

## **CITY OF JEFFERSON CITY**

**BUDGET FY 2023-24** 

**ADOPTED JUNE 20, 2023 ORDINANCE 2023-10** 

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|                |   | FY 2021-22  | FY 2022-23  | FY 2023-24           |
|----------------|---|-------------|-------------|----------------------|
| Account        | ACCOUNT NAME  | ACTUAL      | ESTIMATED   | BUDGETED             |
| Number         | ACCOUNT NAME  | ACTUAL      | ESTIVIATED  | DODOLILD             |
|                | LOCAL TAXES   |             |             |                      |
| 31110          | REAL & PERSONAL PROPERTY TAX  | \$2,265,782 | \$2,250,000 | \$2,310,000          |
| 31200          | PROPERTY TAX DELINQUENT   | \$94,317    | \$80,000    | \$80,000             |
| 31300          | INTEREST, PENALTY, COURT COST   | \$28,225    | \$23,000    | \$23,000             |
| 31610          | LOCAL SALES TAX   | \$4,736,156 | \$4,300,000 | <b>~</b> \$4,900,000 |
| 31710          | WHOLESALE BEER TAX  | \$319,039   | \$330,000   | \$320,000            |
| 31720          | WHOLESALE LIQUOR TAX  | \$261,784   | \$220,000   | \$260,000            |
| 31800          | LOCAL BUSINESS TAX  | \$328,474   | \$260,000   | \$300,000            |
| 31912          | CABLE TV FRANCHISE  | \$78,588    | \$90,000    | \$80,000             |
| 31980          | MIXED DRINK TAXES   | \$5,359     | \$3,500     | \$5,500              |
| 01000          | TOTAL LOCAL TAXES   | \$8,117,724 | \$7,556,500 | \$8,278,500          |
|                | LICENSE AND DEDMITE   |             |             |                      |
| 00040          | LICENSE AND PERMITS BEER ANNUAL PRIVILEGE TAX                                   | \$2,100     | \$2,100     | \$2,300              |
| 32210          |   | \$600       | \$0         | \$(                  |
| 32220          | BEER PERMIT APPLICATION FEES  | \$3,500     | \$0         | \$0                  |
| 32240          | BEER LICENSE HOLDER FINES   | \$152       | \$50        | \$100                |
| 32410          | ANIMAL REGISTRATION   | \$291,345   | \$185,000   | \$185,000            |
| 32610          | BUILDING PERMITS  | \$2,200     | \$800       | \$1,000              |
| 32710          | SIGN PERMITS  |             | \$187,950   | \$188,400            |
|                | TOTAL LICENSES AND PERMITS  | \$299,897   | φ107,930    | φ100,400             |
|                | INTERGOVERNMENTAL REVENUE   |             |             |                      |
| 33310          | HOUSING AUTHORITY, LIEU OF TAX  | \$30,939    | \$30,900    | \$30,900             |
| 33320          | TVA PAYMENTS IN LIEU OF TAX   | \$87,845    | \$88,400    | \$101,020            |
| 33410          | LAW ENFORCEMENT EDUCATION   | \$22,400    | \$20,800    | \$20,800             |
| 33420          | FIRE DEPARTMENT EDUCATION   | \$19,000    | \$13,600    | \$13,600             |
| 33510          | STATE SALES TAX   | \$959,683   | \$934,510   | \$1,010,300          |
| 33511          | TELECOM INTERSTATE SALES TAX  | \$6,172     | \$6,500     | \$6,100              |
| 33520          | STATE INCOME TAX-HALL TAX   | \$7,150     | \$0         | \$0                  |
| 33530          | STATE BEER TAX  | \$3,846     | \$3,560     | \$3,880              |
| 33553          | STATE GASOLINE INSPECTION FEE   | \$15,671    | \$15,410    | \$15,410             |
| 33593          | CORPORATE/BANK EXCISE TAX   | \$42,036    | \$42,000    | \$42,000             |
| 33594          | SPORTS BETTING PRIVILEGE TAX  | \$8,179     | \$12,600    | \$8,420              |
| 00004          | TOTAL INTERGOVERNMENTAL REVENUE   | \$1,202,921 | \$1,168,280 | \$1,252,430          |
|                | GRANT REVENUE   |             |             |                      |
| 33190          | OTHER FEDERAL GRANTS-HOMELAND SECURITY & A.F.F. & BULLETP                       | \$55,778    | \$0         | \$                   |
|                | STATE GRANT-BRIDGE  | \$370,560   | \$0         | \$                   |
| 33400<br>33470 | FIRE DIRECT APPROPRIATION GRANT (HMEP)  | \$6,000     | \$18,430    | \$                   |
|                |   | \$20,481    | \$0         | \$                   |
| 33490          | TRAFFIC CONTROL GRANT STATE GRANT-DIRECT APPROPRIATION (LOCAL GOV'T. ASSISTANCE | \$104,649   | \$0         | \$                   |
| 33490          | PEP & JHFB GRANTS   | \$2,000     | \$14,000    | \$                   |
| 33720          | TOTAL GRANT REVENUE   | \$559,468   | \$32,430    | \$                   |
|                | TOTAL GIVANT INLACTION  | 4300, 100   | 73-7.33     | T                    |
|                |   |             |             |                      |
|                |   |             |             |                      |

