



**MIDDLEBURY TOWN COUNCIL**  
**Monday, January 16, 2023, at 6:00pm**

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|---|----------------|
| 1. Open Meeting   | Miranda Cripe  |
| 2. Pledge of Allegiance   |                |
| 3. Roll Call  | Clerk          |
| 4. Minutes for January 3, 2023, Meeting   | Council        |
| 5. Public Comments  |                |
| 6. Expense Vouchers   | Council        |
| 7. Unfinished Business  |                |
| a. Ordinance 679 - Rezoning from R-1 to B-1 for TOBT2 on Lawrence Street  | Council        |
| 8. New Business   |                |
| a. Schedule Spring Clean Up Days for 2023   | Robert Miller  |
| b. Closure of West Warren Street on Saturday, October 14, 2023, from 12-4pm<br>For the Middlebury Pumpkin Races                                     | Mary Cripe     |
| c. Agreement with Janae Nisley for Cleaning Services  | Council        |
| d. 2023 Wastewater Engineering On-Call Agreement with Donohue & Associates  | Dan Holderread |
| e. Contract with Beer & Slabaugh for Leaf and Brush Removal from Public Works   | Robert Miller  |
| f. Interlocal Agreement with Elkhart County for Design Services on the East<br>Warren Street Sanitary Sewer Extension                               | Mary Cripe     |
| g. Amendment No. 1 to the Interlocal Agreement for Design Engineering for<br>Intersection Improvements at CR 37/CR 20, CR 20/SR 13, and CR 22/CR 37 | Mary Cripe     |
| h. Interlocal Agreement for Right-of-Way and Construction for the Intersection<br>Improvements at CR 37/CR 20 and CR 20/SR 13                       | Mary Cripe     |
| i. Discussion on CR 12 Easements and Waivers for Utility Connections  | Jackson Beck   |
| j. Discussion on Tax Incentives for Coulter's Project on York Drive   | Mary Cripe     |
| 9. Department Reports   |                |
| a. Water Department   | Steve Cripe    |
| b. Public Works Department  | Robert Miller  |
| c. Wastewater Department  | Dan Holderread |
| d. Park Department  | Tom Enright    |
| e. Police Department  | Robert Baker   |
| 10. Announcements   | Council        |
| a. Park Board Meeting on January 18 at 3pm at Town Hall   |                |
| b. Redevelopment Commission Meeting on January 26 at 7:45am at Town Hall  |                |
| c. Elkhart County Redevelopment Commission Meeting on February 2 at 2pm at Elk. Co. Adm. Bldg.  |                |
| d. Tree Board Meeting on February 2 at 7pm at Town Hall   |                |
| e. Town Council Meeting on February 6 at 6pm at Town Hall   |                |
| 11. Adjournment   |                |