

A RESOLUTION PROVIDING FOR THE NAMING OF A COMMITTEE TO NAME AND NUMBER THE STREETS OF THE TOWN OF MURCHISON, AND FOR OTHER PURPOSES.

Whereas, the existing streets in the incorporated Town of Murchison have never been officially named, designated, and numbered and; whereas, new streets will probably be opened up at future dates as the said town may build and increase and;

Whereas, the said Town of Murchison has never been officially laid out in numbered and designated city blocks;

NOW, THEREFORE, BE IT RESOLVED, that there be constituted a commission composed of three property owners whose duty it shall be to plat the area and lands lying within the city limits, so far as practicable, into blocks of such size and area as practical, assigning to each block a certain number that shall hereafter be its legal description and number.

RESOLVED, that the said Commission be authorized hereby to make a survey of the existing streets within the corporate limits and assign names and/or numbers to said streets which shall hereafter be the legal designation of same, and they are hereby authorized to assign names and/or numbers to new streets as they may be created and opened up at future dates and times.

RESOLVED, that said commission be appointed by the Mayor, with the approval of the Town Council, and that their term in office be of indefinite duration.

Motion by Alderman Joe Tucker seconded by Alderman Will Hild that this Resolution be adopted.

Motion carried by unanimous vote this 7 day of Jan 19 61

W. J. Duncan
Mayor

ATTEST: W. J. Duncan
City Secretary

Joe Tucker
Will Hild
Bob Mullikin
Council

RESOLUTION NO

3

A RESOLUTION CONFIRMING THE APPOINTMENT
OF A DEPUTY TOWN MARSHAL.

BE IT RESOLVED BY THE TOWN COUNCIL OF THE INCORPORATED TOWN OF
MURCHISON, TEXAS, that:

WHEREAS, it is necessary for Newel Lewis, the duly elected and qual-
ified Town Marshal, to be absent and away from the city a consider-
able amount of the time due to his employment and not available all
of the time to do and perform the duties of the office of Town Mar-
shal; and,

WHEREAS, the said Newel Lewis has named C.R. Peavey as his Deputy
Town Marshal;

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL, that the appoint-
ment of the said C.R. Peavey as Deputy Town Marshal be, and it is here-
by, approved for all legal intents and purposes what-so-ever- and the
said C.R. Peavey is authorized to do and perform all the duties of the
office of Town Marshal, under the supervision and at the direction of
the said Newel Lewis.

Motion by Alderman K.R. Ferguson, seconded by Alderman Edus.
Stallard that this resolution be adopted.

Adopted by Unanimous vote this 16 day of January, A.D., 1961.

APPROVED:

Mayor

ATTEST:

City Secretary

R. J. Peavey

A RESOLUTION CONFIRMING THE APPOINTMENT
OF A DEPUTY TOWN MARSHAL

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MURCHISON
TEXAS:

WHEREAS, it is necessary for Newel Lewis, the duly elected and qualified
Town Marshal, to be absent and away from the city a considerable part
of the time due to his employment and not available to do and perform
the duties of the office of Town Marshal; and,

WHEREAS, the said Newel Lewis has duly appointed K.P. Ferguson as his
Deputy Town Marshal:

NOW, THEREFORE BE IT RESOLVED BY THE TOWN COUNCIL, that the appoint-
ment of the said K.P. Ferguson as Deputy Town Marshal, be and it is
hereby, approved for all legal intents and purposes and the said
K.P. Ferguson is authorized to do and perform all and sundry the
duties of Town Marshal delegated to him by the said Newel Lewis.

Motion by Alderman W.A. McDaniel, seconded by Alderman E.J.
Holland that this Resolution be adopted.

Adopted by W.A. McDaniel vote this 21st, day of February, 1961.

APPROVED: W.A. McDaniel Mayor

ATTEST: E.J. Holland City Secretary

A RESOLUTION TO FILL A VACANCY IN THE BOARD OF ALDERMEN OCCASIONED BY THE RESIGNATION OF ALDERMAN K.P. FERGUSON.

