

office@lakeisabellami.org www.lakeisabellami.org

## Planning Commission Regular Meeting Agenda

June 13, 2023 7:00 PM

- I. Call to Order & Pledge of Allegiance
- II. Roll Call of Members:

Amy Ervin Tom Courser Robert Laraway Leo Wickert Jeff Grey Farzad Tafreshi Mike Simon

- III. Agenda Approval
- IV. Approval of Minutes
- V. Reports: 1. Chairperson
  - 2. Village Manager
  - 3. Village Council
- VI. <u>Public Hearings</u>:
  1. Special Land Use Request 2023-01; 1008 Southport Drive
- VII. Public Comments
- VIII. Existing Business: None
- IX. <u>New Business</u>: 1. Next Meeting Date
- X. Public Comments
- XI. Adjournment



Planning Commission Chair Ervin called the meeting to order at 7:00 PM. The pledge of allegiance was recited by those present.

Members Present:Grey, Laraway, Simon, Tafreshi, Wickert & ErvinMembers Absent:Courser

## Agenda Approval:

Simon made a motion, seconded by Grey, to approve the meeting agenda as presented. VOICE VOTE: MOTION CARRIED 6-0-0.

## Approval of Minutes:

Tafreshi made a motion, seconded by Wickert, to approve the previous meeting minutes. VOICE VOTE: MOTION CARRIED 6-0-0.

## Village Manager Report:

Manager Wolff reported on the work being done by the Joint Lake Restoration Committee. He noted that the Committee's next meeting is Wednesday, April 12, 2023, at 4 PM. Wolff also discussed permit activity. He shared that the Village, Health Department, County, and State have approved an agreement amending the building and use restrictions in Lake Isabella North. The amendments replace the 2014 Lot Swapping Plan with the Baseline Septic System Criteria used in Lake Isabella South and Lake Isabella Golf Estates #2. The Planning Commission discussed the 2022 Calls for Service Report included in the packet. Members expressed their surprise at the number of incidents logged by Isabella County Central Dispatch.

## Village Council Report:

Laraway reported on the previous Village Council meetings since the Planning Commission last met in January.

#### Public Hearings: None

#### Existing Business: None

#### New Business:

1. Review of Bylaws:

The Planning Commission reviewed its Bylaws. The Bylaws were last amended in 2018. The Planning Commission made several grammar and spelling changes. The Planning Commission amended the Bylaws to reflect quarterly meetings but set aside a monthly meeting date if it needs to meet between regular meetings. The Planning Commission also amended the Bylaws regarding written comments submitted before the meeting. Wickert made a motion, seconded by Grey, to approve the Bylaws as amended. MOTION CARRIED 6-0-0.

2. Training Exercises:

The Planning Commission worked through two quick training exercises. The first involved determining the zoning classification for a fictional newly annexed parcel. The second exercise was a Site Plan Review and Special Land Use request for the same fictitious parcel.

The members discussed future training exercises and requested that the next one be a Special Land Use request for a detached garage across the street.

Public Comments: None

With no further business, Ervin adjourned the meeting at 8:05 PM.

Approved: \_\_\_\_\_

Carol Shannon, Village Clerk



Village President Torgerson called the meeting to order at 7:00 PM. Those in attendance recited the Pledge of Allegiance.

Members Present: Cueny, Davis, Kiel, Peavey, Shannon, Laraway, & Torgerson Members Excused: None

## Agenda Approval:

Davis requested that the meeting Agenda be amended to include a discussion of the sewer lagoon property as New Business #7. There were no objections from the other members of the Council to this addition.

## Consent Agenda:

Davis made a motion, seconded by Kiel, to adopt the Consent Agenda. ROLL CALL VOTE: YEAS: Cueny, Davis, Kiel, Peavey, Shannon, Laraway, & Torgerson. NAYS: None. MOTION CARRIED 7-0-0.

## Reports:

• <u>Village President</u>:

President Torgerson discussed the Lake Committee's work. Shannon shared her concerns over the vote to approve the ballot language at the Special Meeting earlier in the month. She stated that the Council had previously agreed, and entered into an agreement with the LIPOA, that the Council would support the work of the Committee, and for a Council member to vote against what the Committee had submitted is concerning and is not consistent with what had previously been agreed to. Peavey stated that the Committee had done enough work to this point that it is clear the minimum amount needed to begin addressing the condition of the lake is 3 Mills, which ultimately will be up to the voters to decide.

Isabella County:

County Commissioner Embry spoke to the Council about future budget projections for the County. He stated that the County would be unable to support current service levels in a few years without increasing its operating millage. The County currently operates on a millage of 6.61 Mills and is considering requesting up to an additional 3 Mills at an election, possibly as soon as this November. He stated that in the event the millage is not approved by the voters, road patrols by the Sheriff's Department would likely be a service that the County would want to eliminate to reduce costs.

- <u>Village Manager</u>: None
- <u>Sherman Township</u>: None

LIPOA: None

## **Public Hearings:**

1. <u>Proposed Resolution 2023-06; Confirmation of Broomfield Twp. Fire Protection Special</u> <u>Assessment Roll</u>:

Torgerson opened the public hearing at 7:39 PM.

<u>Public Comment</u>:

• Lisa Moore of Clubhouse Drive stated that the notice she received was not clear as to what the purpose of the hearing was, but she does not object now that she knows it is a renewal of an existing assessment.

Torgerson closed the public hearing at 7:42 PM.

Kiel made a motion, seconded by Peavey, to adopt Resolution 2023-06, which confirms the Special Assessment Roll for the annual renewal of the Broomfield Twp. Fire Protection District. ROLL CALL VOTE: YEAS: Cueny, Davis, Kiel, Peavey, Shannon, Laraway, & Torgerson. NAYS: None. MOTION CARRIED 7-0-0.

## Public Comment:

 Lisa Moore of Clubhouse Drive stated that she was happy to learn that a second effort is being made regarding lake restoration and feels that a proposal focused on the lake has a good chance of passing.

## Existing Business:

1. Article VI Update Discussion:

The Council received and reviewed the final sections of the Article VI update. These sections included blight regulations, right-of-way regulations, and noise regulations. Among the proposed changes is removing the decibel limits in the noise ordinance and replacing that regulation with a regulation based on distance. Proposed changes to the blight code included removing the regulations of brush and compost piles.

Laraway stated that he hopes with the new hire, enforcement activity will increase. Wolff suggested that rather than introduce the proposed update of Article VI this month, have one final review of all the sections at the June meeting. He also suggested that the Council review the Village's Code Enforcement procedures at its June meeting. The Council supported both of those recommendations.

## New Business:

1. <u>Resolution 2023-07; Insufficient Funds Policy</u>:

Deputy Manager Manley presented a proposed policy that would allow the Village to recover fees charged by a bank in the event a payment to the Village is returned for insufficient funds. She stated that when this happens, the Village is charged a fee of at least \$25.

Cueny made a motion, seconded by Davis, to adopt Resolution 2023-07. ROLL CALL VOTE: YEAS: Cueny, Davis, Kiel, Peavey, Shannon, Laraway, & Torgerson. NAYS: None. MOTION CARRIED 7-0-0.

## 2. <u>Resolution 2023-08; Covid-19 Policy</u>:

Wolff presented a resolution to the Council that formally rescinds the Village's Covid-19 policy now that the public health emergency declaration has ended. He stated that in the event a staff member does become sick with Covid regular sick days would be used from this point forward.

Cueny made a motion, seconded by Peavey, to adopt Resolution 2023-08. ROLL CALL VOTE: YEAS: Cueny, Davis, Kiel, Peavey, Shannon, & Torgerson. NAYS: Laraway. MOTION CARRIED 6-1-0.

## 3. Fire Protection Contract:

Laraway made a motion, seconded by Kiel, to approve the fire protection with the Nottawa-Sherman Townships Fire Department to provide fire protection to Broomfield Township within the Village limits. ROLL CALL VOTE: YEAS: Cueny, Davis, Kiel, Peavey, Shannon, Laraway, & Torgerson. NAYS: None. MOTION CARRIED 7-0-0.

## 4. 2023 Lake Patrol Contract:

Laraway made a motion, seconded by Cueny, to approve the proposed Lake Patrol Contract with the Isabella County Sheriff's Department. ROLL CALL VOTE: YEAS: Cueny, Davis, Kiel, Peavey, Shannon, Laraway, & Torgerson. NAYS: None. MOTION CARRIED 7-0-0.

