	22.74	(26.66)	182.44	834.61
7/27/1979	Rufus Garland Trust	Care of Lot	906.50		34.03	(8.80)	931.73	266.32	32.47	(38.10)	260.69	1,192.42
10/1/1979		Care of Lot	906.50		34.03	(8.80)	931.73	266.32	32.47	(38.10)	260.69	1,192.42
10/19/19/9	Polly Switzer Dishard P. Anno Danna	Care of Lot	90.63		3.40	(0.88)	93.I5 111 02	26.65	3.25	(3.81)	26.09	119.24
12/17/1979	Dr. & Mrs Tordi Folch-Pi	Care of Lot	1 816.08		4.00	(12 64)	1 866.67	480.57	5.70 65.08	(00:4)	42.10 760.76	7 335 88
4/14/1980	Dr. & Mrs. Donald Hight	Care of Lot	913.15		34.28	(8.87)	938.56	266.71	32.72	(38.38)	261.05	1.199.61
5/19/1980	Monroe & Bernice Michael	Care of Lot	06.908		33.78	(8.74)	924.94	264.35	32.25	(37.83)	258.77	1,183.71
6/2/1980	Dr. & Mrs. H. Curtis Wood Jr.	Care of Lot	906.50	•	34.03	(8.80)	931.73	266.32	32.47	(38.10)	260.69	1,192.42
6/12/1980	Austin Burrows	Care of Lot	362.59		13.61	(3.52)	372.68	106.56	12.99	(15.24)	104.31	476.99
6/16/1980	Annette Blondeau	Care of Lot	507.63		19.06	(4.93)	521.76	149.12	18.19	(21.33)	145.98	667.74
6/16/1980	John & Janet Laverack	Care of Lot	181.29		6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
7/8/1980	Mr. & Mrs. Theodore Hope Jr. William Riddla	Care of Lot	906.30		34.03 8 51	(8.80)	931.73 737 93	266.32	32.47 8.12	(38.10)	260.69	1,192.42 208.07
2/27/1981		Care of Lot	906.50		34.03	(8.80)	931.73	266.32	32.47	(38.10)	260.69	1,192.42
6/8/1981	Thomas Marshall Dix	Care of Lot	362.59		13.61	(3.52)	372.68	106.56	12.99	(15.24)	104.31	476.99
7/2/1981	Roger & Frederika Merriman	Care of Lot	906.50	'	34.03	(8.80)	931.73	266.32	32.47	(38.10)	260.69	1,192.42
9/23/1982	Mrs. Peter Burrows	Care of Lot	362.59	•	13.61	(3.52)	372.68	106.56	12.99	(15.24)	104.31	476.99
2 / 77 / 1082	Dr. Gurney Taylor	Care of Lot	1,394.60	•	52.36	(13.55)	1,433.41	355.95	49.96	(58.62)		1,780.70
5/ 22/ 1984	David B & Flizabeth Howe	Care of Lot	897.44		33.51	(J.70) (8.67)	100.34 917.28	73.24	31.98	(37.51)	01.25	1.184.99
11/28/1984		Care of Lot	18.14		0.69	(0.18)	18.65	5.31	0.65	(0.76)		23.85
11/28/1984		Care of Lot	181.29	•	6.81	(1.76)	186.34	53.29	6.49	(7.62)	,	238.50
11/28/1984	Vaughan & Lois Harmon	Care of Lot	906.50	•	34.03	(8.80)	931.73	266.32	32.47	(38.10)	260.69	1,192.42
11/28/1984		Care of Lot	181.29		6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
12/1/1984		Care of Lot	951.79		35.73	(9.24)	978.28	279.56	34.11	(40.01)	273.66	1,251.94
5/25/1985	Erving & Evelyn Mudgett	Care of Lot	90.63	•	3.40	(0.88)	93.15	26.65	3.25	(3.81)	26.09	119.24
8/20/1985	Nir. & Mirs. Willem Linscheer Vandernol Adriance	Care of Lot	906.50		34.03	(8.80)	931.73	266.32	32.47	(38.10) (38.10)	260.69	1,192.42
8/20/1985	Ralph W. Nelson	Care of Lot	18.14		0.40 0.69	(0.18)	18.65	5.31	0.65	(01.00)	5.20	23.85
10/16/1985		Care of Lot	897.63		33.69	(8.72)	922.60	264.19	32.16	(37.73)	258.62	1,181.22
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					Principal				Inc	Income		Total
Date Created	Name of Trust Fund	Purpose	Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance	Income During Year (1)	Expended	Ending Balance	Ending Balance
Rural Cemetery Association	ry Association											
10/30/1985 1	10/30/1985 Mr. & Mrs. Curtis Beaton	Care of Lot	890.89		33.45	(8.65)	915.69	263.00	31.92	(37.44)		1,173.17
_	Mr. & Mrs. J. Gilmur Tyson	Care of Lot	884.64		33.21	(8.59)	909.26	164.83	31.70	(37.18)	159.35	1,068.61
8/2//1986 N	Mr. & Mrs. Phup Kyder Edith F Crosson	Care of Lot	69.016 775 71		34.18 27.73	(6.8)	745.40	196.96 213.04	32.63 75.08	(38.28)		1,127.29
-	Alan & Betsv Switzer	Care of Lot	181.29		6.81	(1.76)	186.34	53.29	6.49	(7.62)	52.16	238.50
~	Mr. & Mrs. Lester Lear	Care of Lot	899.45		33.77	(8.74)	924.48	264.83	32.23	(37.80)	259.26	1,183.74
	Patricia & Arthur Heard	Care of Lot	900.76		33.82	(8.75)	925.83	264.66	32.27	(37.86)	259.07	1,184.90
	Mr. & Mrs. Arthur Sinclair	Care of Lot	904.94		33.97	(8.79)	930.12	265.79	32.42	(38.03)	260.18	1,190.30
5/24/1990 F	R. & M. Deming	Care of Lot	899.02		33.75	(8.73)	924.04	264.04	32.22	(37.78)	258.48	1,182.52
_	Ernest W. Bean	Care of Lot	899.02		33.75	(8.73)	924.04	264.04	32.22	(37.78)	258.48	1,182.52
/7/1990	M. & B. Bowler	Care of Lot	898.33		33.73	(8.73)	923.33	263.97	32.19	(37.76)	258.40	1,181.73
	Helen Murray	Care of Lot	899.02		33.75	(8.73)	924.04	264.04	32.22	(37.78)	258.48	1,182.52
-	Wayne F. Keefe	Care of Lot	897.83	•	33.70	(8.72)	922.81	263.81	32.17	(37.74)	258.24	1,181.05
1/30/1992 N	Mr. & Mrs. David Blackshear Mr. & Mrs. Laba Dross	Care of Lot	893.87		33.56	(8.68)	918.75	272.13	32.03	(37.57)	266.59	1,185.34
2661/06	Mr. & Mrs. John Lyer Mr. & Mrs. Thomas Johnson	Care of Lot	27.020		20.00	(0.70) (8.66)	C0.U26	90.002 08 030	31.04	(20.75)	40.72C	1,173,40
	Mr. & Mrs. 1 nontas jonuson Mr. & Mrs. R. O. Peaslee. Ir.	Care of Lot	895.25		33.61	(8.70)	920.16	263.21	31.94	(37.62)	257.67	1,177.83
-	Mr. & Mrs. M. Giles Curtiss Fenn	Care of Lot	928.89		34.87	(9.02)	954.74	267.55	33.29	(39.05)	261.79	1,216.53
-	Mary E. F. Fenn	Care of Lot	178.17		69.9	(1.73)	183.13	52.55	6.39	(7.49)	51.45	234.58
	Vincent and Betty Ippolito	Care of Lot	889.22		33.39	(8.64)	913.97	262.38	31.86	(37.37)	256.87	1,170.84
	Dr. & Mrs. Richard Burns	Care of Lot	889.05	ī	33.37	(8.64)	913.78	262.49	31.85	(37.36)	256.98	1,170.76
	Stephan Albert Hope	Care of Lot	889.01		33.37	(8.64)	913.74	262.48	31.85	(37.36)	256.97	1,170.71
	Dr. & Mrs. S. Kirkwood	Care of Lot	888.94	•	33.37	(8.63)	913.68	262.46	31.85	(37.36)	256.95	1,170.63
	Joseph Dutty	Care of Lot	1 777 00	•	33.37	(8.63)	913.68	262.46	31.85	(37.36)	256.95	1,170.63
1 461/11/11	Lena I. Nelson דיצר הסומכלים	Care of Lot	1,777.92		00.75 22.27	(17.27) (9.63)	1,82/.40	524.93	03.71 21.95	(74.73)		2,341.31
1 +661 /+1 /71 8	Mr. & N. Delgaud Mr. & Mr. S Elliott	Care of Lot	888 04		72.22	(0.00)	013.68	20.202	31.65	(95.75)	754 76	1 168 AA
-	MI. & MIS. 3. EIHOU Wilfied Phimmer	Care of Lot	177 78		79.60	(6.03)	00.016	57 50	25.3	(27.75)	56.40	730.17
-	Langdon Ambrose	Care of Lot	888.94		33.37	(8.63)	913.68	286.51	31.85	(37.36)		1.194.68
1.0	Raymond K. & Ruth Conley	Care of Lot	888.94		33.37	(8.63)	913.68	277.72	31.85	(37.36)		1,185.89
12/11/1995 N	Mr. & Mrs. Donald Burrows	Care of Lot	888.94		33.37	(8.63)	913.68	273.30	31.85	(37.36)		1,181.47
8/7/1995 N	Mr. & Mrs. Herman Mowatt	Care of Lot	865.89	-	32.50	(8.41)	889.98	219.26	31.02	(36.39)	213.89	1,103.87
13/1996	August Blodgett	Care of Lot	888.25		33.35	(8.63)	912.97	265.68	31.83	(37.33)	260.18	1,173.15
-	Burton & Katherine Stuart	Care of Lot	887.94	•	33.34	(8.62)	912.66	262.79	31.82	(37.32)	257.29	1,169.95
9/16/1996 V	William S. & Marnie Schultz	Care of Lot	885.63	1	33.25	(8.60)	910.28	258.57	31.74	(37.23)	253.08	1,163.36
-	Pam Bean (S-47A)	Care of Lot	865.41		32.49	(8.41)	889.49	229.58	31.01	(36.37)	224.22	1.113.71
	Richard & Marcia Allen (Lot C-8)	Care of Lot	878.11		32.97	(8.53)	902.55	251.32	31.46	(36.91)	245.87	1,148.42
	Philbrick & Anne Dodge	Care of Lot	175.63		6.60	(1.71)	180.52	50.26	6.30	(7.38)	49.18	229.70
67	Mr. & Mrs. Donald E. Condon	Care of Lot	876.36	•	32.90	(8.51)	900.75	249.72	31.40	(36.83)	244.29	1,145.04
	Beverly & Harold Dennison	Care of Lot	868.00		32.59	(8.43)	892.16	236.77	31.11	(36.48)	231.40	1,123.56
1998 1	Richard R. Frey	Care of Lot	17 100 74		32.32	(8.36)	884.86	222.17	30.85	(36.19)	216.83	1,101.69
	CII. & D. SIEVERSOII MEHIOHAI Andrew Scott Mills	Care of Lot	855.36		32.11	(107.22)	879.16	4,399.37	30.65	(35.95)	4,293.10	1.082.23
	Theodore & Eleanor Kennedv	Care of Lot	170.60		6.40	(1.66)	175.34	40.43	6.12	(7.17)	39.38	214.72
1999 F	Rita & Harold Taylor	Care of Lot	850.74		31.94	(8.26)	874.42	196.25	30.48	(35.76)	190.97	1,065.39
1999 0	George Alcock	Care of Lot	850.74		31.94	(8.26)	874.42	196.25	30.48	(35.76)	190.97	1,065.39
	P. C. Kennedy	Care of Lot	682.96		25.64	(6.63)	701.97	154.46	24.47	(28.71)	150.22	852.19
	Charles G. & Anna Burrows	Care of Lot	501.56		18.83	(4.87)	515.52	104.76	17.97	(21.08)	101.65	617.17
	David & Jacqueline Brackett	Care of Lot	855.25	1	32.11	(8.31)	879.05	180.36	30.64	(35.95)	175.05	1,054.10
	William & Faith Wallace	Care of Lot	849.93		31.90	(8.26)	873.57	172.80	30.45	(35.72)	167.53	1,041.10
	Myrtle & George Christie	Care of Lot	849.81		31.90	(8.25)	873.46	165.79	30.45	(35.71)	160.53	1,033.99
4/5/2002	Cecelia & Albert Hanson III	Care of Lot	863.92		32.43	(8.39)	887.96	162.92	30.96	(36.31)	157.71	1,045.53 1 066 1 0
_	Airrea & Katuryn Moornouse David & Elizabath Anthany	Care of Lot	C2.008		34.02	(8.80)	745.18	102.34	32.40 35.07	(38.09)	1/001	1,000.10 870.56
	A. Newall & Flizabeth M. Garden	Care of Lot	906.25		34.02	(8.80)	931.47	162.34	32.46	(38.09)	156.71	1.088.18
3/21/2004 1	3/21/2004 W. & E., C. & A., & M. Quimby	Care of Lot	875.33		32.86	(8.50)	69.698	136.15	31.36	(36.79)	130.72	1,030.41
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					Principal				Inc	Income		Total
Date Created	Name of Trust Fund	Purpose	Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance	Income During Year (1)	Expended	Ending Balance	Ending Balance
Rural Cemet	Rural Cemetery Association											
3/21/2004	Frederick & Susan Bowden	Care of Lot	830.91		31.19	(8.07)	854.03	111.13	29.78	(34.92)	105.99	960.02
8/6/2004	Robert Burrows	Care of Lot	350.13		13.15	(3.40)	359.88	54.47	12.54	(14.72)	52.29	412.17
11/12/2004	Walter & Donna Johnson	Care of Lot	875.33		32.86	(8.50)	899.69	136.15	31.36	(36.79)	130.72	1,030.41
1/11/2005	Ethyl Mykland	Care of Lot	819.81	•	30.77	(2.96)	842.62	104.87	29.37	(34.46)	99.78	942.40
11/7/2006	Elizabeth Chase	Care of Lot	767.32	•	28.81	(7.45)	788.68	98.13	27.50	(32.26)	93.37	882.05
12/3/2006	Joan Little	Care of Lot	76.73	•	2.88	(0.75)	78.86	9.82	2.75	(3.22)	9.35	88.21
9/10/2007	William & Claire Smith	Care of Lot	711.89	•	26.73	(6.91)	731.71	68.98	25.50	(29.92)	64.56	796.27
8/2/2009	Charles & Paula Kuehn	Care of Lot	659.48		24.76	(6.41)	677.83	37.15	23.63	(27.72)	33.06	710.89
12/7/2009	John & Suzanne Pratt	Care of Lot	659.48		24.76	(6.41)	677.83	37.15	23.63	(27.72)	33.06	710.89
12/7/2009	Gerard & Kay Ives	Care of Lot	659.48		24.76	(6.41)	677.83	37.15	23.63	(27.72)	33.06	710.89
5/17/2010	Christine Chamberlain for Ellenrston Lot	Care of Lot	137.76	-	5.18	(1.34)	141.60	7.70	4.94	(5.79)	6.85	148.45
5/17/2010	J. & A. Twaddle for Walter Atwood/Charles Marston Lot	Care of Lot	688.83		25.86	(6:69)	708.00	38.48	24.68	(28.96)	34.20	742.20
5/17/2010	Richard & Iris Devens for Fay Lot	Care of Lot	688.83		25.86	(69.9)	708.00	38.48	24.68	(28.96)	34.20	742.20
8/16/2010	Nelson & Alice Russell	Care of Lot	688.83		25.86	(69.9)	708.00	38.48	24.68	(28.96)	34.20	742.20
8/16/2010	Thomas & Mary Cullen	Care of Lot	688.83	•	25.86	(69.9)	708.00	38.48	24.68	(28.96)	34.20	742.20
8/16/2010	James & Ellen Greene	Care of Lot	688.83	•	25.86	(69.9)	708.00	38.48	24.68	(28.96)	34.20	742.20
9/21/2010	Laura Russell	Care of Lot	688.83	•	25.86	(69.9)	708.00	38.48	24.68	(28.96)	34.20	742.20
7/12/2011	Dorothea & Walter DeWitt	Care of Lot	667.54	-	25.06	(6.48)	686.12	41.59	23.92	(28.05)	37.46	723.58
7/12/2011	Hope Jeffers	Care of Lot	667.54		25.06	(6.48)	686.12	41.59	23.92	(28.05)	37.46	723.58
11/15/2012		Care of Lot	644.15		24.19	(6.26)	662.08	40.06	23.07	(27.07)	36.06	698.14
11/15/2012	Allan W. and Judith Fulkerson	Care of Lot	644.15		24.19	(6.26)	662.08	40.06	23.07	(27.07)	36.06	698.14
4/2/2013	Barbara Schulz Brown Watts	Care of Lot	660.94		24.81	(6.42)	679.33	40.68	23.69	(27.78)	36.59	715.92
12/14/2016	12/14/2016 Mark George & Anne Murray Field	Care of Lot	570.40		21.41	(5.54)	586.27	29.62	20.44	(23.97)	26.09	612.36
12/14/2016	12/14/2016 Sally MacLeod Biddle & Robert Biddle	Care of Lot	456.30	'	17.13	(4.43)	469.00	23.70	16.35	(19.17)	20.88	489.88
9/20/2017	Dana S. Burrows	Care of Lot	567.79	•	21.32	(5.52)	583.59	28.33	20.35	(23.86)	24.82	608.41
7/17/2018	Janet Burnell	Care of Lot	142.77	•	5.36	(1.39)	146.74	2.59	5.11	(00.9)	1.70	148.44
8/28/2018	James Stephen & Margery Bennett	Care of Lot	571.49	•	21.45	(5.55)	587.39	8.20	20.48	(24.02)	4.66	592.05
8/28/2018	Beckman Family	Care of Lot	571.49	•	21.45	(5.55)	587.39	8.20	20.48	(24.02)	4.66	592.05
1/19/2019	Ken and Betty Alcock	Care of Lot	142.21	'	5.34	(1.38)	146.17	(0.35)	5.10	(5.98)	(1.23)	144.94
7/3/2019	Rita P. Taylor	Care of Lot	551.98	1	20.72	(5.36)	567.34	6.11	19.77	(23.20)	2.68	570.02
3/27/2020	George & Jan McCormack	Care of Lot	500.00	-	18.77	(4.86)	513.91	-	17.91	(21.01)	(3.10)	510.81
12/31/2020	Amanda Verbanic	Care of Lot	500.00		18.77	(4.86)	513.91	-	17.91	(21.01)	(3.10)	510.81
2/17/2021	Elaine Paul & Walter Modoono	Care of Lot		500.00			500.00		-		-	500.00
5/12/2021	Dana & Jean Pearson	Care of Lot	-	500.00	1		500.00	1	1		-	500.00
10/21/2020		Care of Lot	1	125.00	1		125.00	1			-	125.00
9/10/2021	Richard and Annette Kelley	Care of Lot	-	500.00		-	500.00	-	-	-	-	500.00
9/20/2021	Quinlan-Sheldon	Care of Lot	1	250.00	i		250.00		i		•	250.00
	TOTAL		147,709.95	1,875.00	5,545.13	(1, 434.73)	153,695.35	36,915.97	5,292.40	(6,208.38)	35,999.99	189,695.34

(1) Income withdrawal includes investment management fees of \$713.38 deducted proportionally across all funds.

					Principal				Inc	Income		Total
Date Created	Name of Trust Fund	Purpose	Beginning Balance	Principal Added	Gains or (Losses) from Sale of	Withdrawn (Fees)	Ending Balance	Beginning Balance	Income During Year	Withdrawn (1)	Ending Balance	Ending Balance
Sandwich Ce	Sandwich Cemetery Trustees				Securities							
10/5/1964	James & Harriet Beede	Beede - Care of Lot	362.98		13.52	(3.50)	373.00	149.05	12.90	(1.74)	160.21	533.21
	Lena T. Nelson	Beede-Wentworth - Care of Lot	1,799.21	-	66.98	(17.33)	1,848.86	738.84	63.91	(8.62)	794.13	2,642.99
	Eliza B. Atwood	E. Sand., Nelson - Care of Lot	45.35	•	1.69	(0.44)	46.60	18.63	1.61	(0.22)	20.02	66.62
-	Hamlin Huntress	E. Sand Care of Lot	362.82	•	13.50	(3.50)	372.82	148.98	12.89	(1.74)	160.13	532.95
	John E. Lewis	Elm Hill - Care of Lot	851.19	•	31.69	(8.20)	874.68	249.78	30.24	(4.08)	275.94	1,150.62
-	Charles H. White	Elm Hill - Care of Lot	1,814.19	•	67.54	(17.48)	1,864.25	532.39	64.46	(8.70)	588.15	2,452.40
-	Elisabeth & Grant Powers	Elm Hill - Care of Lot	181.42	'	6.75	(1.75)	186.42	53.24	6.45	(0.87)	58.82	245.24
_	Leon Reed Jr. Family	Elm Hill - Care of Lot	905.56		33.71	(8.72)	930.55	265.74	32.17	(4.34)	293.57	1,224.12
-	John & Daphne Carter	Elm Hill - Care of Lot	452.80	•	16.86	(4.36)	465.30	132.88	16.09	(2.17)	146.80	612.10
4/27/1990	P & L Milbury	Elm Hill - Care of Lot	899.64	'	33.49	(8.67)	924.46	264.01	31.97	(4.32)	291.66	1,216.12
	Linda E. Oliver	Elm Hill - Care of Lot	898.90	•	33.46	(8.66)	923.70	263.79	31.94	(4.31)	291.42	1,215.12
	M/M Howard Tilton	Elm Hill - Care of Lot	889.55		33.12	(8.57)	914.10	259.20	31.61	(4.27)	286.54	1,200.64
6/13/1996	Dr. & Mrs. Frank D. Bates	Elm Hill - Care of Lot	888.86	ı	33.10	(8.56)	913.40	252.62	31.58	(4.26)	279.94	1,193.34
_	James F. & Letitia A. O'Neil	Elm Hill - Care of Lot	1,777.02	•	66.16	(17.12)	1,826.06	521.48	63.14	(8.53)	576.09	2,402.15
5/27/1997	Mr & Mrs Alan Simmons	Elm Hill - Care of Lot	882.15	•	32.84	(8.50)	906.49	258.88	31.34	(4.23)	285.99	1,192.48
	Ralph Kirke Read	Elm Hill - Care of Lot	906.22	•	33.73	(8.73)	931.22	262.69	32.20	(4.35)	290.54	1,221.76
8/15/2005	Maurice Auger	Elm Hill - Care of Lot	32.79	•	1.22	(0.32)	33.69	8.73	1.17	(0.16)	9.74	43.43
12/1/2006	Kathryn E. Field	Elm Hill - Care of Lot	767.42	1	28.57	(7.39)	788.60	196.58	27.27	(3.68)	220.17	1,008.77
	Barbara Gilmore	Elm Hill - Care of Lot	655.12		24.39	(6.31)	673.20	167.11	23.27	(3.14)	187.24	860.44
7/31/2012	Robert & Page Coulter	Elm Hill - Care of Lot	644.22		23.98	(6.21)	661.99	145.65	22.89	(3.09)	165.45	827.44
-	Mr. & Mrs. Kent Mitchell	Elm Hill - Care of Lot	567.91	'	21.14	(5.47)	583.58	67.71	20.18	(2.72)	85.17	668.75
-	Robert Wright & Judith Orth	Elm Hill - Care of Lot	250.00	•	9.31	(2.41)	256.90	1	8.88	(1.20)	7.68	264.58
-	Robert & Joan C. Wright	Elm Hill - Care of Lot	250.00	•	9.31	(2.41)	256.90	1	8.88	(1.20)	7.68	264.58
	Alfred A. Marston	Grove - Care of Lot	907.12		33.77	(8.74)	932.15	311.58	32.23	(4.35)	339.46	1,271.61
	William B. Fellows	Grove - Care of Lot	181.42	•	6.75	(1.75)	186.42	62.32	6.45	(0.87)	67.90	254.32
_	I. Hartwell Smith	Grove - Care of Lot	689.37	1	25.66	(6.64)	708.39	236.80	24.50	(3.31)	257.99	966.38
	George L. Clark	Grove - Care of Lot	299.35	1	11.14	(2.88)	307.61	102.82	10.64	(1.44)	112.02	419.63
-	George S. Hoyt	Grove - Care of Lot	272.11	1	10.13	(2.62)	279.62	93.47	9.67	(1.31)	101.83	381.45
-	Elmer B. Hart	Grove - Care of Lot	181.42	•	6.75	(1.75)	186.42	62.32	6.45	(0.87)	67.90	254.32
-	Charles B. Hoyt	Grove - Care of Lot	181.42	'	6/.9	(6/.1)	186.42	62.32	CF-0	(0.87)	67.90	254.32
-	The second s	Grove - Care of Lot	1,614.19		40.70 07.01	(17.40)	1,004.23	01.020	04.40 10.00	(0.7.0)	0/0.94 105 77	2,343.19 FOO FO
1/ 26/ 19/0	I nomas Smith	Grove - Care of Lot	70.700	•	12:00	(nc·c)	79.776	124.62	12.89	(1./4)	105.77	908.50 605 603
-	James & Jane Durgin Norm Vienner U.	Grove - Care OI LOI	2070C	•	00.01	(00.0)	20.270	124.02	12.09 21 E7	(1./4)	17.001	1 1 1 1 5
-	Howard W Oninby Ir	Grove - Care of Lot	906.22		33.73	(00.0)	931.22	308.05	30.20	(4.35)	335.90	1 267 12
	Archibald C. Coolid <i>o</i> e	Grove - Care of Lot	819.76		30.52	(06.2)	842.38	259.42	29.13	(3.93)	284.62	1.127.00
-	Shirley Lear	Grove - Care of Lot	819.76	,	30.52	(06.2)	842.38	259.42	29.13	(3.93)	284.62	1,127.00
9/18/2006	Frances & Richard Walsh	Grove - Care of Lot	767.42		28.57	(7.39)	788.60	235.12	27.27	(3.68)	258.71	1,047.31
2/6/2008	Olivia Coolidge	Grove - Care of Lot	655.12		24.39	(6.31)	673.20	200.01	23.27	(3.14)	220.14	893.34
2/6/2008	Robert & Esther Nolan	Grove - Care of Lot	655.12	•	24.39	(6.31)	673.20	200.01	23.27	(3.14)	220.14	893.34
11/15/2017	Richard and Judith Stoehr	Grove - Care of Lot	570.01	1	21.22	(5.49)	585.74	65.13	20.26	(2.73)	82.66	668.40
10/16/2018	Tami Marony	Grove-care of lot	572.77		21.32	(5.52)	588.57	44.37	20.36	(2.75)	61.98	650.55
2/2/1931	Bessie Lovering	Hubbard E. Sand - Care of Lot	45.35		1.69	(0.44)	46.60	18.63	1.61	(0.22)	20.02	66.62
3/11/1957	James E. Hoyt	Hubbard/Little's Pond - Care of Lot	362.82	-	13.50	(3.50)	372.82	148.98	12.89	(1.74)	160.13	532.95
	William McClosky	Hubbard - Care of Lot	90.70		3.38	(0.87)	93.21	37.24	3.22	(0.44)	40.02	133.23
	Frank & Anna Bedard	Hubbard - Care of Lot	179.94	•	6.70	(1.73)	184.91	73.89	6.40	(0.86)	79.43	264.34
-	George Montgomery	Mason Rd - Care of Lot	878.65		32.71	(8.47)	902.89	360.80	31.21	(4.22)	387.79	1,290.68
2/4/1918	Misses Mason	Mason - Care of Lot	181.42	-	6.75	(1.75)	186.42	60.61	6.45	(20.21)	46.85	233.27

