

**MONTAGUE TOWNSHIP COMMITTEE MEETING**

**AGENDA**

**OCTOBER 25, 2022**

**7:00 PM**

**OPENING STATEMENT**-Adequate notice has been provided to the New Jersey Herald and The Sunday New Jersey Herald for publication in which notice was given of the date, time, place and general agenda of meetings in accordance with the Open Public Meetings Act.

**FLAG SALUTE**

**ROLL CALL**

**MINUTES** Regular Meeting Minutes of October 11, 2022

**ORDINANCES** (First Reading)

2022-18 AN ORDINANCE OF THE TOWNSHIP OF MONTAGUE, COUNTY OF SUSSEX, STATE OF NEW JERSEY AMENDING THE CODE OF THE TOWNSHIP OF MONTAGUE AT CHAPTER 36, "FIRE CODE," TO ESTABLISH PERMIT FEES AS REQUIRED BY THE UNIFORM FIRE CODE OF THE STATE OF NEW JERSEY

**ORDINANCES** (Second Reading)

2022-16 AN ORDINANCE OF THE TOWNSHIP OF MONTAGUE, COUNTY OF SUSSEX, STATE OF NEW JERSEY, PROVIDING FOR THE PURCHASE OF ROAD EQUIPMENT. THE TOTAL COST OF THE EQUIPMENT NOT TO EXCEED \$70,000, APPROPRIATING A SUM OF \$70,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE PURCHASE OF ROAD EQUIPMENT

2022-17 AN ORDINANCE OF THE TOWNSHIP OF MONTAGUE, COUNTY OF SUSSEX, STATE OF NEW JERSEY AMENDING THE CODE OF THE TOWNSHIP OF MONTAGUE TO ADD A NEW CHAPTER 64, "BUSINESS INSURANCE REGISTRATION"

**RESOLUTIONS**

2022-112 RESOLUTION APPOINTING FUND COMMISSIONER

2022-113 RESOLUTION APPOINTING RISK MANAGEMENT CONSULTANT

2022-114 ACCEPT NEW MASHIPACONG ROAD – SECTION III PROJECT AS FINAL AND COMPLETE

2022-115 OUTSIDE LIEN REDEMPTION (BL 46, LT 32.02)

2022-116 AUTHORIZING THE TOWNSHIP OF MONTAGUE TO ENTER INTO A SHARED SERVICE AGREEMENT WITH THE TOWNSHIP OF VERNON FOR ANIMAL CONTROL SERVICES IN ACCORDANCE WITH THE PROVISIONS OF N.J.S.A. 40A:65-1 ET SEQ. AND N.J.S.A 10A:11-10 ET SEQ.

2022-117 OUTSIDE LIEN REDEMPTION (BL 5, LT 10.02)

**CORRESPONDENCE**

Sussex County Municipal Utilities Authority  
(SCMUA)

Re: FY2023 Proposed Rate Schedule

NJ Dept. of Environmental Protection

Re: Dam Safety Inspection Report for  
Fountain House Dam

**NEW BUSINESS**

Land Sale Auction

Request Use of Parking Area (*Zitone*)

**OLD BUSINESS**

Short-Term Rentals

**REPORTS**

Construction Department – September 2022

**PUBLIC PARTICIPATION (limited to three minutes per person)**

**EXECUTIVE SESSION** – Resolution 2022-118

1. Legal Discussion: Short-Term Rental Ordinance

**ADJOURN**