WHEREAS, there now exists a vacancy in the Board of Aldermen occasioned by the resignation of duly elected Alderman K.P. Ferguson who was elected in the April 1961 regular city election of Town officials; and,

WHEREAS, the remaining Aldermen are empowered under the terms of Chapter 11, Title 28, of Vernon's Statutes of the State of Texas to fill such vacancy by election and appointment; now, therefore,

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MURCHISON:

That Loy T. Dykes be and he is hereby elected and appointed to serve as Alderman in the vacancy created by the resignation of the said K.P. Ferguson for the tenure and duration to which the said K.P. Ferguson was elected in the general election of Town officials held in the Town of Murchison on the 4th day of April A.D. 1961.

Motion by Alderman for Four, seconded by Alderman W. Mayfield that the above and foregoing Resolution be adopted.

Adopted by unanimous vote this 23rd day of May A.D. 1961.

W. Ferguson Mayor
W. H. Haddon Alderman
James Stuckey Alderman
W. Mayfield Alderman
W. Mayfield Alderman

ATTEST: W. J. Jones City Secretary

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A RESOLUTION TO AUTHORIZE NEGOTIATIONS FOR RIGHT OF WAY FOR PROPOSED CHANGE IN ROUTE OF FARM-MARKET ROAD NO. 773; AND TO AUTHORIZE CONDEMNATION PROCEEDINGS SHOULD SAID NEGOTIATIONS FAIL.

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MURCHISON, TEXAS:

WHEREAS; the Texas Highway Department has submitted to this Council a proposal for the relocation of the route of State Farm-Market road No. 773 within the corporate limits so as to eliminate the double S curve around the property of Mrs. H. E. McMichael (The former W. E. Splawn property), and;

WHEREAS; the Commissioner of Precinct No. 3 of Henderson county has agreed to assist in the purchase of a 100 foot right of way from the said Mrs. H. E. McMichael for the new route of F-M Road No. 773; said 100 foot right of way containing approximately 2.01 acres of land; and said Commissioner and Hon. W. E. Hart, County Judge of Henderson county, have offered legal services to the Town of Murchison, without charge, for institution and prosecution of condemnation proceedings if no agreement with the said Mrs. H. E. McMichael as to the purchase price of said right of way can be reached.

NOW, THEREFORE, be it resolved that the Mayor of the Town of Murchison enter immediately upon negotiations with the said Mrs. H. E. McMichael for the purchase of said right of way consisting of a total of 2.01 acres of land at the least possible price, but in no event to exceed the sum of \$ 500.00, total.

BE IT FURTHER RESOLVED, that if all efforts ~~###~~ to reach an agreed price with the said Mrs. H. E. McMichael for the purchase of said right of way should fail the Mayor of the Town of Murchison is hereby empowered and directed to institute, in the name of the Town of Murchison, such legal proceedings as may be necessary for the condemnation of a sufficient acreage of her said land for the purpose herein set forth, not to exceed 2.01 acres.

Motion by Alderman J. H. Hall seconded by Alderman T. D. Byker that the above and foregoing Resolution be adopted.

Motion carried by 3 votes this 10 day of October, 1961.

APPROVED:

Mayor

Secretary

ATTEST:

RESOLUTION NO 10.

It being that there has been created by Ordinance No 50 a separate
Recorders or Corporation Court within the corporate limits of the
Incorporated Town of Murchison, Texas: Now therefore,

BE IT RESOLVED BY THE TOWN COUNCIL OF THE INCORPORATED TOWN OF MURCHISON,
TEXAS

That W.J. Owen be and he is hereby appointed by this Council as Judge
or Recorder of said Corporation Court to serve as such Recorder or
Judge of said Corporation Court until the next regular election of
Mayor in 1965.

217/1965

Resolution Amended by William M. Jones votes this 30
day of December A.D. 1965.

ATTEST: [Signature] City Secretary
[Signature] Mayor

RESOLUTION NO 10.

It being that there has been created by Ordinance No 30 a separate
Records or Corporation Court within the corporate limits of the
Incorporated Town of Murchison, Texas: Now therefore,

BE IT RESOLVED BY THE TOWN COUNCIL OF THE INCORPORATED TOWN OF MURCHISON,
TEXAS

That W.J. Owen be and he is hereby appointed by this Council as Judge
or Recorder of said Corporation Court to serve as such Recorder or
Judge of said Corporation Court until the next regular election of
Mayor in 1965.