|         |                                  |            |            | · · · · · · · · · · · · · · · · · · · |
|---------|----------------------------------|------------|------------|---------------------------------------|
| Account |                                  | FY 2021-22 | FY 2022-23 | FY 2023-24                            |
| Number  | ACCOUNT NAME                     | ACTUAL     | ESTIMATED  | BUDGETED                              |
|         | CHARGES FOR SERVICES             |            |            |                                       |
|         | GENERAL                          |            |            |                                       |
| 34121   | CLERK'S FEES - BUSINESS TAX      | \$2,856    | \$2,500    | \$2,500                               |
| 34190   | PLANNING COMMISSION FILING FEE   | \$290      | \$500      | \$300                                 |
| 34191   | HISTORIC ZONING FILING FEE       | \$70       | \$100      | \$10                                  |
| 34210   | SPECIAL POLICE SERVICE-CNU       | \$270,475  | \$295,600  | \$317,09                              |
| 34310   | HWYS & STREETS CHARGES FOR SERV. | \$110,952  | \$125,980  | \$125,980                             |
|         | TOTAL GENERAL SERVICES           | \$384,643  | \$424,680  | \$445,970                             |
|         | COMMUNITY CENTER                 |            |            |                                       |
| 34711   | SEASON PASSES                    | \$37,009   | \$27,000   | \$38,00                               |
| 34712   | ENTRY FEES                       | \$50,785   | \$50,000   | \$55,00                               |
| 34714   | MEETING ROOM RENTAL              | \$25,190   | \$20,000   | \$27,00                               |
| 34717   | PROGRAM INCOME                   | \$9,965    | \$9,000    | \$11,00                               |
| 34718   | MISCELLANEOUS INCOME             | \$14       | \$0        | \$                                    |
|         | TOTAL COMMUNITY CENTER           | \$122,963  | \$106,000  | \$131,00                              |
|         | OUTDOOR SWIMMING POOL            |            |            |                                       |
| 34721   | SEASON PASSES                    | \$3,215    | \$4,000    | \$4,00                                |
| 34722   | ADMITTANCE FEES                  | \$32,739   | \$30,000   | \$30,00                               |
| 34723   | SWIMMING LESSONS                 | \$30       | \$0        | \$                                    |
| 34724   | RENTAL CHARGES                   | \$5,593    | \$5,000    | \$5,00                                |
|         | TOTAL OUTDOOR SWIMMING POOL      | \$41,577   | \$39,000   | \$39,00                               |
|         | GENERAL RECREATION               |            |            |                                       |
| 34740   | BASKETBALL GATE CHARGES          | \$815      | \$1,200    | \$1,10                                |
| 34741   | TEE BALL CHARGES                 | \$845      | \$600      | \$85                                  |
| 34743   | BASKETBALL YOUTH ENTRY FEES      | \$1,370    | \$1,200    | \$85                                  |
| 34746   | VOLLEYBALL FEES                  | \$0        | \$0        | \$                                    |
| 34748   | SALE OF BASKETBALL SHIRTS        | \$500      | \$500      | \$35                                  |
| 34749   | SALE OF T-BALL SHIRTS            | \$470      | \$400      | \$45                                  |
| 34750   | FESTIVAL PERMITS                 | \$80       | \$0        | \$                                    |
|         | TOTAL GENERAL RECREATION         | \$4,080    | \$3,900    | \$3,60                                |

