



**MIDDLEBURY TOWN COUNCIL**  
**Tuesday, January 3, 2023, at 6:00pm**  
**REVISED**

- |  |                |
|--|----------------|
| 1. Open Meeting  | Miranda Cripe  |
| 2. Pledge of Allegiance  |                |
| 3. Welcome to our new Town Attorney Jackson Beck   | Miranda Cripe  |
| 4. Oath of Office for new Councilman Karl Miller   | Clerk          |
| 5. Roll Call   | Clerk          |
| 6. Election of Council Officers and Commissioners for 2023   |                |
| a. Council President   | Clerk          |
| b. Council Vice President  | President      |
| c. Appointment of Department Commissioners   | President      |
| d. Water & Sewer Departments   |                |
| e. Public Works Department   |                |
| f. Parks Department, including Park Board  |                |
| g. Police Department   |                |
| h. Appointment of Personnel Commissioner   | President      |
| <b>7. Minutes for December 31, 2022, meeting</b>   | <b>Council</b> |
| 8. Public Comments   |                |
| 9. Expense Vouchers  | Council        |
| 10. Unfinished Business  |                |
| a. Interlocal Agreement with Elkhart County Solid Waste for Recycling  | Council        |
| b. Continued Discussion on Dumpsters in Town Parking Lot   | Council        |
| 11. New Business   |                |
| a. Appointment of Town Services  | Council        |
| i. Legal Services – Yoder, Ainlay, Ulmer and Buckingham, LLC   |                |
| ii. Financial Services – Baker-Tilly   |                |
| iii. Depository Services – First State Bank of Middlebury  |                |
| iv. Legal Notice Media Services – Middlebury Independent   |                |
| b. Agreement with Yoder, Ainlay, Ulmer & Buckingham for Legal Services in 2023   | Council        |
| c. Uniform Conflict of Interest Disclosure Statements  | Council        |
| i. Miranda Cripe   |                |
| ii. Mary Cripe   |                |
| d. Appointment of Park Board Member – Elma Chapman   |                |
| e. Appointment of Redevelopment Commission Members – Gary Cripe, Don Shuler, John Mansfield, Chuck Teall, and Scott Miller | Council        |
| f. Cemetery Transfer Form  | Council        |
| 12. Announcements  | Council        |
| a. Elk. Co. Plan Commission Meeting on Thursday, January 12 at 9:30am at Elk. Co. Adm Bldg.                                |                |
| b. Tree Board Meeting on Thursday, January 5 at 7:30pm at Town Hall  |                |
| c. Elk. Co. Redevelopment Commission Meeting on January 12 at 2pm at Elk. Co. Adm. Bldg.                                   |                |
| d. Town Council Meeting on Monday, January 16 at 6pm at Town Hall  |                |
| e. Park Board Meeting on Wednesday, January 18 at 3pm at Town Hall   |                |
| 13. Adjournment  |                |