					Principal				Inc	Income		Total
Date Created	Name of Trust Fund	Purpose	Beginning Balance	Principal (Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance	Income During Year (1)	Withdrawn	Ending Balance	Ending Balance
Sandwich Ce	Sandwich Cemetery Trustees (cont.)											
6/25/1927	6/25/1927 Charlotte Wallace Davis	Mason - Care of Lot	90.70		3.38	(0.87)	93.21	30.30	3.22	(10.11)	23.41	116.62
7/18/1927	Calvin Mason	Mason - Care of Lot	90.70		3.38	(0.87)	93.21	30.30	3.22	(10.11)	23.41	116.62
2/2/1928	Hulda A. Wiggin	Mason - Care of Lot	90.70	ı	3.38	(0.87)	93.21	30.30	3.22	(10.11)	23.41	116.62
	Mary S. Visny Memorial	Mason - Care of Lot	9,071.00	-	337.70	(87.40)	9,321.30	3,030.18	322.30	(1,010.47)	2,342.01	11,663.31
_	Rosamund F. Ely	Mason - Care of Lot	895.26	-	33.33	(8.63)	919.96	299.06	31.82	(99.73)	231.15	1,151.11
10/24/1994	E Helen Ingles	Mason - Care of Lot	177.91		6.63	(1.71)	182.83	59.44	6.33	(19.81)	45.96	228.79
/2/2009	Loring Briggs	Mason-Visney - Care of Lot	659.57		24.56	(6.35)	677.78	198.74	23.44	(73.47)	148.71	826.49
	Philip A. Kendall	N. Sand. 35B - Care of Lot	1,323.92	•	49.28	(12.76)	1,360.44	312.09	47.04	(6.35)	352.78	1,713.22
	Raymond & Marjorie Healy	N. Sandwich - Care of Lot	1,301.63	ı	48.46	(12.54)	1,337.55	306.84	46.25	(6.25)	346.84	1,684.39
2/14/1917	Mrs. Mary Peaslee	N. Sandwich - Care of Lot	181.42	ı	6.75	(1.75)	186.42	42.77	6.45	(0.87)	48.35	234.77
	Elizabeth H. Maddocks	N. Sandwich - Care of Lot	181.42		6.75	(1.75)	186.42	42.77	6.45	(0.87)	48.35	234.77
	Stella A. Quinby	N. Sandwich - Care of Lot	181.42	-	6.75	(1.75)	186.42	42.77	6.45	(0.87)	48.35	234.77
8/16/1937	Edmund Quimby	N. Sandwich - Care of Lot	544.25		20.27	(5.24)	559.28	128.30	19.34	(2.61)	145.03	704.31
7/25/1940	Walter S. Tappan	N. Sandwich - Care of Lot	907.12	-	33.77	(8.74)	932.15	213.84	32.23	(4.35)	241.72	1,173.87
2/12/1941	Joseph And Nancy Quinby	N. Sandwich - Care of Lot	181.42		6.75	(1.75)	186.42	42.77	6.45	(0.87)	48.35	234.77
11/29/1943	William R. Bigelow	N. Sandwich - Care of Lot	181.42		6.75	(1.75)	186.42	42.77	6.45	(0.87)	48.35	
	Dr. & Mrs. J.C. Thompson	N. Sandwich - Care of Lot	907.12		33.77	(8.74)	932.15	213.84	32.23	(4.35)	241.72	1,173.87
5/31/1991	Susan M. Hill	N. Sandwich - Care of Lot	899.14	-	33.48	(8.66)	923.96	211.97	31.95	(4.31)	239.61	1,163.57
-	M./M. R. O. Dolan	N. Sandwich - Care of Lot	889.55	-	33.12	(8.57)	914.10	209.71	31.61	(4.27)	237.05	
11/8/1996	Harold & Renee Bonnyman	N. Sandwich - Care of Lot	1,065.97	ı	39.69	(10.27)	1,095.39	251.30	37.88	(5.11)	284.07	1,379.46
-	Kerry D. Peaslee	N. Sandwich - Care of Lot	864.50		32.19	(8.33)	888.36	203.01	30.72	(4.15)	229.58	
	Preston & Patricia Elliott	N. Sandwich - Care of Lot	900.70		33.53	(8.68)	925.55	210.44	32.01	(4.32)		1
-	Helen Boswell Blodgett	N. Sandwich - Care of Lot	659.57	•	24.56	(6.35)	677.78	135.20	23.44	(3.16)		
_	M./M. B. Heald	Sandwich - Care of Lot	908.71	ı	33.83	(8.76)	933.78	350.14	32.28	(4.36)	378.06	
_	R. & P. Peaslee & B. Dresser	Skinner - Care of Lot	714.29	ı	26.59	(6.88)	734.00	293.33	25.38	(3.43)	315.28	
_	Arthur Ihompson	Thompson - Care of Lot	544.25		20.27	(5.24)	10,100,00	172.03	19.34	(2.61)	188.76	748.04
0/ 12/ 19/4 0/7/1000	Community Thomas Community	W Sand Care of Lot	01000	•	400.004	(120.05)	L1,40U.U2	4,140.43	CU.004	(10.17)	47.040.49	20.620,61
-	George W. Inompson	W. Sanu Care of Lot	01.640		10.16	(69.0)	11.014	112.05	0.70	(16.1)	/1.0/1	07:000
_	WIISUILD. George Charles A Fourler	W. Salut Care Of LOU Wood - Caro of Lot	20 772		01-01	(5.24)	550.30	773.40	10.21	(10:1)	740.070	700 50
_	William Burleigh	Whiteface - Care of I of	194.90		7.05	(1 88)	270.07	58.47	6.03	(10.2)	54.41 64.41	764 68
	Charles A. Fowler	Whiteface - Care of Lot	544.25	1	20.27	(5.24)	559.28	181.55	19.34	(2.61)	198.28	757.56
_	hen Dav	Whiteface - Care of Lot	362.82	•	13.50	(3.50)	372.82	121.03	12.89	(1.74)	132.18	505.00
	TOTAL		70,580.83	•	2,627.64	(680.03)	72,528.44	21,449.99	2,507.85	(1,538.64)	22,419.20	94,947.64
North Sandw	North Sandwich Friends Cemetery Association											
1921	Walter D. H. Hill	Care of Lot	448.09	•	16.69	(4.32)	460.46	27.87	15.93	(2.15)	41.65	
1928	Dr. A. B. Hoag	Care of Lot	223.94	•	8.34	(2.16)	230.12	13.92	7.95	(1.06)		
1957	Effie M. Langley	Care of Lot	448.12		16.69	(4.32)	460.49	27.87	15.93	(2.15)	41.65	502.14
	TOTAL		1,120.15	ı	41.72	(10.80)	1,151.07	69.66	39.81	(5.36)	104.11	1,255.18
I ittla's Pond (l ittla's Pond Comotory Accordation											
08/16/22	Charles W. Donovan	Care of Lot	182.00	,	6.78	(1.75)	187.03	5.37	6.46	(7.17)	4 66	191 69
	Arven Blanchard	Care of Lot	182.00		6.78	(1.75)	187.03	5.37	6.46	(7.17)	4.66	
-	Edith L. French	Care of Lot	136.52		5.08	(1.32)	140.28	4.03	4.85	(5.38)	3.50	143.78
	George M. Weed	Care of Lot	363.96	1	13.55	(3.51)	374.00	10.73	12.94	(14.36)	9.31	383.31
07/20/78	Herman E. Lewis	Care of Lot	1,819.91		67.75	(17.53)	1,870.14	53.66	64.65	(71.79)	46.52	1,916.66
	Fred & Stella Bickford	Care of Lot	1,333.48	ı	49.65	(12.85)	1,370.28	39.32	47.38	(52.59)	34.11	1,404.39
07/29/19	Earle & Gretta Peaslee	Care of Lot	1,055.68		39.30	(10.17)	1,084.81	31.13	37.51	(41.63)		1,111.82
	TOTAL		5,073.56	1	188.89	(48.88)	5,213.57	149.61	180.25	(200.09)	129.77	5,343.34

(1) Income withdrawn includes investment management fees of \$38.154 deducted proportionally over all funds for Sandwch, North Sandwich Quaker and Little's Pond Cemeteries.

TABLE 6

REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2021

CAPITAL RESERVES AND EXPENDABLE TRUST FUNDS

DATE CREATED	NAME OF FUND	TYPE OF FUND (1)	PURPOSE	HOW INVESTED (2)	BEGINNING BALANCE	FUNDS ADDED	INCOME	SALE OF SECURITIES GAINS/ LOSSES	WITHDRAWALS	ENDING BALANCE	MARKET VALUE 12/31/21
03/09/1994	Fire Ponds/Hydrants	CR	Fire Ponds and Hydrants	(2)	7,493.47	5,000.00	23.73	1	(2,569.51)	9,947.69	9,935.62
03/09/1994	Fire Protection Equipment	CR	Fire Protection Equipment	(2)	215,667.64	•	678.57	-	1	216,346.21	216,083.60
03/12/1999	Gravel Roads	CR	Gravel Roads	(2)	63,874.33	•	200.98		ı	64,075.31	63,997.53
03/10/1982	03/10/1982 Highway Equipment	CR	Highway Equipment	(2)	140,633.04	•	442.48		ı	141,075.52	140,904.28
12/07/2015	12/07/2015 Highway Shed Roof CRF	CR	Highway Shed Roof Replacement	(2)	1,980.57	•	6.24		ı	1,986.81	1,984.40
03/12/1999	Highway, Streets & Bridges	CR	Repair/Maintain Highways, Streets & Brid	(2)	365,288.43	•	1,148.36		(15,480.00)	350,956.79	350,530.77
03/19/1999	03/19/1999 Landfill Maintenance	CR	State-required Landfill Maintenance & Test	(2)	361.91		1.15		1	363.06	362.62
12/15/2017	12/15/2017 Police Building Fund (3)	CR	Build new police building or renovate exist	(2)	35,356.32	100,000.00	117.51	,		135,473.83	135,309.39
03/10/1982	Police Department Equipment (3)	CK	Police Department Equipment	(2)	18,602.85	10,000.00	59.15	,	1	28,662.00	28,627.21
03/12/1997	Rescue Vehicle Replacement	CR	Rescue Vehicle Replacement	(2)	18,190.80		57.22	,	1	18,248.02	18,225.87
03/11/1987	Sewer	CR	Leachfield Construction/Reconstruction	(2)	202,012.12	3,000.00	557.20		(30,200.00)	175,369.32	175,156.45
03/14/2012	Sewer Expansion	CR	Sewer Technology	(2)	5,524.73	•	17.40			5,542.13	5,535.40
			TOTAL CAPITAL RESERVE FUNDS		1,074,986.21	118,000.00	3,309.99	•	(48,249.51)	1,148,046.69	1,146,653.14
07/31/2012	07/31/2012 Children and Youth Fund (3)	ET	Scholarship	(2)	9,281.24	10,671.00	1	'	(13,245.20)	6,707.04	6,707.04
03/12/2003	Durgin Bridge	ET	Durgin Bridge Repair & Maintenance	(2)	9,748.85		1.28	,	1	9,750.13	9,750.13
03/15/1995	Equipment Repair	ET	Major Repairs to Equipment & Vehicles	(2)	59,076.13	•	6.92	,	(7,168.03)	51,915.02	51,915.02
03/14/2012	Library Technology Fund	ET	Library Technology	(2)	3,334.39		0.45	1	1	3,334.84	3,334.84
03/13/1985	Office Equipment	ΕT	Office Equipment	(2)	7,667.00	1,500.00	99.0	-	(4,888.16)	4,279.50	4,279.50
03/13/2007	Parks & Recreation Fund	ET	Parks and Recreation	(2)	5,515.28	1	0.74			5,516.02	5,516.02
03/13/2007	Sandwich Coach Fund	ET	Maintenance of Sandwich Coach	(2)	10,791.93		1.40	-	I	10,793.33	10,793.33
03/09/1994	Town Buildings	ET	Maintenance of Town Buildings	(2)	19,977.80	20,000.00	2.84	I	(1,773.54)	38,207.10	38,207.10
03/09/1994	Wentworth Library Exp. Trust	ET	Library Repairs and Maintenance	(2)	26,878.15	5,000.00	3.58	I	1	31,881.73	31,881.73
			TOTAL EXPENDABLE TRUST FUNDS		152,270.77	37,171.00	17.87	ı	(27,074.93)	162,384.71	162,384.71

CR = Capital Reserves; ET = Expendable Trusts
 CD's, money markets, cash

(75,324.44) 1,310,431.40 1,309,037.85

ï

1,227,256.98 155,171.00 3,327.86

GRAND TOTAL

PROPERTY VALUATION and TAX RATE COMPUTATION

Value of Land				
Assessed Value, Current Use Land*	\$	1,740,879		
Assessed Value, Conservation Land**	\$	116,046		
Assessed Value, Other Land	\$	225,366,304		
Total Value, all Taxable Land	<u>Ψ</u>		\$	227,223,229
				, -, -
Value of Buildings				
Assessed Value, All Buildings			\$	216,215,653
Value of Public Utilities				
Public Service Co./NH Elec. Coop.			\$	9,130,500
Total Value before Exemptions			\$	452,569,382
			<u>ф</u>	
Less: Elderly Exemptions			\$	(195,000)
Disabled Veterans Exemptions			\$	(5(9,212)
Energy Exemptions			э \$	(568,312)
Blind Exemptions				(15,000)
Net Valuation on which Tax Rate is com	puted		\$	451,791,070
TAX RATE COMPUTATION				
2021 Appropriations			\$	3,130,529
Less: Revenues			\$	(942,076)
Less: Revenue Sharing			\$	-
Less: Surplus to Offset			\$	(160,000)
Add: Overlay			\$	128,905
Add: Veteran's Tax Credits			\$	75,165
Total to be raised by taxes			\$	2,232,523
\$2,232,523 divided by net valuation 451,7	91,070	= \$4.94		
				0001
TAX RATES/\$1,000	ሰ	<u>2020</u>		<u>2021</u>
Municipal	\$	4.84	¢	\$4.94
County	\$ ¢	1.16	\$	1.16
School (Local)	\$ \$	<u>6.60</u> 1.87	\$ \$	6.53
School (State) Totals	э \$	1.07	э \$	<u>1.84</u> 14.47
* 26,506.44 acres in 2021	Ψ	14.4/	Ψ	11.1/
** 2,117.67 acres in 2021				
*** 1,174.4 acres of tax-exempt land, value	d at \$1	1.979.000		

SCHEDULE OF TOWN-OWNED PROPERTY

	(Ass	essed Value)		
Town Hall (U1 Lot 34)				
Land	\$	75,400		
Building	\$	502,200		
			\$	577,600
Library (U2 Lot 1)				
Land	\$	112,900		
Building	\$	555,100		
			\$	668,000
Fire Department				
Central Station (U3 Lot 14A)				
Land	\$	76,500		
Building	\$	338,300		
			\$	414,800
Whiteface Station (R7 Lot 11B)				
Land	\$	56,300		
Building	\$	108,400		
			\$	164,700
Old Fire Station (U1 Lot 27)				
Land	\$	85,400		
Building	\$	46,700		
			\$	132,100
Highway Department (R8 Lot 7.	A)			
Town Garage				
Land	\$	73,700		
Building	\$	231,900		
~			 \$	305,600
Police Department (U1 Lot 41)				
Land	\$	89,000		
Building	\$	70,500		
C			\$	159,500

SCHEDULE OF TOWN-OWNED PROPERTY (cont.)

Recreation		
Squam Beach (R20 Lot 10)	1.41 acres	\$ 1,744,100
Pot Hole (R7 Lot 14)	1 acre	\$ 32,500
Bearcamp Beach (R2 Lot 19)	1.5 acres	\$ 93,800
Beede's Falls (R18 Lot 5)	30 acres	\$ 91,000
Remick Park (R8 Lot 12A)	1 acre	\$ 32,500
Recycling Center (R19 Lot 11)		
Land	244,300	
Building	9,400	
		\$ 253,700
Land Map R1 Lot 31	.5 acre	\$ 7,500
Land Map R1 Lot 35	107.19	\$ 196,700
Land Map R2 Lot 50A	2.62 acres	\$ 28,500
Land Map R12 Lot 81	2 acres	\$ 6,000
Land Map R12 Lot 81A	16.6 acres	\$ 131,500
Land Map R12 Lot 84	6 acres	\$ 47,600
Land Map R14 Lot 17	68.00	\$ 88,500
Land Map R18 Lot 4	16 acres	\$ 23,300
Land Map R18 Lot 6	136 acres	\$ 234,500
Land Map R20 Lot 15	4.8 acres	\$ 157,900
Land Map R24 Lot 4	1.5 acres	\$ 30,700
Land Map U2 Lot 16A	0.02 acres	\$ 7,100
Total Assessed Value Tow	n-Owned Property	\$ 5,629,700

TOWN CLERK / TAX COLLECTOR

Team Sandwich did it again in 2021!! With the pandemic still lingering, the Town Clerk/Tax Collector's Office proceeded with business as usual as we looked for a deputy to assist in the day-to-day transactions for vehicle renewals, dog licenses, and tax collection. In an attempt to reduce foot-traffic in Town Hall, the Clerk's Office mailed out the Selectmen's Beach/Transfer Station Permit application form along with our renewal notices for motor vehicle and dog licenses in the first several months of 2021. This helped to reduce over-all Town Hall in-person transactions, as well as outgoing mail and a reduction in postage for both offices.

In August we welcomed Steve Twaddle as our new Deputy Town Clerk/Tax Collector. After attending the mandatory 2-day training session at the Division of Motor Vehicles in Concord, Steve was eager to assist in processing our motor vehicle transactions. He has proven to be a valuable asset to the Town Hall team!

ELECTIONS: For the first time in history Town Election was postponed from the 2nd Tuesday of March to the 2nd Tuesday of April, with the Town Meeting deliberative session postponed until Saturday, May 1st. The Selectmen, in consultation with the Moderator and the Clerk, postponed Town Election per Executive Order #83 issued from the Governor of New Hampshire due to concerns regarding Covid-19.

Our postponed Town Election, held April 13th, welcomed 248 voters (20% turnout), with 131 registered voters (10% turnout) attending the Town Meeting at the Sandwich Fairground Crafts Building on Saturday, May 1st. Thank you once again to the Sandwich Fairground Association for allowing us to host our meeting on your property.

Voter Checklist: NH law requires that the checklist be verified every 10 years by striking from the checklist the names of all persons who have not voted in any election in the last four years. In July, the Supervisors of the Checklist mailed notices to 79 Sandwich voters affected by the 2021 purge.

TAXES: A total of 1,784 property tax bills were issued on November 4th with a due date of December 7th. By year-end 95% of all 2021 property taxes had been collected. In July liens were placed on 20 properties for unpaid 2020 taxes; no properties were deeded in 2021. Sewer bills were issued September 15th to 71 properties. By year-end 84% had been collected.

Sandwich is one of only a handful of towns in New Hampshire that bills annually. If, for your own budgeting purposes, you would like to make pre-payments or partial payments on your property taxes, we encourage you to do so at any time throughout the year. Pre-payments are held as credits and applied to reduce your next property tax bill. Partial payments on overdue property tax bills (whether monthly or quarterly) help reduce the amount of interest you pay. Visit our Tax Kiosk at <u>sandwichnh.org</u> to view the current status of your property tax bill. It provides transactional information for taxpayers, mortgagees, banks and title companies. It is a useful tool if you want to confirm that your lender has paid your taxes or if you want to confirm any outstanding balances with current accrued interest. We can be reached at (603) 284-7113 if you would like to get additional information regarding scheduling tax payments.