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| SENERAL FU | ND - REVENUES FY 2023-24                                 |              |              |             |
|------------|--|--------------|--------------|-------------|
|            |  | FY 2021-22   | FY 2022-23   | FY 2023-24  |
| ccount     | ACCOUNT NAME   | ACTUAL       | ESTIMATED    | BUDGETED    |
| lumber     | ACCOUNT NAIVIE   | ACTUAL       | ESTIMATED    | BODGLILD    |
|            | FINES, FORFEITS, & PENALTIES                             |              |              |             |
| 35100      | CITY LITIGATION TAX                                      | \$12,051     | \$12,000     | \$13,000    |
| 35110      | CITY COURT FINES AND COSTS                               | \$124,103    | \$110,000    | \$130,00    |
| 35140      | DRUG FINES   | \$23,796     | \$11,000     | \$17,00     |
| 35160      | FINES FROM COUNTY COURT                                  | \$26,555     | \$20,000     | \$25,00     |
| 35300      | CITY FINES PENALTIES                                     | \$3,071      | \$3,000      | \$3,00      |
|            | TOTAL FINES, FORFEITS, & PENALTIES                       | \$189,576    | \$156,000    | \$188,000   |
|            | OTHER REVENUE  |              |              |             |
| 36100      | INTEREST EARNINGS  | \$22,338     | \$35,000     | \$70,00     |
| 36211      | HOSPITAL LEASE PAYMENTS                                  | \$850,000    | \$850,000    | \$850,00    |
| 36212      | RENT FROM WATER/SEWER                                    | \$50,000     | \$60,000     | \$60,00     |
| 36215      | MOB LEASE PAYMENT  | \$2,000      | \$2,000      | \$2,00      |
| 36220      | VOGUE LEASE  | \$925        | \$0          | \$          |
| 36330      | SALE OF EQUIPMENT  | \$19,400     | \$0          | \$          |
| 36350      | INSURANCE RECOVERIES                                     | \$4,395      | \$0          | \$          |
| 36700      | CONTRIBUTION AND DONATIONS                               | \$1,071      | \$0          | \$          |
| 36721      | CONTRIBUTION FROM COUNTY-FIRE DEPARTMENT                 | \$74,525     | \$74,520     | \$74,52     |
| 36900      | OTHER FINANCING SOURCES                                  | \$9,012      | \$0          | \$4,00      |
| 36910      | REROFFERING PREMIUM-BOND SALE LIBRARY                    | \$57,400     | \$0          | \$          |
| 36920      | BOND SALE-LIBRARY  | \$1,900,000  | \$0          | \$          |
| 36930      | LOAN PROCEEDS-POLICE VEHICLES AND STREET VEHICLES/EQUIPM | \$119,586    | \$371,000    | \$          |
|            | TOTAL OTHER REVENUE                                      | \$3,110,652  | \$1,392,520  | \$1,060,52  |
|            | TOTAL GENERAL FUND REVENUES                              | \$14,033,501 | \$11,067,260 | \$11,587,42 |
| 27100      | UNASSIGNED FUND BALANCE-DECREASE                         | ψηησοσίοση   | \$300,020    | \$424,91    |
|            | TOTAL REVENUES AND FUND BALANCE                          | \$14,033,501 | \$11,367,280 | \$12,012,33 |
|            | GRAND TOTAL-EXPENDITURES                                 | \$12,620,110 | \$11,367,280 | \$12,012,33 |
|            | UNASSIGNED FUND BALANCE INCREASE ***                     | \$1,413,391  | Ţ,c,         | Ţ ·, ·      |
|            |  |              |              |             |

