

**PIMA TOWN COUNCIL**  
**REGULAR MEETING – TUESDAY, OCTOBER 10, 2023**

**Pursuant** to A.R.S.§38- 431.02, notice is hereby given to the members of the Town Council of the Town of Pima and the general public, that the Town Council will hold its meeting on Tuesday, October 10, 2023, beginning at 7:00pm, in the Pima Town Hall located at 110 W Center, Pima, Arizona 85543

Call to Order:

Prayer:

Pledge of Allegiance:

Roll Call:

Approval of Minutes of the Regular Town Meeting held September 12, 2023. **Action**

**CALL TO THE PUBLIC**

Please submit a Request to the Town Council. The Council will hear brief comments (3min.) from the general public, and can respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda.

**DECLARATION ON CONFLICT OF INTEREST**

The council members and staff have a right to declare a conflict of interest. The declaration of a conflict of interest must be made prior to discussion of any agenda item in which Council members or staff members determine they have a conflict of interest.

**PUBLIC HEARING:**

Mayor Brian P. will open a Public Hearing in compliance with A.R.S.§ 38- 431.02 to take input and discuss the proposed Pima Sports Complex

**COUNCIL BUSINESS:**

1. Discussion and possible action regarding donating \$1000.00 to the Graham Economic Partnership: (Vernon Batty)
2. Discussion and possible action regarding Wreaths Across America: (Leslie Cuning & Kat Sticklin)
3. Discussion and possible action regarding Quit Claiming property: (Mitchell Beals)

4. Discussion regarding Public Works hours to 4-10's: (Vernon Batty)
5. Discussion and possible action regarding amending Article 12-3-2 of the Town Code (Agricultural Residential Zone): 2<sup>nd</sup> Reading: (Jimmie Lofgreen)
6. Discussion regarding amending Article 2-6 of the Town Code (Planning & Zoning): 1<sup>st</sup> Reading: (Jimmie Lofgreen)
7. Discussion and possible action regarding the Alfredo & Sandra Contreras zoning variance located at 501 S 200 E: (Vernon Batty)

**Pursuant to** (A.R.S. §38-431.03(A)(3), the Council may vote to recess into executive session for discussion. No action will be taken during the executive session.

#### **CONSENT AGENDA:**

##### **MANAGER'S REPORT**

- A. Chip Seal
- B. Soccer Field Grand Opening -Sat., Nov. 8th

##### **FINANCIAL REPORT**

##### **BUILDING PERMIT REPORT**

##### **POLICE REPORT**

##### **LIBRARY REPORT**

##### **PLANNING AND ZONING**

##### **FIRE DEPARTMENT**

##### **COUNCIL REPORT**

#### **ADJOURNMENT:**

Section 504 of the Rehabilitation Act & Title II of the Americans with Disabilities Act prohibits discrimination based on disability in public meetings. Individuals with disabilities who need a reasonable accommodation to participate in these meetings, or who require this information in an alternate format, may call the Town of Pima at 485-2611 or TDD (928) 428-0778, as soon as possible to allow sufficient time to arrange for the accommodation.

**NOTICE OF THE REGULAR MEETING MINUTES OF THE  
PIMA TOWN COUNCIL  
SEPTEMBER 12, 2023**

Pursuant to A.R.S. §38- 431.02, notice is hereby given to the members of the Town Council of the Town of Pima and the general public that the Town Council will hold its meeting on **Tuesday, September 12, 2023, beginning at 7:00pm, in the Pima Town Hall located at 110 W Center, Pima, Arizona 85543**

**Call to Order: Brian P. 7:010pm**

**Prayer: Sherrill T.**

**Pledge of Allegiance: Lucas H.**

**Those Present: Vernon B., (Jon P. via phone), C.B. Fletcher, Teresa B., Brian P., Sherrill T., Lucas H.**

**Approval of Minutes of the Special Town Meeting held September 7, 2023.**

**Action**

**Motion to approve the minutes by: Lucas H. 2<sup>nd</sup>: Sherrill T. Vote: 4-1, C.B. Fletcher-Nay, motion carries**

**CALL TO THE PUBLIC -**

Please submit a Request to the Town Council. The Council will hear brief comments (3min.) from the general public, and can respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda.

**1) Diesel Hughes as a Youth Advocate for Graham County Substance Abuse coalition expressed “Thanks” to The Town of Pima for the use of the Town Pool for their annual team meeting and invited The Town Council to the Symposium being at EAC on Sept. 21<sup>st</sup>.**

**DECLARATION ON CONFLICT OF INTEREST**

The council members and staff have a right to declare a conflict of interest. The declaration of a conflict of interest must be made prior to discussion of any agenda item in which Council members or staff members determine they have a conflict of interest.

**COUNCIL BUSINESS:**

**1. Discussion regarding Graham Economic Partnership: (Danny S.)**

**Danny Smith explained the Graham Economic Partnership for economic growth in our County and reaching out to the local municipalities for support. He proposed The Town of Pima to donate \$1000.00. Teresa B. directed that this agenda item be on the next Council Meeting agenda to make a motion.**

**2. Proclamation for AZ Childhood Cancer Awareness: (Vernon B.)**

**Brian P. read the Proclamation for AZ Childhood Cancer Awareness for the month of September.**

**3. Discussion and possible action regarding Bloomfield Contract: (Vernon B.)**

**Vernon B. mentioned that the Silo Farms Subdivision has already been approved and explained the contract for this property.**

**Motion to accept the Bloomfield Contract by: C.B. Fletcher 2<sup>nd</sup>: Lucas H. Vote: unanimous. Motion was rescinded.**

**Motion to approve Resolution 2023-13 by: C.B. Fletcher 2<sup>nd</sup>: Lucas H. Vote: unanimous**

**4. Discussion and possible action to schedule a Work Session for discussion of the General Plan: (Vernon B.)**

**Direction was given to Vernon B. to schedule a Work Session for discussion of the General Plan for Tuesday, September 19, 2023 at 7:00pm**

**5. Discussion and possible action regarding the new Soccer Field grand opening: (Vernon B.)**

**Vernon B. explained his desires to hold a Grand Opening for the new soccer field on Nov. 4, 2023.**

**6. Discussion and possible action regarding amending Section 12-3-3.B.5 of the Town Code (Multi Family Dwellings): 2<sup>nd</sup> Reading: (Jimmie L.)**

**Brian P. read the introduction of Ordinance 2023-04 2<sup>nd</sup> Reading.**

**Motion to approve Ordinance 2023-04 by: Lucas H. 2<sup>nd</sup>: Sherrill T. Vote: unanimous**

**7. Discussion and possible action regarding adding Article 12-4-11 to the Town Code (Septic Tanks): 2<sup>nd</sup> Reading: (Jimmie L.)**

**Brian P. read the introduction of Ordinance 2023-05 2<sup>nd</sup> Reading.**

**Lucas H. gave direction to Jimmie L. to reword this Ordinance to read “septic tanks will be allowed on minimum ½ acre lots instead of ¼ acre lots with the exception of existing septic tanks already on a ¼ acre lot would be allowed to replace it if needed.”**

**8. Discussion and possible action regarding amending Article 12-5 of the Town Code (Manufactured Homes, Mobile Homes and RV Parks): 2<sup>nd</sup> Reading: (Jimmie L.)**

**Brian P. read the introduction of Ordinance 2023-06 2<sup>nd</sup> Reading.**

**Motion to approve Ordinance 2023-06 by: Sherrill T. 2<sup>nd</sup>: C.B. Fletcher Vote: unanimous.**

- 9. Discussion regarding amending Article 12-3-2 of the Town Code (Agricultural Residential Zone): 1<sup>st</sup> Reading: (Jimmie L.)**

**Brian P. read the introduction to Ordinance 2023-07 1<sup>st</sup> Reading.  
No changes were suggested.**

- 10. Discussion and possible action regarding lifting the moratorium for multi-family housing: (Jimmie L.)**

**Jimmie L. explained that the passing of the 2<sup>nd</sup> Reading for Manufactured Homes and Multi-family housing would initiate lifting the moratorium for multi-family housing.**