We remind you to please contact the Tax Collector's office to update your mailing address if you have moved or would like a duplicate bill mailed to an alternate address. If you anticipate being in-transit during tax season (November/December) please refer to our TaxKiosk on our website to view your tax bill.

MOTOR VEHICLES & BOATS: We have continued to see a steady increase in the number of vehicles and boats being registered in Sandwich for several years. These include both Resident and Non-Resident vehicles and/or boats. It is most encouraging to see the boat registrations continue to increase year over year as the Town of Sandwich retains *all* town fees associated with those registrations. I will note that this is the first year that the State allowed towns to collect boat fees before January 1st for the coming year.

Many have expressed an interest in knowing the various fuel types of our vehicles that are registered in Sandwich. Our data is only as good as the data being presented to us. Kindly review your vehicle registration and advise if we may have inadvertently identified your fuel source incorrectly. The dealerships are *not* very precise in indicating the appropriate fuel source. Following is a breakdown of MV registrations by fuel type that are currently in our system:

MV REGISTRATIONS				
<u>BY FUEL TYPE</u>	2021	2020	2019	2018
GAS	1,923	1,788	1,747	1,732
DIESEL	133	146	133	122
ELECTRIC	9	5	4	4
FLEXIBLE FUEL	5	-	-	-
HYBRID ELECTRIC/GAS	50	43	26	26
PLUGIN ELECTRIC/GAS HYBRID	8	1	2	1
METHANOL	1	1	1	1
	2,129	1,984	1,913	1,886
TRAILERS	621	592	528	493
BOATS	152*	117	125	114

* The 152 boats processed in 2021 include 21 permits for 2022.

NEW RESIDENTS: For the second year in a row we welcomed over 90 new residents to Sandwich. This reflects a continued trend in home sales as well as 2nd homers choosing to retire a little earlier and make Sandwich their primary residence. These residents include individuals who have registered vehicles, dogs and/or registered to vote. This number does not reflect those 2nd homeowners who have been here in Sandwich since March 2020, but still claim residency elsewhere. Overall, our "Residency" numbers remained steady year-over-year.

DOGS: We licensed 462 dogs in 2021, our highest number on record! We had averaged approximately 425 dogs for the prior several years.

From the Vault:

Town Clerk's Report for year ending December 31, 1921

Received license on 58 male dogs at \$2.00 each	\$116.00
Received license on 8 female dogs at \$5.00 each	40.00
	\$156.00
Town Clerk's commission at 20¢	13.20
	\$142.80

I am astonished that a hundred years ago, 1921, the Clerk was collecting \$5.00 per female dog. Today we collect \$10.00 for an unaltered dog (male or female). Clerks across the State of NH have been collecting licensing fees for dogs since 1867.

It is an honor and a privilege to serve the citizens of Sandwich.

Respectfully Submitted,

Alison Gage Town Clerk/Tax Collector



Sailboat on Squam ~ *Photo credit: Alison Gage* ~

TAX COLLECTOR'S REPORT THE MUNICIPALITY OF SANDWICH YEAR ENDING DECEMBER 31, 2021

DEBITS	LEVY OF 2021	LEVY OF 2020
Uncollected Taxes Beginning of Year		
Property Taxes		297,244.17
Land Use Change Taxes		9,500.00
Timber Yield Taxes		
Excavation Tax		
Utility Charges - Sewer		1,828.00
Property Tax Credit Balance	(1,727.63)	
Other Tax or Charges Credit Balance		
Taxes Committed This Year		
Property Taxes	6,425,086.00	
Land Use Change Taxes	52,560.00	
Timber Yield Taxes	28,089.00	
Excavation Tax	933.00	
Utility Charges - Sewer	22,750.00	
Overpayment Refunds		
Property Taxes	20,182.00	
Interest & Penalties on Delinquent Taxes	447.16	7,353.32
Total Debits	6,548,319.53	315,925.49
CREDITS	LEVY OF 2021	LEVY OF 2020
Remitted to Treasurer		
Property Taxes	6,115,025.57	248,029.92
Land Use Change Taxes	52,560.00	
Timber Yield Taxes	24,003.00	
Interest (Include Lien Conversion)	447.16	6,535.32
Penalties		818.00
Excavation Tax	933.00	
Utility Charges - Sewer	19,096.00	1,828.00
Conversion to Lien (Principal Only)		58,714.25
Abatements Made		
Property Taxes	369.00	
Yield Taxes	4,086.00	
Utility Charges-Sewer		
Uncollected Taxes End of Year		
	329,325.24	
Uncollected Taxes End of Year	329,325.24	
Uncollected Taxes End of Year Property Taxes	329,325.24 3,654.00	
Uncollected Taxes End of Year Property Taxes Land Use Change Taxes		

TAX COLLECTOR'S REPORT

THE MUNICIPALITY OF SANDWICH YEAR ENDING DECEMBER 31, 2021

SUMMARY OF DEBITS	LEVY OF 2020	LEVY OF 2019	LEVY OF 2018, 2017 & 2016
Unredeemed Liens Balance-Beginning of Year		39,092.25	19,218.32
Liens Executed During Fiscal Year	63,135.45		
Interest & Costs Collected (After Lien Execution)	1,109.07	3,796.76	5,248.34
Total Lien Debits	\$64,244.52	\$42,889.01	\$24,466.66
SUMMARY OF CREDITS	LEVY OF 2020	LEVY OF 2019	LEVY OF 2018, 2017 & 2016
Redemptions	40,284.02	20,024.62	7,682.14
Interest & Costs Collected (After Lien Execution)	1,109.07	3,796.76	5,248.34
Abatements of Unredeemed Liens			
Liens Deeded to Municipality	0.00	0.00	0.00
Unredeemed Liens Balance-End of Year	22,851.43	19,067.63	11,536.18
Total Lien Credits	64,244.52	42,889.01	24,466.66

Respectfully submitted,

Alison Gage Tax Collector

TOWN CLERK'S REPORT THE MUNICIPALITY OF SANDWICH YEAR ENDING DECEMBER 31, 2021

MOTOR VEHICLE PERMITS	# Issued	\$ Collected
Issued 2,839 Registrations / 426 Titles		
Town Fees		411,346.00
State Fees		137,978.83
BOAT PERMITS	152	
Town Fees		2,449.92
State Fees		7,151.50
DOG LICENSES	462	
Town Fees (462 tags; includes 4 groups)		1,985.50
State License/Overpopulation Fees		847.00
Late Fees, Civil Forfeitures		48.00
VITAL RECORDS	39	
Certified Copies & Searches – Town Fees		473.00
Certified Copies & Searches – State Fees		492.00
MARRIAGE LICENSES	6	
Town Fees		42.00
State Fees		258.00
POLICE ISSUED FINES	76	
Parking, Dog & Town Violations		5,706.50
UNIFORM COMMERCIAL CODE	4	
Search Fees		165.00
MISCELLANEOUS FEES	0	
Articles of Agreement		-
Copies		-
Postage	3	8.60
Filing Fees		_
Voter Checklist Sales	19	475.00
Miscellaneous Fee	2	25.00
Aqua Therm Permits		-
TOTAL REMITTED TO TREASURER		569,451.85

Respectfully submitted,

Alíson Gage Town Clerk *Steve Twaddle* Deputy Town Clerk

TOWN WARRANT NARRATIVE

The following is a brief overview of each Article listed in the Town Warrant.

<u>ARTICLES 1 and 2</u>: Articles 1 and 2 in the Town Warrant will be decided by ballot on Tuesday, March 8th at Town Hall. Voting hours are 10:00 A.M. to 7:00 P.M. All other Articles contained in the Warrant will be considered at the Deliberative Session on **Saturday**, March 12, 2022, at the Sandwich Elementary School at 10:00 A.M.

OVERVIEW: The Selectmen, Budget Advisory Committee, and Department Heads worked hard to continue lean operations while planning for inflated costs impacting municipal programs and significant future capital projects; our operational budget reflects a 3.4% increase due to this trend and personnel-based costs. Due to conservative budgeting last year, in part due to unknowns as a result of the pandemic, the Board and Budget Advisory were happy to see higher than anticipated revenues which will be used to offset future capital intensive projects/purchases. In addition, we are very grateful to have the support of the Quimby Trustees and their ongoing generosity to help the taxpayers of Sandwich. The Selectmen's primary objective is to provide exceptional public services while planning for ongoing projects with an unchanged tax rate for the third consecutive year.

<u>ARTICLE 3</u>: General housekeeping article notifying of any changes to Town Officer wages, specifically the Town Clerk/Tax Collector.

ARTICLE 4: The General Government section decreased slightly by .64%, mostly due to staff transitions, but there are multiple fluctuations within the separate budget categories. The Administrative budget now reflects a fully staffed office and associated benefits which were unknowns last year. The Town Building budget continues to reflect the well-maintained condition of our Town Hall. Our legal line has increased as our retainer has increased. Our audit expenses have also slightly increased as we have an additional audit that hasn't been conducted in the past. We do not foresee need for this audit in the future. There are more elections this year resulting in increased expenses. Debt service covers the Town's bond payments for which we have two: Town Hall Building Renovation (bond ends in 2027) and the Young Mountain Road and Schoolhouse Road Bridge Projects (bond ends in 2032). We refinanced these debts last year and significantly improved our interest rate for cost savings to the Town.

ARTICLE 5: The Selectmen annually approve adoption of the IRS mileage reimbursement rate. This article avoids the need to revisit this policy annually and defaults to the IRS reimbursement rate which changes every year depending upon studies of fixed and variable automobile costs.

<u>ARTICLE 6</u>: The Police Department's operating budget increased by 6.77% from 2021 mostly due to personnel expenses. The LEAD program taught at Sandwich Central School will continue to be funded by the Robert Ramirez Trust.

<u>ARTICLE 7</u>: The Police Sergeant's cruiser is due for replacement. Because of our investment in the Fire Chief's cruiser two years ago, the current Sergeant's vehicle will be traded in and credited toward purchase cost. This article is designated non-lapsing due to supply chain issues that may impact timing of purchase.

ARTICLE 8: The Police Department is seeking purchase of an additional speed radar detector sign. Increasing awareness of speeds is one strategy, among others, the Board and Police Department are utilizing in an attempt to improve driving behavior that has increased safety concerns, particularly throughout the pandemic.

ARTICLE 9: The Police Department Revolving Fund was created in 2008; funds from Police Special Details are deposited into the account and reimbursed to the Town for officer, cruiser and administrative related fees. With the support of the Police Chief and Treasurer, the Board seeks to dissolve the fund which will simplify related accounting.

<u>ARTICLE 10</u>: The Town's contract with Stewart's Ambulance has been slightly reduced this year. Sandwich usage is down as a percentage of total calls between Moultonborough, Center Harbor, and Sandwich. In addition to regular ambulance service, this inter-municipal agreement provides for 24/7 paramedic coverage out of Moultonborough.

ARTICLE 11: The Fire Department's operating budget is up by 4.23% from 2021 due primarily to personnel costs. Inflation has also increased costs associated with supplies and equipment. Included within this budget are the costs for the special detail at the Sandwich Fair (\$5,275), which are offset in full by the Sandwich Fair Association.

<u>ARTICLE 12</u>: The Highway Department operating budget is reduced by 1.3% from 2021. We are fully staffed with two new employees. Reduced expenses this year include personnel/benefits, and other categories due to trends in underspending over the past few years. Fuel (heating & vehicle) costs are anticipated to increase.

ARTICLE 13: The Selectmen decided to invest \$95,000 this year into the maintenance of our roads, a reduction of \$61,000. At the same time, the Road Agent plans to prioritize maintenance of challenging areas on our gravel roads over time. The funds appropriated for paving will be primarily used for the repair and paving of Grove Street.

<u>ARTICLE 14</u>: The Selectmen are seeking to purchase a skid-steer for the Highway Department. This purchase will be funded by taxes. The Selectmen chose not to withdraw from capital reserves for this purchase, as we are also saving for the future replacement of the Grader. With careful maintenance this year, the Grader is expected to last a few more years than originally anticipated. The skid-steer is a multi-use piece of equipment and will be used for sidewalk maintenance, among other uses, while also reducing the need for outside rentals during the summer and fall seasons.

<u>ARTICLE 15</u>: This Article is to raise and appropriate funds for the 4th year's lease payment for the two dump trucks acquired in 2019.

<u>ARTICLE 16</u>: This Article is to raise and appropriate funds for continued engineering of Metcalf Road culvert replacement. This article is designated non-lapsing as the engineering and permitting timing is dependent upon wait times with the NH Department of Environmental Services.

<u>ARTICLE 17</u>: The Transfer Station operating budget reflects a .31% increase due to an increase in contract-related costs for Waste Management and personnel costs.

ARTICLES 18 & 19: These Articles are by petition from the Sewer Commissioners and cover their operating expenses and Capital Reserve deposit. These monies are derived from sewer user fees and have no impact on the tax rate.

ARTICLE 20: This expenditure includes the Parks and Recreation Department, Old Home Week, 4th of July and Memorial Day celebrations. Many culture and recreational activities have resumed (some in adapted formats) since the pandemic. Costs for supplies and equipment has increased as a result of inflation. The Town is very grateful to the Quimby Trustees for their continued support of these programs and the Parks and Recreation Department. This operating budget is increased by 5% due to programmatic expenses impacted by the pandemic as well as increased personnel costs.

<u>ARTICLE 21</u>: There are two components to the Groundskeeping expenditure: General Groundskeeping (properties around Town buildings and other Town properties) and Roadside Snow Removal to provide downtown parking along Main and Maple Streets.

<u>ARTICLE 22</u>: This article is for ongoing aerating and maintenance of the Quimby Field. The Quimby Trustees have generously offered to continue funding this maintenance.

ARTICLE 23: This appropriation is used to support the Conservation Commission, assist with the funding of Five Days of Sandwich (a three-week summer program for children ages 7-14), and contribute to the Green Mountain Conservation Group (GMCG) toward their annual river testing. The Coolidge Conservation Trust assists the Town in funding these endeavors, as do camper fees and general taxation.

<u>ARTICLE 24</u>: The Town will fund \$103,242 of the Library's operating budget. The balance of the Library budget is derived from income from the Wentworth Trust and private donations which have been partially impacted due to the pandemic.

<u>ARTICLE 25</u>: The Town's Forest Fund will pay for expenses related to the maintenance and improvement of the Town's Meadow Brook property; specifically, mowing a small section of existing fields and encouraging/introducing pollinator plants.

ARTICLE 26: The Selectmen continue to prioritize funding of the Town's Capital Reserves and Expendable Trusts to save for future projects or purchases. Most significantly, the Selectmen chose to prioritize funding of the Police Department Building Fund due to the current building's deteriorating condition and the anticipated expense of a future building.

The Selectmen also prioritized catching up on savings for replacement of Fire Engine #1. By utilizing unexpended fund balance from better-than-anticipated revenues, the Selectmen seek to save for these projects resulting in minimal impact to future tax rates.

ARTICLE 27: The Selectmen are on year 2 of a 3-year GIS implementation project. A GIS system is a computer system that analyzes and displays geographically referenced information. GIS systems provide multiple benefits to taxpayers, committee members, assessors, and Town staff alike. Most importantly, a GIS system would give taxpayers access to a wealth of information currently in Selectmen's paper files, but in a more versatile and accurate format. The Quimby Trustees have generously offered to contribute \$25,000 to the second year's implementation cost of \$45,600.

ARTICLE 28: Veterans (having served more than 90 days) that have resided in New Hampshire for at least one year are currently eligible for a \$500 property tax credit. This article seeks to increase the credit to \$750, the recently increased maximum per state legislation.

<u>ARTICLE 29</u>: The Marjorie Thompson Trust may be used to assist children of Sandwich with the costs of their education or other needs. This is an annual article.

<u>ARTICLE 30</u>: The Doris L. Benz Community Center is our local community center that provides a gathering place for private parties, club meetings, social groups, Town government, charitable organizations, exercise groups, musical groups, and more.

<u>ARTICLE 31</u>: This is a petitioned article; the Carbon Cash Back legislation seeks to create incentives to reduce climate change resulting from carbon pollution by putting a price on carbon and returning revenue to households as a monthly rebate. If approved, the Town will communicate its recommendation to our State and Federal representatives.

<u>ARTICLES 32 – 37:</u> These petitioned articles require the signatures of at least twenty-five registered voters in Sandwich to be placed on the Warrant. Brief descriptions are as follows:

Tri-County Community Action: Community program which provides necessary services to Sandwich residents if they are financially distressed. Services include fuel and electric bill assistance, emergency shelter, and support of several food pantries.

Moultonborough-Sandwich Senior Meals: The Sandwich Senior Meals program (Meals on Wheels) is run under Ossipee Concerned Citizens and provides home-delivered meals to area residents as well as hot meals served at the Benz Center and Moultonborough Lions Club.

Starting Point: A non-profit organization serving victims of domestic and sexual assault in Carroll County. Services include a 24-hour hotline, emergency shelter, court and hospital advocacy, and support groups and education. All services are provided at no charge.

Central New Hampshire VNA & Hospice: Visiting Nurse and Hospice organization, which provides home health care.

InterLakes Community Caregivers: An organization which provides rides to medical facilities, grocery stores, and personal appointments to Sandwich residents at no charge to assist them in remaining independent and in their own homes.

Sandwich Children's Center: Since 1985, Sandwich Children's Center has provided a highquality, affordable, early-learning experience for the children of Sandwich and surrounding communities.



Filing is Fun! Archivist Craig Evans with Lochlan Berg ~ Photo credit: Todd Horn ~



~ Photo credit: Allan DiBiase ~



Town Hall Reflection ~ *Photo credit: Richard Knox* ~



Head Elf (aka Diane Johnson) ~ Photo credit: Richard Knox ~

2022 SANDWICH TOWN WARRANT

State of New Hampshire

Carroll County, S.S.

To the inhabitants of the Town of Sandwich qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Town on Tuesday, the 8th day of March 2022 from 10:00 A.M. until 7:00 P.M., to elect Town and Cooperative School District Officers by official ballot, and vote by official ballot on the proposed amendments to the Town Zoning Ordinance; then on Saturday, the 12th day of March 2022 at 10:00 A.M. at the Sandwich Central School to consider all other Town business; and if this meeting is reconvened, the date will be the 13th day of March 2022, at 10:00 A.M. at the Sandwich Central School to act upon the following articles:

ARTICLE 1. To elect by official ballot all necessary Town and Cooperative School District Officers for the ensuing year. On the ballot for the Town of Sandwich are the following positions:

One (1) Moderator for 2-Year Term One (1) Selectman for 3-Year Term One (1) Town Clerk/Tax Collector for 3-Year Term One (1) Supervisor of the Checklist for 6-Year Term One (1) Trustee of Trust Funds for 3-Year Term One (1) Sewer Commissioner for 3-Year Term One (1) Cemetery Trustee for 3-Year Term Two (2) Library Trustees for 3-year Term

ARTICLE 2. To see how the Town will vote by official ballot on the proposed amendments to the Town Zoning Ordinance as follows:

Are you in favor of the adoption of the following Amendments to the Town Zoning Ordinance as proposed by the Planning Board as follows:

1. Are you in favor of the adoption of Amendment No. 1 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article I, General Provisions, 150-5, Definitions, to clarify that Multiple-Unit Structures may be comprised of residential dwelling units, non-residential units, and/or a mix of residential and non-residential units.

2. Are you in favor of the adoption of Amendment No. 2 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article XIII, Telecommunications Facilities, to exempt from the regulations telecommunication antennae that repeat signals, known as "repeaters." Antenna which only receive signals are already exempted from the regulations.

ARTICLE 3. To see if the Town will determine by vote the salaries and/or other compensation to the following officers and agents at the following rates:

Town Clerk/Tax Collector: \$24.87 per hour

All other salaries and/or compensation of Town Officers to remain at last year's rates.

ARTICLE 4. To see if the Town will vote to raise and appropriate the sum of \$714,260 for General Government.

General Government	\$ 540,830
Welfare	\$ 35,000
Debt Service	\$ 138,430

The breakdown of the major categories is listed in the budget.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to adopt the IRS 2022 mileage rate of 58.5 cents, and further, to authorize indefinitely, or until rescinded, the Selectmen to automatically adopt the annual IRS mileage rate without the requirement of a Town Meeting vote.

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of \$297,847 for the Police Department for the purposes listed below. The LEAD program will be funded by withdrawing \$1,000 from the Robert Ramirez Trust Fund and the balance to be raised by general taxation.

Police Department	\$ 296,847	
LEAD Program	\$	1,000

The Selectmen recommend passage of this Article.

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of \$50,000 for the purchase of a new 4WD Chevrolet Tahoe Police Cruiser and to fund this appropriation by authorizing the withdrawal of \$20,000 from the Police Equipment Capital Reserve and the balance of \$30,000 to be raised by general taxation. Also, to authorize the Board of Selectmen to trade, sell, or use for internal Town purposes the 2016 Chevrolet Tahoe. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the vehicle is purchased or by 2027, whichever is sooner. The Selectmen recommend passage of this Article.

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of \$4,300 for the purchase of a TC-400 speed sign unit and to fund this appropriation by authorizing the withdrawal of \$4,300 from the Doris Benz Trust. The Selectmen recommend passage of this Article.

ARTICLE 9. To see if the Town will vote to dissolve the Police Department Revolving Fund, established by Town Meeting in 2008, pursuant to RSA 31:95-h. Any funds accumulated in this Revolving Fund will be deposited into the Town's General Fund unreserved fund balance.

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$71,000 for ambulance service.

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$274,139 for Fire Protection. It is anticipated the sum of \$5,275 will be offset by income from Fire Department Special Details, and the remainder (\$268,864) to be raised by general taxation.

Fire Department	\$ 266,814
Forest Fires/Red Hill Tower	\$ 2,050
Fire Department Special Details	\$ 5,275

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of \$732,564 to pay for expenditures for Highways, Streets and Bridges.

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of \$95,000 for the repair and paving of portions of Grove Street, and any other roads as determined necessary by the Road Agent.

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of \$79,000 for the purchase of a T66 T4 Compact Track Loader Skid steer for the Highway Department and to authorize the Selectmen to accept \$41,600 from the Alfred Quimby Fund, and the balance of \$37,400 to be raised by general taxation. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the equipment is purchased or by 2027, whichever is sooner. The Selectmen recommend passage of this Article.

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of \$39,836 for the fourth year's lease payment for the two 2020 International Dump Trucks.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$ 35,000 for the ongoing engineering and permitting process of the Metcalf Road culvert replacement, and to authorize the Selectmen to apply for, accept, and expend any grants for this project. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or by 2027, whichever is sooner. The Selectmen recommend passage of this Article.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of \$192,274 for expenditures on Sanitation.

Transfer Station	\$1	82,586
Landfill Monitoring	\$	7,600
Household Hazardous Waste	\$	2,088

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of \$20,960 for expenses related to the operation and maintenance of the Central Sewer System. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners.

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of \$6,000 for deposit into the Sewer Capital Reserve Fund. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners. The Selectmen recommend passage of this Article.

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of \$150,460 for Culture and Recreation. Further to fund this appropriation by authorizing the Selectmen to accept a donation of \$30,900 from the Alfred Quimby Fund, to authorize the withdrawal of \$450 from the Lena Nelson Trust, and \$9,000 to be offset by Independent program fees, with the remainder of \$110,110 to be raised by general taxation.

Parks and Recreation	\$13	31,060
Old Home Week	\$	3,400
Patriotic Purposes	\$	7,000
Independent Program	\$	9,000

The Selectmen recommend passage of this Article.

ARTICLE 21. To see if the Town will vote to raise and appropriate the sum of \$17,650 for the purpose of Groundskeeping and plowing for roadside parking.