| count            |  | FY 2021-22 | FY 2022-23  | FY 2023-24 |
|------------------|--|------------|-------------|------------|
| Count            | ACCOUNT NAME   | ACTUAL     | ESTIMATED   | BUDGETED   |
|                  | //OOOHI WWL  | 71010/12   | 20111111111 |            |
| 41111            | CITY COUNCIL   |            |             |            |
| 111              | SALARIES   | \$20,400   | \$20,400    | \$20,40    |
| 141              | OASI   | \$3,397    | \$4,000     | \$4,00     |
| 143              | RETIREMENT - CURRENT                                 | \$787      | \$1,770     | \$1,77     |
| 211              | POSTAGE, BOX RENT, ETC.                              | \$24       | \$150       | \$15       |
| 224              | DUPLICATION  | \$616      | \$2,000     | \$1,00     |
| 235              | MEMBERSHIPS, REGISTRATION                            | \$120      | \$500       | \$50       |
| 236              | PUBLIC RELATIONS-CHRISTMAS DINNER                    | \$2,517    | \$2,000     | \$3,00     |
| 236              | PUBLIC RELATIONS-OTHER                               | \$751      | \$2,000     | \$2,00     |
| 237              | ADVERTISING  | \$1,213    | \$1,500     | \$1,50     |
| 239              | DUES- TML  | \$3,121    | \$3,000     | \$3,20     |
| 239              | DUES-ETDD  | \$1,288    | \$1,290     | \$1,35     |
| 239              | DUES-CHAMBER   | \$6,500    | \$6,500     | \$6,5C     |
| 245              | TELEPHONE AND TELEGRAPH                              | \$1,291    | \$2,500     | \$1,40     |
| 252              | LEGAL SERVICES                                       | \$0        | \$3,000     | \$3,00     |
| 258              | WEB SITE SERVICES                                    | \$6,626    | \$6,600     | \$6,60     |
| 259              | PROFESSIONAL SERVICES-CODE UPDATE/APPRAISAL          | \$458      | \$600       | \$60       |
| 259              | ELECTRONIC CITY COUNCIL MEETING SERVICES             | \$0        | \$800       | \$60       |
| 259              | DOWNTOWN OLD BELK BUILDING DEMOLITION                | \$15,724   | \$0         | 9          |
| 259              | OTHER PROFESSIONAL SERVICES                          | \$3,900    | \$12,000    | \$5,00     |
| 283              | OUT-OF-TOWN EXPENSE                                  | \$249      | \$500       | \$1,00     |
| 285              | STAFF LOCAL TRAVEL                                   | \$12,000   | \$12,000    | \$21,00    |
| 287              | MEALS AND ENTERTAINMENT                              | \$12,000   | \$12,000    | \$21,00    |
| 310              | OFFICE SUPPLIES AND MATERIALS                        | \$151      | \$1,000     | \$50       |
| 311              | OFFICE STATIONARY AND FORMS                          | \$88       | \$500       | \$20       |
| 323              | FOOD   | \$191      | \$500       | \$1,00     |
| 326              | CLOTHING   | \$343      | \$800       | \$80       |
| 329              | OTHER OPERATING SUPPLIES                             | \$92       | \$100       | \$10       |
| 342              | SIGN PARTS   | \$2,313    | \$0         | 9          |
| 790              | CONTRIBUTION TO JEFFERSON ALLIANCE                   | \$0        | \$50,000    | \$50,00    |
| 790              | JEFFERSON COUNTY CHAMBER                             | \$9,000    | \$0         | 9          |
| 790              | CONTRIBUTION TO MOSSY CREEK FOUNDATION               | \$2,500    | \$3,000     | \$3,00     |
| 790              | CONTRIBUTION TO CHRISTMAS IN JEFF. CO./CHAMBER EVENT | \$500      | \$1,000     | \$1,00     |
| 948              | COMPUTER EQUIPMENT                                   | \$0        | \$1,000     |            |
|                  | TOTAL CITY COUNCIL                                   | \$108,160  | \$153,010   | \$162,17   |
|                  |  |            |             |            |
| MAAAAAAAAAAAAAAA |  |            |             |            |

| GENERAL FL | JND - EXPENDITURES FY 2023-24            |                      |                         |  |
|------------|--|----------------------|-------------------------|--|
| Account    | ACCOUNT NAME                             | FY 2021-22<br>ACTUAL | FY 2022-23<br>ESTIMATED | FY 2023-24<br>BUDGETED   |
| 41210      | CITY COURT                               |                      |                         |  |
| 252        | LEGAL SERVICES                           | \$20,000             | \$20,000                | \$20,000   |
| 290        | CONTRACTUAL SERVICES-SPANISH INTERPRETER | \$0                  | \$200                   | \$200  |
|            | TOTAL CITY COURT                         | \$20,000             | \$20,200                | \$20,200   |
|            |  |                      |                         | A CONTRACTOR OF THE CONTRACTOR |
|            |  |                      |                         |  |
|            |  |                      |                         |  |