**Motion to lift the moratorium for multi-family housing by: C.B. Fletcher 2<sup>nd</sup>:  
Teresa B. Vote: unanimous**

- 11. Discussion and possible action regarding the Georgia Luster fence variance located at 575 W 600 S: (Vernon B.)**

**Evan S. stated that the P&Z Committee recommends approval of the Georgia Luster fence variance located at 575 W 600 S. After discussion the initial motion and vote did not carry and then was rescinded.**

**Motion to approve the Georgia Luster fence variance located at 575 W 600 S with the wall being allowed to be 7ft. max only beyond the west end that will be 10ft back from the barbwire fence and 4ft. in height by: C.B. Fletcher 2<sup>nd</sup>: Sherrill T. Vote: unanimous**

- 12. Discussion and possible action regarding the Alfredo & Sandra Contreras zoning variance located at 501 S 200 E: (Vernon B.)**

**Evan S. stated that the P&Z Committee recommends the approval of the Alfredo & Sandra Contreras mobile home variance located at 501 S 200 E. After discussion, the council requested more information.**

**Motion to table this agenda item by: Sherrill T. 2<sup>nd</sup>: Teresa B. Vote: unanimous**

- 13. Discussion and possible action to adjourn to executive session pursuant to A.R.S. §38-431.03(A)(1), (3) and (4) Discussion or consideration of personnel matters; Discussion or consultation for legal advice with the Town Attorney.**

- (a) The Fire Dept. personnel,  
(b) references for former town employees,  
(Vernon B.)**

**Motion to adjourn to executive session by: Sherrill T. -9:23pm 2<sup>nd</sup>: C.B. Fletcher  
Vote: unanimous**

**Motion to adjourn executive session by: Sherrill T. - 2<sup>nd</sup>: C.B. Fletcher Vote: unanimous**

**Pursuant to (A.R.S. §38-431.03(A)(3), the Council may vote to recess into executive session for discussion. No action will be taken during the executive session.**

**DEPARTMENT BUSINESS:**

CITY SERVICES  
SANITATION  
PUBLIC WORKS  
EMERGENCY SERVICES  
BUILDING PERMIT REPORT

**CONSENT AGENDA:**

**MANAGER'S REPORT**

- A. Pima High School Traffic Light -The School has agreed to put up \$66,000 to Start the design process**
- B. Smart Fund Grant for engineering Main St.-this grant would be to engineer Main Street**
- C. Visit from Congressman Juan Ciscomani – The Fire Dept. did a great job showing him around, it was a very good visit**
- D. Harriett Dodge Land -Disc golf – Graham County Disc Golf Club is interested in putting a course on the donated Harriett Dodge land**

**FINANCIAL REPORT**

**PLANNING AND ZONING- Timilie C. expressed Thanks to the Town Council to schedule a Work Session meeting**

**POLICE REPORT**

**LIBRARY REPORT**

**FIRE DEPARTMENT**

**COUNCIL REPORT – Teresa B. attended a training with The League of Cities and Towns and received great information.**

**ADJOURNMENT: Motion to adjourn by: Sherrill T. -10:01pm 2<sup>nd</sup>: Lucas H. Vote: unanimous**

\*\*\*Section 504 of the Rehabilitation Act & Title II of the Americans with Disabilities Act prohibits discrimination based on disability in public meetings. Individuals with disabilities who need a reasonable accommodation to participate in these meetings, or who require this information in an alternate format, may call the Town of Pima at 485-2611 or TDD (928) 428-0778, as soon as possible to allow sufficient time to arrange for the accommodation.

## **Public Forum Meeting: Shaping the Future of Sports and Recreation in Pima**

### **Your Voice Matters! Join Us in Building a Brighter Sporting Future**

The Town of Pima and Graham County invite all residents, young and old, to actively participate in shaping the future of sports and recreation in our community. We are excited to announce a public forum meeting where your feedback and guidance will play a pivotal role in the development of the new Pima Sports Complex.

**Date:** October 10, 2023 **Time:** 7:00 PM **Location:** Pima Town Hall **Address:** 110 W Center St, Pima, AZ 85543

The Pima Sports Complex, located at 800W 1200S in Pima, is set to become a cornerstone of our community, offering a wide range of recreational opportunities. With the creation of multiple soccer fields, field and site lighting, and concession stands, this project aims to provide high-quality sports and recreation facilities for our residents.

Your input is invaluable as we work to ensure that the Pima Sports Complex caters to the diverse needs and interests of our community. Whether you're an avid sports enthusiast, a concerned parent, a fitness advocate, or a casual observer, we want to hear from you. Your ideas, suggestions, and concerns will help us design a facility that truly reflects the wants and needs of Pima and Graham County residents.

This meeting will be an open forum for discussion, where you can voice your thoughts, ask questions, and engage in a constructive dialogue with your fellow community members. Your participation will have a direct impact on the future of sports and recreation in Pima, and we encourage all residents to attend.

Together, we can build a sporting future that fosters community, health, and well-being for generations to come. We look forward to your presence and active participation on October 10th at 7:00 PM at Pima Town Hall.

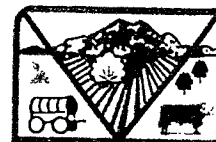
Can't attend in person? You can also submit your input via email to [admin@pimatown.az.gov](mailto:admin@pimatown.az.gov) until October 8, 2023.

Let's create a brighter future for sports and recreation in Pima, together!

For more information, please contact Cody Marshall, Pima Town Clerk, at 928-485-2611 or [admin@pimatown.az.gov](mailto:admin@pimatown.az.gov).

# TOWN COUNCIL MEETING PUBLIC PARTICIPATION FORM AGENDA ITEM

Town of Pima



NAME: Wreaths Across America PHONE: 928 250 2880  
Leslie Cuning  
Kat Sticklin

AGENDA ITEM:

Wreaths Across America

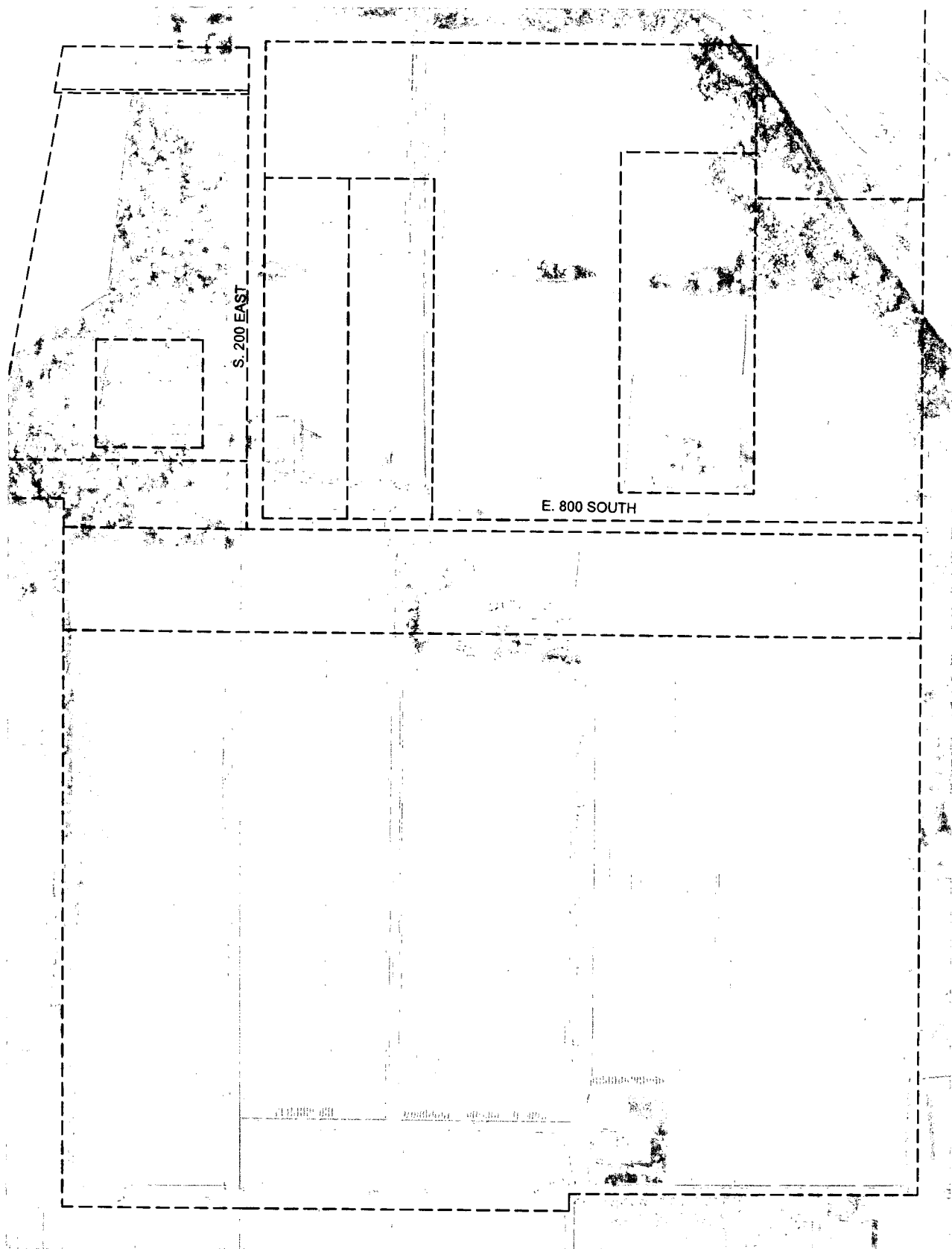
MEETING DATE: Oct 10 2023

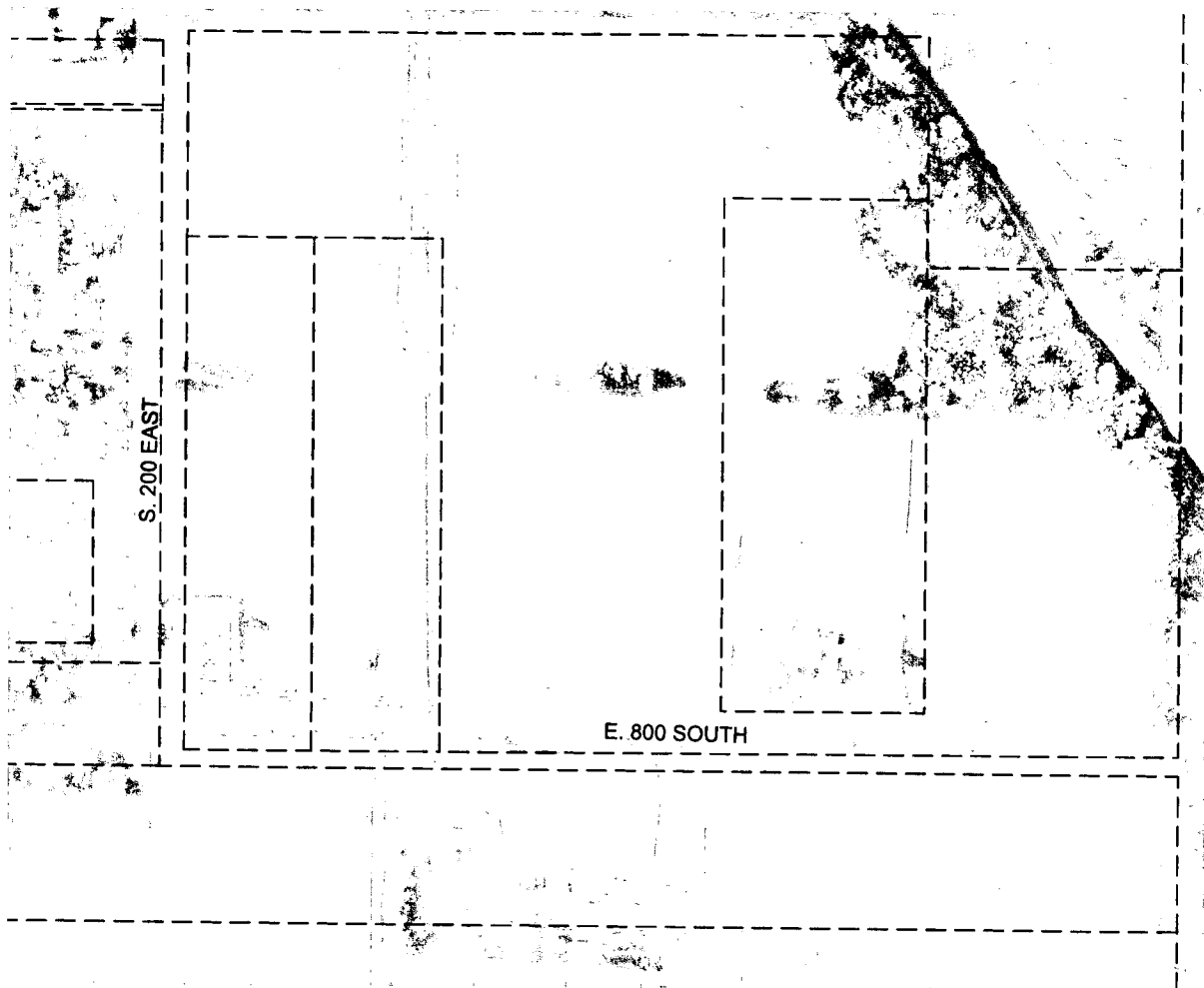
All public requests to put an item on the Town Council Meeting agenda must be submitted to the Pima Town Clerk a week prior to the meeting, using this form. Speakers will be recognized by the mayor (or presiding officer) and will be called to the podium. The following rules apply to all public participation when attending a Town Council meeting:

Persons attending meetings of the Town Council shall observe rules of propriety, decorum, and good conduct, and shall refrain from impertinent or slanderous remarks. Personal attacks upon Council members, staff personnel, or other persons in attendance or absent by individuals who address the Town Council are discouraged. Undue interruption or other interference with the orderly conduct of a meeting of the Town Council will not be allowed. Presenters are cautioned that statements or representations concerning others that convey an unjustly unfavorable impression may subject the presenter to civil action for defamation. Comments on matters involving complaints will not be permitted. The mayor may terminate a speaker's privilege to address the Town Council if, after being called to order, the speaker persists in improper conduct or remarks. Undue interruption or other interference with the orderly conduct of the Town Council business shall result in the offending persons being barred from further audience before the Town Council. It is requested that there be no disruptive applause or dissent during the meeting.

SIGNATURE OF REQUESTOR: Leslie Cuning DATE: 9/20/23







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**ORDINANCE NO. 2023-07**

AN ORDINANCE OF THE COUNCIL OF THE TOWN OF PIMA, ARIZONA, AMENDING THE TOWN OF PIMA CODE CHAPTER 12 ZONING, ARTICLE 12-3 ESTABLISHMENT OF ZONES BY AMENDING SECTION 12-3-2 AR (AGRICULTURAL RESIDENTIAL) ZONE RELATED TO THE REGULATION OF RESIDENTIAL DEVELOPMENT; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY AND PROVIDING FOR PENALTIES.

WHEREAS, the Town Council of the Town of Pima has determined it is in the Town's best interest to amend the Town Code by amending Section 12-3-2 AR (Agricultural Residential) Zone related to the regulation of residential development;

WHEREAS, in accordance with Article II, Sections 1 and 2, Constitution of Arizona, and the laws of the State of Arizona, the Town Council has considered the individual property rights and personal liberties of the residents of the Town and the probable impact of the proposed ordinance on the cost to construct housing for sale or rent before adopting this ordinance;

NOW THEREFORE, BE IT ORDAINED by the Town Council of the Town of Pima, Arizona, as follows:

Section I. In General.