W.H. Barton

Resolution FILED by W.H. Barton votes this 30
day of DECEMBER A.D. 1963.

ATTEST: John
City Secretary

John
Mayor

RESOLUTION NO 10.

It being that there has been created by Ordinance No 30 a separate
Recorders or Corporation Court within the corporate limits of the
Incorporated Town of Murchison, Texas: Now therefore,

BE IT RESOLVED BY THE TOWN COUNCIL OF THE INCORPORATED TOWN OF MURCHISON,
TEXAS

That W.J. Owen be and he is hereby appointed by this Council as Judge
or Recorder of said Corporation Court to serve as such Recorder or
Judge of said Corporation Court until the next regular election of
Mayor in 1966.

W.H. Barker

Resolution 110150 by W.H. Barker votes this 30
day of December A.D. 1965.

Red D. Stouder
Mayor

ATTEST:
Red D. Stouder
City Secretary

RESOLUTION No 8

WHEREAS, it is deemed advisable and necessary that a long range Economic Development Program be prepared and filed with the Area Redevelopment Administration, Department of Commerce, Washington, D.C. under the terms and provisions of the Area Redevelopment Act (Public Law 87-27), for the economic development of Henderson County, Texas, which has been designated as a "Redevelopment Area" under the terms of said act; and

WHEREAS, such act requires that some representative organization of the area proposed to be developed prepare and presents its Overall Economic Development Program; and

WHEREAS, the Henderson County Redevelopment Industrial Committee is a voluntary organization, organized for the purpose of assisting in the preparation of an Overall Economic Development Program; and

WHEREAS, the Henderson County Redevelopment Industrial Committee is a representative organization of Henderson County, Texas,

Now, therefore, Be It Resolved by the City Commission of the City of Murchison, Texas, that the Henderson County Redevelopment Industrial Committee be, and it is hereby, authorized to act as the representative of the City of Murchison, Texas, in the preparation of the Overall Economic Development Program for Henderson County, Texas, and in the presentation of specific Project Proposals requested by or in behalf of the City of Murchison, Texas, which are included in such program. Passed and approved this 18 day of March 1961
Attest: A. D. Jones, Mayor

I, the undersigned, Secretary of the City Commission of the City of Murchison, Texas, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Commission of the City of Murchison, Texas, on the 28 day of March, 1961, as the same appears of record in the minutes of the meetings of the City Commission of the City of Murchison, Texas.

WITNESS my hand this 18 day of March, 1961.

A. D. Jones
Secretary

Resolution # 11

It being that there has been created by Ordinance 30 a separate Recorders or Corporation Court within the corporate limits of the incorporated town of Murchison, Texas; Now therefore

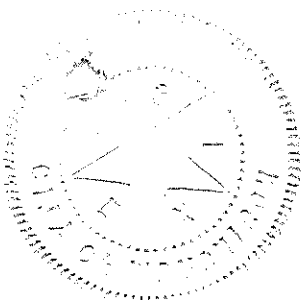
Be it resolved by the Town Council of the incorporated Town of Murchison, Texas.

That W. J. Owen be and he is hereby appointed by this Council as Judge or Recorder of said Corporation Court to serve as such Recorder or Judge of said Corporation until the next regular election of Mayor in 1965.

Resolution ~~Made~~ by W. J. Owen this ~~day of~~ day of ~~July~~ July 1964. Passed by unanimous vote

Attest J. S. Jones
City Secretary

W. J. Owen
Mayor or Pro Tem



WHEREAS: there has been presented to the City Council a petition signed by J.E. Taylor, Et Al, requesting that the City limits of the City of Murchison, Henderson county, Texas, be extended so as to include the residences of the said J.E. Taylor, et al, in the city limits of the said City of Murchison; said petition bearing the sworn affidavit of the said J.E. Taylor, Mable Taylor, and W.B. Smith that said petition has been signed by a majority of the qualified electors and owners of taxable property in the area and territory to be effected by such annexation; said petition setting out in metes and bounds the territory of such annexation:

THEREFORE, be it resolved by the City Council of the City of Murchison that said petition for annexation of the territory described therein be granted and that an Ordinance be passed by said City Council incorpor- ating said territory as a part of the City of Murchison.