| NERAL FL     | ND - EXPENDITURES FY 2023-24   |            |            |            |
|--------------|--|------------|------------|------------|
|              |  | EV 2004 00 | EV 0000 00 | FY 2023-24 |
| count        |  | FY 2021-22 | FY 2022-23 | BUDGETED   |
|              | ACCOUNT NAME   | ACTUAL     | ESTIMATED  | BODGETED   |
| Lorenza III. | Vinite Control of the |            |            |            |
| 41320        | CITY MANAGER   | \$70.616   | \$76,270   | \$75,61    |
| 111          | SALARIES - PERM. EMPLOYEES REG.  |            | \$76,270   | \$         |
| 131          | TERMINAL PAY AND SICK LEAVE  | \$272      | \$0        | \$         |
| 134          | COVID-19 BONUS   | \$350      | T -        | <br>\$5,79 |
| 141          | OASI   | \$5,373    | \$5,830    |            |
| 143          | RETIREMENT   | \$2,722    | \$6,590    | \$6,53     |
| 146          | WORKMEN'S COMPENSATION   | \$297      | \$450      | \$23       |
| 147          | UNEMPLOYMENT INSURANCE   | \$15       | \$40       | \$2        |
| 148          | EMPLOYEE EDUCATION AND TRAINING  | \$0        | \$0        | \$2,00     |
| 211          | POSTAGE, BOX RENT, ETC.  | \$30       | \$150      | \$15       |
| 224          | DUPLICATION  | \$559      | \$1,000    | \$1,00     |
| 233          | SUBSCRIPTION NEWSPAPERS, ETC.  | \$36       | \$100      | \$10       |
| 235          | MEMBERSHIPS, REGISTRATION  | \$349      | \$500      | \$1,00     |
| 236          | PUBLIC RELATIONS   | \$0        | \$0        | \$5,00     |
| 239          | OTHER PUBLICITY, SUBSCR. DUES  | \$426      | \$600      | \$1,00     |
| 245          | TELEPHONE AND TELEGRAPH  | \$2,005    | \$2,000    | \$2,50     |
| 263          | REPAIR, MAINTENANCE OFFICE EQUIP.  | \$680      | \$300      | \$1,00     |
| 283          | OUT-OF-TOWN EXPENSE  | \$86       | \$1,000    | \$6,00     |
| 285          | VEHICLE ALLOWANCE  | \$7,200    | \$7,200    | \$8,40     |
| 287          | MEALS AND ENTERTAINMENT  | \$153      | \$600      | \$60       |
| 310          | OFFICE SUPPLIES AND MATERIALS  | \$179      | \$800      | \$60       |
| 311          | OFFICE STATIONERY AND FORMS  | \$88       | \$300      | \$30       |
| 312          | SMALL EQUIPMENT ITEMS  | \$0        | \$1,500    | \$1,50     |
| 323          | FOOD   | \$523      | \$700      |            |
| 326          | CITY LOGO SHIRTS   | \$42       | \$700      | \$70       |
| 948          | CIVIC ENGAGEMENT SOFTWARE  | \$0        | \$0        | \$10,00    |
| 940          | TOTAL CITY MANAGER   | \$92.001   | \$106,630  | \$130,03   |
|              | TOTAL CITT WANAGEN   |            |            |            |
|              |  |            |            |            |
|              |  |            |            |            |

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| GENERAL FU | ND - EXPENDITURES FY 2023-24 |                      |                         |                        |
|------------|------------------------------|----------------------|-------------------------|------------------------|
| Account    | ACCOUNT NAME                 | FY 2021-22<br>ACTUAL | FY 2022-23<br>ESTIMATED | FY 2023-24<br>BUDGETED |
| 41430      | GENERAL ELECTIONS            |                      |                         |                        |
| 237        | ADVERTISING                  | \$0                  | \$400                   | \$0                    |
| 311        | OFFICE STATIONERY AND FORMS  | \$0                  | \$0                     | \$0                    |
|            | TOTAL GENERAL ELECTIONS      | \$0                  | \$400                   | \$0                    |
|            |                              |                      |                         |                        |
|            |                              |                      |                         |                        |
|            |                              |                      |                         |                        |