The Pima Municipal Code, Title 12, Zoning, Article 12-3 Establishment of Zones is hereby amended by amending Section 12-3-2 AR (Agricultural Residential) Zone, to read as follows (new text in ALL CAPS; deletions in ~~strikethrough~~):

**Section 12-3-2AR (Agricultural Residential) Zone**

\* \* \*

12-3-2.B. Permitted used. The following uses are permitted outright in the AR Zone:

12-3-2.B.1. Single family OR tiny home. ~~two-family and multiple-family dwellings, including apartments.~~

12-3-2.B.2.a. Accessory buildings, including a private garage for the storage of vehicles owned by persons residing on the premises, greenhouses for private use only, porches on accessory buildings, building for storage of personal effects, provided that they shall not be closer than ten feet to the main building and that they shall not encroach on any required front or side yards SETBACKS.

- 12-3-2.B.2.b. Unattached sheds require a minimum of three feet setback on all sides WITH THE EXCEPTION OF FRONT PROPERTY LINES WHERE THE SETBACK MUST BE TWENTY (20) FEET.

\* \* \*

- 12-3-2.B.4.a Schools, churches, ~~hospitals, clinics,~~ daycare nurseries ~~or rest homes,~~ provided that sufficient open space in the form of front and side yard setbacks, playgrounds, parking areas, etc., has been provided. ~~as determined by the board of adjustment.~~

- 12-3-2.B.4.b HOSPITALS, CLINICS, AND REST HOMES PROVIDED THAT SUFFICIENT OPEN SPACE IN THE FORM OF SETBACKS, COMMON AREAS, AND PARKING AREAS FOR STAFF, RESIDENTS, VISITORS, ETC., HAS BEEN PROVIDED.

\* \* \*

- 12-3-2.B.7. Fences, walls and hedges. ~~not exceeding six feet in height, except in the front yard or within a triangle measuring thirty feet from the corner of a lot fronting on two streets or within a triangle measuring ten feet from the intersection of a street and alley. Within a front yard or within a triangle measuring thirty feet from the corner of a lot fronting on two streets or within a triangle measuring ten feet in height is permitted and a wire fence or other see-through fence not more than four feet in height is permitted. Fences, walls or hedges shall not at any time interfere with neighboring properties having a clear view of the street.~~

- A. FRONT (NEAREST STREET FACING): MAY BE THREE (3) FEET SIGHT OBSCURING OR FOUR (4) FEET NON-SIGHT OBSCURING.
- B. REAR: MAY BE UP TO BUT NOT EXCEEDING SIX (6) FEET.
- C. SIDES: MAY BE UP TO BUT NOT EXCEEDING SIX (6) FEET EXCEPT FOR FRONT TWENTY (20) FEET MUST BE THREE (3) FEET SIGHT OBSCURING OR FOUR (4) FEET NON-SIGHT OBSCURING.
- D. CORNER LOTS OR LOTS BORDERING ALLEYS MUST HAVE A MINIMUM OF TWENTY (20) FEET OF THREE (3) FEET SIGHT OBSCURING OR FOUR (4) FEET NON-SIGHT OBSCURING

FENCING. AN EXCEPTION MAY OCCUR WHERE THE CORNER MAY BE CUT AT A 45-DEGREE ANGLE AT TWENTY (20) FEET BACK, IN BOTH DIRECTIONS, WHICH THE WALL MAY REMAIN THE SAME HEIGHT AND MATERIAL AS THE REST OF THE WALL.

\* \* \*

12-3-2.C. Development Standards.

12-3-2.C.1. Maximum building height: Two stories (not to exceed thirty-four (34) feet)

12-3-2.C.2. Lot sizes:

a. 7000 square feet for a single-family dwelling

~~b. 8000 square feet for a two-family dwelling (duplex)~~

~~c. 7000 square feet plus two square feet of lot area for each square foot of building floor space above 500 square feet in the case of a multi-family dwelling (three or more). i.e. a tri-plex with three 700 square foot dwellings would require a minimum of 9700 square feet ( $700 \text{ ft}^2 \times 3 = 2100 \text{ ft}^2$ .  $2 \text{ ft}^2 \times 200 \text{ ft}^2 \times 3 = 600 \text{ ft}^2$ .  $7000 \text{ ft}^2 + 2100 \text{ ft}^2 + 600 \text{ ft}^2 = 9700 \text{ ft}^2$ )~~

~~d.~~ b. 10,890 square feet per single family dwelling where domestic animals or chickens (except household pets) are to be maintained in accordance with the requirements of section 12-3-2.B.11 above.

~~e.~~ c. 5000 square feet for a tiny home dwelling

~~f. Domestic animals (except household pets) not allowed on multi-family lots.~~

~~g.~~ d. A minimum of TWO (2) off-street parking spaces shall be provided per livable-unit DWELLING.

12-3-2.C.3. Minimum lot width (measured at the front [nearest street facing] building line):

a. Sixty (60) linear feet for single family dwelling.

~~b. Seventy linear feet for a two-family dwelling (duplex).~~

~~c. Sixty linear feet for first unit, plus five linear feet for each additional dwelling in the case of multi-family dwelling.~~

~~db.~~ Thirty-five **(35)** linear feet for a tiny home dwelling.

12-3-2.C.4. Minimum front yard setback: Twenty **(20)** feet, except that the setback for any dwelling located between two existing buildings shall be the average of the setbacks of the two existing buildings, provided the existing buildings are on the side of the street and are located within one hundred fifty **(150)** feet of each other.

12-3-2.C.5.a Minimum side yard setbacks: Ten **(10)** feet, except where lots have a double frontage (corner lots), then the required front yard setback (twenty **(20)** feet) shall be provided on both streets.

12-3-2.C.5.b Minimum back yard setbacks: Ten **(10)** feet

12-3-2.C.5.c Minimum front setback for a tiny home dwelling shall be a minimum of twenty (20) feet while all other setbacks shall be a minimum of five (5) feet

12-3-2.C.6. Frontage on a Public Street: At least one side of each lot used as a dwelling site shall abut upon a public street.

12-3-2.C.7. Landscaping: At least seventy percent **(70%)** of all front and side yards of dwellings which front on public streets shall be landscaped.

12-3-2.C.8. Dwelling sizes: All new dwellings shall possess a minimum square footage as follows:

a. Nine hundred (900) square feet for single family dwellings.

~~b. Six hundred (600) square feet for each dwelling unit in a two family or multi-family dwelling. A DWELLING WITH A MINIMUM OF TWO HUNDRED (200) SQUARE FEET AND A MAXIMUM OF FIVE HUNDRED (500) SQUARE FEET WILL BE CONSIDERED A TINY HOME DWELLING.~~

~~eb.~~ The square footage requirements as set forth in this subsection shall be met as the dwelling was initially constructed; e.g., the dwelling may not be added on to in

order to reach these minimum square footage requirements.

~~A dwelling with a minimum of 200 square feet and a maximum of 500 square feet will be considered a tiny home dwelling.~~

Section II. Providing for Repeal of Conflicting Ordinances.

All ordinances and parts of ordinances in conflict with the provisions of this Ordinance or any part of the Code adopted herein by reference are hereby repealed.

Section III. Providing for Severability.

If any section, subsection, sentence, clause, phrase or portion of this Ordinance or any part of the Code adopted herein by reference, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions thereof.

Section IV. Providing for Penalties.

As stated in Article 1-8 Penalty, Any person found guilty of violating any provision of this code shall be guilty of a misdemeanor, and upon conviction thereof shall be punished.

PASSED AND ADOPTED by the Council of the Town of Pima, Arizona, this \_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Brian Paull, Mayor

ATTEST:

\_\_\_\_\_  
Cody Marshall, Town Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Jon Paladini, Town Attorney  
Pierce Coleman PLLC

Number of Councilmembers Present: \_\_\_\_\_

Number of Votes For: \_\_\_\_\_

Number of Votes Against: \_\_\_\_\_

Number of Abstentions: \_\_\_\_\_

CERTIFICATION

I HEREBY CERTIFY that the foregoing Ordinance Number 2023-07 was duly passed and adopted by the Council of the Town of Pima, Arizona, at a regular meeting held on the \_\_\_\_ day of \_\_\_\_\_, 2023, and that a quorum was present at the meeting.