## 5. Code Enforcement Vehicle Purchase:

The Council discussed the purchase of a dedicated vehicle for Code Enforcement and zoning matters. The FY 22-23 Budget allocated \$35,000 to purchase a new vehicle. Wolff stated that he feels the Village can get a suitable used vehicle for less.

Cueny stated he would be leery of buying a used vehicle that is more than three years old.

Laraway asked about additional costs, such as lights and decals. Wolff stated that based on the light package, it could be as much as an additional \$2,500.

There was a discussion about having a radio in the vehicle. Wolff stated that due to the size of the Village, civilian radio equipment is not effective. In order for a radio to be effective that Village would need to obtain a dedicated frequency. He stated that staff uses their cell phone to call the office if they are out. The Council directed Wolff to obtain a dedicated cell phone that could be used for Code Enforcement purposes in the field.

There was further discussion about a budget amount for the vehicle; \$ 15,000 was suggested. Laraway stated that he would prefer to see that number be \$16,000 just for the vehicle, with the lights and decals not part of that allocation amount.

Cueny made a motion, seconded by Shannon, to authorize the Village Manager to purchase a vehicle for Code Enforcement purposes at a cost not exceeding \$16,000 without further approval needed from the Council. The \$16,000 amount is only for the vehicle and additional costs for lights, cell phone, and decals, not counting against the purchase price. ROLL CALL VOTE: YEAS: Cueny, Davis, Kiel, Peavey, Shannon, Laraway, & Torgerson. NAYS: None. MOTION CARRIED 7-0-0.

6. Introduction of Proposed 23-24 Budget and Capital Improvement Plan:

Wolff presented the draft of the budget and Capital Improvement Plan. He stated that he had not received several estimates from Rowe regarding road projects and this draft of the CIP does not reflect any road projects.

Kiel stated that the Council should continue to place police protection and roads as the top priority.

The proposed budget and CIP were referred to the Finance Committee for review and further discussion.

## 7. Sewer Lagoon Discussion:

Davis suggested that with Weidman being forced to develop a sewer, the Village should either look to be included in that project or offer the use of the sewer lagoon property as an option for the Weidman sewer. He stated that this could be an opportunity to develop a sewer if the Village could access the grant funding available to Nottawa and Sherman Townships.

Torgerson discussed the history of work on designing a sewer for the community and region. He stated that a major study was done several years ago examining out-county sewer development. That study concluded that the best scenario would be for two different systems. One system would service Beal City, Coldwater Lake, and Weidman. The other system would service only Lake Isabella. He also discussed that both Sherman and Nottawa Townships have mandates from the State to construct sewers which is why they are receiving their funding.

## Public Comments:

• Lisa Moore of Clubhouse Drive stated that used cars can be very dependable, and for \$16,000, the Village should be able to find a vehicle that will last for several years.

## Council Comments: None

## Adjournment:

With no further business, the meeting was adjourned at 8:27 PM.

Approved: \_\_\_\_\_

Carol Shannon, Village Clerk

X\_\_\_\_\_

X

David Torgerson, Village President



Planning Commission Meeting June 13, 2023

## **Village Manager's Report**

- **Code Enforcement**. Year-to-date activity is reported and attached.
- **Permits**. Year-to-date activity is attached.
- Website. The Village has just completed an update and redesign of our website. One of the new features that was added is an "Enotify" feature. This allows people to sign-up for text or email alerts when various pages on the site are updated.
- Fireworks. Fireworks are scheduled for dusk on July 1<sup>st</sup>.
- Budget. The Village Council will be holding a public hearing as part of its regular meeting on June 20<sup>th</sup> to adopt the annual budget and capital improvement plan.
- **Staffing.** We have hired a new Code Enforcement Officer.
- Ace Hardware. The Morning Sun featured a story on the 14<sup>th</sup> highlighting the new Ace Hardware in the Village.
- Nusicance Regulations. The Village Council is wrapping up a major update to Article VI of the Codified Ordinances. These are the nuisance regulations on topics such as blight, animal control, noise, and the like. The tentative schedule looks like the Council may schedule a public hearing for its July meeting to consider action on the draft.
- Special Election. There will be a Special Village Election this August 8<sup>th</sup> to consider a 3 Mill proposal to fund lake and river restoration efforts. The Village and LIPOA have been working together this year to draft a new proposal that only includes lake and river restoration to present to the community. No other recreation projects are included in this proposal. A copy of the ballot language is below:

#### Special Election Tuesday, August 8, 2023 Isabella County, Michigan

|  | FTOPOSa  | al Section   |  |
|--|--|--|--|
|  | Vill   | lage   |  |
|  |  | ake Isabella<br>ts Millage Proposal  |  |
| of 12 years (2024 through 2035<br>ish restocking, and other work     | , inclusive) for the purpose of funding<br>or improvements to restore and other  | to 3 mills (\$3.00 per thousand dollars of<br>g lake and river improvements including, v<br>rwise improve Lake Isabella and the Chip | without limitation, dredging                                       |
| all work, services, equipment and he first year of the levy, and sh  | nd related costs necessary or inciden<br>all the Village of Lake Isabella be aut | tal to these improvements, which is estin<br>thorized to levy said millage?  | pewa River, together with<br>nated to raise \$281,103 in           |
| all work, services, equipment and the first year of the levy, and sh | nd related costs necessary or inciden  | tal to these improvements, which is estin<br>thorized to levy said millage?  | ppewa River, together with<br>nated to raise \$281,103 in<br>Yes C |



## Village of Lake Isabella

| Permit # | Name/Business                        | Property Address     | Purpose                   | Date               | Plat           |
|----------|--------------------------------------|----------------------|---------------------------|--------------------|----------------|
| 1        | MQ Property Management, LLC          | 1025 Barcelona Drive | New Home - Permit Renewal | 1/12/2023          | Forest 2       |
| 2        | 2 Bruce & Michelle Rand 1051 Vallado |                      | Accessory Structure       | 1/18/2023          | Woods 1        |
| 3        | Scott Lumbert                        | 1047 Crown Point     | Detached Garage           | 2/10/2023          | Plat 1         |
| 4        | Consumer's Energy                    | 1011 Bishop Lane     | Utility Service           | 2/24/2023          | C.E.           |
| 5        | Justin Mitchell                      | 1032 Castle Drive    | Detached Garage           | Waiting until fall | Plat 1         |
| 6        | John & Shannon Kozinski              | 1044 Fairway Drive   | New Home                  | 3/9/2023           | G.E. 1         |
| 7        | Jeff & Nora Ragland                  | 1048 Crown Pointe    | Deck Addition             | 3/16/2023          | Plat 1         |
| 8        | John & Shannon Kozinski              | 1044 Fairway Drive   | Driveway                  | 3/22/2023          | G.E. 1         |
| 9        | Brian & Julie Chippeway              | 1015 Isabella Vista  | Detached Garage           | 3/23/2023          | North          |
| 10       | William Beutler                      | 1060 Queens Way      | Driveway                  | 3/24/2023          | Unplatted      |
| 11       | Robert & Anita Battleshaw            | 1009 Putter Drive    | Shed                      | 3/27/2023          | G.E. 1         |
| 12       | Consumer's Energy                    | 1017 Fairway Drive   | Utility Service           | 4/12/2023          | G.E. 1         |
| 13       | Scott Brinks                         | 1182 Clubhouse Drive | Driveway                  | 4/17/2023          | Golf Estates 2 |
| 14       | Scott Brinks                         | 1184 Clubouse Drive  | Driveway                  | 4/17/2023          | Golf Estates 2 |
| 15       | Steve Galassini                      | 1200 Clubhouse Drive | Driveway                  | 4/17/2023          | Golf Estates 2 |
| 16       | Leslie Walton & Anne McLellan        | 1142 Fairway Drive   | New Home                  | 4/20/2023          | G.E. 1         |
| 17       | Ben Wright                           | 1155 Clubhouse Drive | Driveway                  | 4/25/2023          | Golf Estates 2 |
| 18       | Consumer's Energy                    | 1044 Fairway Drive   | Utility Service           | 4/28/2023          | G.E. 1         |
| 19       | Alberta McBride Living Trust         | 501 N. Coldwater Rd  | Replace Deck              | 5/1/2023           | C.E.           |
| 20       | Bruce & Michelle Rand                | 1051 Vallado Drive   | Fence                     | 5/4/2023           | Woods 1        |
| 21       | Scott Brinks                         | 1182 Clubhouse Drive | New Home                  | 5/4/2023           | Golf Estates 2 |
| 22       | Jason Peavey                         | 1109 Lincoln         | Driveway                  | 5/10/2023          | Plat 3         |
| 23       | Ben Wright                           | 1155 Clubhouse Drive | Fence                     | 5/12/2023          | Golf Estates 2 |
| 24       | LIPOA                                | 1096 Queens Way      | Fence                     | 5/16/2023          | Unplatted      |
| 25       | Cory & Jaime Schafer                 | 1065 Circle Drive    | Detached Garage           | 5/19/2023          | Golf Estates 2 |
| 26       | Peter & Mary Krasun                  | 1052 Vallado Drive   | Attached Garage           | 5/22/2023          | Woods 1        |
| 27       | Jason Benzinger                      | 4020 Castle Drive    | Shed                      | 5/23/2023          | Plat 1         |
| 28       | Juli Sisung                          | 1087 Clubhouse Drive | Addition                  | 5/23/2023          | G.E. 1         |
| 29       | Todd L Levitt                        | 2006 Castle Court    | Shed                      | 5/24/2023          | Plat 1         |
| 30       | Doug and Dawn Neff                   | 1033 Essex Drive     | Expand Deck               | 5/24/2023          | Plat 3         |
| 31       | Tony & Linda Clouse                  | 1005 Peninsula Drive | Detached Garage           | 5/24/2023          | Golf Estates 2 |
| 32       | Gary & Nettie Uplinger               | 3012 Sequoia Ct      | Fence                     | 5/25/2023          | Woods 1        |
| 33       | Patrick Bothe                        | 1033 Granada Dr      | Shed                      | 6/1/2023           | Plat 2         |
| 34       |                                      |                      |                           |                    |                |
| 35       |                                      |                      |                           |                    |                |