The above and foregoing resolution introduced by W.B. Smith

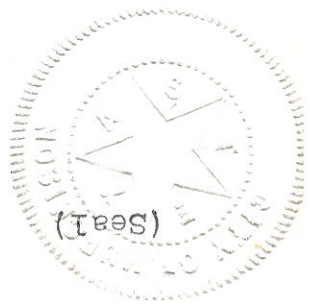
seconded by W.B. Smith

Vote: For adoption unanimous Against adoption _____

Adoption passed

ATTEST: [Signature]
City Secretary

[Signature]
MAYOR



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THE INCORPORATED TOWN OF MURCHISON TEXAS

WHEREAS-

There has been presented to the City Council evidence that a certain

building, the property of one J.E. Williams of Athens, Texas, is in such de-

lapidated condition and contains so great an amount of debris and fall-

in roofing that said business building constitutes a hazard to the well-

fare, health, and safety of the public and is, therefore, a Public Nuisance

under the terms and conditions of Ordinance No. 20, duly passed and made

effective by said City Council and duly published on March 7, 1961.

After receiving such evidence, the City Council is of the opinion

that said building, being the block business building immediately beside

the building of R.R. Whittington and between the building of the said R.R.

does constitute an immediate danger to the welfare, health, and safety of

the public and that the continuance of allowing said building remain in

such dilapidated, unsightly, and dangerous condition by the owner or owners

thereof does constitute Maintaining a Public Nuisance per Ordinance No. 20.

THEREFORE, be it resolved that the Mayor, Mr. Joe Dan Fowler, instruct the

Judge of the Corporation Court and the City Marshal to take such legal

steps as are necessary to abate such Nuisance.

Resolution introduced by W.A. Barton Seconded By W.W. Mayfield

Vote: For Resolution Unanimous Votes: Against Resolution None Votes.

Resolution is hereby declared carried this 11 day of Aug 1964

Mayor

To Hon. W. Jack Owen, Judge of the Corporation Court, and
Mr. K.F. Ferguson, City Marshal, City of Murchison:

O R D E R

You are hereby directed and ordered to take such legal steps as may be
necessary to enforce compliance with the terms of Ordinance No. 20 to abate
the nuisance described in the above and foregoing resolution.
Witness my hand as such Mayor of the Town of Murchison this 11 day of

August 1964

Mayor

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3

1

A RESOLUTION OF THE CITY OF Murchison, Texas SUSPENDING THE OPERATION OF PROPOSED RATE SCHEDULES FILED BY TEXAS POWER AND LIGHT COMPANY FOR A PERIOD OF ONE HUNDRED TWENTY (120) DAYS BEYOND THE DATE ON WHICH SUCH SCHEDULES WOULD OTHERWISE GO INTO EFFECT.

WHEREAS, Texas Power and Light Company ("TP&L") did, on February 12, 1982 file a schedule of rates for service within the City of Murchison to become effective March 19, 1982; and

WHEREAS, after having considered the presentation of TP&L, it is the opinion of the City Council of the City of Murchison that such schedule of rates should be suspended for a period of 120 days from March 19, 1982, for further study, investigation, presentation of evidence and public hearing; and

WHEREAS, a copy of this resolution has been provided TP&L.

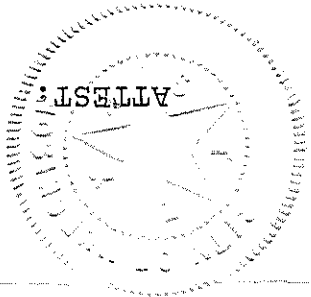
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Murchison, TEXAS:

Pursuant to Section 43(d) of the Public Utility Regulatory Act, the operation of TP&L proposed rate schedules filed with the City of Murchison on February 12, 1982, is hereby suspended for a period of 120 days from March 19, 1982, for further study, investigation, presentation of evidence and public hearing.

ADOPTED by the City Council of the City of Murchison on this 9 day of March, 1982.