---

Cody Marshall, Town Clerk



ARTICLE 2-6 PLANNING AND ZONING

Section 2-6-1 Membership

**A. The Planning and Zoning Administrator shall be the voice of the Town in all matters coming before the Commission. The Administrator will have a voice in every meeting held by the Commission. The Administrator will advise the Commission on what is happening in the Town and what the Town Council has directed the Commission to move toward for the betterment of the Town.**

**B.** The Planning and Zoning Commission shall be composed of a total of seven members, at least five of which shall be residents of the town, and a maximum of two that live within 20 miles and have a vested interest in the town (i.e. property, and/or business owners). The members of the commission shall be appointed by the mayor, subject to the approval of the council. These appointments shall be for a period of three years each, with the terms of members so staggered that the terms of no more than three members shall expire in any one year, except that in the event of death or resignation of a member the vacancy may be filled for the unexpired term. The term of all members shall extend until their successors are qualified; except that three successive unexcused absences or unexplained absences from any regular or special meeting shall be grounds for termination at the will and pleasure of the Planning and Zoning administrator without the necessity of a hearing or notice and such action shall be final.

**C.** Terms shall begin on January 1<sup>st</sup>, with the Planning and Zoning Administrator beginning the selection process in October of the previous year.

**D.** All members shall serve without pay. Members of the commission may be reimbursed for actual expenses incurred in connection with their duties upon authorization or ratification by the commission and approval of such expenditures by the Planning and Zoning Administrator.

Section 2-6-2 Officers

The commission shall elect a chairman and vice chairman from among its own members, who shall serve for one year and until their successors are elected and qualified. The chairman shall preside at all meetings and exercise all the usual rights, duties, and prerogatives of the head of any similar organization. The chairman shall have the power to administer oaths and to take evidence. The vice chairman shall perform the duties of the chairman in the absence or disability of the chairman. Vacancies created by any cause shall be filled for the unexpired term by a new election.

Section 2-6-3 Duties

It shall be the duty of the commission to formulate, create and administer any lawful plan duly adopted by the council for the present and future growth of the town pertaining to the use of land and buildings for any purpose, together with all incidental activities usually associated therewith and commonly known as "Planning and Zoning": to make or cause to be made a continuous study of the best present and future use to which land buildings shall be put within the town and in cooperation with adjacent areas; to recommend to the council revisions in such plans which, in the opinion of the commission, are for the best interest of the citizens of the town to promulgate rules of procedure and to supervise the enforcement of rules so promulgated by the commission and approved by the council.

#### Section 2-6-4 Meetings

The commission shall provide in its rules for its meetings; provided, that special meetings may be called by the chairman or in his absence the vice chairman. In addition, any three members of the commission may make written request to the chairman for a special meeting and in the event such meeting is not called, such members may call a special meeting in such manner and form as may be provided in the commission rules.

#### Section 2-6-5 Voting

Four members shall constitute a quorum. The affirmative vote of four members shall be required for a passage of any matter before the commission. The minutes of the meetings shall reflect the "ayes" and "nays" cast on a particular measure and shall reflect the vote of each member present. A member may abstain from voting only upon a declaration that he has a conflict of interest in which case such member shall take no part in the deliberations on the matter in question. **The Planning and Zoning Administrator will not have voting privileges within the Commission.**

#### Section 2-6-6 Fees

The commission shall be authorized to establish a uniform schedule of fees for service with all receipts to be paid into the general fund of the town. Such fee schedules shall become effective on approval by the council.

**ORDINANCE NO. 2023-08**

AN ORDINANCE OF THE COUNCIL OF THE TOWN OF PIMA, ARIZONA, AMENDING THE TOWN OF PIMA CODE CHAPTER 2 MAYOR AND COUNCIL, ARTICLE 2-6 PLANNING AND ZONING BY AMENDING SECTION 2-6-1 MEMBERSHIP AND SECTION 2-6-5 VOTING; RELATED TO THE PLANNING AND ZONING COMMISSION; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY AND PROVIDING FOR PENALTIES.

WHEREAS, the Town Council of the Town of Pima has determined it is in the Town's best interest to amend the Town Code Chapter 2 Mayor and Council, Article 2-6 Planning and Zoning, Section 2-6-1 Membership and Section 2-6-5 Voting;

WHEREAS, in accordance with Article II, Sections 1 and 2, Constitution of Arizona, and the laws of the State of Arizona, the Town Council has considered the individual property rights and personal liberties of the residents of the Town and the probable impact of the proposed ordinance on the cost to construct housing for sale or rent before adopting this ordinance;

NOW THEREFORE, BE IT ORDAINED by the Town Council of the Town of Pima, Arizona, as follows:

Section I. In General.

The Pima Municipal Code, Chapter 2 Mayor and Council, Article 2-6 Planning and Zoning, Section 2-6-1 Membership is hereby amended to read as follows (new text in ALL CAPS; deletions in ~~strikethrough~~):

ARTICLE 2-6 PLANNING AND ZONING

Section 2-6-1 Membership

- A. THE PLANNING AND ZONING ADMINISTRATOR SHALL PROVIDE INFORMATION, ADVICE AND RECOMMENDATIONS TO THE PLANNING AND ZONING COMMISSION WITH RESPECT TO APPLICATIONS, REQUESTS FOR APPROVAL AND PERMITS REQUIRED BY THIS CHAPTER. THE PLANNING AND ZONING ADMINISTRATOR WILL PARTICIPATE IN COMMISSION MEETINGS. THE PLANNING AND ZONING ADMINISTRATOR, FROM TIME TO TIME, WILL ADVISE THE PLANNING AND ZONING COMMISSION ON PROPOSED DEVELOPMENTS IN THE TOWN AND OF TOWN COUNCIL DECISIONS AND DIRECTIONS AFFECTING DEVELOPMENT IN THE TOWN.

- A.B.** The Planning and Zoning Commission shall be composed of a total of seven members, at least five of which shall be residents of the town, and a maximum of two that live within 20 miles and have a vested interest in the town (i.e. property, and/or business owners). The members of the commission shall be appointed by the mayor, subject to the approval of the council. These appointments shall be for a period of three years each, with the terms of members so staggered that the terms of no more than three members shall expire in any one year, except that in the event of death or resignation of a member the vacancy may be filled for the unexpired term. The term of all members shall extend until their successors are qualified; except that three successive unexcused absences or unexplained absences from any regular or special meeting shall be grounds for termination at the will and pleasure of the Planning and Zoning administrator without the necessity of a hearing or notice and such action shall be final.
- B.C.** Terms shall begin on January 1st, with the Planning and Zoning Administrator beginning the selection process in October of the previous year.
- C.D.** All members shall serve without pay. Members of the commission may be reimbursed for actual expenses incurred in connection with their duties upon authorization or ratification by the commission and approval of such expenditures by the Planning and Zoning Administrator.

The Pima Municipal Code, Chapter 2 Mayor and Council, Article 2-6 Planning and Zoning, Section 2-6-5 Voting is hereby amended to read as follows (new text in ALL CAPS; deletions in ~~strikethrough~~):

ARTICLE 2-6                      PLANNING AND ZONING

Section 2-6-5                      Voting

Four members shall constitute a quorum. The affirmative vote of four members shall be required for a passage of any matter before the commission. The minutes of the meetings shall reflect the “ayes” and “nays” cast on a particular measure and shall reflect the vote of each member present. A member may abstain from voting only upon a declaration that he has a conflict of interest in which case such member shall take no part in the deliberations on the matter in question. **THE PLANNING AND ZONING ADMINISTRATOR WILL NOT HAVE VOTING PRIVILEGES WITHIN THE COMMISSION.**

\*           \*           \*

Section II. Providing for Repeal of Conflicting Ordinances.

All ordinances and parts of ordinances in conflict with the provisions of this Ordinance or any part of the Code adopted herein by reference are hereby repealed.

Section III. Providing for Severability.

If any section, subsection, sentence, clause, phrase or portion of this Ordinance or any part of the Code adopted herein by reference, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions thereof.

Section IV. Providing for Penalties.