## **Code Enforcement Report**

| Violation                                 | Count |
|---|-------|
| Blight - Junk Items                       | 25    |
| Blight - Long Weeds/Grass                 | 16    |
| Blight - Unlicensed Vehicle               | 12    |
| Blight - Junk/Inoperable Vehicle          | 9     |
| Trailer/RV - Unlicensed                   | 4     |
| Blight - Household Trash                  | 3     |
| Animal - Dog Running at Large             | 2     |
| Blight - Building Materials               | 2     |
| Animal - Dog License                      | 1     |
| Animal - Excessive Dogs                   | 1     |
| Blight - Brush Pile                       | 1     |
| Blight - Commercial Vehicle               | 1     |
| Blight - Dangerous Structure/Site         | 1     |
| Blight - Parking in Yard                  | 1     |
| Blight - Used Building Materials          | 1     |
| Incident - Fire Dpt. Assist               | 1     |
| Burning (Trash or other prohibited items) | 1     |
| Noise - Distrubing the Peace              | 1     |
| Streets - No Right of Way Permit          | 1     |
| Trailer/RV - Vacant Lot                   | 1     |
| Zoning - Structure Completion             | 1     |
| Total Violations                          | 86    |

| Month        | Nonth Violations Opened |    | Civil<br>Infractions |  |
|--------------|-------------------------|----|----------------------|--|
| January      | 9                       | 1  | 1                    |  |
| February     | 7                       | 1  | 0                    |  |
| March        | 14                      | 12 | 4                    |  |
| April        | 11                      | 7  | 6                    |  |
| May          | 23                      | 10 | 2                    |  |
| June         | 22                      | 11 | 0                    |  |
| July         | 0                       | 0  | 0                    |  |
| August       | 0                       | 0  | 0                    |  |
| September    | 0                       | 0  | 0                    |  |
| October      | 0                       | 0  | 0                    |  |
| November     | 0                       | 0  | 0                    |  |
| December     | 0                       | 0  | 0                    |  |
| Year-to-Date | 86                      | 42 | 13                   |  |

Current Open Cases: 31

## TRUTH IN TAXATION PUBLICATION PUBLIC HEARING NOTICE LAKE ISABELLA VILLAGE COUNCIL

Notice is hereby given that a Public Hearing has been scheduled for Tuesday, June 20, 2023, as part of a regular meeting of the Lake Isabella Village Council starting at 7 PM local time. The location of the hearing will be the Village Hall, 1010 Clubhouse Drive, Lake Isabella, MI, 48893. The purpose of the hearing is to receive public comments and questions regarding the adoption of the 2023-2024 budget, Capital Improvement Plan, and property tax levy to support the budget. A copy of the proposed budget and Capital Improvement Plan is available for the public to inspect at the Village Hall and online at *www.lakeisabellami.org*.

# THE PROPERTY TAX MILLAGE RATE PROPOSED TO BE LEVIED TO SUPPORT THE PROPOSED BUDGET WILL BE A SUBJECT OF THIS HEARING.

# For the 2023-2024 fiscal year, the proposed Operating Millage rate in support of the budget is 1 Mill with the anticipated Headlee roll back.

Public Comments are welcome at the meeting and may be submitted via writing in advance of the meeting at the Village Hall during regular business hours (Monday through Friday, 8 AM to 4:30 PM) or via email to Village Manager Tim Wolff at the following address: tim@lakeisabellami.org.

Carol Shannon Lake Isabella Village Clerk 1010 Clubhouse Drive Lake Isabella, MI 48893 989.644.8654

## VILLAGE OF LAKE ISABELLA ISABELLA COUNTY NOTICE OF PUBLIC HEARING

## Proposed Special Land Use 2023-01

Notice is hereby given that the Planning Commission of the Village of Lake Isabella will hold a public hearing on Tuesday, June 13, 2023, as part of a Regular Meeting beginning at 7 PM local time. The purpose of this public hearing is to receive comments and questions on a proposed Special Land Use application. The location of the public hearing will be the Lake Isabella Village Hall, 1010 Clubhouse Drive, Lake Isabella, MI 48893.

The nature of the public hearing is to receive public comments and questions on Special Land Use Request 2023-01. This request is to construct a private Accessory Structure with a footprint of 1,278 square feet with a rec room and offices above the ground floor. The proposed Accessory Structure will be located across the street and subordinate to the dwelling at 1010 Southport Drive. The location of the proposed accessory structure is also identified as parcel #21-075-00-349-00 (1008 Southport Drive), which is lot 349 of the recorded plat of Lake Isabella Plat #3. The proposed accessory structure will be located across the street from parcel #21-075-00-353-00 and will require the two parcels to be combined via a deed restriction.

Information may be obtained, including a copy of the application at the Village Hall at the above address between the hours of 8 AM to 4:30 PM, Monday through Friday. Information may also be obtained by phone: (989) 644-8654, or email: *office@lakeisabellami.org*. Written comments may be submitted in advance of the public hearing to the Village Clerk at the address below or via email at *office@lakeisabellami.org*.

Carol Shannon Village Clerk 1010 Clubhouse Drive Lake Isabella, MI 48893 (989) 644-8654



## Special Land Use 23-01 Staff Report

| Location:                  | 1008 Southport Drive  |  |  |  |
|----------------------------|---|--|--|--|
| Zoning District:           | Lake Residential-1  |  |  |  |
| Parcel Size & Shape:       | Rectangular Lot, initially platted in 1969.   |  |  |  |
| Existing Use:              | Single-family dwelling and vacant lot.  |  |  |  |
| Future Land Use:           | Single-family residential   |  |  |  |
| Adjacent Parcels (to SLU): | North – vacant lots zoned LR-1  |  |  |  |
|                            | East – Single-family dwelling at 1006 Southport Drive.  |  |  |  |
|                            | South – Southport Drive and Mini Park.  |  |  |  |
|                            | West – Across the street from the proposed garage is the<br>Applicant's home. To the west of the Applicant's home is a vacant<br>parcel zoned LR-4. |  |  |  |
| SLU Requested:             | 1,278 square foot, two-story accessory structure.   |  |  |  |

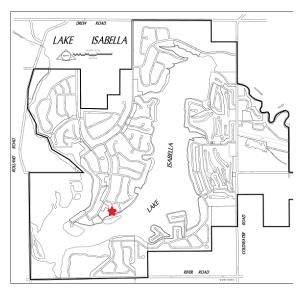
#### SUMMARY:

The applicants are seeking approval to construct a detached garage that would be accessory and subordinate to their dwelling located across Mini Street. For several years the Village has allowed for non-waterfront parcels to have a detached garage constructed across the street from the dwelling that it is accessory to. To date, the Village has approved four of these projects.

#### LOCATION:

The location of the Applicant's home and proposed garage location is in Lake Isabella Plat 3. Southport Drive and Mini Street are two small streets that are south of Essex Drive and east of Bundy Drive. The property sits across Southport Drive from Mini Park, which is mainly used for boat slips for non-waterfront owners.