Groundskeeping	\$1	4,475
Snowblowing for Roadside Parking	\$	3,175

ARTICLE 22. To see if the Town will vote to raise and appropriate the sum of \$2,500 for the ongoing maintenance of Quimby Field and to fund this appropriation by authorizing the Selectmen to accept a donation of \$2,500 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

ARTICLE 23. To see if the Town will vote to raise and appropriate the sum of \$12,617 for the listed purposes for conservation. Further, to fund this appropriation by authorizing the withdrawal of \$3,450 from the Coolidge Conservation Trust Fund, to partially offset the expenses by \$1,000 in camper fees, with the remainder of \$8,167 to be raised by general taxation.

Conservation Commission Operating Expenses	\$ 2,023
5 Days of Sandwich Conservation Camp	\$ 9,594
Green Mountain Conservation Group River Testing	\$ 1,000

The Selectmen recommend passage of this Article.

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of \$103,242 for the support of the S.H. Wentworth Library operating budget and trust fund management fees.

ARTICLE 25. To see if the Town will vote to raise and appropriate the sum of \$1,000 to be used by the Town Forest Committee to pay for expenses incurred in maintaining and preserving the Town's Meadow Brook property, and to fund this appropriation by authorizing the Selectmen to withdraw \$1,000 from the Town Forest Account. The Selectmen recommend passage of this Article.

ARTICLE 26. To see if the Town will vote to raise and appropriate the sum of \$487,000 to be added to existing Capital Reserve Funds and Expendable Trusts as follows:

Town Equipment Expendable Trust	\$	7,000
Office Equipment Expendable Trust	\$	5,000
Library Building Expendable Trust	\$	5,000
Highway Equipment Capital Reserve	\$1	00,000
Highway Streets & Bridges Capital Reserve	\$1	20,000
Fire Equipment Capital Reserve	\$1	50,000
Police Building Fund Capital Reserve	\$1	00,000

And to fund this appropriation by authorizing the withdrawal of 300,000 from the unreserved fund balance of 12/31/2021, and the balance of 187,000 to be raised by general taxation. The Selectmen recommend passage of this Article.

ARTICLE 27. To see if the Town will vote to raise and appropriate the sum of \$45,600 for the second of the three-year agreement to implement a Geographical Information System (GIS); and to authorize the Selectmen to accept a \$25,000 donation from the Alfred Quimby Fund, and to authorize the Selectmen to apply for and accept any grants for this project, and the balance of \$20,600 to be raised by general taxation. The Selectmen recommend passage of this Article.

ARTICLE 28. To see if the Town will vote to increase the Optional Veterans' Tax Credit and the All Veterans' Tax Credit, both previously adopted by the Town, from \$500 to \$750. A person qualifies for the Optional Veterans' Tax Credit if he or she served not less than 90 days on active service in the armed forces of the United States in any qualifying war or armed conflict listed in RSA 72:28 and was honorably discharged or an officer honorably separated from service; or the spouse or surviving spouse of such resident, provided that Title 10 training for active duty by a member of a national guard or reserve shall be included as service under this subparagraph; he or she was terminated from the armed forces because of service-connected disability; or the surviving spouse of such resident; or he or she is the surviving spouse of any resident who suffered a serviceconnected death. A person shall qualify for the All Veterans' Tax Credit if the person is a resident of this state who served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from service; or the spouse or surviving spouse of such resident, provided that Title 10 training for active duty by a member of a national guard or reserve shall be included as service under this paragraph; provided however that the person is not eligible for and is not receiving a credit under RSA 72:28 or RSA 72:35.

ARTICLE 29. To see if the Town will vote to authorize the Selectmen to expend income from the Marjorie Thompson Fund as they see fit, for the benefit of children of Sandwich residents.

ARTICLE 30. To see if the Town will vote to raise and appropriate the sum of \$4,000 for the purpose of funding the Doris L. Benz Community Center, an outside agency.

ARTICLE 31. To see if the Town will vote to call upon our State and Federal elected representatives to enact carbon pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges a fee on the carbon content of fossil fuels, paid by producers and importers of fuels, and rebates the revenue collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases longterm fossil-fuel dependence by rewarding energy innovation, conservation and investments in non-emitting clean energy. It aids in the economic transition for energy consumers and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety. We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely. The record of the vote approving this article shall be transmitted by written notice to Sandwich's State Legislators, to the Governor of New Hampshire, to Sandwich's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Sandwich's Select Board, within 30 days of this vote. This article by petition. The Selectmen's vote on recommending passage of this Article is 2 yes and 1 no.

ARTICLE 32. To see if the Town will vote to raise and appropriate the sum of \$3,050 for the operation of Tri-County Community Action Program, Inc. service programs in Sandwich: Transportation, Energy Assistance, Weatherization, Guardianship, Head Start, Homeless Intervention and Prevention, RSVP, and Tamworth Dental Center. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 33. To see if the Town will vote to raise and appropriate the sum of \$9,000 for Moultonboro-Sandwich Senior Meals Program. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 34. To see if the Town will vote to raise and appropriate the sum of \$2,810 in support of Starting Point, which provides advocacy and support to victims of domestic and sexual violence and their children. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 35. To see if the Town will vote to raise and appropriate the sum of \$3,000 for the annual support of services provided to the citizens of this community by the Central New Hampshire VNA & Hospice. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 36. To see if the Town will vote to raise and appropriate the sum of \$1,300 for the support of Interlakes Community Caregivers Inc. which provides support services to residents of the Town of Sandwich. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 37. To see if the Town will vote to raise and appropriate the sum of \$10,000 to continue our support and tuition assistance fund for Sandwich children attending Sandwich Children's Center. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 38. To transact any other business that may legally come before said meeting.

Given under our hands and the Seal of the Town of Sandwich this 14th day of February 2022.

Respectfully submitted,

Joanne D. Haight, Chairman Todd R. Horn Caroline H. Nesbitt Board of Selectmen

2021 TOWN OF SANDWICH MEETING MINUTES

The first session of the 258th Sandwich Town Meeting was held April 13, 2021 in the second floor auditorium at the Sandwich Town Hall. It was postponed from March 9, 2021 in accordance with the Governor's Emergency Order #83. Moderator James Mykland called the meeting to order at 10:00 am and announced that there would be no smoking, loitering, or politicking in the building. He read the notarized attestation of the Warrant signed by Joanne Haight, Leo Dwyer and Todd Horn, Sandwich Board of Selectmen, certifying that on March 30, 2021 an attested copy of the within Warrant was posted at three public places in said Town. He stated that the meeting would be held in two sessions with Articles One and Two, as well as the Inter-Lakes Cooperative School District Ballot being voted on today, and the second session to be held Saturday, May 1, 2021 at 10am on the Sandwich Fairground to consider and vote on Articles 3 through 38. Mr. Mykland commenced reading of the 2021 Warrant, and at the conclusion of Article 2, Leo Dwyer moved to suspend the reading of the rest of the warrant until Saturday, May 1, 2021, seconded by Todd Horn. Leo Dwyer then moved to vote on Articles 3 through 38 Saturday, May 1, 2021, seconded by Todd Horn. The Moderator announced that absentee ballots would be cast at 1:00 p.m. this afternoon. Police Chief Shawn Varney inspected the ballot boxes, and upon declaring them empty, locked the boxes. Mr. Mykland declared the polls to be open until 7:00 p.m. and the first voters were accepted at 10:10 a.m.

ARTICLE 1. To elect by official ballot all necessary Town and Cooperative School District Officers for the ensuing year.

RESULTS OF TOWN OFFICERS

SELECTMAN (3 Years)Caroline Nesbitt177Ray Cameron65

TRUSTEE OF TRUST FUNDS (3 Years)Julia Deak224

TWO LIBRARY TRUSTEE (3 Years)Emma Dassori212Griff O'Brien213

SEWER COMMISSIONER (3 Years) David Patridge 230

<u>CEMETERY TRUSTEE (3 Years)</u> Geoffrey Burrows 231

SANDWICH RESULTS -- INTER-LAKES COOPERATIVE SCHOOL DISTRICT OFFICERS

<u>Moderator (1 Year)</u>	Jim Mykland (write-in)	9
	Patrick Kelly (write-in)	3
	plus 7 other write-ins	
<u>Member Center Harbor Resident (3 Years)</u>	Craig S. Baker	197
<u>Member Meredith Resident (3 Years)</u>	Lisa A. Merrill	169
	Jared T. Gumpert	31

ARTICLE 2. To see how the Town will vote by official ballot on the proposed amendments to the Town Zoning Ordinance as follows:

1. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Definitions and numerous references throughout the Zoning Ordinance to replace "residential unit," "single family home," "dwelling," "principal structure," with the term now used by State of New Hampshire, "principal dwelling unit."

YES 228 NO 18

2. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article I, General Provisions, 150-5. Definitions, to add a definition of Detached Accessory Dwelling Unit as a complete dwelling unit that is detached from a single-family dwelling but in which the title is inseparable from the primary dwelling, consisting of a maximum of 1,000 square feet of floor space and meeting other requirements as defined in §150-7A.

YES 207 NO 33

3. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article II, Districts and District Regulations, 150-7, Permitted Structures and Uses, A, Rural Residential – District RR (11), to permit Detached Accessory Dwelling Units under the same conditions as Attached Accessory Dwelling Units, provided they share a common driveway access with the principal dwelling unit; are no more than 300

feet from the principal dwelling unit; and meet the same setbacks as primary dwelling units.

YES 208 NO 34

4. Are you in favor of the adoption of Amendment No.4 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article II, Districts and District Regulations, 150-7, Permitted Structures and Uses. B, Village Zoning District -- District VD, (1) (c) and 1 (d), to permit and regulate Attached Accessory Dwelling Units and Detached Accessory Dwelling Units on any lot which is at least 1 acre in size.

YES 192 NO 44

5. Are you in favor of the adoption of Amendment No.5 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article II, Districts and District Regulations, 150-7, Permitted Structures and Uses. D, Shoreland Overlay District -- District SH, (1) (b) and (3) (b), to permit Attached Accessory Dwelling Units but to prohibit Detached Accessory Dwelling Units.

YES 153 NO 58

6. Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Articles III and XVII, General Provisions Applicable to the Rural/Residential, Commercial and Village Zoning Districts, to provide that Detached Accessory Dwelling Units are subject to the same setbacks as primary dwelling units.

YES 186 NO 26

On Saturday, May 1st at 10:00 am, Moderator James Mykland called the second session of the 258th Town Meeting to order at the Sandwich Fairgrounds Crafts Building. Mr. Mykland read Lee Rouner's Prayer and requested that the Sandwich Community together recite the Pledge of Allegiance.

Mr. Mykland introduced the Board of Selectmen, Joanne Haight, Todd Horn and newly elected Selectman Caroline Nesbitt, outgoing Selectman Leo Dwyer, Town Clerk/Tax Collector Alison Gage; Supervisors of the Checklist Janet Brown, Ted Adriance and Dotty Burrows, Ballot Clerks Evelyn MacKinnon and Louisa Bryant, Police Chief Shawn Varney, Fire Chief Ted Call, Acting Road Agent Ty Bryant, Recreation Director Ole Anderson, Director of Administration Catherine Graham, Administrative Assistant Kelly Cox, Sound System Engineer Chase Rozelle, and Assistant Moderator Christopher Boldt.

Mr. Mykland noted that microphone stands were positioned at the top of each main aisle, on the left and right, and to introduce yourself for the record. He proceeded to read the rules of conduct of the Town Meeting and to read the results of the voting for Town Officers and Proposed Zoning Amendments as well as the district-wide results of the Inter-Lakes Cooperative School District Officers. A total of 248 votes were cast representing a 20% turnout.

ARTICLE 3. To see if the Town will determine by vote the salaries and/or other compensation to the following officers and agents at the following rates:

Town Clerk/Tax Collector:	\$ 23.69 per hour
Town Treasurer:	\$ 5,000 annually

All other salaries and/or compensation of Town Officers to remain at last year's rates.

Motion by Alfred Lavigne, second by Heidi Rowe. Voted by a show of hands, all in favor. Article 3 passed.

ARTICLE 4. To see if the Town will vote to raise and appropriate the sum of \$ 690,851 for General Government.

General Government	\$ 495,886
Welfare	\$ 35,000
Debt Service	\$ 159,965

The breakdown of the major categories is listed in the budget.

Motion by Cynthia White, second by Margaret Merritt. Voted by a show of hands, all in favor. Article 4 passed.

ARTICLE 5. To see if the Town will vote to adopt a Noise Ordinance as proposed by the Board of Selectmen. A full copy of the proposed ordinance is on file with the Town Clerk.

Motion by Joanne Haight, second by Howard Cunningham. Voted by a show of hands, voted affirmative, 5 opposed. Article 5 passed.

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of \$ 278,971 for the Police Department for the purposes listed below. The LEAD program will be

funded by withdrawing \$ 1,500 from the Robert Ramirez Trust Fund and the balance to be raised by general taxation.

Police Department	\$ 22	77,471
LEAD Program	\$	1,500

The Selectmen recommend passage of this Article.

Motion by Roger Plimmer, second by Alfred Lavigne. Voted by a show of hands, voted affirmative, 2 opposed. Article 6 passed.

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of \$4,000 for the purchase of 2 refurbished TaserX26 and 2 LWRC International Patrol Rifles and to fund this appropriation by authorizing the Selectmen to accept a donation of \$4,000 from the Alfred Quimby Fund; and to authorize the Selectmen to trade or sell the current Tasers and Patrol Rifles. The Selectmen recommend passage of this Article.

Motion by Roger Plimmer, second by Steven Toomey. Voted by a show of hands, voted affirmative, 2 opposed. Article 7 passed.

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of \$ 73,000 for ambulance service.

Motion by Alfred Lavigne, second by Heidi Rowe. Voted by a show of hands, voted affirmative, all in favor. Article 8 passed.

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of \$ 263,301 for Fire Protection. It is anticipated that the sum of \$ 5,275 will be offset by income from Fire Department Special Details, and the remainder (\$ 258,026) to be raised by general taxation.

Fire Department	\$ 255,976
Forest Fires/Red Hill Tower	\$ 2,050
Fire Department Special Details	\$ 5,275

Motion by Joanne Haight, second by Cynthia White. Voted by a show of hands, voted affirmative, all in favor. Article 9 passed.

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$26,718 for the last year's payment of the lease of the 16 Fire Department airpacks, and to fund this appropriation by authorizing the Selectmen to accept a donation of \$26,718 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

Motion by Bradford Holmes, second by Diane Johnson. Voted by a show of hands, voted affirmative, 1 opposed. Article 10 passed.

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$10,000 for the purchase of a Fire Department thermal imaging camera and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 10,000 from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

Motion by Steven Toomey, second by Richard Carey. Derek Marshall inquired about the use of the device. Chief Ted Call indicated the thermal imaging camera is used to find any heat signatures or trapped occupants in a building and that this would be replacing a much older model that is becoming extremely challenging to maintain.

Voted by a show of hands, voted affirmative, all in favor. Article 11 passed.

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of \$ 737,538 to pay for expenditures for Highways, Streets and Bridges. Of this amount, it is anticipated that \$ 3,364 will come from the State of New Hampshire for its share of the maintenance of the Sandwich Notch Road, with the remainder of \$734,174 to be raised by general taxation.

Highway, Streets and Bridges	\$ 736	6,697
Notch/Dale Road State Payment	\$	841

Motion by Alfred Lavigne, second by Howard Cunningham. Voted by a show of hands, voted affirmative, all in favor. Article 12 passed.

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of \$ 156,000 for the repair and paving of portions of Mason Road, Transfer Station Road, Diamond Ledge Road, and any other roads as determined necessary by the Road Agent.

Motion by Cynthia White, second by Alfred Lavigne. Voted by a show of hands, voted affirmative, all in favor. Article 13 passed.

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of \$ 118,000 for the purchase of a 2021 Doosan DL220-5 3-Yd Loader for the Highway Department and to authorize the Board of Selectmen to trade or sell the 1999 John Deere 544H Loader.

Motion by Leo Dwyer, second by Bradford Holmes. Bonnie Toomey inquired what is a Doosan, where is it made, and why is the 1999 John Deere not working. Leo Dwyer indicated that the loader is a critical piece of equipment, and the 1999 JD is approaching the end of its useful life. Ty Bryant noted that the Doosan is Korean made. Leonard Witt inquired about the Town looking into renewable equipment and also about renting, leasing vs buying. Selectman Joanne Haight indicated that the economics of leasing vs buying is always weighed during our budgeting process. Jon Peaslee added that the Doosan is 30k to 40k less than other loaders on the market and that battery operated loaders are out there, however, they currently have 8 hrs of use and then require 8 hrs to charge, not ideal for a 3-day weather event. Steven Toomey inquired if there would be an auction of any town equipment. Leo Dwyer indicated that the JD was part of a trade-in deal.

Voted by a show of hands, voted affirmative, all in favor. Article 14 passed.

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of \$ 39,836 for the third year's lease payment for the two 2020 International Dump Trucks.

Motion by Howard Cunningham, second by Steven Toomey. Voted by a show of hands, voted affirmative, all in favor. Article 15 passed.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$ 30,250 for the engineering and permitting process of the Metcalf Road culvert replacement, and to fund this appropriation by authorizing the withdrawal of \$ 30,250 from the Highway Streets and Bridges Capital Reserve Fund. The Selectmen recommend passage of this Article.

Motion by Alfred Lavigne, second by Griff O'Brien. Leo Dwyer commented that the culvert was close to failure within the next few years and that the Road Agent and staff worked on a solution that would not be as costly as a new \$700k bridge.

Voted by a show of hands, voted affirmative, all in favor. Article 16 passed.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of \$ 191,704 for expenditures on Sanitation.

Transfer Station	\$18	82,016
Landfill Monitoring	\$	7,600
Household Hazardous Waste	\$	2,088

Motion by Alfred Lavigne, second by Howard Cunningham. Voted by a show of hands, voted affirmative, all in favor. Article 17 passed.

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of \$ 19,650 for expenses related to the operation and maintenance of the Central Sewer System. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners.

Motion by David Patridge, second by Bradford Holmes. Voted by a show of hands, voted affirmative, all in favor. Article 18 passed.

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of \$ 3,000 for deposit into the Sewer Capital Reserve Fund. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners. The Selectmen recommend passage of this Article.

Motion by James Hambrook, second by David Patridge. Leonard Witt inquired about sewer capacity and expansion for businesses and future economic development. Sewer Commissioner Jim Hambrook indicated that they are constantly discussing future needs, remote fields, and upgrading the systems electronics. The system currently serves the town's needs. Carla Muskat inquired if there were any plans to put money toward fixing the odor issue. Jim Hambrook responded that they mitigate the issue with filters on the vent pipes, but down draft will cause the odor to linger.

Voted by a show of hands, voted affirmative, all in favor. Article 19 passed.

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of \$ 144,822 for Culture and Recreation. Further to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 29,400 from the Alfred Quimby Fund, to authorize the withdrawal of \$ 450 from the Lena Nelson Trust, and \$ 10,000 to be offset by Independent program fees with the remainder of \$ 104,972 to be raised by general taxation.

Parks and Recreation	\$ 1	124,422
Old Home Week	\$	3,400
Patriotic Purposes	\$	7,000
Independent Program	\$	10,000

The Selectmen recommend passage of this Article.

Motion by Catherine Crooker, second by Richard Carey. Cynthia White asked for a clarification on Patriotic Purposes; Selectman Todd Horn responded those funds are for flags and fireworks. Bonnie Toomey inquired about the Independent Programs; Parks and Recreation Director Ole Anderson indicated that is the Sandwich Lot program (baseball), which is offset by program fees.

Voted by a show of hands, voted affirmative, all in favor. Article 20 passed. Moderator James Mykland called a break, during which Selectman Todd Horn recognized Leo Dwyer for his service to the community over the years as Selectmen from 2008 to 2011, and then graciously stepping in to fulfill Bud Martin's term. Leo was greeted with a standing ovation by all the town residents.

Selectman Joanne Haight recognized Jon Peaslee for his 8 years of service to the Town of Sandwich as Road Agent; for his selfless service to the community he was

presented with a plaque recognizing all prior Road Agents back to 1952, which will reside in the Town Shed.

Meeting was resumed at 10:56 am.

ARTICLE 21. To see if the Town will vote to raise and appropriate the sum of \$17,118 for the purpose of Groundskeeping and plowing for roadside parking.

Groundskeeping	\$ 14,043
Snowblowing for Roadside Parking	\$ 3,075

Motion by Howard Cunningham, second by Heidi Rowe. Voted by a show of hands, voted affirmative, all in favor. Article 21 passed.

ARTICLE 22. To see if the Town will vote to raise and appropriate the sum of \$ 2,500 for the ongoing maintenance of Quimby Field and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 2,500 from the Alfred Quimby Fund.

The Selectmen recommend passage of this Article.

Motion by Steven Toomey, second by Richard Carey. Voted by a show of hands, voted affirmative, all in favor. Article 22 passed.

ARTICLE 23. To see if the Town will vote to raise and appropriate the sum of \$ 12,117 for the listed purposes for conservation. Further, to fund this appropriation by authorizing the withdrawal of \$ 3,450 from the Coolidge Conservation Trust Fund, to partially offset the expenses by \$ 1,000 in camper fees, with the remainder of \$ 7,667 to be raised by general taxation.

Conservation Commission Operating Expenses	\$ 1,823
5 Days of Sandwich Conservation Camp	\$ 9,394
Green Mountain Conservation Group River Testing	\$ 900
The Selectmen recommend passage of this Article.	

Motion by Alfred Lavigne, second by Margaret Merritt. Voted by a show of hands, voted affirmative, all in favor. Article 23 passed.

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of \$ 101,316 for the support of the S.H. Wentworth Library operating budget and trust fund management fees.

Motion by Ronald Lawler, second by Ann Burghardt. Selectmen Joanne Haight recognized the Library Trustees, current leadership under Director Nancy

Fredrickson and library staff in their efforts to support the town during this most challenging year; the library continues to be an important resource to the community.

Voted by a show of hands, voted affirmative, all in favor. Article 24 passed.

ARTICLE 25. To see if the Town will vote to raise and appropriate the sum of \$ 1,000 to be used by the Town Forest Committee to pay for expenses incurred in maintaining and preserving the Town's Meadow Brook property, and to fund this appropriation by authorizing the Selectmen to withdraw \$ 1,000 from the Town Forest Account. The Selectmen recommend passage of this Article.

Motion by Howard Cunningham, second by Susan Bryant Kimball. Voted by a show of hands, voted affirmative, all in favor. Article 25 passed.

ARTICLE 26. To see if the Town will vote to raise and appropriate the sum of \$ 141,500 to be added to existing Capital Reserve Funds as follows:

Town Buildings Expendable Trust	\$ 20,000
Office Equipment Expendable Trust	\$ 1,500
Library Building Expendable Trust	\$ 5,000
Fire Ponds Capital Reserve	\$ 5,000
Police Equipment Capital Reserve	\$ 10,000
Police Building Fund Capital Reserve	\$ 100,000

The Selectmen recommend passage of this Article.

Motion by Griff O'Brien, second by Julie Dolan. Voted by a show of hands, voted affirmative, all in favor. Article 26 passed.

ARTICLE 27. To see if the Town will vote to accept Buzzell Ridge Road as a Class V Town Road.

Motion by James Hambrook, second by Roger Plimmer. Leo Dwyer commented that the road was constructed 10 years ago to the Towns specifications. John Pries inquired about the summary of economics associated with a breakeven point of accepting this as a Town Road. Leo Dwyer responded that the property taxpayers will absorb the cost of maintaining the road and that roads are not assessed on an individual basis. Patricia Slothower inquired what would happen if the town doesn't accept it; Selectmen Joanne Haight indicated that the road for a planned subdivisions, like Sandwich Slopes and Buzzell Ridge, must meet a certain standard to be considered for a Town Road; Buzzell Ridge Road meets that standard.