Paul Johnson
Mayor

E. J. Jones
City Secretary



A RESOLUTION OF THE CITY OF MURKIN, TEXAS SUSPENDING THE OPERATION OF PROPOSED RATE SCHEDULES FILED BY TEXAS POWER AND LIGHT COMPANY FOR A PERIOD OF ONE HUNDRED TWENTY (120) DAYS BEYOND THE DATE ON WHICH SUCH SCHEDULES WOULD OTHERWISE GO INTO EFFECT.

WHEREAS, Texas Power and Light Company ("TPL") did, on February 12, 1982 file a schedule of rates for service within the City of Murkin, Texas to become effective March 19, 1982; and

WHEREAS, after having considered the presentation of TPL, it is the opinion of the City Council of the City of Murkin, Texas that such schedule of rates should be suspended for a period of 120 days from March 19, 1982, for further study, investigation, presentation of evidence and public hearing; and

WHEREAS, a copy of this resolution has been provided TPL.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Murkin, Texas, TEXAS:

Pursuant to Section 43(d) of the Public Utility Regulatory Act, the operation of TPL proposed rate schedules filed with the City of Murkin, Texas on February 12, 1982, is hereby suspended for a period of 120 days from March 19, 1982, for further study, investigation, presentation of evidence and public hearing.

ADOPTED by the City Council of the City of Murkin, Texas on this 12 day of March, 1982.

Paul Johnson
Mayor

ATTEST:

John
City Secretary

David D. Teague

469-3003

RESOLUTION # 89-4

A RESOLUTION BY THE CITY OF Murchison, TEXAS, CONFIRMING THE CABLE TELEVISION FRANCHISE OF PROGRESSIVE CABLE COMMUNICATIONS, INC., AND APPROVING THE TRANSFER OF SAME TO FRIENDSHIP CABLE OF TEXAS, INC.

WHEREAS, PROGRESSIVE CABLE COMMUNICATIONS, INC., has

been granted a franchise by the City of Murchison, Texas on

August 9, 1988; and

WHEREAS, PROGRESSIVE CABLE COMMUNICATIONS, INC., the Seller,

is assigning its rights under this franchise to FRIENDSHIP CABLE

OF TEXAS, INC., the purchaser; and

NOW, THEREFORE, BE IT RESOLVED that the City of Murchison,

Texas, hereby approves the transfer of the franchise rights to

FRIENDSHIP CABLE OF TEXAS, INC. from PROGRESSIVE CABLE

COMMUNICATIONS, INC.

DONE AND RESOLVED, this 9th day of May, 1989.

Donna J. Jones
CLERK

David R. Davidson
MAYOR

RESOLUTION

91-3

WHEREAS, the City of Murchison, is located in Henderson County, Texas and;

WHEREAS, the City of Murchison is a member of the Texas Municipal League within Region Thirteen (13), and;

WHEREAS, the legitimate interests of the City of Murchison as concerns Texas Municipal League activities would be better represented as a member of Region Fifteen (15);

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Murchison, TEXAS;

That Murchison joins all Texas Municipal League Member Cities in Henderson County, Texas in requesting that the T.M.L. Board of Directors approve our request to be deleted from T.M.L. Region Thirteen (13) and be added to T.M.L. Region Fifteen (15) at the next regular board meeting.

PASSED AND APPROVED THIS THE 10th DAY OF September, 1991

W.A. McElroy
Mayor

ATTEST:

Dennis Doria
City Secretary

RESOLUTION

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MURCHISON, TEXAS, AUTHORIZING THE SUBMISSION OF A TEXAS COMMUNITY DEVELOPMENT PROGRAM APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMMUNITY DEVELOPMENT FUNDS; AND AUTHORIZING THE MAYOR TO ACT AS THE CITY'S CHIEF EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE CITY'S PARTICIPATION IN THE COMMUNITY DEVELOPMENT PROGRAM.

WHEREAS, the city council of the city of Murchison desires to develop a viable urban community, including decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low/moderate income; and

WHEREAS, certain conditions exist which represent a threat to the public health and safety; and

WHEREAS, it is necessary and in the best interests of the city of Murchison to apply for funding under the Texas Community Development Program;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MURCHISON, TEXAS:

1. That a Texas Community Development Program application for Community Development Funds is hereby authorized to be filed on behalf of the city with the Texas Department of Housing and Community Affairs.

