

AGENDA
REGULAR MEETING OF THE KEMP CITY COUNCIL
FEBRUARY 14, 2023
7:00 P.M.

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF KEMP, TEXAS WILL HAVE A MEETING AT 7:00 P.M., FEBRUARY 14, 2023 FOR THE PURPOSE OF CONSIDERING AND TAKING ACTION ON THE FOLLOWING ITEMS:

Christi Neal, Mayor
Rima Griffin, Mayor Pro Tem

Leona Bounds
Rick Faircloth

Greg Capehart
Lesley Rose

1. CALL TO ORDER AND ESTABLISH A QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG.
3. RECOGNITION OF VISITORS AND PERSONS NOT ON THE AGENDA WHO WISH TO ADDRESS THE CITY COUNCIL.
4. APPROVAL OF MINUTES
 - A. REGULAR CITY COUNCIL MEETING ON JANUARY 10, 2023.
5. STAFF REPORTS
6. DISCUSSION AND ACTION REGARDING MD HEALTH PATHWAYS.
7. DISCUSSION AND ACTION ON APPROVING RESOLUTION 23-01, A RESOLUTION AUTHORIZING CONTINUED PARTICIPATION WITH THE STEERING COMMITTEE OF CITIES SERVED BY ONCOR; AND AUTHORIZING THE PAYMENT OF TEN CENTS PER CAPITA TO THE STEERING COMMITTEE TO FUND REGULATORY AND LEGAL PROCEEDINGS AND ACTIVITIES RELATED TO ONCOR ELECTRIC DELIVERY COMPANY, LLC.
8. PUBLIC HEARING FOR THE PURPOSE OF A PRELIMINARY/FINAL PLAT OF CERTAIN PROPERTY CONSISTING OF APPROXIMATELY 0.3187 ACRES OF LAND THAT IS SITUATED ON E. 9TH STREET, PROPERTY IDENTIFICATION NUMBERS 597 AND 28968.
9. DISCUSSION AND ACTION ON APPROVING THE PRELIMINARY/FINAL PLAT OF CERTAIN PROPERTY CONSISTING OF APPROXIMATELY 0.3187 ACRES OF LAND THAT IS SITUATED ON E. 9TH STREET, PROPERTY IDENTIFICATION NUMBERS 597 AND 28968.
10. PUBLIC HEARING FOR THE PURPOSE OF CONSIDERING ANNEXING THE 1.275-ACRE TRACT OF LAND, KAUFMAN COUNTY APPRAISAL DISTRICT IDENTIFICATION NO. 215635.

11. DISCUSSION AND ACTION ON ORDINANCE 23-01, AN ORDINANCE ANNEXING THE 1.275-ACRE TRACT OF LAND, KAUFMAN COUNTY APPRAISAL DISTRICT IDENTIFICATION NO. 215635.
12. PUBLIC HEARING TO CONSIDER A REQUEST FOR ZONING PROPERTY IDENTIFICATION NO. 215635 TO COMMERCIAL DISTRICT-2 (C-2).
13. DISCUSSION AND ACTION ON APPROVING ORDINANCE 23-02, AN ORDINANCE ADOPTING AN INITIAL ZONING CLASSIFICATION FOR 1.25-ACRE, MORE OR LESS, TRACT OF LAND WITH KAUFMAN COUNTY APPRAISAL DISTRICT IDENTIFICATION NO. 215635 TO COMMERCIAL DISTRICT-2 (C-2).
14. DISCUSSION AND ACTION ON APPROVING KAUFMAN COUNTY ASSESSMENTS AND COLLECTIONS CONTRACT.
15. DISCUSSION AND ACTION ON CONTRACTING WITH KAUFMAN COUNTY FOR ELECTION SERVICES.
16. DISCUSSION AND ACTION ON APPROVING ORDINANCE 23-03, AN ORDINANCE ORDERING A GENERAL ELECTION TO BE HELD ON THE 6TH DAY OF MAY 2023, FOR THE PURPOSE OF ELECTING THE MAYOR, TWO COUNCILMEMBERS, PLACES 2 AND 4 FOR TWO YEAR TERMS EACH.
17. DISCUSSION AND ACTION ON APPROVING THE INTERLOCAL AGREEMENT BETWEEN COUNTY OF KAUFMAN, TEXAS AND CITY OF KEMP, TEXAS.
18. DISCUSSION AND ACTION REGARDING 606 E. 13TH STREET CORRECTED TAX RESALE DEED.
19. ANNOUNCEMENTS REGARDING RECENT AND UPCOMING COMMUNITY EVENTS.
20. THE CITY COUNCIL WILL CONVENE INTO EXECUTIVE SESSION PURSUANT TO SECTIONS 551.071, 551.072, 551.074 AND 551.087 OF THE TEXAS GOVERNMENT CODE TO DISCUSS MATTERS RELATING TO CONSULTATION WITH CITY ATTORNEY, REAL PROPERTY, PERSONNEL MATTERS AND ECONOMIC DEVELOPMENT NEGOTIATIONS.
21. THE CITY COUNCIL WILL RECONVENE INTO EXECUTIVE SESSION PURSUANT TO SECTIONS 551.071, 551.072, 551.074 AND 551.087 OF THE TEXAS GOVERNMENT CODE TO DISCUSS MATTERS RELATING TO:
 - A. CITY ATTORNEY CONSULTATION
 - B. REAL PROPERTY
 - C. PERSONNEL MATTERS
 - D. ECONOMIC DEVELOPMENT NEGOTIATIONS
22. ADJOURN

Pursuant to Section 551.071 of the Texas Government Code, the City Council reserves the right to consult in closed session with its attorney and to receive legal advice regarding any item listed on this agenda. All decisions regarding the discussion of the Executive Session must be made in open session.

Persons wanting to speak during Item 3 should sign in and limit the duration of their comments to three (3) minutes.

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office at (903) 498-3191 or Fax (903) 498-3209 for further information.

I, Tori Hitzfeld, Municipal Judge certify that this Agenda was posted on the front door of the Kemp City Hall, 304 S. Main Street, at or before 4:30 p.m. on Friday the 10TH day of February, 2023.

ATTEST:

Tori Hitzfeld, Municipal Judge

Allene Gilmore, City Secretary