Voted by a show of hands, voted affirmative, 5 opposed. Article 27 passed.

ARTICLE 28. To see if the Town will vote to completely discontinue the Class VI 'Roads End' Road located off of Route 113 (North Sandwich Road).

Motion by James Hambrook, second by Joanne Haight. Howard Cunningham requested an explanation of Article 28. Leo Dwyer indicated that the road had been initially discontinued in 1980; it is now a private driveway; this article would essentially take the road off of the Town books; this article is at the request of the landowner.

Voted by a show of hands, voted affirmative, all in favor. Article 28 passed.

ARTICLE 29. To see if the Town will vote to authorize the Selectmen to enter into a three-year agreement in the amount of \$125,400 for the purpose of implementing a Geographical Information System (GIS) and to raise and appropriate \$34,200 for the first year's payment for that purpose; and to authorize the Selectmen to accept \$25,000 from the Alfred Quimby Fund, and the balance of \$9,200 to be raised by general taxation.

The Selectmen recommend passage of this Article.

Motion by Julie Dolan, second by Katherine Holmes. Derek Marshall inquired if the residents would have access to the system; Leo Dwyer responded that they would and added that it can be extremely detailed; every inch of the Town will be mapped and accounted for.

Voted by a show of hands, voted affirmative, all in favor. Article 29 passed.

ARTICLE 30. To see if the Town will vote to authorize the Selectmen to expend income from the Marjorie Thompson Fund as they see fit, for the benefit of children of Sandwich residents.

Motion by Howard Cunningham, second by Bonnie Toomey. Voted by a show of hands, voted affirmative, all in favor. Article 30 passed.

ARTICLE 31. To see if the Town will vote to urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the federal census, will ensure fair and effective representation of New Hampshire voters without gerrymandering.

Additionally, these voters ask the Town of Sandwich to urge the NH General Court to carry out the redistricting in a fair and transparent way through public meetings, not to favor a particular political party, to include communities of interest, and to minimize multi-seat districts.

The record of the vote approving this article shall be transmitted by written notice from the Sandwich Selectmen to our state legislators, informing them of the demands from their constituents within 30 days of the vote.

This article by petition. The Selectmen's vote on recommending passage of this Article is 2 yes and 1 no.

Motion by Howard Cunningham, second by Richard Carey.

Motion by Jennifer LePla to amend Article 31 {to include an acknowledgement of the dissenting vote(s) of 1/3 of the Selectmen and any voting Town members present at this meeting}. Second by Derek Marshall.

Jennifer LePla explained she is against the use of the town meeting being used for partisan purposes; individuals should be empowered to advocate on an individual basis; town work should be related to town issues, in respect to resident's needs, not political activism demands.

Leonard Witt commented that today is about the people's vote; a Selectmen's vote does not have a greater weight than any other individuals' vote and therefore should not be acknowledged. Margaret Longley commented that redistricting directly affects the whole town and should be discussed at a town meeting. Joanne Haight agreed that this is the people's meeting and the focus should be on town business; a petitioned warrant article is brought forth by a minimum of 25 registered voters and therefore deserves to be discussed; she indicated however that she would vote 'No' on both the Amendment and the Article. Jennifer LePla clarified that she is only asking for full transparency of dissenting votes, not an actual head count and doesn't want to see the town meeting being part of any partisan issues. After additional community discussion the moderator called for a vote.

Vote on the Amendment to Article 31, by show of hands, was 9 votes in favor, remainder opposed. The Amendment to Article 31 failed.

Howard Cunningham commented on Article 31 from the perspective of Elections the purpose of gerrymandering is to shape and pre-determine the outcome of future elections; having served this district in the NH House, he has direct experience with this issue; if you live in a gerrymandered district your vote might not count as much as you think; passage of this article is a first step in supporting an ongoing effort to ensure our elected representatives give NH free and fair elections. After additional community discussion the moderator called for a vote.

Voted by a show of hands, voted affirmative, 9 opposed. Article 31 passed.

ARTICLE 32. To see if the Town will vote to raise and appropriate the sum of \$ 11,862 for the purpose of funding the outside agencies listed below.

Starting Point	\$ 2,862
Sandwich/Moultonboro Senior Meals	\$ 9,000

Motion by Howard Cunningham, second by Cynthia White. Voted by a show of hands, voted affirmative, all in favor. Article 32 passed.

ARTICLE 33. To see if the Town will vote to raise and appropriate the sum of \$ 2,975 for the operation of Tri-County Community Action Program, Inc. service programs in Sandwich: Transportation, Energy Assistance, Weatherization, Guardianship, Head Start, Homeless Intervention and Prevention, RSVP, and Tamworth Dental Center. This article by petition. The Selectmen recommend passage of this Article.

Motion by Todd Horn to amend Article 33 {*to combine the vote on Articles 33 through 37 as one Article for a total of \$21,275*}. Second on the amendment by Leo Dwyer. Voted by a show of hands, voted affirmative, all in favor. Amendment to Article 33 passed. Moderator James Mykland proceeded to read Articles 33 through 37.

ARTICLE 34. To see if the Town will vote to raise and appropriate the sum of \$ 4,000 for the Doris L. Benz Community Center. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 35. To see if the Town will vote to raise and appropriate the sum of \$3,000 for the annual support of services provided to the citizens of this community by the Central New Hampshire VNA & Hospice. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 36. To see if the Town will vote to raise and appropriate the sum of \$ 1,300 for the support of Interlakes Community Caregivers Inc. which provides support services to residents of the Town of Sandwich. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 37. To see if the Town will vote to raise and appropriate the sum of \$ 10,000 to continue our support and tuition assistance fund for Sandwich children attending Sandwich Children's Center. This article by petition. The Selectmen recommend passage of this Article.

Voted by a show of hands, voted affirmative, all in favor. Article 33, as amended to include all petitioned articles 33 through 37, passed.

ARTICLE 38. To transact any other business that may legally come before said meeting.

Moderator James Mykland motioned to adjourn the meeting, second by Christopher Boldt. Voted by a show of hands, voted affirmative, all in favor. Article 38 passed.

Meeting adjourned at 11:57 am. A total of 131 Registered voters were in attendance.

Respectfully submitted,

Alison Gage Town Clerk

COMPLIANCE OFFICER

The Sandwich Building Permit Ordinance was adopted on March 11, 1981 at Town Meeting and states that any alteration, construction, reconstruction or renovation of any structure, septic or well requires a building permit through the Selectmen's Office.

Building permits are key to ensuring our assessors have the most up-to-date information to address property changes (demolition, construction, renovations, additions, etc.) in a timely and accurate manner.

The Selectmen's Office received 114 permit applications in 2021, an 18% decrease from 2020, but in line with the 4-year average prior to 2020. Permits in 2021 included: 8 new dwellings, 23 accessory structures (8 sheds, 6 garages, 3 greenhouses, 4 barns, 1 bunk house, 1 chicken coop), 14 driveways, 17 septic systems, 9 demolitions, 7 wells, 6 additions, 6 solar arrays, 3 carports, 2 signs and 1 blasting.

One of the Compliance Officer's responsibilities, as directed by the Board of Selectmen, is to ensure compliance with the Town's Zoning Ordinance. The Zoning Ordinance is a great resource for questions regarding allowable property changes and the processes to seek approvals. It is available on the Town website: sandwichnh.org.

My role also includes assisting in the administration and enforcement of the rules and regulations of the New Hampshire Department of Environmental Services, specifically in the areas of septic, shoreland and wetlands permits.

At least one site inspection is needed with all applications and a few require multiple site visits. I do not perform any building code inspections; adherence to State Building Codes is the responsibility of the contractor, property owner(s) or their designated agent, per RSA 674:51 and 155-A:2.

My thanks to Fire Chief Ted Call and Road Agent Ty Bryant for their assistance in reviewing relevant permit applications and addressing permit questions and issues. I also want to thank Mike Capsalis for his three years of service to the Town of Sandwich as Compliance Officer. Mike retired on September 1, 2021. Last, but not least, I'd like to thank both Kelly Cox and Courtney Delaney for their help and guidance.

I appreciate the cooperation from property owners and contractors in abiding by our Building Permit process. Please submit a building permit application and/or contact the Selectmen's Office in advance of any building activity. Applications are available on the Town website. Please contact me with any concerns or questions.

Respectfully submitted,

Russ Johnson Compliance Officer

FIRE DEPARTMENT

The Sandwich Fire Department would like to thank the taxpayers for their continued support. 2021 was another year much like 2020 with Covid-19 considered. The Fire Department kept busy with runs, training and work details. The total for runs overall was down from 2020.

Fire/EMS Activity 2021													
	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
EMS - non transport	4	5	7	0	1	4	3	3	6	8	5	1	47
EMS - hospital transpor	6	4	2	3	3	1	6	7	6	7	6	7	58
Backcountry	1	0	0	1	1	1	1	1	1	0	0	0	7
Fire: structure	1	1	0	0	0	1	0	0	0	0	0	1	4
Fire: other	2	5	0	5	1	0	3	2	0	0	3	3	24
Trees and Wires	2	1	19	1	0	2	0	4	1	1	1	0	32
Fire Alarm Activation	2	2	3	0	3	2	7	1	2	7	3	4	36
Service Calls	1	0	1	0	2	1	1	0	0	0	1	3	10
Motor Vehicle Crash	1	0	2	0	1	2	0	0	1	2	1	2	12
Mutual Aid	2	2	2	2	1	1	4	2	1	0	1	1	19
Total	22	20	36	12	13	15	25	20	18	25	21	22	249

The Department roster has seen some changes with long-time members Mike Canfield retiring and Holly and Trevor Greene moving to Wolfeboro. Jeff Marts was promoted to Deputy Chief and Jason Hall to Lieutenant and head of EMS.

I'd like to thank the Alfred Quimby Fund for their continued support. We receive funding for equipment such as air packs and thermal imaging cameras. This is very expensive equipment and it benefits the Town enormously. Thanks also to the White Sylvania Trust and numerous other private entities for their donations.

Thank you to the membership and their families for all the time and effort they put into the department.

The Sandwich Fire Department works closely with the Police, Highway and Parks and Recreation Departments on numerous events and functions. Thanks for all the help.

Thanks to the Selectboard and Town Hall for their support.

Please check all smoke and carbon monoxide detectors and have your chimney cleaned and inspected



Fire Department Training ~ *Photo credit: Joanne Haight ~*

regularly. Contact the Fire Department with any questions (603) 284-06264/sandwichfd@cyberpine.net

Respectfully submitted,

Ted Call, Fire Chief



Mrs. Claus, Santa and Chief Call ~ Photo credit: Franz Nicolay ~



Chief Call Testing Fire Ponds in Winter ~ *Photo credit: Todd Horn* ~

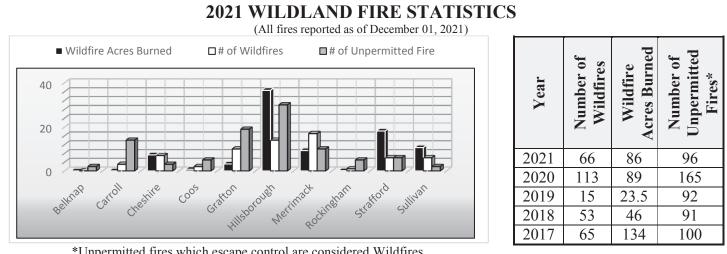
FOREST FIRE WARDEN AND STATE FOREST RANGER

Despite a brief flurry of wildfire activity across the state this spring, the summer and fall months saw weather conditions which kept the fire danger consistently at low levels. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The long lasting drought effects in Coos County are showing some minor signs of improvement but a good portion of northern Coos remains in the abnormally dry category with the northeastern portion still remaining in moderate drought. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"

As we prepare for the 2022 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nh.gov/nhdfl/. For up to date information, follow us on Twitter and Instagram: @NHForestRangers



*Unpermitted fires which escape control are considered Wildfires.

	CAUSES OF FIRES REPORTED									
			(These numbers	do not include the	e WMNF)					
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.*		
1	81	25	0	7	1	4	2	41		

*Miscellaneous includes power lines, fireworks, electric fences, etc...

HIGHWAY DEPARTMENT

The Highway Department had many transitions in 2021. With Jon Peaslee stepping down as Road Agent, Ty Bryant was hired and had big shoes to fill! Many thanks to Jon for his eight years of service as Road Agent. We had two crew members join our team: Todd Greymont from Tuftonboro and Brandon Bourne from Wakefield. Both bring lots of knowledge to the table.

Spring came early and grading started sooner than expected which led to better road conditions throughout the summer. We accepted the delivery of our new Doosan 220 loader in early summer which has worked out very well. The crew started reclaiming Elijah Beede Road in June. We added 200+ yards of gravel and will finish the project in summer 2022. Summer brought lots of road grading and the addition of 2,000 yards of gravel to many Town roads in addition to lots of ditching.



Road Crew: Brandon, Todd, David, Bob, Ty ~ Photo credit: Todd Horn ~

We disbursed 1,660 tons of new pavement among Diamond Ledge Road, Mason Road and the Transfer Station. We also changed 11 culverts on Diamond Ledge Road. On Sandwich



The New Loader ~ *Photo credit: Ty Bryant ~*

Notch Road, we added 1,000 yards of ledge pack, replaced multiple culverts and reclaimed one of the last paved hills on that road.

Fall brought lots of ditching, grading and leaf blowing. We also started and finished the second half of the Central Fire Station parking lot. We dug down more than three feet and removed huge boulders and replaced them with crushed gravel. This served to widen the useable parking space and clear the ditch for water run off. The lot was then paved.

With winter bearing down on us, we decided to switch gears and finish blowing leaves and hauling over 200 yards of winter sand in preparation for the upcoming winter season.

I would like to thank my crew members for their excellent work throughout the year, the Selectmen for all they've done and their help throughout my transition to Road Agent and Courtney and Kelly for the behind-the-scenes running of the Town.

Respectfully submitted,

Ty Bryant, Road Agent

PARKS AND RECREATION

I would like to open the 2021 Town Report submission with a huge final thank you to Cathy Graham. Cathy was an immeasurable asset for the recreation department, and all town departments. Her patience, guidance, good-humor, and wealth of knowledge (both local history and best practices) made the job easier for each staff member. Thank you, Cath, for everything.

I would also like to thank Jon Peaslee for all of his assistance. Jon was quick to welcome me when I joined the Town staff in 2015. His friendly and cooperative demeanor toward me helped to build a more successful Recreation department. Thank you, Jon! I should also say, it has been a wonderful and seamless transition to have Courtney Delaney as our new Administrator and Ty Bryant as the new Road Agent.

When 2021 started all of our programming was still cancelled. Our Nordic ski trails were well used, and we made a thorough effort to keep the ice rink open. In an effort to offer some remote activities for folks, we created our remote trivia contests and gave away prizes donated by local businesses. Participants had fun, and the trivia contests are still up on the town website recreation page (though prizes are gone).

We determined in May that it would be safe to resume our programming. Our first in-person youth program in over a year was T-Ball. It is always a joy to meet the newest crop of Sandwich athletes. Our T-Ball program relies heavily on parent assistance, and this year we had wonderful help from many knowledgeable and patient parents.

After T-Ball we focused our attention on our swim lessons program. In 2021, Sandwich was incredibly blessed to have Laura Thorndike run our swim lessons. A former Sandwich Lifeguard and Switzer's swim instructor, Laura was a true gift for the developing swimmers in Sandwich. Laura was assisted by our Beach attendants Raven Strother and Caroline



Local Kids Pause their Play to Pose at the Beach ~ Photo credit: Sam Dearborn ~

Kepner. It was amazing to see the progress of the 52 swimmers who participated. Nice job!

In 2021, there was a national lifeguard shortage, and we were lucky to have Raven Strother return to staff our beach. Caroline Kepner put in an early application, and we are grateful she did, but we were still looking at a staffing shortage. When I put out a message looking for someone to staff our beach, I was incredibly lucky that former Recreation Director, Nancy Morton, was available. Nancy's knowledge and community-minded approach left our beach not only fully staffed, but our community well served. Thank you to all.

In July, our tennis lessons, adult pickleball, and family pickup soccer were all popular, when the rains did not interfere. In August, the town hosted the 123rd Old Home Week. We had our usual events, though unfortunately Camp Hale was unable to attend. We missed hosting



Amaya Sanguedolce Celebrates her Second Place Finish in Sandcastle Building ~ Photo credit: Evvy Greene ~

them for the annual softball game, foot-races, and tug-ofwar. We hope to have them back next year! Water sports day and the triathlon were hugely successful, with participants ranging from 2 – to "of a certain age".

In September, our youth soccer season began. We had wonderful volunteer coaches step-up and help develop a love for the game and an understanding of the importance of teamwork. Thank you to Leo Greene, Amelia Reynolds, Adam Drapcho, Adrien Cloutier, Reid Latarte, and Ross Offinger. Great Job!

In November, our youth basketball programs began, as well as our adult basketball and pickleball programs in the school gym. We have great volunteer coaches for our youth basketball. Thank you to Leo Greene, Tyler Damon, Steve Watson, and Ben Hallgren. The kids, and this department, are lucky to have you leading these teams.

We would like to thank Meredith Village Savings Bank for sponsoring the shirts for our soccer and basketball programs.

In December, we got enough snowfall to groom our Nordic Ski trails. We are grateful to the Sandwich Fair Association for their support of these trails on the Fairgrounds. Inter-Lakes Nordic ski coach, Steve Olafson's, attention to course conditions and grooming efforts, give us some of the nicest trails around.

2021 continued to be a challenging time with regard to the Covid Pandemic. We appreciate the flexibility of participating families for all the adjustments we made throughout the year. We are lucky to have so many community-minded folks who have been understanding, supportive, and helpful in order to provide the community with the best facilities and programs possible. Safe Sandwich!

Respectfully Submitted,

Ole Anderson,

Sandwich Parks & Recreation Director

POLICE DEPARTMENT

As we close 2021, I would like to thank the residents for their continued support for your Police Department. We have been working very hard to keep the town safe and protected. As we continue battling COVID-19 and the various strains, members of the Police Department and the other Town departments continue doing what we can to keep the Town safe and continue providing police services to the Town.

During the year, we had some staffing changes. With the resignation of Officer Richard Young and Officer George Cole, we were able to pick up Officer Stephen Kessler who is currently a full-time Patrol Sergeant with the Ossipee Police Department. We would like to

thank both officers for their assistance in keeping the Sandwich community safe. We will continue the tradition of providing the Town with the highest degree of law enforcement service to the members and visitors of our community.

I would be remiss if I didn't mention Sergeant Karl Koch, Administrative Assistant Carrie Fair, and Parking Enforcement Officer Cameron Emmett. Our mission here at SPD would not be possible without all their hard work and dedication. Thank you to all of you!



Sergeant Koch and Chief Varney ~ Photo credit: Debbie Plimmer ~

We have now completed our first full year connected remotely to the Sheriff's Department's computer database and are able to include full departmental statistics as well as access to a wide number of additional Law Enforcement resources. This system saves time, organizes information, and adds security to our department.

As 2021 is now in the rear-view mirror, it should be a time to reflect on a few of the Town's accomplishments. In collaboration with the Selectmen and the assistance of Courtney Delaney, Kelly Cox and the townspeople, we were able to finalize and pass the "Town Noise Ordinance" at Town Meeting.

We are currently working on speed limit issues within the community, and this remains a work in progress. We were also able to get some stop signs posted in areas where historically there have been none.

The Selectmen's Office, the Fire Department and Police Department have conducted very productive pre and post meetings with the Fair Association to work on different aspects of security and safety for attendees as well as the citizens of Sandwich. For that, we are grateful.

During the year, we had issues with our 2016 In-Car video systems. Sergeant Koch was able to get both units replaced with new systems at no cost to the agency.

Thanks to the generous donation from the Quimby Fund, we were able to update our Tasers with refurbished units and able to purchase new patrol rifles to replace ones that were overdue for an upgrade.

In our efforts to serve you better and to maintain our professional certifications we participated in the following courses:

- Initial Response to Sexual Assault, Team Response Training
- Right to Know Training
- Counter Surveillance and Detection Awareness
- On-Line Traffic Flagger Certification Training
- Radio Interoperability for Law Enforcement Training
- De-Escalation, Ethics and Implicit Bias in Law Enforcement Training
- Active Shooter Response Training

This year could not have been possible without the members of the Town Hall: Cathy Graham, Courtney Delaney, Kelly Cox, and Alison Gage. They have been a tremendous asset to me and my agency. In addition, it has been a pleasure working with Cathy over the years, and we congratulate her on her retirement.

I would also like to recognize the currently seated Selectboard and backbone of the town: Joanne Haight, Todd Horn, and Caroline Nesbitt. I thank them for their utmost attention, direction, and leadership. They are truly personnel-oriented and clearly have the best interest of the Town in mind. It has been a pleasure working with each of you!

On behalf of my family, I would like to take this opportunity to send out our sincerest thank you to everyone who supported me and my family after having lost our home and pets in the fire on December 28th. We thank the surrounding communities, police departments and fire departments who responded and were there for us both personally and professionally. All of your support has allowed us to continue moving forward with our lives. We cannot thank you all enough.

In closing, I would like to thank the remainder of Team Sandwich, the people we work with very closely every day to provide the best municipal services possible. Thank you to: the Sandwich Fire Department, Highway Department, Parks and Recreation, Library, and the Transfer Station for all your assistance. Thank you to our other partners: the Carroll County Sheriff's Office and Dispatch Staff, the New Hampshire State Police, Troop-E, US Forest Service, and the Moultonborough Police Department for support and assistance. Finally, thank you to all the citizens of Sandwich for your continued support.

Respectfully submitted,

Shawn J. Varney,

Chief of Police

	2021	2020	2019	2018	2017
CRIMINAL OFFENSES REPORTED					
Burglary	3	6	2	6	5
Criminal Mischief	6	2	5	7	6
Harassment and Phone Harassment	3	1	0	3	1
Illegal Dumping	1	1	4	5	4
Intimidation (Threats/ Stalking)	2	4	1	4	1
Theft/Forgery/Fraud	27	30	13	42	32
Trespassing	3	1	4	5	7
CALLS FOR SERVICE			-	-	
Alarms	47	26	30	44	40
Assist to Fire-Rescue	57	21	56	60	54
Assists to Motorists and Citizens	44	86	40	58	89
Civil Stand-by (DV-DCYF Related)	3	2	5	6	5
Disturbance Calls	17	-	-	-	-
Domestic Animal Calls	65	1	21	55	45
Fish and Game	28	4	6	16	9
Juvenile Issues/Compliants	8	2	11	15	18
Mental Health: Suicide/ Attempted Suicide	1	1	4	2	2
Overdoses	1	3	5	1	3
Paperwork Service	44	6	4	11	5
Road Hazard	53	-	-	-	-
Suspicious Activity	36	15	8	15	32
Unattended Death Investigations	4	3	5	4	2
VIN Verifications	24	14	9	16	27
Welfare Check	46	-	-	-	-
Other	1395	857	890	976	1163
MOTOR VEHICLE ENFORCEMENT					
Directed Patrol	45	15	21	30	31
Motor Vehicle Accidents	32	15	21	30	31
Motor Vehicle Compliants	54	-	-	-	-
Motor Vehicle Stops	597	324	140	130	250
Parking Tickets	130	181	91	53	60
TOTAL	2776	1621	1396	1594	1922
OFFENSES CHARGED					
Conduct After an Accident	1	-	-	-	
Criminal Trespass	1	-	-	-	-
Driving after Suspension or Revocation	4	-	-	-	-
Driving under the Influence	2	-	-	-	-
Failure to Appear	2	-	-	-	-
Illegal Dumping	1	_	_	_	_
Negligent Driving	1	-	-	-	-
Operating on Suspended Registration	4	-	-	-	-
Protective Custody	1	-	-	-	-
Receiving Stolen Property	1	-	-	-	-
Stalking, Harassment, Simple Assult	2	-	-	-	-
Threatening/Intimidation	1	-	-	-	-
Unlawful Possession of Alcohol	2	-	-	-	-
TOTAL OFFENSES CHARGED	23				
TOTAL ARRESTS	16	12	17	9	20
	-~ -			í.	