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| count        |                                     | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|--------------|-------------------------------------|------------|------------|------------|
|              | ACCOUNT NAME                        | ACTUAL     | ESTIMATED  | BUDGETED   |
| 41510        | CITY RECORDER                       |            |            |            |
| 111          | SALARIES - PERM. EMPLOYEES REG.     | \$193,148  | \$233,460  | \$260,820  |
| 131          | TERMINAL PAY AND SICK LEAVE         | \$8,512    | \$0        | \$0        |
| 134          | COVID-19 BONUS                      | \$1,900    | \$0        | \$0        |
| 141          | OASI                                | \$15,365   | \$17,860   | \$19,94    |
| 143          | RETIREMENT                          | \$7,722    | \$20,170   | \$22,52    |
| 146          | WORKMEN'S COMPENSATION              | \$428      | \$650      | \$600      |
| 147          | UNEMPLOYMENT INSURANCE              | \$90       | \$130      | \$130      |
| 148          | EMPLOYEE EDUCATION AND TRAINING     | \$690      | \$2,000    | \$5,00     |
| 211          | POSTAGE, BOX RENT, ETC.             | \$2,697    | \$3,000    | \$3,00     |
| 224          | DUPLICATION                         | \$1,453    | \$3,000    | \$3,00     |
| 227          | MAP PRINTING                        | \$0        | \$200      | \$20       |
| 231          | PUBLICATION OF NOTICES              | \$2,387    | \$3,000    | \$3,50     |
| 233          | SUBSCRIPTION NEWSPAPERS, ETC.       | \$36       | \$200      | \$20       |
| 235          | MEMBERSHIPS, REGISTRATION           | \$394      | \$800      | \$70       |
| 239          | DOCUMENT SHREDDING FEE              | \$0        | \$1,000    | \$1,00     |
| 245          | TELEPHONE AND TELEGRAPH             | \$1,528    | \$1,500    | \$1,70     |
| 251          | MEDICAL, DENTAL, VITAL STATS        | \$230      | \$100      | \$10       |
| 255          | DATA PROCESSING                     | \$22,369   | \$26,000   | \$32,33    |
| 259          | OTHER PROFESSIONAL SERVICES         | \$0        | \$1,500    | \$1,00     |
| 263          | REPAIR, MAINTENANCE FURNITURE ETC.  | \$220      | \$500      | \$50       |
| 283          | OUT-OF-TOWN EXPENSE                 | \$0        | \$1,000    | \$1,00     |
| 285          | STAFF LOCAL TRAVEL                  | \$79       | \$300      | \$30       |
| 293          | RECORDING DOCUMENTS                 | \$0        | \$50       | \$10       |
| 310          | OFFICE SUPPLIES                     | \$2,508    | \$5,000    | \$5,00     |
| 311          | OFFICE STATIONERY AND FORMS         | \$724      | \$3,000    | \$3,00     |
| 312          | SMALL EQUIPMENT ITEMS               | \$0        | \$2,680    | \$4,00     |
| 326          | CITY LOGO SHIRTS                    | \$855      | \$2,000    | \$2,00     |
| 329          | OTHER OPERATING SUPPLIES            | \$106      | \$350      | \$35       |
| 555          | BANK SERVICE CHARGES-WIRES          | \$47       | \$250      | \$25       |
| 556          | BANK SERVICE CHARGES-DIRECT DEPOSIT | \$919      | \$1,200    | \$1,20     |
| 744          | REFUND PROPERTY TAXES               | \$44,060   | \$0        | \$         |
| 948          | COMPUTER EQUIPMENT                  | \$0        | \$1,930    | \$4,47     |
| 949          | LATERAL FILE CABINET-VAULT          | \$9,661    | \$0        | \$         |
|              | TOTAL CITY RECORDER                 | \$318,128  | \$332,830  | \$377,91   |
| ALE WAS DOWN |                                     |            |            |            |
|              |                                     |            |            |            |

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| OLITEIO IL I | IND - EXPENDITURES FY 2023-24 |            |            |            |
|--------------|-------------------------------|------------|------------|------------|
| Account      |                               | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| TOOGUIT      | ACCOUNT NAME                  | ACTUAL     | ESTIMATED  | BUDGETED   |
| 41520        | CITY ATTORNEY                 |            |            |            |
| 252          | LEGAL SERVICES                | \$20,000   | \$20,000   | \$20,000   |
|              | TOTAL CITY ATTORNEY           | \$20,000   | \$20,000   | \$20,000   |
|              |                               |            |            |            |
|              |                               |            |            |            |
|              |                               |            |            |            |