This area of the Village is located in Broomfield Township and is highlighted on the adjacent map with the red star. On the following page is a map of the area with the location of the lot where the garage is proposed, outlined in red.





## **ORDINANCE CONSIDERATIONS:**

Special Land Uses are considered a "discretionary decision" by the Michigan Zoning Enabling Act and allow the Planning Commission to impose reasonable conditions as part of an approval. This process allows the Planning Commission to exercise its judgment in approving or disapproving a particular activity based on the merits of the application, the expertise of individual Planning Commission members, and the input of nearby residents that are provided advanced notice of a Public Hearing on the application.

In addition to the criteria in the ordinance that apply to all Special Land Use applications, the zoning ordinance also has several subjective standards for reviewing the design and features of detached garages.

The proposed Accessory Structure would have bathroom facilities. The Applicant has applied for the necessary permits from the Central Michigan District Health Department. The CMDHD has not issued the permits yet, but I anticipate they will do so shortly.

#### ORDINANCE DISCUSSION:

As the Zoning Administrator, I would offer the following observations and input on the various items that need review by the Planning Commission (Zoning Administrator Comments in BLUE).

## GENERAL CONDITIONS APPLICABLE TO ALL SLUS:

- Whether the proposed development is in general agreement with the adopted Village Master Plan. Yes, in my opinion, the proposed SLU is in agreement with the Village's 2019 Master Plan. That plan refocused our attention away from potential commercial and industrial economic growth to residential growth and allowing people a greater ability to develop property when done in connection to residential use.
- 2. Whether the density or use characteristics of the proposed development are detrimental to adjacent properties and land uses. The proposed detached garage is no different in size or height than expected if the lot were developed with a single-family home. The size of the structure would most likely be larger if a dwelling were constructed, as the ordinance requires a footprint of at least 1,560 square feet. With that in mind, it is my opinion that there would be no detrimental impact due to the construction of accessory structure on the parcel that wouldn't occur with the development of a single-family dwelling.
- 3. The special land use shall not be hazardous to adjacent property or involve uses, activities, materials, or equipment that will be detrimental to the health, safety, or welfare of persons or property due to traffic, noise, smoke, odor, fumes, or glare. Impacts on the natural environment shall be within acceptable limits in comparison to the effects that would result from other uses permitted by right in the zoning district. The proposed storage use of the Accessory Structure should not pose any risks or hazards to adjacent properties regarding traffic, noise, smoke, odor, fumes, or glare.
- 4. The special land use shall be adequately served by essential public facilities and services, or it shall be demonstrated that the person responsible for the proposed special use shall be able to continually provide adequate services and facilities deemed essential to the special use under consideration. There should be no additional demand on public services or facilities if this SLU is approved.
- 5. The special land use shall represent an improvement to the property under consideration and the surrounding area in general. Again, this is largely subjective, however, it is my opinion that in terms of what an accessory structure could look like, the proposed one looks residential in character.
- 6. The special land use shall not place demands on public services and facilities above the current capacity. There will be no additional demands on public services.

## DETACHED GARAGE DESIGN STANDARDS:

1234.6: Category 1 Accessory Structures shall be limited to a maximum footprint of thirteen hundred square feet (1,300 ft2). The proposed Accessory Structure has a footprint of 1,278 square feet.

1234.8 (B-1): Category 1 Accessory Structures shall only be permitted after demonstrating that the proposed building meets this Chapter's design and architecture requirements. The design and features of such Accessory Structures play a significant role in maintaining the image of a residential setting. Accessory Structures that incorporate features that reinforce the relationship between structures enhance the character of the public appearance of the neighborhood. For this purpose, building facades that face a street or adjacent residentially

zoned parcel shall incorporate architectural elements on each elevation of the quality and quantity required by this Section.

- 1. The Accessory Structure and the Primary Structure shall share the following design and style elements:
  - a) The Accessory Structure shall have an exterior color scheme that is coordinated, compatible, and matching with the color of the Primary Structure. This includes the color of the roof, color of exterior finish materials, and exterior trim. The application materials submitted for the project show what is proposed for the structure. The two differences noted between the structures are the color of the doors (entry and garage).
  - b) If siding is used the size of the boards and the orientation of the boards shall be the same as the primary structure. Both structures would have horizontal siding.
  - c) Windows will be oriented in the same manner and shall be of similar size and compatible trim to the windows on the Primary Structure. The windows appear to be compatible based on the application materials.
  - d) Eaves and roof overhangs will be limited to a maximum of twenty-four inches
     (24). While not listed on the application, the drawings show eves of less than 24 inches.
  - e) The Accessory Structure shall have either a gable roof, hip roof, saltbox roof, or the same style of roof as the Primary Structure. The structure will have a cross gable roof.
  - f) Garage Front points (1 for every 8' linear feet): 7.5 points are required; the application shows the following:

4 Windows (4 pts.)

Cross Gable Roof (1 pt.)

Entry door with Window (1 pt.)

4' Offset (2 pts.)

Metal roof panels over the garage doors (1 pt.)

g) Side and Rear points (1 for every 16' linear feet) The garage is required to have the following side and rear points:

South Façade 2.25 pts:

```
At least 6 windows (6 pts.)
```

```
Cross Gable Roof (1 pt.)
```

East Façade: 3.75 pts:

Cross Gable Roof (1 pt.)

4 windows (4 pts.)

North Façade: 2.25 pts:

4 windows (4 pts.)

2. If the Accessory Structure has sidewalls greater than twelve feet (12), the points required in B-1 of this Section shall be multiplied by a factor of 1.5. The above-

required points are based on the multiplier of 1.5 due to the sidewall height.

- 3. If the Accessory Structure has garage doors on more than one side, all sides with garage doors are required to have the same style of doors. Garage doors are only on one side.
- 4. All garage doors, which are greater than eight feet (8) in height, shall have a row of windows spanning across such door. The proposed doors are 8 feet.
- Doors on detached garages shall be limited to a height of ten feet (10). One door may exceed ten feet (10), but shall not exceed a height of fourteen feet (14). Two doors are proposed, both at only 8 feet.
- 6. Detached garages that feature more than three bays shall have at least one bay recessed from the other bays by at least four feet. There are only two bays, but an offset is included.

## **MOTION CONSIDERATIONS:**

After conducting a Public Hearing and receiving public comments, as well as discussing the request with the Applicant, the Planning Commission should issue a finding of fact as part of a motion to either approve or deny the request. The Planning Commission can also vote to postpone action on the SLU if additional information is needed or substantial changes are requested. A motion to postpone would need to include what specific items the Planning Commission needs from the Applicant before further action will be taken.

Below are two appropriate examples of a finding of fact that the Planning Commission could use to either approve or deny the request at the close of the case.

## Finding of Fact if Denied:

Based upon the documentation and other information submitted to the Planning Commission, public comment received by the Board during its meeting, visits to the site by individual Planning Commission Members, and knowledge and experience of the Planning Commission Members with land use within the Village, the Planning Commission adopts the following finding concerning the request for Special Land Use application 2023-01. That the Applicant has not shown that the proposed SLU meets the requirements of the ordinance and does not represent an improvement to the surrounding area in general for the following reason [add rationale here when making the motion].

#### Finding of Fact & Recommended Conditions if Approved:

Based upon the documentation and other information submitted to the Planning Commission, public comment received by the Planning Commission during its meeting, visits to the site by individual Planning Commission Members, and knowledge and experience of the Planning Commission Members with land use within the Village, the Planning Commission adopts the following findings and decision with respect to the request for Special Land Use 2023-01.