TRANSFER STATION

The year 2021 was a strange, new world! Here at the Transfer Station we tried to keep a safe and efficient facility for the Sandwich community. Changes were made by the Selectmen based on State guidance. We maintain social distancing although it is tough at our small location.

We extended the Sunday hours this year and it has worked well. It allows people to come in before church and doesn't put such a strain on the facility around noon. With the exception of holidays, the Transfer Station is open four days per week, as follows:

> Wednesday: 8:00 AM - 4:00 PM Friday: 8:00 AM - 4:00 PM Saturday: 8:00 AM - 4:00 PM Sunday: 8:00 AM - 4:00 PM



We've noticed an increase in the population of Sandwich. More people translates into an increase in Household Trash and recyclables. The (In) and (Out) access helps to streamline visits.

Kevin and John on Duty ~ *Photo credit: Jon Peaslee* ~

Disposed Materials	2017	2018	2019	2020	2021			
Household Trash	323	312	343	463	402			
Construction Debris	114	122	123	59	118			
Recyclables	137	130	159	115	168			
Recyclable Metals	46	58	45	38	44			
Corrugated Cardboard*	24	24	*	*	*			

SUMMARY OF DISPOSED MATERIALS (tons)

* included in Recyclables

Also new this year is the Transfer Station Video! This 7-minute video is a helpful tool that answers questions you may have about how to use our facility. The video is available on our website: sandwichnh.org/departments/transfer_station/index.php.

I hope that things continue to improve and that we roll with the ups and downs of 2022. John Noble and I want to thank our new Road Agent, Ty Bryant, for doing a great job!

Respectfully submitted,

Kevín Smíth Foreman

AGRICULTURE COMMISSION

Sandwich's Agriculture Commission, established in 2010, is a means for town residents to share knowledge and learn about agriculture in our community. As with many activities, COVID challenged our ability to meet in person throughout most of the year. However, we were able to gather in late 2021 and begin to formulate how we can best serve the Town of Sandwich moving forward.

Whether you are a long-term resident or a new arrival, we welcome your input. Preserving rural character in the 21st century is a challenge many New Hampshire communities are facing. Maintaining access to farmscapes, encouraging cultivation of locally-produced foods, and celebrating our agricultural heritage is something we should all care about as Sandwich residents.



Mead Base ~ Photo credit: Allan DiBiase ~

As we consider our activities in 2022 and beyond, we invite you to participate in our efforts. If you are interested in becoming a Commission Member, please contact the Selectman's Office. We are currently setting up our meeting calendar as historically we have met on the fourth Thursday of the month.

Respectfully submitted,

Cara Sutherland, Chair

BROADBAND ADVISORY COMMITTEE

This may be the final installment in the Town Report from the BAC! The Committee's goal – to bring affordable, high-speed internet service to the entire Town will be achieved this



Julie Dolan, BAC Chair, in a NH Electric Co-op Bucket Truck ~ Photo credit: Richard Knox ~

spring! As this is being written, NH Broadband and their partner, Conexon, are in town doing the make-ready work to bring truly high-speed fiber-optic internet to every interested residence and business in Sandwich. NH Broadband is the recently formed, non-profit subsidiary of NH Electric Cooperative. It has already wired four towns in the State and is working on plans to cover NHEC's entire 118-town service area, as well as consumers served by other electric companies. Ours is truly a public-private partnership reminiscent of the electrification of rural America in the late 1930s.

Consistent with the BAC's original intent, no Town funds will be required to achieve the goal of broadband-for-all. Our committee applied for numerous grants, federal funds and appropriations and in August we learned that Sandwich, in partnership with NH Broadband, was awarded \$840,493 from the Northern Border Regional Commission. New Hampshire stands to get \$221 million from the federal American Rescue Plan Act and congressionally appropriated infrastructure funds designated for rural broadband. The Sununu Administration is currently determining how those funds will be allocated to achieve some

closure of the digital divide in this State. Due to the work of the BAC, Sandwich is at the head of the pack in achieving that goal.

We plan to hold an informational session soon to keep everyone up to speed on the progress. Be sure to watch the Sandwich Board for news we will pass on as we receive it. We encourage everyone to



Courtney Delaney, Leo Dwyer, Jean Knox, Brad Holmes in the Sandwich Fair Parade

~ Photo credit: Richard Knox ~

contact us if you have any questions or concerns. I'm sure everyone knows at least one of us on the Committee and/or we can be reached at Sandwich.Broadband@gmail.com.

Respectfully submitted, Julie Dolan, Chair

On behalf of members: Courtney Delaney Joanne Haight, Selectman Brad Holmes Dick Knox Jeanne Ryer Josh Ulman



Work Begins on the Head-end Station! ~ *Photo credit: Joanne Haight ~*



On Sandwich Dome Looking North ~ *Photo credit: Ken Klapper* ~

BUDGET ADVISORY COMMITTEE

The Budget Advisory Committee (BAC) is a voluntary group which provides an independent perspective to the Select Board, Selectmen's Office and Department Heads in their preparation of the Town's Annual Operating Budget and multi-year Capital Expenditure Program. In each budget cycle the BAC meets as needed, but usually about 6 times during the period September to January, culminating in a Town Public Hearing to review the proposed budget.

This year, the budget preparation process has been streamlined by integrating plans for long term capital projects, previously undertaken by the Planning Board's Capital Improvements Program Committee (CIP), into Departmental responsibilities and the BAC review process.

Key topics discussed for the 2022 Budget and future needs included the following:

- Revenues are expected to increase modestly going forward in conjunction with population growth and government subsidies.
- Increasing personnel costs will be driven mainly by wages and health insurance.
- After a decade of successful focus on the improvement of our asphalt roads, we may be able to reduce annual expenditure in coming years.
- Gravel roads are in need of improvement, driven by emerging concerns for public safety. The Highway Department is reviewing and developing a plan to be included in future budget discussions.
- Looking ahead at the magnitude and phasing of major capital projects, notably a new Police Department building, a replacement fire truck, bridge repairs and a replacement Highway Department Grader.
- Building capital reserves and, with valuable input from the Town Treasurer, considering alternative funding mechanisms for capital projects, with a focus on maintaining a stable tax rate.

The accompanying tabulation entitled Capital Improvement Program, now maintained by the Selectmen's Office, is the ever-evolving full list of future capital items, including estimated costs and schedules, and the current levels of capital reserves which may be applied to these projects. In future budget cycles we hope to provide greater detail on the roads and bridges programs since these typically constitute a major proportion of the Town's capital expenditures.

In a time of Covid uncertainty, Department Heads and Committees have done a commendable job in controlling 2021 actual expenditures and forecasting 2022 operating and capital costs, allowing the tax rate to remain essentially flat. In conclusion, the BAC fully supports the proposed 2022 Operating Budget and Capital Expenditure Program.

Julie Dolan, Cathy Graham, Griff O'Brien, Roger Plimmer Budget Advisory Committee

CAPITAL IMPROVEMENTS PROGRAM

Project & Equipment Assessment Schedule

Updated as of 12.31.21

Project/Equipment	Last Purchased	Anticipated Review Year	Anticipated Life (YRS)	Estimated Cost w/inflation	Annual Expense (Cost/Life)	
Board of Selectmen						
Town Hall Renovation	2012	2027 (15 yr bond)		\$ 660,000	\$	44,000
Town Hall Roof		Annual	50	\$ 35,000	\$	2,333
Town Buildings Exp. Trust Balance at yea	ar end: \$19,978		1	, i i i i i i i i i i i i i i i i i i i	·	,
Town Equipment Repair Fund Exp. Trust	Balance at year en	d: \$59,076				
Fire Department						
Vehicles						
Engine #1: Mack (1995)	1995	2025	30	\$ 500,000	\$	16,667
Engine #2: KME (2005)	2005	2030	25	\$ 600,000	-	24,000
Engine #3: HME (2013)	2013	2038	25	\$ 600,000	\$	24,000
Forestry Vehicle #1: 550 (2017)	2017	Annual	10			
Rescue Vehicle: F550 (2017)	2017	2032	15	\$ 250,000	\$	16,667
Pontoon Boat 1 (1995 boat)	2016	2032	15	\$ 30,000	\$	2,000.00
Chief's Vehicle (2014-from PD)	2020 (swap)	Annual		potential purchas	e in th	ne future
Forestry (DRED) Vehicle #2 (1975)		Annual		state owned		
Boat #2: Princecraft (1989)		2027		\$ 15,000.00		
Other					1	
Fire Ponds						
Air Packs (last year of lease - 2021)	2017	2032	15	5 year lease	\$	26,718.00
Polaris ATV	2001	2027	15	\$ 15,000.00	\$	1,000.00
Thermal Imager	2021			\$ 10,000.00		
Hose replacement	Proposed	2021-2024	phased	\$ 15,000.00		
Fire Protection Equipment Cap. Reserve I	Balance at year en	d: \$216,332	• · ·		•	
Rescue Vehicle Replacement Cap. Reserv	e Balance at year	end: \$18,247				
Fire Pond Cap. Reserve Balance at year e	nd: \$9,947					
Highway/Streets/Bridges						
Gravel Roads						
Roads & Bridges						
Roads & Bridges (paving)		Annually varies		\$ 100,000	\$	100,000
Bridges - (Bonds)		Annually varies				\$93,817
Vehicles						
HSB #1 1-Ton Dump w/ plow(2016)	2016	2026	10	\$ 75,000	\$	7,500
HSB #2 2020 Intl. (2019)(Lease)	2019	2026	7	Lease	\$	19,500
HSB #3 Int 7300 (2015)	2015	2025	10	\$ 200,000	\$	20,000
HSB #5 CV Intl. & Plow (2020)	2020	2030	10	\$ 98,000	\$	9,800
HSB #6 Doosan Loader - (2021)	2021	2046	25	\$ 140,000	\$	5,600
HSB #7 2020 Intl. (2019)(Lease)	2019	2026	7	Lease	\$	19,500
HSB #8 Ford 550 (2012)	2012	N/A	Sell when HS	B truck #3 is replac	ed	
JD Grader - 672CH (1998)	1998	Review in 2023	25	\$ 400,000	\$	16,000
Flatbed Trailer - 15 Ton	2014	2034	20	\$ 20,000	\$	1,000
Excavator - CX75 Case	2009	2024	15	\$ 100,000		6,667
Backhoe	2020	2035	15	\$ 160,000		10,667

Project/Equipment	Last Purchased	Anticipated Review Year	Anticipated Life (YRS)	Estimated Cost w/inflation	Annual Expense (Cost/Life)	
Highway/Streets/Bridges (Cont.)						
Vibratory Roller (2002)	2016	2027	25	\$ 100,000	\$	4,000
Plows & Sanders	2010	Annual	5	\$ 30,000	\$	6,000
Garage Roof	2021	2070	50	\$ 80,000	\$	1,600
Skidsteer (proposed 2022)	2020	2070	15	\$ 79,000	\$	5,267
Gravel Roads Exp. Trust Balance at year-ei	-	2037	15	Ş 75,000	Ŷ	5,207
Highways, Streets & Bridges Cap. Reserve		end: \$350 935				
Highway Equipment Cap. Reserve Balance						
Durgin Bridge Exp. Trust Balance at year-e		1,007				
Highway Shed Roof Cap. Reserve balance		87				
inginita sinca nooj cap. neserve balance		<i></i>				
Library		2024		<u> </u>		
Roof	Annual	2024		\$ 45,000	<i>.</i>	
Building Repairs & Maintenance	Annual	Annual	1	\$ 5,000	\$	5,000
Library Maintenance Exp. Trust balance at						
Library Technology Fund Exp. Trust balanc						
Wentworth Library Exp. Trust balance at y	ear-ena: \$26,878	5				
Parks & Recreation						
Snowmobile/Groomer	2016	2026-2031	10	\$ 18,000	\$	1,800
John Deere Tractor	2015	2024	7	\$ 18,800	\$	2,686
Truck (2019 Dodge Ram)	2019	2026	7	\$ 22,000	\$	3,143
Parks & Rec Fund Exp. Trust balance at yea						
i and a nee i and exp. must buildice at yet	ir-ena: \$5,515					
Turks & net Fund Exp. Hust building ut yet	ar-ena: \$5,515					
	ir-end: \$5,515					
Police Department Vehicles	nr-ena: \$5,515					
Police Department	2020	2026	6	\$ 50.000	Ś	8.333
Police Department Vehicles Car #1		2026 2022	6	\$ 50,000 \$ 50,000	\$ \$	8,333 8,333
Police Department Vehicles	2020			\$ 50,000 \$ 50,000		8,333 8,333
Police Department Vehicles Car #1 Car #2 (proposed replacement in 2022) Other	2020	2022		\$ 50,000		
Police Department Vehicles Car #1 Car #2 (proposed replacement in 2022)	2020 2016	2022 Annual				
Police Department Vehicles Car #1 Car #2 (proposed replacement in 2022) Other PD Building (costs & timeline TBD)	2020 2016 year-end: \$35,35	2022 Annual		\$ 50,000		
Police Department Vehicles Car #1 Car #2 (proposed replacement in 2022) Other PD Building (costs & timeline TBD) PD Building Fund Cap. Reserve balance at	2020 2016 year-end: \$35,35	2022 Annual		\$ 50,000		
Police Department Vehicles Car #1 Car #2 (proposed replacement in 2022) Other PD Building (costs & timeline TBD) PD Building Fund Cap. Reserve balance at year PD Equipment Cap. Reserve balance at year	2020 2016 year-end: \$35,35	2022 Annual		\$ 50,000		
Police Department Vehicles Car #1 Car #2 (proposed replacement in 2022) Other PD Building (costs & timeline TBD) PD Building Fund Cap. Reserve balance at year PD Equipment Cap. Reserve balance at year Transfer Station	2020 2016 year-end: \$35,35 r-end: \$18,603	2022 Annual 6	6	\$ 50,000	\$	8,333
Police Department Vehicles Car #1 Car #2 (proposed replacement in 2022) Other PD Building (costs & timeline TBD) PD Building Fund Cap. Reserve balance at year PD Equipment Cap. Reserve balance at year Transfer Station Compactor #1 (1990) refurbished	2020 2016 year-end: \$35,35 yr-end: \$18,603	2022 Annual 6 2027	6	\$ 50,000 \$500,000 \$ 10,000	\$	8,333
Police Department Vehicles Car #1 Car #2 (proposed replacement in 2022) Other PD Building (costs & timeline TBD) PD Building Fund Cap. Reserve balance at year PD Equipment Cap. Reserve balance at year Transfer Station Compactor #1 (1990) refurbished Compactor #2 (2017) refurbished	2020 2016 year-end: \$35,35 pr-end: \$18,603 2017 2017	2022 Annual 6 2027 2037	6 10 20	\$ 50,000 \$500,000 \$ 10,000 \$ 10,000	\$ \$ \$	8,333 1,000 500
Police Department Vehicles Car #1 Car #2 (proposed replacement in 2022) Other PD Building (costs & timeline TBD) PD Building Fund Cap. Reserve balance at year PD Equipment Cap. Reserve balance at year Transfer Station Compactor #1 (1990) refurbished	2020 2016 year-end: \$35,35 yr-end: \$18,603	2022 Annual 6 2027	6	\$ 50,000 \$500,000 \$ 10,000	\$	8,333

TOTAL ANNUAL EXPENSE (assumes cost/life) \$ 516,096.90

CEMETERY TRUSTEES

The citizens of Sandwich elect three Cemetery Trustees to fulfill the State mandate for all municipalities to provide burial spaces for its residents. Town cemeteries are governed by N.H RSA 289. The Trustees create a budget, use perpetual care funds, schedule maintenance and coordinate sales of and burials in lots in the three town cemeteries with lots available for sale: Elm Hill, North Sandwich and Grove Street (cremains lots only). They also maintain the records of our cemeteries.

The Trustees also oversee the use of perpetual care funds interest for the maintenance of Whiteface, Thompson and Mason (Mt. Israel Rd) although there are no lots for sale in these cemeteries.

The year of 2021 was another of routine business: a few burials, some inquiries and some potential sales. One irritant is to set up an appointment to meet in a cemetery and have the party not show up. This happened more than once so I remind everyone that the Cemetery Trustees are *volunteers*!

Jere Burrows has been a tremendous asset for the care of our cemeteries for many years. He is a strong advocate for the cemeteries in his care and for other cemeteries in town, including several when in need of attention. People should acknowledge what he does for this town.

Carl Nydegger deserves a giant thank you for his advocacy not just for Sandwich cemeteries but all cemeteries. Carl does not let broken gravestones "stand" that way very long. Carl has literally repaired dozens of gravestones throughout the region. He is acknowledged for what he gives to this town.

The Trustees are very appreciative of Jere and Carl's work. The Trustees also thank Brian Peaslee for work in the Mason Cemetery and Kip and Cindy Downs for work in Hubbard Cemetery. Ben Fullerton's Boy Scouts have volunteered for several projects.

The Trustees are appreciative for the support of the Grove Street Cemetery by the Arthur Heard Trust.

Our system for managing town cemeteries has been in place since about 1940 when Jessy Flanigen, Jesse Ambrose and a few others "fixed" the problem of neglected cemeteries. We are volunteers, but require commitment and dependability. Education in state law RSA 289, rules for town cemeteries and maybe some knowledge of cemetery history are necessary for our system to work. Experience comes through the commitment and makes the job easier. Should we be concerned of future generation's willingness to continue our method of managing town cemeteries?

Thank you to my fellow Cemetery Trustees, Alison Gage and Ben Fullerton.

Respectfully submitted,

Geoffrey Burrows

CEMETERY TRUSTEES

GENERAL ACCOUNTS				
MVSB Checking Account as of 1/1/2021		8,226.04		
RECEIPTS				
Lots and Perpetual Care	\$	950.00		
Interest from Checking Account	\$	0.84		
2021 Annual Town Appropriation	\$	1,000.00		
Arthur M. Heard Trust (2021)	\$	4,000.00		
TOTAL RECEIPTS	\$	5,950.84		
EXPENDITURES				
General Maintenance	\$	3,905.00		
Post Office Box Rent	\$	64.00		
TOTAL EXPENDITURES	\$	3,969.00		
MVSB Checking Account as of 12/31/2021		10,207.88		
MVSB Certificate of Deposit as of 12/31/2021	\$	9,071.70		

MASON VISNY ACCOUNTS				
MVSB Savings Account as of 1/1/2021		74.05		
RECEIPTS				
Transfer from CD	\$	-		
Interest from Perpetual Care Trust Funds	\$	1,200.00		
Interest from Savings Account	\$	0.02		
TOTAL RECEIPTS	\$	1,200.02		
EXPENDITURES				
Maintenance: Mason & Visny 2021	\$	1,215.00		
TOTAL EXPENDITURES	\$	1,215.00		
MVSB Savings Account as of 12/31/2021		59.07		
MVSB Certificate of Deposit as of 12/31/2021	\$	2,757.39		

Respectively submitted,

Alíson Gage Trustee

CONSERVATION COMMISSION

Conservation Commissions in NH were first established in 1965 and today there are over 215 commissions across the state involving over 1500 volunteers serving. Conservation Commissions are charged with the protection of natural resources in our communities, evaluating and commenting on conservation plans and wetland permit applications, and informing and educating town boards and the public about conservation issues and opportunities.

Within this broad mandate, the Sandwich Conservation Commission (SCC) (established in 1967) reviews wetland concerns, provides stewardship of Town-held conservation lands, works on issues and projects related to the Town's natural resources, oversees and maintains three hiking trails, administers the Five Days of Sandwich summer day camp, and works to update and expand our Natural Resource Index.

Stewardship of Town Owned Land and Easements

The Town holds conservation easements on nearly 2,200 acres, involving twenty-four landowners. The easements contribute to the rural and scenic character of the Town and help to protect its wildlife and water resources. The state requires that easements be visited annually to ensure that conditions of the easement deeds are being upheld. Stewardship includes ensuring that the properties are consistent with the easement intentions, the boundaries are maintained, and annually each easement is monitored by commission members, volunteers, and the state of NH.

Annually we monitor 21 properties, 6 of which are town owned and 15 Land Conservation Investment Program (also known as LCIP). Properties range in size from a few acres to several hundred. In each monitor process, our SCC member contacts the landowner, visits and walks a large portion of the property and boundary lines, checks for concerns or issues and reports results to the state. Some property boundaries are close to access roads, but most require "bushwhacking" in fields or woods, sometimes along old stone walls, to ensure there are not unwanted changes or incursions. In 2020-21, the commission has re-blazed approximately 11,000 feet of boundaries. In addition, we are working to incorporate technology applications to increase ease of boundary identification and volunteer safety.

Trail Maintenance

Annually, SCC maintains the Bearcamp River Trail, Sandwich Notch Park, and the Red Hill Pond Dam Trail. The Bearcamp Trail provides woodland walks along the Bearcamp River (beginning at Beede Falls) as it winds across the entire town. The Bearcamp River is also an important contributor to the Ossipee Aquifer which adds to the importance of its protection.

This past year, volunteers improved the Red Hill Pond Dam Trail from Center Sandwich (across from the Children's Center) to the dam on Red Hill Pond. It is a woodland walk to an overlook of Red Hill Pond – a beautiful asset of the town.

Many improvements were also made to Sandwich Notch Park - the area from the Notch Road parking lot to Beede Falls, Cow Caves and the lower falls of the Bearcamp River. Sixty hours of stewardship work were done September 29 and 30 with help from the Americorps members staying at Mead Base. They are part of the Lakes Region Conservation Corps serving with Mountain White the Trail Collective. Dylan Summers, Gunnar Nurme, Amanda Grey and Todd Jahns were the work crew.

We greatly thank all town members who help us maintain these trails annually.



Beede Falls ~ Photo credit: Dylan Summers ~

Wetland Protection

One of the primary ways our town and state work together to protect our environment is through it permitting process. Any changes to a pond, river, lakeshore, or other wetland require permits. SCC supports the state by providing local input on applications. In the past year, we have reviewed and commented on over 50 applications in various stages.

Five Days of Sandwich

One of the most visible activities of the SCC is the environmentally focused Five Days of Sandwich summer program for local children. With Covid protocols in place, we were able to hold all three camps – each one week for different age groups. Attendance totaled 33 for the season. The schedule included hikes, exploration of Sandwich Notch Road, watershed information and discovery and the history of Sandwich. Camper fees (\$40 per child, with scholarships available) cover a portion of the cost of this conservation program with monies from the Coolidge Trust funding the remainder. Adam Weeks has been the camp director for six summers.





Exploring the Outdoors during Five Days of Sandwich Camp ~ Photo credits: Adam Weeks ~

Natural Resource Index

One of our most important roles is to provide an inventory of our natural resources: open spaces, wetlands, and aesthetic or ecological areas. This is called the "Natural Resource Index" or NRI. Given the complexity of an NRI, Sandwich is very fortunate that our town established one in 1991. In 2011, the Town voted to incorporate the updated NRI into its 2011 Master Plan (you can access this on our town website). An ongoing job of the commission is to update the NRI, add new information about our resources, and use it to set goals for resource protection.

The work of the Commission would not be possible without the service of its members: PJ Blankenhorn, Chair; Fred Lavigne, Vice-Chair; Ruth Stuart, Secretary; Regular members: Jean Knox, Susan Gutchess, Cindy Duchin, and Will Viner; Alternate members: Cristina LaRue, Rick Van de Poll. During 2021, we said good-bye Bruce Burrows, long time regular member, our first Honorary Member and former chair; Griff O'Brien, Jane Albert and Shirley Stanek. Shirley is also a long serving member, former commission chair and annual easement monitoring "guru".