| GENERAL FL | IND - EXPENDITURES FY 2023-24            |            |            |            |
|------------|--|------------|------------|------------|
| Account    |  | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                             | ACTUAL     | ESTIMATED  | BUDGETED   |
| 41530      | ACCOUNTING AND AUDITING                  |            |            |            |
| 253        | ACCOUNTING AND AUDITING SERVICES         | \$16,239   | \$22,100   | \$23,000   |
| 253        | ACCOUNTING AND AUDITING SERVICES - JCIDB | \$0        | \$7,500    | \$5,000    |
| 253        | OTHER ACCOUNTING SERVICES-CAPITAL OUTLAY | \$4,510    | \$6,000    | \$5,000    |
| 253        | STATE AUDIT CONVERSION COSTS             | \$0        | \$0        | \$2,000    |
| 253        | OPEB EVALUATION                          | \$3,500    | \$1,000    | \$3,500    |
|            | TOTAL ACCOUNTING AND AUDITING            | \$24,249   | \$36,600   | \$38,500   |
| 41550      | TAX ADMINISTRATION                       |            |            |            |
| 259        | OTHER PROFESSIONAL SERVICES              | \$3,690    | \$3,500    | \$3,700    |
|            | TOTAL TAX ADMINISTRATION                 | \$3,690    | \$3,500    | \$3,700    |
|            |  |            |            |            |

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| LINCIVILI | JND - EXPENDITURES FY 2023-24                |            |            |            |
|-----------|--|------------|------------|------------|
| ccount    |  | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| ccount    | ACCOUNT NAME                                 | ACTUAL     | ESTIMATED  | BUDGETED   |
|           |  |            |            |            |
| 41640     | INFORMATION TECHNOLOGY/DATA PROCESSING       |            |            |            |
| 111       | SALARIES - PERM. EMPLOYEES REG.              | \$0        | \$0        | \$29,34    |
| 131       | TERMINAL PAY AND SICK LEAVE                  | \$0        | \$0        |            |
| 141       | OASI   | \$0        | \$0        | \$2,29     |
| 143       | RETIREMENT                                   | \$0        | \$0        | \$2,60     |
| 146       | WORKMEN'S COMPENSATION                       | \$0        | \$0        | \$18       |
| 147       | UNEMPLOYMENT INSURANCE                       | \$0        | \$0        | \$2        |
| 148       | EMPLOYEE EDUCATION AND TRAINING              | \$0        | \$0        | \$70       |
| 211       | POSTAGE, BOX RENT, ETC.                      | \$0        | \$0        | \$14       |
| 224       | DUPLICATION                                  | \$0        | \$0        |            |
| 231       | PUBLICATION OF NOTICES                       | \$0        | \$0        | \$         |
| 233       | SUBSCRIPTION NEWSPAPERS, ETC.                | \$0        | \$0        | \$14       |
| 235       | MEMBERSHIPS, REGISTRATION                    | \$0        | \$0        |            |
| 245       | TELEPHONE AND TELEGRAPH                      | \$0        | \$0        | \$1,0      |
| 251       | MEDICAL, DENTAL, VITAL STATS                 | \$0        | \$0        | \$1        |
| 255       | DATA PROCESSING SERVICES                     | \$0        | \$0        | \$35,5     |
| 259       | OTHER PROFESSIONAL SERVICES-EMAIL SERVICES   | \$0        | \$0        | \$4        |
| 263       | REPAIR, MAINTENANCE FURNITURE ETC.           | \$0        | \$0        | \$14       |
| 283       | OUT-OF-TOWN EXPENSE                          | \$0        | \$0        | \$3        |
| 285       | STAFF LOCAL TRAVEL                           | \$0        | \$0        | \$3        |
| 310       | OFFICE SUPPLIES                              | \$0        | \$0        | \$3        |
| 311       | OFFICE STATIONERY AND FORMS                  | \$0        | \$0        | \$2        |
| 312       | SMALL EQUIPMENT ITEMS                        | \$0        | \$0        | \$3        |
| 326       | CITY LOGO SHIRTS                             | \$0        | \$0        | \$2        |
| 329       | OTHER OPERATING SUPPLIES                     | \$0        | \$0        |            |
| 948       | COMPUTER EQUIPMENT                           | \$0        | \$0        |            |
| 949       | OTHER EQUIPMENT                              | \$0        | \$0        |            |
|           | TOTAL INFORMATION TECHNOLOGY/DATA PROCESSING | \$0        | \$0        | \$74,5     |