1. The proposed development is in general agreement with the adopted Village Master Plan.

- 2. The density or use characteristics of the proposed development are not detrimental to adjacent properties and land uses.
- 3. The special land use will not be hazardous to adjacent property or involve uses, activities, materials, or equipment which will be detrimental to the health, safety, or welfare of persons or property due to traffic, noise, smoke, odor, fumes or glare.
- 4. The special land use shall be adequately served by existing essential public facilities and services.
- 5. [Additional Finding of Fact from the Planning Commission]
- 6. The approval of the Planning Commission is made with the following conditions and stipulations that shall apply to the Special Land Use and shall run with the land:
  - a. The use of the Accessory Structure shall be limited to the personal storage and use of the resident of 1010 Southport Drive and may not be used to operate a Home Occupation as defined in the zoning code or other business without seeking additional approvals from the Village.
  - b. Any exterior light fixtures on the Accessory Structure must be shielded with full cutoff fixtures, and all light directed downward so that the light source is obstructed from direct view from adjacent right-of-ways and residential uses.
  - c. The Applicant is required to combine Lot 349 of Lake Isabella Plat 3, and Lot 353 of Lake Isabella Plat 3. Said lots shall not be decoupled unless approved by the Village of Lake Isabella.
  - d. Any garage door greater than eight feet in height is required to have at least one row of windows across its width.
  - e. No portion of the Accessory Structure shall be used for dwelling space or as an Accessory Dwelling unit unless further approved by the Village.
  - f. If bathroom facilities are developed inside the accessory structure, a copy of the approval of each system from the Central Michigan District Health Department must be submitted before the Zoning Administrator may issue a zoning permit.
  - g. [Additional conditions wanted by the Planning Commission]

## **RECOMMENDATION:**

After reviewing the application, it is my opinion that the application meets the requirements of the zoning code and should be approved by the Planning Commission with the conditions listed. In full disclosure, my dwelling is roughly 550 feet away from the applicants. The proximity of the project to my home had no impact on my review of the application, and as a resident, I offer no objections to the project.

## **Additional Pictures**



Picture 1 Aerial view of area with proposed garage location highlighted.



Picture 2 Photo of proposed garage location from Southport Drive.



Picture 3 Photo of Applicant's house from Southport Drive.



Picture 4 Photo of proposed garage location from Mini Street.



Picture 5 photo of Applicant's home from Mini Street.



Picture 6 Photo of both lots looking south down Mini Street.



## Detached Garage Zoning Application

| Property Information:  |           |        |          |                  |  |
|--|-----------|--------|----------|------------------|--|
| Property Address:  | ~         |        |          | Zoning District: |  |
| 1008 Southport   | Dr        |        |          |                  |  |
| Parcel Number:   |           |        | Parcel S | ize:             |  |
| 21-075-00-349-0  | 00        |        |          | 34 Acres         |  |
| Plat*:   |           |        | Lot(s).  |                  |  |
| 0  |           |        |          | 349              |  |
| Owner Name:  |           |        |          |                  |  |
| ERic + Kimberly Pluf   | .t        |        |          |                  |  |
| Owner Mailing Address:   | City:     |        | State:   | Zip:             |  |
| 1010 Southport Dr  | LAKE ISAI | oellq  | MI       | 48893            |  |
| Phone Number:  | Email:    |        |          |                  |  |
| *XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | ×××××××   | ****   | XXXXXXX  | SXXXXXXXXX       |  |
| If your parcel is equal to or greater than 1.5 acres and you are Ground Floor Area of      |           |        |          |                  |  |
| proposing to build larger than 1,300 square feet please complete: House & Attached Garage: |           |        |          |                  |  |
|  |           | ****** |          |                  |  |

| Contractor Information:                                     |        |        |               |  |  |
|---|--------|--------|---------------|--|--|
| Contractor: Representative:<br>MANUS BUILDERS Keith MANUS   |        |        |               |  |  |
| Mailing Address:  | City:  | State: | Zip:<br>48843 |  |  |
| 5018 Vives Rd<br>Phone Number:                              | Howell | MI     | 78013         |  |  |
| Phone Number:<br>248-343-4305<br>MANUS BUILDERS @ YAHOO.COM |        |        |               |  |  |

## **Property Owner Acknowledgements:**

\*The property owner does hereby acknowledge that their property is located in a plat or other development that may have restrictive covenants which are outside of the Village's zoning regulations, and may require a separate and additional approval from a private association. When seeking a land-use approval from the Village, the applicant is responsible for any conflicts between the property-specific information (deed restrictions, restrictive covenants, building & use restrictions) and the proposed project. The Village of Lake Isabella does not enforce the various recorded private building & use restrictions which are associated with individual plats and developments in the community.

It is strongly suggested that for any type of heavy equipment entering or exiting your location that you use plywood sheets to protect the edges of the surface of the roadway. Any damage done to the surface or edges of the roadway will be the responsibility of the Applicant to repair as directed by the Village of Lake Isabella Street Administrator.

In the event that the house that the garage is subordinate to is removed, destroyed, decoupled from, or otherwise no longer maintains the required relationship on the same parcel as required by the Village's zoning code; the garage shall either be recoupled to a house in a conforming manner to the requirements of this Chapter or be removed.

By execution of this application, the property owner represents that the information provided and the accompanying documentation is, to the best of his/her knowledge, true and accurate. In addition, the undersigned represents that he/she is authorized and does hereby grant a right to entry to officials from the Village of Lake Isabella for the purpose of gathering information related to this application and to verify compliance with the terms and conditions which may be imposed if approved.

Signature:

| 2 | Plu |   | K |   |
|---|-----|---|---|---|
|   |     | - |   | - |

Sa.

15 Date:



| Proposed Project: (LARGE SIDE) (SMAll Side)  |
|--|
| Proposed Garage Dimensions(28以 x 27分)(ショル x 23, Square Footage: 1278   |
| Location of Proposed Garage:   |
| Same lot as Primary Structure  Adjacent lot to Primary Structure*  |
| Across Street from Primary Structure (Requires Special Land Use Approval)*                                       |
| Proposed Garage Height: <u>28</u> Roof Material**: <u>Shingled</u>   |
| Type of Proposed Construction: 🗆 Pole 🕅 Stick 🗆 Other:   |
| Floor Surface: <u>Concrete</u> Depth of Eaves/Roof Overhang:   |
| Side Wall Height: るパ Garage Door Height(s): 名 /  |
| * This structure placement may require that you combine all impacted lots via deed restriction with the Village. |

\*\* The garage's roof material is not required to be the same as the house's roof material.

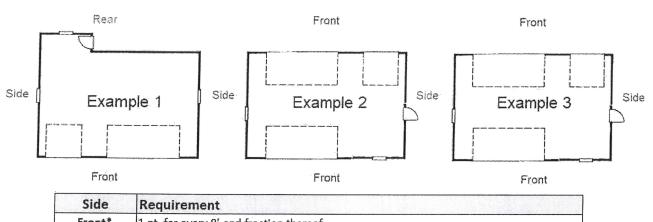
## **Design Compatibility Requirements:**

Garages shall only be permitted after it has been demonstrated that the proposed project shares the same design elements and exterior color scheme that is coordinated, compatible, and matching with the color of the house that it will be accessory to.

| Requirement |   | House Has  | Proposed Garage Has  |
|-------------|---|--|--|
|             | Exterior material colors  | TAN SiDing   | Tan Siding   |
|             | Color, material, orientation and board size of siding: (if applicable)  | Tan Vinyl  | The Vinyl  |
| Siding      | <ul> <li>Other exterior materials:</li> <li>(stone, brick, wood, vinyl)</li> </ul>  |  |  |
| 0           | In the LR-1 Zoning District the garage shall of<br>the place of finishes such as brick, stone, or<br>shall be the same, exposed board face size<br>required to match materials, board size, or<br>toward the base of the structure, and are e | <sup>.</sup> shake siding. If both structures will fea<br>shall be the same size or smaller. In all<br>board orientation. Heavier materials so | ature siding, the orientation of the boards<br>other Zoning Districts, the garage is not |
| WS          | Exterior trim color   | Brown  | Brown  |
| & Windows   | Entry Door Color  | Red  | Brown  |
| 8 ×         | Garage Door Color   | TAN  | Brown  |
| Doors       | Type windows:<br>(single-hung, Double-hung,<br>slider, casement, fixed)   | Slider   | Slider   |
| Roof        | Style of roof:<br>(gable, cross-gable, hip, mansard,<br>gambrel, shed, other)   | Cross Gable  | (ross Gable  |
| Rc          | Roof color  | Brown  | Brown  |
|             | The garage shall have either a gable roof or t  | the same style of roof as the house.   |  |

## **Required Design Elements:**

Garages are required to feature architectural and finish elements which add to the character of the building on each side of the structured based on the length of the side as shown below.



| Front*  | 1 pt. for every 8' and fraction thereof   |
|---------|---|
| Sides** | 0.25 pt. for every 10' and fraction thereof   |
| Sides   | 0.5 pt for every 10' and fraction thereof if within 50' of a right-of-way.          |
|         | None required if rear is abutting Agricultural property.                            |
| Rear    | 0.25 pt. for every 8' and fraction thereof if abutting residential or park property |
|         | 0.5 pt. for every 8' and fraction thereof if within 50' of a right-of-way.          |

\* Any side with a garage door shall be considered a "front." If constructed between the house and the lake/river, the side facing the lake/river shall also be considered a "front."