As stated in Article 1-8 Penalty, Any person found guilty of violating any provision of this code shall be guilty of a misdemeanor, and upon conviction thereof shall be punished.

PASSED AND ADOPTED by the Council of the Town of Pima, Arizona, this \_\_\_\_ day of October, 2023.

\_\_\_\_\_  
Brian Paull, Mayor

ATTEST:

\_\_\_\_\_  
Cody Marshall, Town Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Jon Paladini, Town Attorney  
Pierce Coleman PLLC

Number of Councilmembers Present: \_\_\_\_\_

Number of Votes For: \_\_\_\_\_

Number of Votes Against: \_\_\_\_\_

Number of Abstentions: \_\_\_\_\_

### CERTIFICATION

I HEREBY CERTIFY that the foregoing Ordinance Number \_\_\_\_ was duly passed and adopted by the Council of the Town of Pima, Arizona, at a regular meeting held on the \_\_\_\_ day of October, 2023, and that a quorum was present at the meeting.

---

Cody Marshall, Town Clerk

Town of Pima

PLANNING AND ZONING • PO BOX 426 • PIMA, AZ 85543

• PHONE (928) 485-2611 • FAX (928) 485-9230 •



VARIANCE APPLICATION

APPLICANT

Name Alfred & Sandra Contreras

Mailing Address PO BOX 22  
Safford AZ  
85548

Contact Person Sandra Contreras

Phone 520-305-1555 Fax \_\_\_\_\_

PROPERTY INFORMATION

Assessor's Parcel # 105-38-0060

Township PIMA Range \_\_\_\_\_ Section \_\_\_\_\_

Subdivision \_\_\_\_\_

Unit # \_\_\_\_\_ Lot # \_\_\_\_\_

Address/Location 501 S. 200 East

Existing Land Use Place a Mobile Home

Lot Size .71 acres

VARIANCE REQUEST

The reasons for this variance application are that concerning peculiar conditions, a strict interpretation and/or compliance would work an unnecessary hardship, and that in granting the requested variance the general intent and purposes of the zoning ordinance will be preserved. Listed below are the special conditions and circumstances which exist & which are peculiar to the above described land, building, or structure located with the town zoning.

• Provide a brief description of the request:

Place a brand new mobile  
home on Property to live in  
permanently. Property was  
zoned for no mobiles by  
town 2 months ago. IN process  
of purchasing a new mobile.

Submittal checklist

- ☐ Pre-application meeting with Planning & Zoning Department. (Required.)
- ☐ Application, photographs, diagrams, site plans with the setbacks noted, and any other required information. Please be precise and detailed.
- ☐ A list of names and addresses of all the property owners within 300 feet of subject property.
- ☐ All required items need to be submitted to P&Z at least 30 days prior to the meeting date.
- ☐ A filing fee of \$50.00 for residences\*\*
- ☐ A filing fee of \$150.00 for commercial\*\*

\*\* Refundable if Board denies application

CERTIFICATION & SIGNATURE

Submittal of this application constitutes consent of the applicant in granting the Planning & Zoning Department access to the subject property during the course of project review. No further consent or notice shall be required.

I hereby certify that the information in this application is correct and agree to abide by the regulations of this jurisdiction.

Signature of Applicant

Alfred Contreras Date 7-10-2023

Signature of Property Owner

(if not the applicant)

\_\_\_\_\_  
Date \_\_\_\_\_

OFFICE USE ONLY

Received By \_\_\_\_\_ Date 7-10-2023  
Cash or Check # C.B. Fee 50.00

BOA ACTION

☐ Approved with Conditions (See attachments) ☐ Denied  
Resolution # \_\_\_\_\_ Date \_\_\_\_\_

To whom it may concern,

My husband and myself moved here to Pima in January. We purchased a piece of property that belonged to my uncle Julian Munoz. We were very excited and looked into upgrading the Utilities and cleaning up the property. We were excited about a new start. We were informed by the town that if we were to fix up the property and make it liveable that we needed to apply for permits. We complied.

We purchased an RV to stay in temporarily while we applied for the proper permits. Evan Stringfellow was the person who is in charge of issuing the permits. We informed Evan that we were in the process of purchasing a brand new mobile home but that it would take some time to get it on the property. We had written this on the permit when we applied for the RV permit.

On the morning of July 6<sup>th</sup> Evan was driving up 200 East rd when he turned around to speak with me. He had told me that the town passed a new zoning ordinance 2 months prior and that we would no longer be able to put a mobile home on our property. We had no idea that this had happened. We never received a letter, call, or seen anything posted around Pima about this rezoning meeting. Again our intent was to place a mobile home on our property. Evan knew this since he was the person who approved the permit to begin with. I really thought Evan was finally helping us instead of discouraging us from living in Pima. Later that afternoon we received a cease and desist order from the town. I was upset that we now have to jump through hoops just to live and be at peace. Another political hoop.

I called to speak to Evan and he never replied. We were ignored. We spoke to the city manager, Vernon, to see if we could come to some kind of agreement or get some kind of help with this situation. We instead got a negative outcome from Vernon. He could care less to try and help the citizens of Pima.

We talked to our neighbors in our surrounding area and all of them told us they did not receive a letter or any notice from the town about the rezoning. Again, we never received a letter, call or seen any info about the rezoning. We are the only lot that can place a mobile home on the east side of 200 East.

After doing some investigating, a few things came to our attention. All of our neighbors told us that Pima is the worst place to live in. It's like being in an HOA. After hearing this and trying to stay positive we prayed to the good Lord to help us with this issue we have stumbled upon. This is why we are here with this presentation to ask the town of Pima to please allow us the Variance to place a mobile home on our property. To live in peace and quiet. We love all our neighbors and we want to beautify our land and be able to start a new life in Pima AZ.

Mark 12:31

This is love everyone. We are all neighbors. Just to live in peace.

Please know if you have any questions to feel free to call us or stop by our property to see what we have done and want to do.

Thank you for your time,

Alfredo & Sandra Contreras



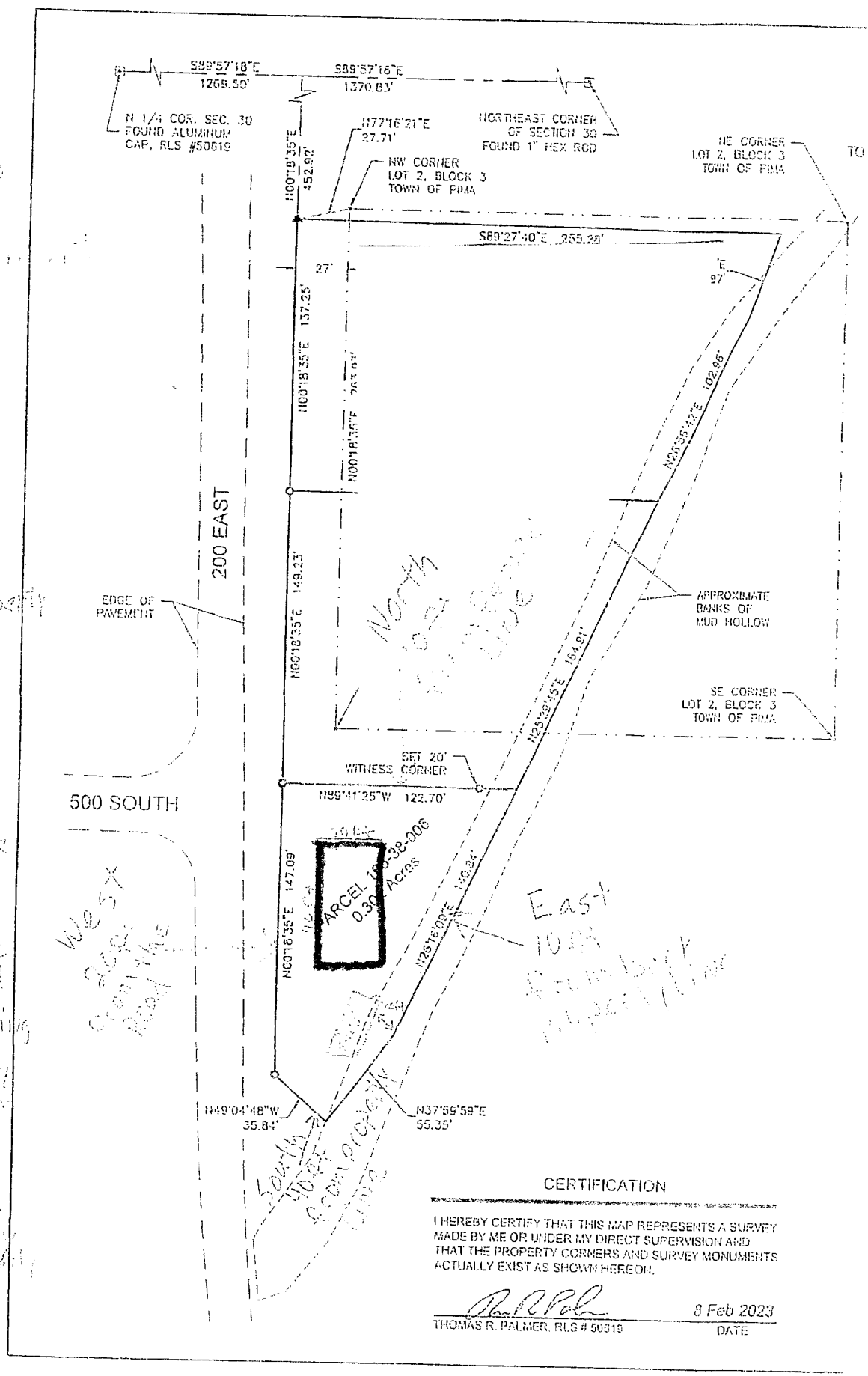
200 East  
 500 South  
 100 ft from property line

