



**MIDDLEBURY TOWN COUNCIL**  
**Monday, April 21, 2025, at 6:00pm**

1. Open Meeting Karl Miller
2. Pledge of Allegiance
3. Roll Call Clerk
4. Minutes for April 7, 2025, Meeting Council
5. Public Comments
6. Expense Vouchers Council
7. Unfinished Business Mary Cripe
  - a. Purchase Ratification of 2022 GMC Canyon for Water Department
8. New Business Council
  - a. Receive and Open Bids for the 2025 Asphalt Paving Project Junior Schlabach
  - b. Request by The Creamery Ian Stull
  - c. Presentation by Baker Tilly Regarding Water Cash Flow Analysis Council
  - d. Introduction of Ordinance 345-I - Water Rate Ordinance Mary Cripe
  - e. Request to Move the July 7<sup>th</sup> Town Council Meeting to July 14<sup>th</sup> Mary Cripe
  - f. Request to Sell the 2005 Chevy ¾ Ton at the next Bright Star Auction Jackson Beck
  - g. Uniform Conflict of Interest Disclosure for ChaLi' Kuiper Mary Cripe
  - h. JPR Invoice for Construction Inspection on the Water System Improvement Projects Mike Holloway
  - i. Appoint Park Board Member
9. Department Reports Robert Miller
  - a. Public Works Department Steve Cripe
  - b. Water Department Cole McClain
  - c. Wastewater Department Tom Enright
  - d. Park Department Bobby Baker
  - e. Police Department
10. Announcements Council
  - a. Redevelopment Commission Meeting on April 24 at 8:15am at Town Hall
  - b. Elk. Co. Redevelopment Commission on May 1 at 2:00pm at Elk. Co. Adm. Bldg.
  - c. Middlebury Tree Board Meeting on May 1 at 7:00pm at Town Hall
  - d. Spring Cleanup at Public Works – May 1-3
  - e. Flushing Fire Hydrants from May 5-9
  - f. Town Council Meeting on May 5 at 6:00pm at Town Hall
11. Adjournment