\*\* Minimum of 1 pt. required per side.

## How to Calculate Required Points:

|    |                               | Side  |       |       |      | Example             |  |
|----|-------------------------------|-------|-------|-------|------|---------------------|--|
|    |                               | 1     | 2     | 3     | 4    | c xumple            |  |
| Α. | Front/Side/Rear               | Front | noeth | SOUTH | REAV | Front               |  |
| В. | Total Length in feet          | 50    | 28    | 24    | 50   | 26'                 |  |
| C. | Divider in feet (8' or 10')   | 10    | 10    | 10    | 10   | 8'                  |  |
| D. | B./C. Result (Rounding Up)    | 5     | 3     | 3     | 5    | (3.25 Rounded up) 4 |  |
| E. | Multiplier (0.25, 0.5, or 1)* | Э     | 2     | 2     | 4    | 1                   |  |
| F  | Points Required               | \$ 10 | Ø P   | 30    | 5 10 | 4                   |  |

1.) Determine if the side of the garage is considered a front, rear, or side.

2.) Enter the total length of that side wall (B.), then divide by the required divider of 8' or 10' (C.).

3.) In box D. enter the result from box C., rounding up to the nearest whole number.

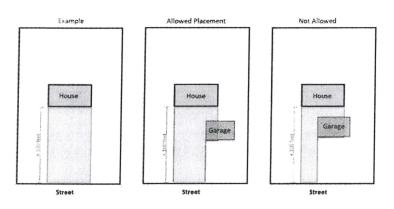
4.) Determine the required multiplier based on the height and location of the side for E.

5.) Multiple D. by E. to get the required points in Box F.

\* If the sidewall height is greater than 12', the multiplier is doubled.

| Parcel Type    | Front/Street Yard<br>Setback <sup>(2)</sup> | Secondary<br>Street Frontage | Ordinary High-<br>Water Mark | Side<br>Yard | Rear<br>Yard |
|----------------|---|------------------------------|------------------------------|--------------|--------------|
| Non-Waterfront | District Setback                            | District Setback             | NA                           | 8'           | 20'          |
| Waterfront     | District Setback                            | District Setback             | 50'                          | 8'           | 20'(1)       |
| T-Lot          | 25'   | NA                           | 35'                          | 8'           | 20'(1)       |

(2) When a garage is developed between the house and the Front/Street property line, if there are less than one hundred feet (100') from the front/street property line to the nearest point on the house, the garage may not be placed in a manner where it overlaps more than 50% of the façade of the house as shown below.



## ADDITIONAL PLACEMENT REQUIREMENTS:

- Garages shall not be placed in the floodplain.
- Garages Structures shall not be placed in a platted easement.
- Garages are to be detached and set apart from the house which it is subordinate to and other buildings by at least ten feet (10')

## Site Grading Conditions:

- 1. Site grading shall meet the abutting property line elevations. To avoid runoff onto adjacent sites, side yard swales or other mitigation may be required during and after the development process if it is determined by the Village that runoff is occurring.
- 2. Structures shall not be located as to interfere with the natural drainage pattern unless it can be demonstrated that the change in grade will adequately redirect the flow of surface water.
- 3. When a new structure is constructed between existing structures or adjacent to an existing structure, the finished grade of the adjacent existing structures shall be considered in determining the appropriate finished grade of the new structure. The grading of the site around the new structures shall not result in additional runoff of surface water onto adjacent properties.
- 4. For new development, no excavation or modifications to the existing grade of a site may occur until after a Zoning Permit has been issued for the new structure or use.

# On a separate sheet of paper, please attach a drawing (does not have to be to scale) which details the location of the development on your property. Please include the items below in the drawing. Items to Include North Arrow

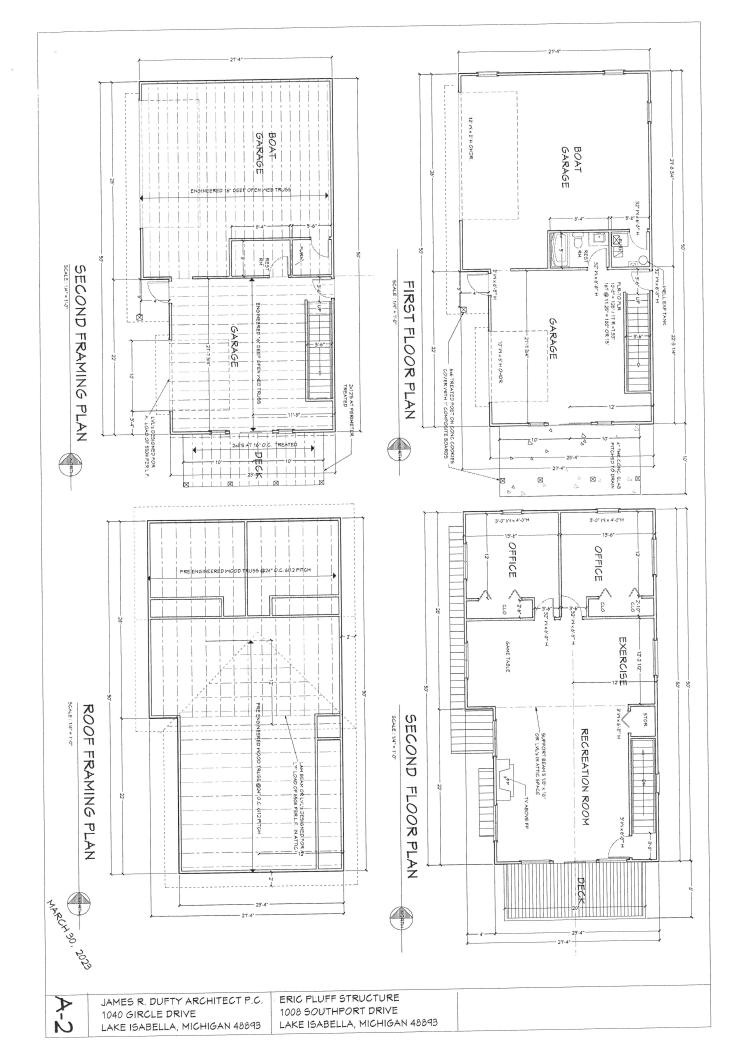
- All Property Lines & platted easements (Distances in Feet)
- Existing and Proposed Driveways & driveway surface material
- Setbacks from edges of the proposed structure to the nearest property lines.
- o Distances as measured at the closest point between existing and proposed structures.
- Distances as measured at the closest point between the proposed structure and the well & septic systems.
- Square footage of all existing and proposed buildings on site

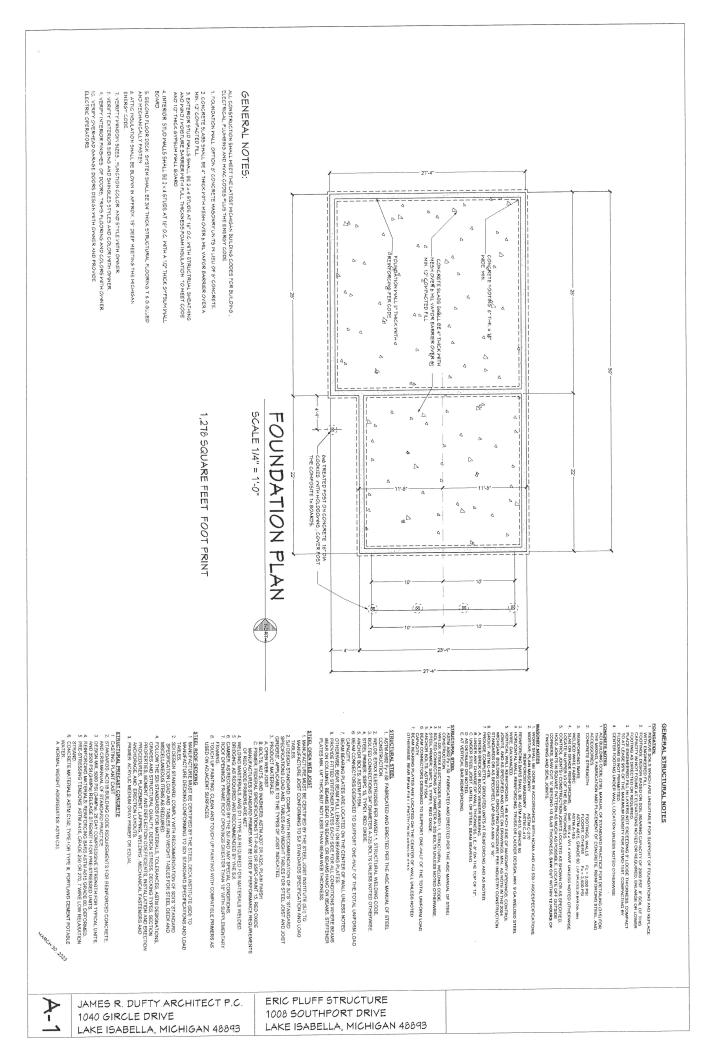
## **Application Materials:**

Plot Plan:

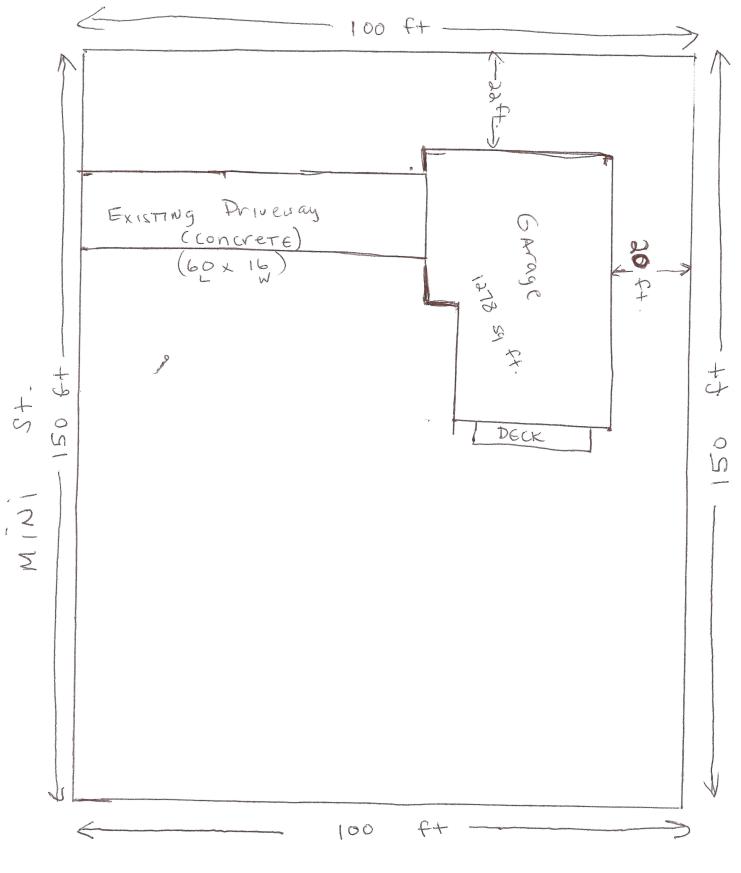
- Application Fee
- o Completed Application, including Plot Plan
- Copy of Soil Erosion Permit (if applicable)
- Deed Combination (if applicable)
- Required Drawings Showing Exterior Finishes and items to be scored to meet the minimum number of points required per side. The following character features are used to obtain points to meet the design requirements:
  - Windows, to be counted towards meeting the minimum number of finish points per side, shall be of the same function, style, and shape of the windows on the Primary Structure. All such windows shall be at least seven (7) square feet. (1 point/window)
  - Entry Door with Window (1 point/entry door)
  - Louvers (1 point)
  - Dormers (2 points regardless of number)
  - Garage Doors with Windows (1 point per door)
  - Light Fixtures (0.25 points per fixture, and a maximum of 1 total point counted per side)
  - Cornices or Decorative molding (0.5 per side)
  - Color/material variations (1 point)
  - Stone or brick veneer (1 point)
  - Shutters (0.5 point per window)
  - A recess in the façade of at least four feet (2 points)
  - Cross Gable Roof (1 point)
  - Rooftop Cupola (0.5 awarded to each side)



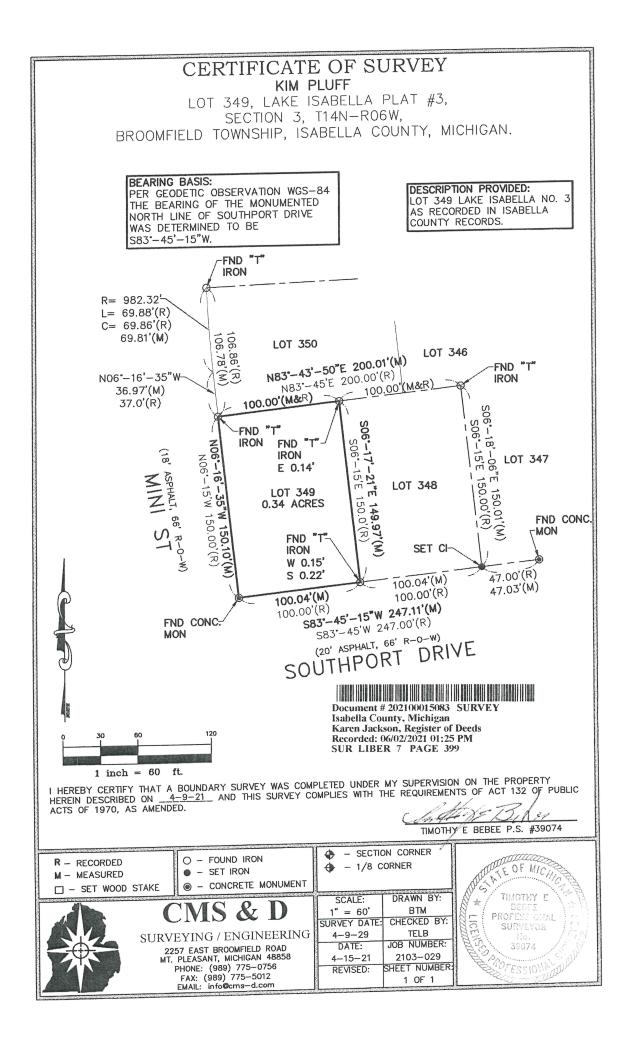




NORTH



SOUTHPORT DR.



| 1                                |   |  |  |   |  |          |  |
|----------------------------------|---|--|--|---|--|----------|--|
|                                  | Application for On-Site Sewage Disposal System and Water Supply                 |  |  |   |  |          |  |
| $(\overline{\mathbf{n}})$        | Central Michigan District Health Department                                     |  |  |   |  |          |  |
|                                  | Serving the counties of Arenac, Clare, Gladwin, Isabella, Osceola and Roscommon |  |  |   |  |          |  |
| for Subsurface Se                | criteria. Determinatic<br>ewage Disposal, or th                                 | n will be made for c<br>ie Groundwater Qua | an District Health De<br>ompliance with the S<br>ality Control rules bas<br>public health and main | anitary Code, Land E<br>ed on intended use. | Division Act, Michigan<br>The evaluation of sit        | Criteria |  |
| ── Commerci<br>☑ Private Wa      | ll Septic System<br>al Septic System  | Gallons pe                                 | Bedrooms: <u>0</u><br>r Day: <u>50</u>   |   | REPLACEMEN   | т        |  |
| If lot is less than              | <u>:                                    </u>                                    | or split recorded a                        | ounty: <u> SAbe  g</u><br>Lot #: <u>349</u><br>City: <u>LAk</u><br>fter July 28, 1997?             | 🗌 YES 🛛 🕅                                   | Broomfield<br>Range:<br>Zip Code: <u>4</u> 88<br>NO NA | 93       |  |
|                                  | PISFF<br>lumber: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                           | ****                                       | ail:<br>XXDa<br>City:_LA L e  <br>ne:XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                            | ate of Birth:                               | <b>ХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХ</b>            |          |  |
| Property Owner                   | Information (if diffe   | rent than applican                         | t)   |   |  |          |  |
|                                  |   |  |  | State:                                      |  |          |  |
| Mailing Address:_<br>Home Phone: |   |  | City:<br>Cell/Work Phone:  |   | Zip Code:  |          |  |
| SEND PERMIT(S                    |   |  |  |   |  |          |  |

I hereby authorize Central Michigan District Health Department to access the above described property to determine its suitability for the development plans indicated, to conduct such tests as may be necessary in order to obtain information required for this evaluation, and to conduct inspections of permitted facilities. I also agree to comply with the requirements of the Sanitary Code for the District, and with the applicable laws of the State of Michigan.