South  
 40 ft from property line

North  
 100 ft from  
 500 South  
 from Northline

Set 10 ft from  
 West fence line  
 facing the paved  
 Road. The existing  
 fence is already  
 placed 30 ft from  
 the road

Set 15 ft from  
 East fence that  
 corner is already  
 10 ft from property  
 line



CERTIFICATION

I HEREBY CERTIFY THAT THIS MAP REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE PROPERTY CORNERS AND SURVEY MONUMENTS ACTUALLY EXIST AS SHOWN HEREON.

*Thomas R. Palmer*  
 THOMAS R. PALMER, RLS # 50519  
 8 Feb 2023  
 DATE

GRAHAM COUNTY FLOOD CONTROL DISTRICT  
FLOODPLAIN MANAGEMENT DEVELOPMENT PERMIT APPLICATION

GRAHAM COUNTY ENGINEER \* 921 Thatcher Blvd., Safford, AZ 85546 \* 528-428-0410

Name: Alfredo Contreras

Floodplain Permit No.:

23-01

Phone No:

520-405-9259

P&Z Permit # Town of Pima

Location of Structure: 501 S 200 E Pima, AZ 85543

Structure Type: (Please Check)

Manufactured Home

☒

Site Built Home

☐

Garage

☐

Shed

☐

Other

☐

Flood Zone: A02

Map No.: 1239D

Parcel No.:

105-38-006

**REQUIREMENTS:**

Grading and Drainage Plan: ☐ Prepared by a Registered Professional Engineer.

Drainage Clearance Form: ☒ Prepared by a Registered Professional Engineer.

Red Stamped Plans: ☐ Prepared by a Registered Professional Engineer.

Elevation Certificate: ☒ Prepared by a Registered Professional Engineer or a Licensed Surveyor.

Venting: ☐ **YOU MUST SUBMIT A DRAWING** of the proposed venting, including location, height, size, type of screening, etc. to the Graham County Engineering Dept. (See venting handout). **THE DRAWING MUST BE APPROVED BY THE GRAHAM COUNTY ENGINEER BEFORE THE BUILDING PERMIT IS ISSUED.**

Other: ☒ Install per Office of Manufactured Housing. Bottom of frame must be elevated 1 foot above the floodplain water surface. Verify elevation of the bottom of the frame and installation adheres to Drainage Clearance form. All servicing utilities including air conditioning must be elevated 1 foot above the floodplain water surface. Elevation Certificate is required to be approved by Graham County before a Certificate of Occupancy is issued.

**THIS PERMIT IS GRANTED UNDER THE FOLLOWING CONDITON(S):**

1. The Applicant **MUST** follow the construction documents approved by the Graham County Engineering Department in all areas of construction within the Floodplain.
2. Construction activity shall not divert or otherwise alter surface water flows, floodplains and floodways which will increase dangers to health, safety or property. The construction must comply with all City, County, State or Federal requirements for construction within a floodplain. See attachments.
3. Applicant **MUST** advise the Graham County Engineering Department **48 hours BEFORE POURING FOUNDATION AND FLOOR OR SETTING A MOBILE HOME, FOR THE FOLLOWING INSPECTIONS** within the floodplain (EACH OCCURANCE):
  - a. **FOUNDATION FORM**
  - b. **PAD INSPECTION**
4. Applicant **MUST** notify the Engineering Department at (928) 428-0410 for final inspection after construction is in place in order to obtain **CERTIFICATE OF OCCUPANCY**.

GRAHAM COUNTY FLOOD CONTROL DISTRICT  
FLOODPLAIN MANAGEMENT DEVELOPMENT PERMIT APPLICATION  
GRAHAM COUNTY ENGINEER \* 921 Thatcher Blvd., Safford, AZ 85546 \* 928-428-0410

**WAIVER AND DISCLAIMER OF LIABILITY:**

The review you have undergone is solely for the purpose of determining if your Application conforms to the written requirements of the Floodplain Regulation for Graham County. It is not to be taken as a warranty. Compliance with this Regulation does not insure complete protection from flooding. The Floodplain Regulation meets established standards for floodplain management, but neither this review nor the Regulation take into account such flood related problems as natural erosion, streambed meander or manmade obstructions and diversions all of which may have an adverse effect in the event of a flood. You are advised to consult your own engineer or other expert regarding these considerations.

I hereby acknowledge the above project involves construction in a Floodplain and will comply with applicable regulations and employ construction practices that will protect the health, safety and property affected by the project.

I have read and understand the above **WAIVER AND DISCLAIMER OF LIABILITY.**

Signed by:  01-19-2023  
Project Owner Date

Signed by: \_\_\_\_\_  
Construction Company Officer Date

Permit Fee: \$100.00 as based upon Section 6.3 of the Graham County Flood Damage Prevention Ordinance

Issued by:  7-19-23  
Graham County Date

c/c 1-19-2023 BC  
PAID

Permit fee is non-refundable and in effect for twelve (12) months from date of issue.

## Payment Entry Form

# Result: Payment Authorized

## Confirmation Number: 128030337

Your payment has been authorized successfully and payment will be processed.

Graham County Engineering thanks you for your payment. For questions about your account, please call 520-426-0410 Thank you for using our bill payment services.

Please save or print a copy of this receipt for record keeping purposes.

### My Bills

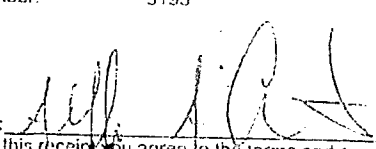
Description	Amount
Floodplain Permit payment of \$100.00 on Account Number 21-15	\$100.00
Subtotal:	\$100.00
Convenience Fee:	\$2.50
Total Payment:	\$102.50

### Customer Information

First Name: Alfredo  
Last Name: Contreras  
Address Line 1: PO Box 22  
Address Line 2:  
City: Safford  
State: Arizona  
Zip Code: 85548  
Phone Number: 520-405-9259  
Email Address: alcymex@yahoo.com

### Payment Information

Payment Date: 01/19/2023  
Card Type: Visa  
Card Number: \*\*\*\*\*9195

Signature:  Date: 01, 19, 2023  
By signing this receipt you agree to the terms and conditions of this service.

You will see one line item on your credit or debit card statement indicating the amount you paid and will be identified as Graham Co Engineering. If you have any questions about the charges please call 1-888-891-6064.