Many thanks to our commission members, past members, volunteers, and cheerleaders.

Respectfully submitted,

PJ Blankenhorn, Chairman

ENERGY COMMITTEE

In August of 2021, the Board of Selectmen voted to revive the Sandwich Energy Committee which will function as a sub-committee of the Planning Board. This decision was an outgrowth of a warrant article passed in March of 2020.

2020 Sandwich Petition Warrant Article:

"To see if the Town of Sandwich, NH will vote to commit to a goal of 100% reliance on renewable sources of electricity by 2030 and for all other energy needs, including heating and transportation, by 2050. The intent of this goal is to protect the well-being and health of our citizens by practicing and promoting energy conservation, ensuring food, water and heat security, by being fiscally responsible, and by keeping energy dollars in the local economy. We can, by actively shifting towards renewable energy, end dependence on and subsidies for fossil fuels and address the threat of global climate change on a local, state and national level. This article reaffirms Warrant Article 53 passed at the March 13, 2007 Sandwich Town Meeting."

Energy Committee members include: Katherine Thorndike, Chair; Tim Miner, Vice Chair; Wharton Sinkler, Secretary; Hollis Heichemer and Leonard Witt.

Goals under consideration include:

- 1. Pursue Cost-Effective Energy Efficiency Projects Early and Often
- 2. Transition to Renewable Energy Sources for Electricity
- 3. Transition to Clean Energy Transportation and Alternatives
- 4. Develop Thermal Energy Alternatives

Since October of 2021 when the Energy Committee first met, its members have been busy prioritizing tasks taken from the Sandwich Energy Committee Strategic Plan. Current projects of the Energy Committee are listed below:

- Our options in choosing cost effective energy efficient sources for our homes, businesses, and town, as well as in transportation are in transition. As with all changes across time, this transition involves learning about and applying new innovations.
- The Energy Committee is proposing a town-wide community engagement project connecting and integrating Sandwich organizations and departments to explore the Town's history in periods of past innovations and change. How did the Sandwich community work together to make the changes that the past innovations required?

- Testing of the EPA Portfolio Manager, a free software developed to assist users in tracking and analyzing energy usage and costs.
- Review of the energy audits performed on Town buildings in 2010.
- Study of the prospect of a municipal solar array.
- Educational opportunities for energy conservation.
- Research and inquiries into funding opportunities for Electric Vehicles and chargers.

The Energy Committee wishes to thank the Planning Board, the Board of Selectmen and the Selectmen's Office staff for their assistance and encouragement and looks forward to future cooperation in our efforts to promote energy conservation, efficiency, and planning for our energy future to the benefit of the citizens of Sandwich. The Committee welcomes questions, suggestions and participation by any interested townspeople.

Respectfully submitted,

Katheríne Thorndíke, Chair



The solar panels on the fire station and highway shed were a project of the original Energy Committee formed in 2008. The panels are now paid for and generate almost all of the electricity needed for both buildings.

~ Photo credit: Katherine Thorndike ~

HISTORIC DISTRICT COMMISSION

The citizens of Sandwich voted to establish the Center Sandwich Historic District at Town Meeting in 1982. The motives for creating the Historic District are evident in the village we have today. Mr. Bryant Tolles wrote years ago: "Center Sandwich has long been regarded as one of the most aesthetically pleasant, historically noteworthy and architecturally significant rural villages in northern New England." It is our responsibility to appreciate what has been given to us and to care for what we will leave for the next generation. The Historic District is bordered approximately by three brooks: Stanton Brook, Red Hill River and Burleigh Brook (Creamery Brook).

The HDC meets on the third Tuesday of every month, providing that there is new business. Applications should be made at the Selectmen's Office no later than 15 days prior to the next meeting.

At our first meeting in March, the Historic District Commission approved an application from Don Brown for an upgrade of the windows in the barn at 12 Main Street, as well as for two new signs one on the same barn and one on Main Street to reflect a new musical venue called Club Sandwich. In April we approved Doug and Lydia Hart's application to scrape and repaint their house at 13 Main Street, replace the windows, with new similar, but energy efficient ones, install a propane tank to be obscured by planting and to install solar panels to be mounted over the garage. In that same meeting we also approved an application for Sarah and Mark Cotrupi for a new sign for The Porch at 7 Main Street. Also at that meeting we approved the application from Nancy Blaine for The Foothills at 25 Main Street for a barn board sign over the entrance, decals on the front windows, as well as landscaping plans, which include a bluestone path with lighting alongside the building with large containers of green plants and finally a pergola over the existing terrace. At our meeting in September we approved an application from Frederick and Melissa Dassori for alterations at 11 Grove Street including moving two windows and a door and in October we approved the Dassori's application to build a New England style barn at the same location. At that meeting we also approved Justin and Cristina LaRue's application to remove the discontinued and nonfunctional center chimney and to replace the asphalt shingled roof with metal panels.

Resources for the Center Sandwich Historic District Commission are the National Register of Historic Places, Guidelines for the Rehabilitation of Historic Buildings by the National Park Service and the New Hampshire Division of Historic Resources. The HDC is a resource for property owners in the Historic District to inform themselves as to the standards for rehabilitation of their historic property.

Respectfully submitted,

Patrícía Carega and Mallory Hathaway, Co-Chairs

PLANNING BOARD

The Planning Board is responsible for review and action upon applications for subdivision, boundary line adjustment, site plan review, earth excavation, steep slopes, and scenic road tree cuts, in addition to preliminary consultations and design reviews of proposed site plans. They also review and propose amendments to the Master Plan, Zoning Ordinance, and Regulations through a process of public meetings, public hearings and, in the case of the Zoning Ordinance, Town Meeting approval.

The Board, comprised of seven (7) regular members and up to five (5) alternate members, meets on the first Thursday of each month to review applications and conduct other Board business as time allows. It meets on the third Thursday of the month as needed to work on planning. Members also 'staff' applications, conducting on-site review and reporting their findings to the full Board at meetings. Long-time members are gracious in their sharing of knowledge about the process and historical Town information as applications are reviewed and Board business is conducted. Regular members and alternate members receive ongoing training in Land Law and Planning Board operations through seminars and conferences sponsored by the New Hampshire Municipal Association.

Seventeen applications were acted upon in 2021 including six (6) site plans, six (6) subdivisions, one (1) boundary line adjustment, one (1) preliminary review, one (1) scenic road tree cut, one (1) steep slopes review, and one (1) excavation permit. Two cases were withdrawn.

Rules of Procedure govern the process which the Planning Board employs for organizing the Board and conducting meetings. These are reviewed annually and amended as needed. The Board began the process of reviewing its application forms with the intent of making them more user friendly.

Two zoning amendments for the 2022 ballot were proposed to amend the definitions for multiple unit structures and telecommunication facilities. The proposed zoning amendment language can be found on the Town's website and at Town Hall. Members of the public are encouraged to review the proposal before Town Meeting.

The rewrite and update of the Energy chapter of the Master Plan was completed in 2021. The Board made the decision to create a subcommittee that would be charged with implementing the Energy chapter. Working with the Selectmen, volunteers were sought and an Energy Committee was created. The members of the committee are Hollis Heichemer, Tim Miner, Wharton Sinkler, Katherine Thorndike, and Leonard Witt.

The Planning Board cannot operate without the commitment of its members who give generously of their time, skills, and knowledge. All deserve a heartfelt thanks for their work this year. Any Town resident who would like to become a member of the Board should contact the Selectmen's Office to volunteer. All will be welcome.

Thanks go to Board members: Rich Benton, Julie Dolan, Mary Hillsgrove, Janina Lamb, Brewster Lee, Ben Shambaugh, Will S. Speers and Ray Cameron; and to Selectmen Ex-Officio member Caroline Nesbitt.

Selectmen's staff Courtney Delaney and Kelly Cox, and Land Use Secretary Martha Carlson are also to be thanked for their assistance.

Respectfully submitted,

Mike Babcock, Planning Board Chair



The Planning Board Conducts an Annual Inspection of the Ambrose Gravel Pit. ~ Photo credit: Martha Carlson ~

SAMUEL H. WENTWORTH LIBRARY

2021 presented the library with a second year of pandemic-driven uncertainty and challenges that required ongoing adaptation and re-configuring of library services. Fortunately, the library staff was able to readily and repeatedly adapt to the dynamic conditions, allowing for uninterrupted services to our patrons all year long.

Early May marked the first major transition and a welcome movement towards the familiar when we were able to discontinue the "by appointment only" service level that defined the pre-vaccine months of early 2021. Our return to "drop in anytime" visits was a move celebrated by staff and patrons alike! The popular pandemic-induced "curb side" service option remains in place. This service continues to provide convenience for a broad base of patrons.

The busy summer season of outdoor programs and seasonal patrons quickly followed the spring change. A big brown tent on the front lawn served as a home base for our youth-focused Summer Reading Program series of crafts and storytimes. Old Home Week in August saw a return of the library-sponsored Little Red Wagon theater company to the



Creative Magic Taking Place in the Big Brown Tent on the Library's Front Lawn this Summer.

~ Photo credit: Diane Johnson ~

Fairgrounds stage, along with the Friends of the Library Annual Book Sale. These events were followed bv the Summer Reading Program finale that had a large group of adults and kids joining under the new pavilion at the Fairgrounds for an "Animal Adventure" afternoon of activities, live animals and games. Wonderful September weather facilitated additional programming that included a presentation by A.C.T.S. Canine Assistance Training service dogs and puppies to an

appreciative crowd on Quimby Field, and a return of the "Wonders of Water - Plein Air" art exhibition to the front garden of the library. Fall featured the county-wide One Book One Valley event that brought popular Maine author Paul Doiron to the Majestic Theater in Conway. The year wrapped up with the Community Room again transforming into the "Lower 48 North Pole Headquarters" for the Sandwich Women's Club Holiday Party. Santa and Mrs. Claus, chauffeured to the event by the Sandwich Fire Department, were the special star guests of this popular annual event.

Projects to maintain and improve the library building and grounds also brought welcome changes this year. The Garden Gnomes group added a much appreciated new bed of hostas adjacent to the front walkway and did overall tidying of the front grounds, the Library Trustees re- mulched the hillside garden and completed pruning of the lilacs, while Ted Adriance finished grading the new lower entrance walkway. In addition, the large stumps in the back field were removed, which will help with future parking at various Town-wide events throughout the year. New windows, to replace the 1970s originals in the building's annex, were purchased and are waiting for favorable weather in 2022 to be installed.

A lot was happening inside the library building in 2021 as well. We were fortunate to receive a grant of \$250 from the Carroll County Altrusa organization to support youth literacy, as well as an American Rescue Plan Act (ARPA) subgrant for \$2,825. The ARPA grant supported staffing and materials for our Summer Reading Program, the purchase of a Cricut machine for staff use and a flatbed scanner for patrons wishing to digitize photos. In addition, the APRA monies were used to expand our circulating "Library of Things" which added: a film & slide digitizer, a metal detector, a microscope and a bike pump. These acquisitions were in addition to the routine maintenance of the library's physical collection of 22,900 books, DVDs,



A.C.T.S.: Assistance Canine Training Services Captivated Adults and Sandwich Youngsters alike with their Late Summer Demonstration.

~ Photo credit: Diane Iohnson ~

periodicals and audiobooks which saw 2047 new titles added and another 2219 removed to be sold at the Friends of the Library book sales. Throughout the year, our physical collection was accessed by 358 unique patrons who checked out 10,867 items while another 73 patrons checked out 2117 digital audiobooks, ebooks and magazines through our subscription to NH Downloadable Books. The work to support all these transactions, as well as our newly launched enewsletter, was helped greatly by the addition of one patron and two new staff computers.

2021 brought additional changes to the library staff. Along with our wider community, we were deeply saddened to have to say goodbye to long time employee Frank Rowell after 17+ years of invaluable service keeping the physical & mechanical infrastructure of our beautiful building functional. This year also marked the well-earned retirement of Anne Papen, our Special Collections Librarian, after 18+ remarkable years of library service and Senior Page and Summer Reading Coordinator, Aislinn Hird, who exchanged library stacks for college art studios in NYC.

Each year the library benefits from the very generous gifts of our local Friends of the Library, the White Sylvania Trust, the Heard Trust, the Wheeler Trust, the Fair Association and many wonderful patrons. The library is also very fortunate to have its budget supported by the interest from the Wentworth Trust, which is managed by the Trustees of Trust Funds and which consistently provides over 20% of the recurring library budget income. Operational support for the library in 2021 was capably provided by Diane Johnson, Assistant Director; Library Assistants Laura Mudgett and Rose De Mars; Circulation Clerk Frederick Bickford; Hannah Coleman, Student Page; and Dee Hutchins, Housekeeping.

Library oversight comes from the Library Trustees: elected officials governed by Chapter 202-A of the Revised Statutes Annotated (RSA), which separates the Library Board from the governance of the Board of Selectmen. The Trustees are responsible for developing and overseeing the library budget, the operation and upkeep of the building, land and other property of the library, and regularly reviewing and updating existing library policies. They also have the responsibility of hiring employees, determining their compensation, and accepting and expending donations. In 2021, Trustee Alternate Jim Law stepped off the Board; we thank him for his service to the Library and Town. Current Library Trustees are Emma Dassori (Chair), Cyd Clark (Vice-Chair), Griff O'Brien (Treasurer), Peter Wobber (Secretary), and Denise Read. Carol Clark and Eve Porter-Zuckerman are Trustee Alternates.

We are pleased to report that, for all of the ongoing challenges presented this year, the library remained successful in fulfilling its mission: "to promote life-long learning, enlightenment, and the enrichment of personal lives by providing open and timely access to materials, programs, and services in a welcoming and responsive environment." This mission informs every decision we make at the library; serving you, the residents of Sandwich, is our top priority, and we are daily grateful for your continued patronage and support. Our hope as we enter 2022 is that we may continue to provide those services we all value and cherish, while working to expand our offerings and develop new and innovative programs that may have a meaningful impact on our community. More than ever, we are energized and motivated to deliver the best possible library experience in the years ahead.

Respectfully submitted,

Emma Dassori, Chair, Board of Trustees,

Nancy Fredrickson, Library Director

		2021	Jan - Dec 21		Jan - Dec 21	Proposed 22	Proposed 22
		Budget	Unrestricted		Restricted *	Unrestricted	Restricted *
Income							
Libra	ry Trusts	40,000.00	37,969.23			40,000.00	
Town	Contribution	96,316.00	96,315.50			98,242.00	
	ndable Trust	11,000.00	-				11,000.00
Carry	y Forward	19,884.00			7,847.30	20,474.00	6,700.00
5	al Donations	12,400.00	2,500.00		15,484.04	1,000.00	12,960.00
*	Donations/Fundraising	750.00	19.00		186.50	800.00	2,100.00
	itality	50.00	-			25.00	
Intere	-	5.00	10.33			10.00	
Total Inco	ome	180,405.00	136,814.06		23,517.84	160,551.00	32,760.00
Total Unr	estricted & Restricted	,	,		160,331.90		193,311.00
Expense				\vdash			
-	ies/Insurances	113,520.00		\vdash		122,861.00	
Utilit		10,400.00		\vdash		9,700.00	
Supp		4,655.00				2,775.00	1,125.00
	/Conferences	2,000.00				1,500.00	
-	nology: Support/Repair	6,000.00				6,000.00	
	ge/Administration	300.00				300.00	
	% Bldg: Service/Repair	4,500.00				4,000.00	
	ndskeeping/Plowing	2,500.00				500.00	
	al Programs	1,100.00				500.00	1,500.00
-	itality	100.00				100.00	1,500.00
-	s/Audio Books/DVD	20,770.00				6,425.00	8,275.00
Perio		1,500.00				1,200.00	0,270.00
	raising	50.00				50.00	
GRA	8	50.00	-			50.00	
Build		10,000.00					20,000.00
	outers/Small Equip	1,000.00					1,000.00
	ture/Carpet	2,010.00	-			3,000.00	3,000.00
Total Exp	, 1	180,405.00	-		_	158,411.00	34,900.00
_	estricted & Restricted	180,403.00	-			136,411.00	
Total Ulli	estricted & Restricted				-		193,311.00
Balance S	heet: 12/31/20			Ba	nk Statements: 12	/31/21	
MVSB Ch	ecking	13,535.14		M	VSB Checking		(1,215.26
MVSB CM	ſA	35,897.49		M	VSB CMA		54,715.59
Bequest A	cct/Reads	33,209.57		Bee	quest Acct		29,718.72
Total Acco	ounts	82,642.20			tal Accounts		83,219.05
		02/012.20					50,219.00
Income 20		148,888.75					
Deferred I		(20.00)		Inc	come Deferred		(20.00
Carry forv	vard						
Expense 2	021	(148,311.90)					
Balance 12/31/21		83,199.05		Ba	lance 12/31/21		83,199.05

SEWER COMMISSION

The proposed 2022 operating budget will be \$26,260.

In 2021 the metered water number was 2,027,084 gallons, and this was 'back to normal' relative to pre-pandemic years. The commissioners had reduced the capital reserve contribution in 2020 by half (or \$3,000) to keep the sewer user rate from spiking. We will go back up to the normal capital reserve contribution of \$6,000 for 2022.

The board of Sewer Commissioners currently operate the system under a New Hampshire Department of Environmental Services (NHDES) Permit by Rule. Under this permit, the Commission is required to manage the total flow into the system at less than 500,000 gallons per month (16,438 gallons per day). In the event that the flow increases beyond 500,000 gallons per month, the system would then revert to a Groundwater Discharge Permit, which is what the original NHDES permit was issued as and would allow the system to be operated up to the full design capacity. Total flow includes both wastewater flow and infiltration flow. Infiltration is an unavoidable component of the flow in sanitary sewer systems, and the current long-term average infiltration is consistent with the Facility Plan specifications. Reducing infiltration does not provide for an increase in capacity above the system design. No reserve capacity was designed into the system.

This past year the Commissioners contracted with Pump Systems, Inc. to replace/upgrade the electronic pump control panels at both pump stations. We were still operating with the original control panels and analog pump run readers. We found that replacement parts were unavailable and that if we had a catastrophic failure with a panel, we were going to be in serious trouble. The new controls will allow for remote monitoring and automatic system malfunction notification. Other upgrades included new roofs on the Squam Lake Road control building and the shed at the leach field and other general maintenance on the leach field shed.

The Sewer Commission has the following policy: "The capacity for a given lot that was assigned by the NHDES in 1984 to determine the overall sewer system capacity is the maximum available capacity for that lot today." This is to make sure there is reasonable future capacity for all of the properties, no matter how they are currently being used.

All users are reminded that sump pump hook-ups to the system are illegal. If your sump pump is connected to the sewer, then it must be properly redirected immediately and permanently. Also, leaking toilets are a major cause of high-water usage, so we encourage all users to do periodic inspections to make sure your toilets are operating properly.

The system is thirty-five years old, and all users need to be careful about what ends up in the system. Residential users must be careful as to what they put down the drain. If you have a grease trap, please check it frequently, and have your traps cleaned before they are ineffective. Remember, businesses with grease traps are required to provide documentation to the Commission when the traps are cleaned.

Please be careful about what you discharge to the sewer system, and as always, be cautious and choose soaps and cleaning products which have no or are low in phosphates. In addition, no petroleum or hazardous substances are to be discharged to the sewer system. Please check your labels and dispose of these substances responsibly.

Finally, the Commission would like to thank Jennifer and Alison for their continued assistance without which we would not be able to perform our job. One additional thank you goes to Cathy Graham who retired this past year. Cathy was always available to provide assistance to the sewer commissioners whenever asked.

Respectively submitted,

James Hambrook Míchael Yeager Davíd Patrídge

Sewer Commissioners



View from Quimby Field

~ Photo credit: Richard Knox ~

SEWER BUDGET

Expenses		2021		2021				Variance	2022
Expenses		Budget		Actual				vallance	Budget
Operator	\$	7,000.00	\$	6,087.92				912.08	\$ 7,000.00
Technical Maintenance/Repair		1,800.00		3,928.33				(2,128.33)	1,800.00
Electricity		1,700.00		1,874.07				(174.07)	1,900.00
Postage								-	-
Tools and Equipment		1,000.00		958.69				41.31	1,000.00
Tax Collector		200.00		200.00				-	200.00
Treasurer		200.00		200.00				-	200.00
Administration		661.20		328.33				332.87	660.00
Insurance Reimbursement		700.00		523.22				176.78	700.00
Capital Reserve		3,000.00		3,000.00				-	6,000.00
Pumping		6,500.00		117.00				6,383.00	6,500.00
Training & Mileage		200.00						200.00	200.00
Propane		-						-	-
Miscellaneous		100.00		-				100.00	100.00
Total Operating Expenses	\$	23,061.20	\$	17,217.56			\$	5,843.64	\$ 26,260.00
Facility Improvement Project		-		30,200.00					
Total Expenditures			\$	47,417.56					
Revenue									
Revenue: 2021 Fees Billed					\$	22,750.00			
Revenue: 2021 Fees Collected						19,096.00			
Revenue: Fees Prepaid						135.62			
Revenue: Prior Year Fees Collecte	ed					1,828.00			
Revenue: Interest/Penalties on Fe	ees					36.45			
					\$	21,096.07			
Interest Earned on Fund Balances						6.32			
Meter Sales						260.00			
Total Operating Revenue					\$	21,362.39			
From Trust Fund for Improvemen	ts				\$	30,200.00			
Total Revenue					\$	51,562.39			
Unpaid Fees Receivable					\$	1,828.00			
			-						
		1/1/2021 Balance]	Expenses	F	Revenues		12/31/2021 Balance	
Cash Balance	\$	29,173.34							
2021 Operations			\$	(17,217.56)	\$	21,362.39			
Improvement Projects				(30,200.00)		30,200.00			
				. ,			İ		
Fund Balance	\$	29,173.34	\$	(47,417.56)	\$	51,562.39	\$	33,318.17	

Respectfully submitted,

Jím Hambrook

ZONING BOARD OF ADJUSTMENT

The Town of Sandwich, over the years, has developed robust zoning ordinances to protect property rights and to implement the Master Plan. The ZBA hears appeals of administrative

decisions, applications for special exceptions and variances to the Zoning Ordinance, requests for equitable waivers and, as needed, rehearings of ZBA decisions.

The ZBA is made up of five voting members and several alternate members. They are all volunteers, and appointed by the Board of Selectmen. We meet three to eight times a year, gathering as needed to address applications for anywhere from 2 to 3 hours. Additionally, ZBA members spend a great deal of time in pre-meeting preparation: each member must read and understand the entire appeal, research related Town ordinances and State of New Hampshire statutes, and develop a thorough grasp of the unique situation that each particular case represents.



Currently, the ZBA has five voting members and four alternates. I've asked each member to introduce him/herself:

Early Summer Lupines on Wentworth Hill ~ Photo Credit: Mary Cove ~

- <u>Mary Cove, Chair</u>. Mary and her family have been Sandwich residents for a decade. Mary is a recently retired investment adviser to nonprofits.
- <u>Chris Grant, Vice Chair</u>. Chris and his wife Martha have been Sandwich residents since 2013 and homeowners since 1998. Serving on the ZBA, Chris says, allows him to participate in the life of the town and help keep Sandwich a special place.
- <u>Jim Bullitt, Member.</u> Jim is a substitute teacher at Inter-Lakes High School and a summer staff member of the William Lawrence Camp in Tuftonboro. He moved to East Sandwich in 2005-2007 with his wife Anne. They both have been involved in Town government since 2011.
- <u>Jim Gaisser, Member</u>. A lifelong resident of Sandwich, Jim has served as both an alternate and a member of the ZBA. He says, "When looking over an application prior to a meeting, I will generally form an opinion. Then during the subsequent hearing, upon listening to the evidence and the thoughts of my colleagues, sometimes my opinion will change. That is when I know I have done my best."
- <u>Katherine Thorndike, Member</u>. Originally from Gilford, NH, Kathie moved with her family to North Sandwich in 1990. During that time, she worked as a registered nurse

and assisted living administrator in the Laconia and Meredith area. She joined the ZBA as she believes in giving back to our community, supporting localism and nurturing the beauty of our town and its citizens.