I hereby affirm that information contained on this application is true to the best of my knowledge and that final approval must be given by the Health Officer before the system is covered or used. I further agree to have all underground utilities marked prior to any health department activity on the property and understand if I fail to do so, I will accept all liability and/or any penalties or fees associated with violations of Public Act 53 as amended.

## COMPLETE DRAWING AND ADDITIONAL REQUIRED INFORMATION ON REVERSE.

| Signature of Owne  | r/Agent:   | Pluf B<br>OFFICE LC  | Phone #:<br>DCATIONS   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | ate: <u>5/19/2</u> 3  |
|--|--|--|--|--|---|
| Arenac County<br>4489 W. M-61, Suite 3<br>Standish, MI 48658<br>Phone: (989) 846-6541<br>FAX: (989) 846-0431 | Clare County<br>815 N Clare Ave, Suite B<br>Harrison, MI 48625<br>Phone: (989) 539-6731<br>FAX: (989) 539-4449 | Gladwin County<br>103 N. Bowery<br>Gladwin, MI 48624<br>Phone: (989) 426-9431<br>FAX: (989) 426-6952 | Isabella County<br>2012 E. Preston St.<br>Mt. Pleasant, MI 48858<br>Phone: (989) 773-5921<br>FAX: (989) 773-4319 | Osceola County<br>22054 Professional Dr,<br>Suite D<br>Reed City, MI 49677<br>Phone: (231) 832-5532<br>FAX: (231) 832-1020 | Roscommon County<br>200 Grand Ave, Suite A<br>Prudenville, MI 48651<br>Phone: (989) 366-9166<br>FAX: (989) 366-8921 |
| Office Use Only: Date R  | Received:  | Amount Received:   | Cash: Check:   | CC: Receipt Number   | :   |

## Application continued:

Ĩ

| Proposed Excavator: HArd Crete Ready M  | Lix Proposed Well Contractor: Brad MAlley Well Drilling Inc  |
|---|--|
| Residential Information   |  |
| Does home have basement plumbing?   | TYES XNO   |
| Is there a garbage disposal?  | TYES XNO   |
| Is there a garden tub or hot tub greater than 50 gall   | lons of capacity?   YES  NO  |
| Is laundry waste plumbed into septic system?  | TYES NO  |
| Is there a water softener?   YES  X NO  | Is it plumbed into septic system? YES NO   |
| How frequently has the existing sewage system be  | en routinely pumped? $\Box_{1-2yrs}$ $\Box_{3-5yrs}$ $\Box_{5-10yrs}$ $\Box_{>10yrs}$ $\Box_{Never}$   |
| Date of last tank pump out:   |  |
| Commercial Information  |  |
| Type of establishment or business: <u>N</u> A   |  |
|   | mers: Students: Patients:  |
|   | ber day: Total number of work shifts:  |
| Lavatories/Hand Sinks   | Urinals  |
|   | In toilets, sinks, baths or laundry? $\Box$ Yes $\Box$ No  |
| If Yes, please explain:   |  |
|   |  |
| Will Floor Drains be installed? Yes No  |  |
| <ul> <li>INCLUDE ON SKETCH:</li> <li>Property lines/dimensions</li> <li>Location of any buildings – include distance to roads/landmarks</li> <li>Well locations - (proposed and/or existing) distance to septic/drain field</li> <li>Neighboring well/septic system location</li> <li>Septic tank and drainfield location(s) - proposed and/or existing</li> <li>Location(s) of streets/roads</li> <li>Location(s) of body(ies) of water</li> <li>Location(s) of underground and above ground fuel storage tanks</li> <li>Test hole locations</li> <li>Indicate proposed additions/changes to existing buildings for remodeling</li> <li>Attach existing and proposed floor plan for remodeling.</li> <li>Location of utilities; i.e. electric, gas. phone</li> </ul> | PLEASE COMPLETE A SITE PLAN SKETCH BELOW<br>WELL DU<br>EXISTING<br>Drive Way<br>50 ft.<br>1008<br>1008<br>SOUTH PORT. 78 ft<br>SOUTH PORT. 78 ft<br>SOUTH PORT. 78 ft<br>SOUTH PORT. 18 ft<br>SOUTH PORT. 19 ft<br>SOUTH PORT. 18 ft<br>SOUTH PORT. 19 ft<br>SOUTH PORT. 18 ft<br>SOUTH PORT. 19 f |
|   | E-100 ft ->  |
|   | Southport DR.  |
|   | SABELLA MINI PARK + Beach  |
| LAKE  | MARCHI MINI TARA TECHNI  |

## SLU 2023-01 Mailing List

| Owner                          | Address   | City, State ZIP   |  |
|--------------------------------|---|---|--|
| Mark & Angola Schofield        | 1094 El Camino Grando   | Lake Isabella, MI 48893   |  |
| Mark & Angela Schoneid         | 1064 El Callillo Granue   |   |  |
| Eric & Marjorie Ho             | 7221 N. Smith Road  | Alma, MI 48801  |  |
| Andrew Dicapo & Sydney Cox     | 5098 W. Jordan Road   | Weidman, MI 48893   |  |
| Dorothy Snyder                 | 1077 Bundy Drive  | Lake Isabella, MI 48893   |  |
| Lawrence & Debra White         | 923 Linda Lane  | Sandwich, IL 60548  |  |
| Neil Davis                     | 1053 Essex Drive  | Lake Isabella, MI 48893   |  |
| Tyler House & Kelsey Flaugher  | 1055 Essex Drive  | Lake Isabella, MI 48893   |  |
| · · · ·                        |   | Lake Isabella, MI 48893   |  |
|                                | 422 Iris Lane   | Laingsburg, MI 48848  |  |
| Robert Sousa                   | 376 Randolph Road   | Rochester, MI 48309   |  |
| Hugh Driggs & Lee Ellen Driggs | 6591 US Highway 223   | Palmyra, MI 49268   |  |
| Occupant                       | 1087 Bundy Drive  | Lake Isabella, MI 48893   |  |
| Rebecca & Raymond Waldorf      | 1006 Southport Drive  | Lake Isabella, MI 48893   |  |
| Jack & Barbara Schinderle      | 11977 Eden Trl  | Eagle, MI 48822   |  |
| Diane Picklo                   | 35736 Strathcona St   | Clinton Twp., MI 48035  |  |
| Leonard Dreon                  | 5653 Culver   | Dearborn Heights, MI 48125  |  |
|                                | 2754 Weatherwood Ln   | Mt. Pleasant, MI 48858  |  |
| Sharon Waligora                | 3001 Herbey Rd.   | Canton, MI 48188  |  |
|                                | ,   |   |  |
| Tom & Annette Stillman         | 1003 Southport Drive  | Lake Isabella, MI 48893   |  |
|                                |   |   |  |
| Fric & Kimborly Dluff          | 1010 Southport Drive  | Lake Isabella, MI 48893   |  |
|                                | TOTO SOUTIPOLI DIIVE  |   |  |
| LIPOA                          | 1096 Queens Way   | Lake Isabella, MI 48893   |  |
|                                | Mark & Angela Schofield<br>Eric & Marjorie Ho<br>Andrew Dicapo & Sydney Cox<br>Dorothy Snyder<br>Lawrence & Debra White<br>Neil Davis<br>Tyler House & Kelsey Flaugher<br>Doug & Dawn Neff<br>Dan & Kelley Soeltner<br>Robert Sousa<br>Hugh Driggs & Lee Ellen Driggs<br>Occupant<br>Rebecca & Raymond Waldorf<br>Jack & Barbara Schinderle<br>Diane Picklo<br>Leonard Dreon<br>Deborah Billsby<br>Sharon Waligora<br>Tom & Annette Stillman<br>Eric & Kimberly Pluff | Mark & Angela Schofield1084 El Camino GrandeEric & Marjorie Ho7221 N. Smith RoadAndrew Dicapo & Sydney Cox5098 W. Jordan RoadDorothy Snyder1077 Bundy DriveLawrence & Debra White923 Linda LaneNeil Davis1053 Essex DriveTyler House & Kelsey Flaugher1055 Essex DriveDoug & Dawn Neff1033 Essex DriveDan & Kelley Soeltner422 Iris LaneRobert Sousa376 Randolph RoadHugh Driggs & Lee Ellen Driggs6591 US Highway 223Occupant1006 Southport DriveJack & Barbara Schinderle11977 Eden TrlDiane Picklo35736 Strathcona StLeonard Dreon5653 CulverDeborah Billsby2754 Weatherwood LnSharon Waligora3001 Herbey Rd.Tom & Annette Stillman1003 Southport DriveEric & Kimberly Pluff1010 Southport Drive |  |