Town of Pima



# 7733  
**TOWN OF PIMA**

PLANNING & ZONING DEPARTMENT  
PO Box 426 • 110 W Center • Pima, AZ 85543  
(928) 485-2611

**APPLICATION FOR BUILDING PERMIT**

Property Owner Alfredo Contreras

Today's Date 1-26-23

Address 503 east 200 south

Phone 520-405-9259

APPLICATION IS HEREBY MADE TO THE TOWN OF PIMA FOR A BUILDING PERMIT FOR THE FOLLOWING:

New Home ☐

Addition ☐

Remodeling ☐

Demolition ☐

Other Structure ☒

Specify: Electric Panel

Fence ☐

Type: \_\_\_\_\_ Height: \_\_\_\_\_ Ft.

Commercial Building ☐

Specify: \_\_\_\_\_

THE PROPOSED WORK IS TO BE EXECUTED IN ALL RESPECTS IN CONFORMITY TO THE BUILDING ORDINANCES OF THE TOWN OF PIMA. (These ordinances coincide with IBC 2009.)

Property Location: \_\_\_\_\_

Lot Size \_\_\_\_\_

Size of New Construction \_\_\_\_\_ (See Plot Plan on Back)

Front Yard Set Back \_\_\_\_\_

Side Yard Set Back \_\_\_\_\_

Approximate Market Value: \$ 2,000.00

Contractor (if any) \_\_\_\_\_ Phone \_\_\_\_\_

Contractor's Address \_\_\_\_\_

On the back of this form, please attach a plot plan or draw a sketch of the lot and proposed improvements indicating the information listed on the back.

Alfredo Contreras  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
REPRESENTING

\*\*\*\*\*  
owes \$108.00

FOR OFFICE USE ONLY

Fees Paid \$ 108

1-26-23

Parcel No. 105-38-006

Permit No. 2023-009

NO. 2023-009

NAME Alfredo Contreras

STREET ADDRESS 503 E 2nd S

MAILING ADDRESS

EXPIRES 01-30-24

PURPOSE Panel  
- POST AND MAINTAIN IN CONSPICUOUS PLACE -

# TOWN OF PIMA BUILDING OR USE PERMIT

FOUNDATION SETBACKS

7 FRONT YARD  
10 SIDE YARDS  
10 BACK YARDS

Erin Smith  
ZONING INSPECTOR  
PIMA, ARIZONA

**Pima Town Council Monthly Report / Pima Police Department**  
**Sep-23**

# **DR#/ ARREST/CIT/WAR**

Total	130	Adult Felony Arrests	7
Radio Assigned	87	Adult Misdemeanor Arrests	9
On View Activity	43	Juv. Misdemeanor Arrests	2
301DR#/Arrest/cit/war	18/0/2/3	Juv. Felony Arrests	0
302 DR#/Arrest/cit/war	21/2/2/6	Bookings	10
303 DR#/Arrest/cit/war	16/5/4/6	Total Arrests	18
306/DR#/Arrest/cit/war	28/4/4/6		
307DR#/Arrest/cit/war	45/7/4/11		
308/DR#/Arrest/cit/war	2/0/0/0		

## **calls**

Agency assist	10	Disorderly	3
Civil Standby	2	Harassment/Threats	0
DUI	3	Drugs	2
Animal Problem	2	Illegal Burning/ Littering	2
Alarm Call	4	Assault/stabbing	1
ATV Complaint	5	Trespassing	0
Burglary	0	Vehicle Impound	2
Citizen Assist	6	911 Hangup	3
Criminal Damage	1	Prowler	0
Civil Matter	6	Escort	3
Drug Related	2*	Fraud	1
Domestic Violence	2	Costodial Interference	0
Traffic Offense	3	Unwanted Person	2
Fight/Disturbance	1	Suspended License	0
Found Property	0	Order of Protection	0
Juvenile Problem	6	Alcohol Offense	1*
Medical/EMT	10	Unattended Death	0
Suspicious Activity	6	Missing Person	0
Stolen Vehicle	0	Unsecure Property	0
Theft	2	Attempt Suicide	0
Traffic Complaint	4	Child Abuse	0
Search Warrant	0	Party	0
Welfare Check	5	Lost property	0
Wanted Person	3	Parking Problem	4
Weapons Offense	1	Utility Problem	1
Fire	1	Recovered Property	0
Pursuit	1	UDA	2
Papers Served	1	Phlebotomy	0
Vehicle Collisions	4	Premise check	0

Information Reports	6	Follow up	8
Loud Music	2	Sex Offense	0



# PIMA PUBLIC LIBRARY

## Monthly Statistical Report

SEPTEMBER 2023

### CIRCULATIONS

Currently checked out: 879

Currently overdue: 45

TOTAL MONTHLY CIRCULATIONS: 1,775 (# of items checked in and out)

### HOLDINGS

Books- 13,253 AudioBooks- 140 DVD's- 1,836

TOTAL HOLDINGS: 15,231

### PATRONS (registered card holders)

Admin/Board: 13 New Patrons Added: 2

Adults: 1,171 Children: 296

Family/Inst: 302 Restricted: 288

TOTAL PATRONS: 2,070

HOURS OF OPERATION: 135

NUMBER OF DAYS OPEN: 15

LIBRARY ATTENDANCE: 1,006

# OF COMPUTER USERS: 42

### PROGRAMS & OUTREACH

#### # OF PROGRAMS/ATTENDANCE

Community Groups 4 8

LEGO Club 6 81

Movie Night 1 212

School Groups 2 20

Story Time 4 67

TOTAL: 17 388

VOLUNTEERS: 8 HOURS GIVEN: 24.25

### FINANCIAL

Fines \$ 111.90 Copies \$ 22.40 Fax \$ 2.00 Sale Room \$ 2.70

Lost \$ 0 Donations \$ 34.00 (less) Petty Cash \$ -51.73

TOTAL INCOME \$ 121.27



Pima Town Council  
Quarterly Statistical Report  
2023-2024  
Quarter 1

QTR. 1      July - August - September  
QTR. 2      October - November - December  
QTR. 3      January - February - March  
QTR. 4      April - May - June

**MEMBERSHIP:**

Total Membership:	QTR. 1	QTR. 2	QTR. 3	QTR. 4
-------------------	--------	--------	--------	--------

Fire:	30			
-------	----	--	--	--

EMS Reserves:	4			
---------------	---	--	--	--

Police EMS:	2			
-------------	---	--	--	--

Police Fire:	1			
--------------	---	--	--	--

Total:	37	0	0	0
--------	----	---	---	---

Total Medical:	QTR. 1	QTR. 2	QTR. 3	QTR. 4
----------------	--------	--------	--------	--------

EMT / RN:	2			
-----------	---	--	--	--

Paramedic:	5			
------------	---	--	--	--

AEMT:	1			
-------	---	--	--	--

EMT:	6			
------	---	--	--	--

Total:	14	0	0	0
--------	----	---	---	---

**TRAINING:**

Types of Training:	QTR. 1	QTR. 2	QTR. 3	QTR. 4
--------------------	--------	--------	--------	--------

Business Meetings:	2			
--------------------	---	--	--	--

Other Meetings:	4			
-----------------	---	--	--	--

Fire Training:	7			
----------------	---	--	--	--

EMS Training:	1			
---------------	---	--	--	--

Total:	14	0	0	0
--------	----	---	---	---

**FIRES:**

Locations:	QTR. 1	QTR. 2	QTR. 3	QTR. 4
------------	--------	--------	--------	--------

Town:	8			
-------	---	--	--	--

District:	6			
-----------	---	--	--	--

Other:	1			
--------	---	--	--	--

Total:	15	0	0	0
--------	----	---	---	---

**EMS:**

Locations:	QTR. 1	QTR. 2	QTR. 3	QTR. 4
------------	--------	--------	--------	--------

Town:	51			
-------	----	--	--	--

District:	21			
-----------	----	--	--	--

Other:	1			
--------	---	--	--	--

Total:	73	0	0	0
--------	----	---	---	---