2. That the city's application be placed in competition for funding under the Community Development Fund.

3. That the application be for \$250,000.00 of grant funds to carry out construction of water system improvements, related project engineering and related grant management.

4. That the city council directs and designates the Mayor as the city's Chief Executive Officer and Authorized Representative to act in all matters in connection with this application and the city's participation in the Texas Community Development Program.

5. That the city commit \$12,500.00 from its General Fund as a cash contribution to be matched with Texas Community Development Funds to be used for related grant management.

Passed and approved this 12th day of March, 1996.

David L. Williams

David Williams, Mayor
City of Murchison

Denise Goines
Denise Goines, City Secretary

A RESOLUTION SUSPENDING THE PROPOSED EFFECTIVE DATE OF THE PROPOSED RATE SCHEDULES OF TEXAS UTILITIES ELECTRIC COMPANY, PROVIDING FOR NOTICE HEREOF TO SAID COMPANY, AND FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW.

WHEREAS, Texas Utilities Electric Company heretofore, on January 15, 1999, filed with the Governing Body of this municipality its Statement of Intent and Application, together with supporting testimony, proposing to implement within the corporate limits of this municipality proposed new rate schedules that provide additional rate options for its customers, which options are entirely voluntary on the part of the customer, namely its proposed Rate GTU-M- General Service Time-of-Use-Municipality, proposed Rate RTU1-M-Residential-Time-of-Use-Service Municipality, and proposed Rate GTUC-M-General Service Time-of-Use Voluntary Curtailable-Municipality (said three proposed new rate schedules hereinafter collectively referred to as the "Time-of-Use Rate Schedules"), to be effective on February 19, 1999; and

WHEREAS, in order to allow sufficient time for the consideration of the data filed by said Company, it is the desire of the Governing Body of this municipality to suspend, pursuant to Section 36.108(a)(1) of the Texas Utilities Code, the proposed effective date of said proposed Time-of-Use Rate Schedules for a period of 90 days from February 19, 1999; NOW THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MURCHISON, TEXAS:

SECTION 1. That the effective date of the proposed Time-of-Use Rate Schedules is hereby suspended for a period of 90 days from February 19, 1999.

SECTION 2. That the Secretary of the municipality is hereby directed to deliver a copy of this Resolution to Texas Utilities Electric Company promptly after the passage hereof.

SECTION 3. It is hereby officially found and determined that the meeting at which this Resolution is passed is open to the public and that public notice of the time, place, and purpose of said meeting was given, all as required by law.

PASSED AND APPROVED at a Regular Meeting of the City Council of the City of Murchison, Texas on this the 9th day of February, 1999.

Blake Maymo
Mayor

Garry Thompson
City Secretary

ATTEST:

Recorded 3/16/99

PROCLAMATION

WHEREAS, the Department of Housing and Urban Development has initiated the sponsorship of activities during the month of April, 1999 designed to reinforce the Department's commitment to the concept of Fair Housing and Equal Opportunity; and,

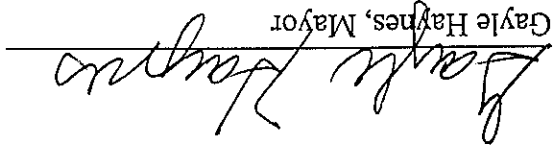
WHEREAS, the City of Murchison affirmatively supports federal objectives related to Fair Housing and Equal Opportunity.

NOW, THEREFORE, I, Gayle Haynes, Mayor of the City of Murchison, Texas, do hereby proclaim the month of April, 1999 as:

"FAIR HOUSING MONTH"

and urge all local officials and public and private organizations to give full and requisite consideration to this timely and important policy component.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Murchison to be affixed this the 9th day of March, 1999.


Gayle Haynes, Mayor

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PUBLIC NOTICE

City of Murchison

FAIR HOUSING PROCLAMATION

The City of Murchison has proclaimed the month of April as "Fair Housing Month." The City of Murchison endorses and supports the principle of fair housing and encourages all citizens to support the law of the land in regard to the right of every person to have access to adequate housing of his choice.

Copies of the City's Proclamation are available free of charge to any interested person or groups at City Hall.