- <u>Jon Greenawalt, Alternate</u>. Jon and his family have summered on Bearcamp Pond since 1945. A management consultant in Michigan, Jon moved to Sandwich full time in 2017.
- <u>Timothy Miner, Alternate</u>. Tim has been active in many facets of town government, including as a member of the Board of Selectmen, Planning Board and, more recently Vice Chair of the town's Energy Committee
- <u>Kurt Olafsen, Alternate</u>. Kurt moved to Sandwich in 2019, but his family's history in town goes back to 1977, when Kurt's parents bought an old farm in East Sandwich as their retirement home. Kurt formerly lived in Baldwin, Maine, where he was active in town government.
- <u>Geoffrey Tyson, Alternate</u>. Geoff's Sandwich property has been in the family since the early 1950s and he's summered here since birth. Geoff recently become a year-round resident and wanted to get involved with the Town and to give back to the community. He is an avid outdoors person and enjoys hiking the White Mountains.

In 2021, the ZBA met six times to consider eight cases. After careful examination of the facts as presented and deliberation by attending board members, two applications for variances were granted, one equitable waiver was granted, one special exception was granted, one special exception was denied, one administrative appeal was denied, one administrative appeal was reversed, and one motion for rehearing was denied. We ended the calendar year with a single litigation outstanding, related to our denial of the motion for a rehearing.

This was, in many respects, a year of transitions for the Board. During the summer, Peter Van Winkle, a long-time member and ZBA Chair, stepped down for health reasons. We miss Peter's positive energy, thoughtful approach to ZBA cases and his guidance. Thank you for all of your efforts, Peter! In addition, our long-time Land Use Secretary, Martha Carlson, stepped down at the end of the year. We are all grateful for Martha's work with our Board over the years.

We also welcomed four new members to the ZBA in 2021: Mary Cove, Tim Miner, Kurt Olafsen and Geoff Tyson.

Many thanks to all of our members for their commitment to the ZBA and for the thought and preparation they put into our collective work.

Respectfully submitted,

Mary Cove, ZBA Chair

ALFRED QUIMBY FUND

This year the Trustees of the Alfred Quimby Fund continued to make progress on the completion of the Forbes House. With the completion of a finished shell in 2020, our focus has been on the interior beginning with the second floor conference room and office space. Our goal in 2022, is to complete the interior so that the museum space, designed for the first floor, can be ready for the exhibit honoring the life of Alfred Quimby and the accomplishments of his bequest. In addition a room will be devoted to the history of Quimby School, one of the original Trustees accomplishments in honor of Alfred as well as space for a Sandwich Fair display.

The Trustees have had a normal year focusing on providing support for town requests, scholarships for college-bound eligible students, scholarship aid through the Children and Youth Fund and aid to the non-profit organizations benefiting Sandwich citizens. For the Trustees, it is extremely rewarding to provide funding to these different categories and to see the benefits that our derived by the community, individuals and organizations involved.

This year the Trustees awarded grants to the Town of Sandwich for the Parks and Recreation Program, the winter ski program, the Sandwich Gnomes, maintenance of Quimby Field, air packs and a thermal camera for the Fire Department, the GIS mapping project and tasers/rifles for the Police Department. In addition, funds were provided to the Children and Youth Fund specifically used to provide scholarship assistance for students to participate in short term unique educational experiences.

In addition, the following non-profit 501 (c) 3 Sandwich based organizations as well as outside non-profit organizations who specifically benefit Sandwich residents received grants: N.H. Audubon for improved access and signage at Alice Bemis Thompson Wildlife



Advice to the Players' Performance ~ Photo Credit: Dick Knox ~

Sanctuary, The Sandwich Children's Center for scholarship aid and the replacement of the furnace, The Community Church of Sandwich for the new siding on the north wall of the Baptist House The Meeting East Sandwich Chapel and Cemetery for the repair of Association shutters and painting of the building, The Sandwich

Historical Society for painting of the Marston House, The Rural Cemetery Association for the purchase of a computer for record keeping, Advice to the Players for scholarships, program support and equipment purchases, The Green Mountain Conservation Group's water quality program offered in the Sandwich Central School, The Doris L. Benz Community Center for interior painting and replacement of the kitchen floor, The North Sandwich Society of Friends

for a study of the Friends Burial Ground in Center Sandwich, The Sandwich Home Industries for repairs to the building, planning costs and events, Friends of Mead Base for upgrade to the parking lot at Mead Base and the Winnipesaukee Wellness Center for Sandwich residents who participate in their program.

The annual expenditure of the Quimby Fund is divided among five major categories. In 2021, the amount spent in each category is as follows:

Administrative: \$33,864.56 Town of Sandwich: \$96,618.00 Scholarship Aid: \$101,130.00 (to students, Children and Youth Fund recipients Sandwich Children's Center and Advice to the Players)

Beneficiaries: \$104,214.00

Construction of the Forbes House: \$26,393.02

The Alfred Quimby Fund is administered by three volunteer trustees. Currently serving in that role are Peter W. Pohl, R. Kirke Read and Geoffrey Burrows. As with all non-profit organizations our records are available for review by the interested public. The Quimby Trustees continue to work in partnership with the Trustees of the Trust Funds for the Town of Sandwich to Fund the Children and Youth Fund. The fund assists families with children who have the unique opportunity to participate in a short term educational experience. This scholarship aid available to students up to 26 years of age, has helped students attend day and overnight summer camp programs, educational programs such as The Advanced Studies Program at St. Paul's School in Concord, N.H., licensed childcare programs, driver education, EMT training, ski programs and other enrichment opportunities. A special committee of volunteers review all applications and decide on the amount of aid provided. Individuals are encouraged to contribute to the fund. In 2021, a total of 25 children and youth took advantage of 11 enrichment opportunities. This year, as in 2020, there has been a reduction in participation due to the Covid-19 pandemic and the fewer educational opportunities that are available. The Quimby Fund contributed \$10,000 to this program through the Trustees of the Trust Funds. A total of \$13,245.20 was spent this year for this program.

Applicants are encouraged to apply during two scholarships cycles. The first cycle provides funds for the school year (September 1-June 30), and the second cycle intended for summer programs (July 1- August 31). Recipients of the fund will be considered based on financial need outlined in the application with awards to be made accordingly. Applications are available through the Sandwich Central School, Sandwich Parks and Recreation, Selectmen's Office and the Sandwich Children's Center or by request at the following address: Sandwich Children and Youth Fund, P.O. Box 95, Sandwich, N.H. 03227

The Alfred Quimby Fund contracts with the New Hampshire Charitable Foundation (NHCF) to administer scholarship awards. The fund provides scholarship aid to Sandwich students

who have graduated from a secondary institution or homeschool experience other than Inter-Lakes High School. Inter-Lakes graduates qualify for scholarship aid from the Doris L Benz Trust Fund. To inquire about scholarship assistance, visit the NHCF's website at www.nhcf.org or contact Hilary Miskoe at the office number 1-603-225-6641 Ext. 20235 or a direct number at 1-603-263-8315 or by e-mail at hfm@nhcf.org. She can provide the eligibility requirements for undergraduate assistance, graduate aid and other educational opportunities. In the case of graduate studies, one is eligible regardless from which high school you graduated. Specific deadlines are established for each category of assistance. The deadline for Statewide Student Aid is April 15, 2022; the Career Aid to Technical Students Program is June 1, 2022 and Adult Student Aid Program has three deadlines throughout the year: May 15, August 15, and December 15. It is critical to meet these deadline dates in order to qualify for financial assistance. Some adjustments to these date may be in effect due to the Covid-19 pandemic so be sure to contact Hilary as noted above in order to find out the latest information for the different programs.

Respectfully submitted,

Peter W.Pohl R. Kírke Read Geoffrey Burrows



Squam Lake in Late Autumn ~ Photo Credit: Linda Haley ~



Fence with a View ~ *Photo Credit: Allan DiBiase* ~

SANDWICH FAIR ASSOCIATION

A very long summer paved the way to a fantastic Sandwich Fair. How quickly we forget how much work goes into making a successful event. Oh...and what about our weather for the Fair? We ordered it just for your enjoyment!

We started with many spring events including the second year of Moultonborough Academy graduation which was a huge success. The junior class has already requested the grounds for their 2022 graduation...hurray...hurray!



Ray Elliott Leading the Parade ~ *Photo credit: Anne Gallivan ~*

We totally renovated the Sandwich Fair office and brought it up to date. We built a new 4-H Cook Shack for use during the fair as well as for events throughout the rest of the year. We replaced one ticket booth which allows for more room for our workers and added an announcer booth for the ox ring.

The oxen exhibitors have wanted a wash rack for many years; this year we got it done for them. The underground water in the entire livestock section was replaced with new pipe and fittings.

The lion's share of all this work was done with volunteer help...the cook shack, fair office, oxen wash rack and much mowing and trimming.

The office was a beehive of activity chasing down vendors and staff after a one-year-layoff. Thankfully almost everyone returned, and community members stepped up to fill empty positions. Many had so much fun they want to come back in 2022. This year with help from Hub 66 we brought WiFi to our exhibit and craft buildings. The crafters were grateful!

We added scooter and wheelchair rentals for visitors; we will bring them back for 2022.

As always many enjoyed the use of our grounds walking with a friend, a dog, a child on a bike...you name it. The winter months saw cross-country ski and snowshoe enthusiasts on Town Recreation Department groomed trails.

Old Home Week was a much more traditional event and enjoyed by many.

I can't express enough thanks to all the people who worked so hard to make this fair a huge success. Everyone from volunteers that built the cook shack to the ticket takers and sellers...parking attendants to grounds workers to building attendants...made it all happen yet again.

The entire town is so supportive of the fair and this year it was obvious as everywhere we turned someone was there to help. Of course, our directors and employees are always there and ready for whatever is needed. Thank you all!

And finally, a big "Thank You" to everyone who comes to our fair. It is so much fun to see the many happy faces wherever one turns. We look forward to seeing you all on October 8-9-10 for our latest edition of The Sandwich Fair!



The Ferris Wheel at the Fair ~ *Photo credit: Peggy Longley ~*

Dan Peaslee, President



Library Book Sale in the Hodge Building ~ Photo credit: Peggy Longley ~

SANDWICH HISTORICAL SOCIETY

As the year 2020 ended and 2021 began, the Society started groping its way through the fog of life with Covid and into a new year and a new beginning. The trustees and officers met regularly through the winter and early spring on Zoom and finally, in May, in person again at the Quimby Barn. What a joy it was to actually see everyone again!

The decision was made early in the year to have, if at all possible, our planned summer exhibit open in the Wentworth Room at the Elisha Marston House. Fortunately, before I started in December 2020, plans were well underway for "Women of Sandwich Part II. Mothers and Daughters" a retrospective of Susan Lirakis' portraits of Sandwich mothers and daughters from the 1980's with updated portraits and new pictures from the past 40 years. We also combed our collections for more casual family pictures and invited the public to send family pictures of mothers and daughters to be included in a slideshow as part of the exhibit.



Summer 2021 Exhibition "Our Women of Sandwich: Mothers and Daughters." Featuring the photography of Susan Lirakis. ~ Photo credit: Lauren Hansen ~

All of this was contingent on the status of public health due to the pandemic. By mid-spring we felt confident enough to give the go-ahead for our summer opening. The exhibit was open two days a week starting the first week in July through Labor Day, and it was a big success. The main comment I heard from visitors was that it was so nice to see old friends in the photographs and people they had not thought of in a long time. Many mothers and daughters in the original portraits visited over the summer, and we added many pictures to our collection from family contributions. Thank you to the Exhibit Committee for doing such an outstanding job.

The Elisha Marston House, other than the barn and exhibit area, was closed for the summer. There were a few reasons for this, the main one being we felt we could not guarantee the physical distancing necessary, and the daily cleaning that would be needed in the house. In addition, our Curator Lauren Hansen has been working on a reimagining plan for the interior of the house and bringing in some different items for display. Work is well along on this effort and next summer will present a refreshed display with many new and different objects from our collection.

Some of those new objects will be items from Stephen Beede, a descendant of Daniel Beede, an original settler of Sandwich. The family, now in Georgia and New York, contacted us over

the spring with an offer to donate items they had from the Beede house, long gone now, that was located on Wentworth Hill Road across from the Fair office. Among the items are a beautiful secretary desk, chairs, trunks, family papers and a wonderful painting of the Beede house. The Collections Committee agreed to the gift, and the first shipment arrived in September with the rest to come in the spring. It is exciting to see these fine pieces as it is not often these days we are gifted with items from 'Old Sandwich' in such fine shape and ties to one of the original families.

Opening day in July saw the Elisha Marston House and Quimby Barn open with craft demonstrators in the side yard at the Quimby Barn. The Quimby Barn was open Saturdays from May through Sandwich Fair and was a popular stop for visitors to the Village. Thank you to Geoff Burrows and his dedicated crew for being there every Saturday.

The Programs and Education Committee had a series of interesting offerings this year that included a Zoom picture night, a Zoom program exhibiting some of our quilt collection and two very popular programs during Old Home Week - a walk through the Rural Cemetery visiting various souls of Sandwich past and a Plant Walk in cooperation with the Chapman Sanctuary and Visny Woods. Both were well-attended, and the feedback from attendees was universally positive.

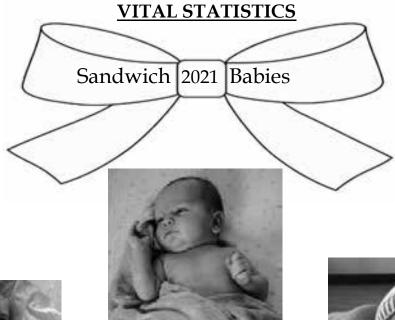
Our Annual Excursion and Picnic took place on a perfect summer day at Weedfield on Mount Israel Road. The gorgeous setting, interesting program, and the chance to visit with old friends and to make new ones was a big draw with over 80 members and guests present.

As you can see, a lot goes on behind the scenes here at the Society. The Collections Committee continues its Sisyphean task of documenting and organizing our collections, and the Building and Grounds Committee keeps up with our real estate holdings and keeps them in great shape. The Publications Committee published another outstanding Excursion Booklet. We have a small, very dedicated group of staff and volunteers that keep the wheels on the bus going round and round. Jennifer Wright and Lauren Hansen handle research requests and cataloging along with a hundred other tasks that come in over the course of a year, and the Society is lucky to have them. Lately, a small group of collections members and staff have worked on and applied for a grant to pay for the conservation of paper and painted objects that have deteriorated over the years. There are exciting possibilities out there and you will hear more about these projects in the future.

This all works because of our small dedicated group of trustees, officers and staff. Thank you most of all to our members who make this all possible. We look forward to 2022 with renewed energy to fulfill our mission to preserve and present the history of Sandwich.

Respectfully submitted

Jim Mykland, Director





Stevie Samara Rabinowitz November 19



Rylin Joan Milbury May 1

Wilbur Russell Nason November 15



Lochlan Alan Berg April 21



Maxine Jane Furiosa Offinger April 13



Theodore James Cloutier January 29



Ledger Alarik Walz April 27

BIRTHS

REPORTED IN THE TOWN OF SANDWICH, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 2021

DATE <u>PLACE OF BIRTH</u>	NAME OF CHILD	FATHER'S NAME	MOTHER'S NAME
January 29 Plymouth, NH	Theodore James Cloutier	Adrien Cloutier	Casey Penrod Cloutier
April 13 Plymouth, NH	Maxine Jane Furiosa Offinger	Ross Offinger	Katharine Offinger
April 21 Plymouth, NH	Lochlan Alan Berg	Asa Berg	Courtney Delaney
April 27 Plymouth, NH	Ledger Alarik Walz	David Walz	Jaymie Wyatt
May 1 Dover, NH	Rylin Joan Milbury	Ryan Milbury	Jessica Milbury
November 15 Concord, NH	Wilbur Russell Nason	Benjamin Nason	Katherine Nason
November 19 Beverly, MA	Stevie Samara Rabinowitz	David Rabinowitz	Michelle Rabinowitz



MARRIAGES

DATE OF <u>MARRIAGE</u>	PERSON A'S RESIDENCE	PERSON B'S RESIDENCE	PLACE OF MARRIAGE
March 1	Donna M. Di Casparro Wolfeboro, NH	Alan E. Vittum Wolfeboro, NH	Wolfeboro, NH
May 16	Christopher M. Stevens Sandwich, NH	Erin L. Bonneau Sandwich, NH	Sandwich, NH
July 17	Thomas J. Tozier Sandwich, NH	Susan M. Michalski Sandwich, NH	Sandwich, NH
August 21	Nicholas J. Quinn Sandwich, NH	Abigail R. Palmer Sandwich, NH	Jackson, NH
September 15	Hannah W. Koenig North Sandwich, NH	Danielle C. Morello Washington, DC	North Conway, NH
October 2	William R. Johnston Sandwich, NH	Danica R. Cantin Concord, VT	Sandwich, NH

I hereby certify that the above returns are correct, according to the best of my knowledge and belief.

Respectfully submitted,

Alison Gage, Town Clerk

DEATHS

REPORTED IN THE TOWN OF SANDWICH, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 2021

DATE	NAME OF DECEASED	PLACE OF DEATH	FATHER'S NAME	MOTHER'S NAME
January 9	Francis Charles Wilson Jr.	Lebanon, NH	Francis Wilson Sr.	Sophie Byk
January 21	Claude Jean Louis Cormier	Worcester, MA	Louis Cormier	Séraphine Richard
March 11	Alex D. Sorell Sr.	Center Sandwich, NH	Ames Sorell Sr.	Emma Copp
March 20	Caren Lyne Errara	Sandwich, NH	Arthur Monroe	Helen Monroe
March 22	Catherine Louise Booty	Center Sandwich, NH	Clyde Smith	Helen Harkins
March 23	Richard Allen Breed	North Sandwich, NH	Richard Breed Sr.	Camile Larochelle
March 23	Robert Emery Wright	Center Sandwich, NH	Robert Wright	Ruby Emery
April 5	Willard Gordon Martin Jr.	Meredith, NH	Willard Martin Sr.	Helen Dey
June 30	Francis Paine	Center Sandwich, NH	Hebard Paine	Elizabeth Sturgis
July 1	John William Welch	Center Sandwich, NH	Edwin Welch	Sylvia Bickford
July 14	Martha C. Turner	Laconia, NH	Martin Hanson	Catherine Carlson
August 6	Richard Chester Papen	Meredith, NH	Merrill Papen	Elizabeth Pickard
August 18	Elverta Jane Watkins	Center Sandwich, NH	Edwin Wills	Freda Everts
August 23	Frank Davison Rowell	Center Sandwich, NH	Edwin Rowell	Mona Davison
September 30	Elaine Ball Beattie	Freeport, FL	Claude Ball	Elsbeth O'Brian
October 16	Jean Marie Ulitz	Ossipee, NH	William Meagher	Alice McGovern
October 16	Elizabeth Thacher Speers	Acton, MA	Thomas G. Speers Jr.	Susan Savage
October 29	Carole R. Neely	Meredith, NH	Arthur Runnells	Julia Pushee
October 29	Rodney Scott Teel	Moultonborough, NH	Herbert Teel	Anna Karlson
November 4	Bernard Winfield Swan	Sandwich, NH	Bernard Swan Jr.	Mary Bryant
November 12	Raymond William Wobber	Lebanon, NH	Peter H. Wobber	Kathryn Groppe
November 17	Mildred Stevens Kopperl	Concord, NH	Claude H. Kopperl	Belle Stevens Davis
December 19	Maurice Newton Bowler	Laconia, NH	Charles Bowler	Annie Stockwell
December 28	Richard Allen Stoehr	Laconia, NH	Louis Stoehr	Alice Persiana

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Respectfully submitted,

Alison Gage Town Clerk

TAX CREDITS/EXEMPTIONS

TAX CREDITS: Applications for the following permanent property tax credits must be filed by April 15 (credits are deducted directly from the tax bill):

- \$4,000 credit for service-connected total and permanent disability
- \$2,000 credit for widow of veteran killed or died on active duty
- Total tax credit for double amputee or paraplegic
- \$500 credit (\$750 pending Town Meeting vote) for veteran/veteran's surviving spouse

(Service-connected credits may also be claimed by those who served on active duty in the armed forces of our allies if they were citizens of the United States at the time of their entry into these armed forces and are presently residents of New Hampshire.)

TAX EXEMPTIONS: Applications for the following permanent exemptions must be filed by April 15 (exemptions are deductions from the assessed valuation):

- Solar Energy System
- Wood Heating Energy System
- Legally Blind
- Elderly subject to age, income and asset restrictions
- Owner / resident of property modified for the physically handicapped
- Current Use, Conservation Easement, Conservation Restriction

Applications and information are available in the Selectmen's Office.



Colonel Harry C. Batchelder, Jr, USAF (Retired) ~ *Photo credits: Debbie Plimmer* ~



Memorial Day 2021

DATES TO REMEMBER - 2022

FEBRUARY 3	Inter-Lakes School District Budget Meeting
FEBRUARY 8	Town of Sandwich Budget Hearing
MARCH 1	Deadline to file for abatement of your property taxes
MARCH 4	Inter-Lakes School District Meeting
MARCH 8	Town Election
MARCH 12	Town Meeting
APRIL 1	All property, both real and personal, assessed to owner this date
APRIL 15	Last day to file permanent application for property tax credits or exemptions for 2022.
APRIL 15	Last day to apply for Current Use land assessment or Conservation Restriction assessment.
APRIL 15	Last day to file annual list of exempt properties for Charitable, Religious or Education organizations. Failure to file on time may be grounds for denial.
APRIL 30	2021 dog licenses expire
APRIL 30	Beach and Dump stickers must be purchased by this date. (2021-2022 stickers are yellow).
MAY 31	After this date, late charges begin to accrue for unlicensed dogs
JUNE 20	After this date, a \$25 forfeiture charge may be imposed for any unlicensed dog(s).
JUNE 30	Low and Moderate Income Homeowner's Property Tax Relief Applications are due. 2021 claims must be postmarked no earlier than May 1, 2022 and no later than June 30, 2022. <u>PLEASE NOTE</u> : this is a State program. We will have the forms at Town Hall once they are made available by the New Hampshire Department of Revenue. Once released, Form DP-8 can also be downloaded from www.revenue.nh.gov .
JULY 1	Last day for assessing officials to mail notices of decision on tax credits or exemptions for 2022. Failure to respond constitutes a denial.

~ Photo credit: Allan DiBiase ~



~ Photo credit: Allan DiBiase ~



~ Photo credit: Richard Knox ~

LIST OF PHOTOGRAPHERS

Thank you to our fabulous photographers for sharing their favorite photos of Sandwich!

Gupper Borg	pg. iv
Vicky Brittony	
	pgs. 10, 12
Sam Dearborn	pg. 82
Allan Dibiase	pgs. iii, 8, 10, 54, 88, 115, 124, 125, 126
Alison Gage	pg. 45
Anne L. Gallivan	
Evvy Greene	pg. 83
Joanne Haight	
Linda Haley	
Lauren Hansen	
Todd Horn	
Diane Johnson	
Ken Klapper	pg. 90
Richard Knox	inside front cover, pgs. 2, 10, 54, 89, 109, 113, 125
Peggy Longley	
Blair Newcomb	front and back cover
Franz Nicolay	
Jon Peaslee	pg. 87
	pgs. 10, 84, 123
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