|       | ND - EXPENDITURES FY 2023-24                            | FY 2021-22 | FY 2022-23 | FY 2022-24 |
|-------|---|------------|------------|------------|
|       | ACCOUNT NAME  | ACTUAL     | ESTIMATED  | BUDGETED   |
| 41650 | PERSONNEL ADMINISTRATION                                |            |            |            |
| 111   | REGULAR SALARIES  | \$37,240   | \$41,830   | \$45,18    |
| 131   | TERMINAL PAY AND SICK LEAVE                             | \$787      | \$0        |            |
| 134   | COVID BONUS   | \$350      | \$0        |            |
| 141   | OASI  | \$2,779    | \$3,200    | \$3,4      |
| 143   | RETIREMENT  | \$1,464    | \$3,610    | \$3,9      |
| 146   | WORKERS COMPENATION                                     | \$157      | \$200      | \$2        |
| 147   | UNEMPLOYMENT  | \$14       |            | \$         |
| 211   | POSTAGE, BOX RENT, ETC.                                 | \$30       | \$150      | \$1        |
| 224   | DUPLICATION   | \$251      | \$350      | \$3        |
| 235   | MEMBERSHIPS, REGISTRATION                               | \$65       | \$150      | \$1        |
| 236   | PUBLIC RELATIONS-EMPLOYEE                               | \$0        | \$0        | \$2,0      |
| 245   | TELEPHONE AND TELEGRAPH                                 | \$1,346    | \$1,500    | \$1,5      |
| 259   | OTHER PROFESSIONAL SERVICES                             | \$1,644    | \$1,650    |            |
| 259   | OTHER PROFESSIONAL SERVICES (SALARY COMPENSATION STUDY) | \$3,798    | \$0        |            |
| 263   | REPAIR AND MAINTENANCE-OFFICE EQUIPMENT                 | \$0        | \$200      | \$2        |
| 283   | OUT-OF-TOWN EXPENSE                                     | \$0        | \$200      | \$2        |
| 285   | STAFF LOCAL TRAVEL                                      | \$980      | \$1,000    | \$1,0      |
| 310   | OFFICE SUPPLIES AND MATERIALS                           | \$142      | \$500      | \$5        |
| 311   | OFFICE STATIONERY AND FORMS                             | \$264      | \$200      | \$2        |
|       | TOTAL PERSONNEL ADMINISTRATION                          | \$51,311   | \$54,760   | \$59,0     |
|       |   |            |            |            |
|       |   |            |            |            |

| INERAL FU | ND - EXPENDITURES FY 2023-24               |            | and an account of the control of the |  |
|-----------|--|------------|--|--|
| count     |  | FY 2021-22 | FY 2022-23   | FY 2023-24   |
|           | ACCOUNT NAME                               | ACTUAL     | ESTIMATED  | BUDGETED   |
| 41710     | BUILDING INSPECTOR/CODES ENFORCEMENT       |            |  | A COLOR OF THE PROPERTY OF THE |
| 111       | SALARIES-PERM. EMPLOYEES REG.              | \$47,853   | \$50,540   | \$54,59  |
| 111       | CODES/BUILDING INSPECTOR                   | \$0        | \$0  | \$44,98  |
| 131       | TERMINAL PAY AND SICK LEAVE                | \$919      | \$0  |  |
| 134       | COVID-19 BONUS                             | \$500      | \$0  |  |
| 141       | OASI                                       | \$3,542    | \$3,870  | \$7,62   |
| 143       | RETIREMENT                                 | \$1,878    | \$4,370  | \$8,60   |
| 146       | WORKMEN'S COMPENSATION                     | \$1,640    | \$2,700  | \$2,9  |
| 147       | UNEMPLOYMENT INSURANCE                     | \$21       | \$40   | \$   |
| 148       | EMPLOYEE EDUCATION AND TRAINING            | \$2,119    | \$500  | \$3,5  |
| 211       | POSTAGE, BOX RENT, ETC.                    | \$29       | \$100  | \$2  |
| 217       | VEHICLE TOW-IN SERVICES                    | \$75       | \$0  |  |
| 224       | DUPLICATION                                | \$245      | \$500  | \$1,0  |
| 235       | MEMBERSHIPS, REGISTRATION                  | \$0        | \$200  | \$1,0  |
| 237       | ADVERTISING                                | \$200      | \$700  | \$5  |
| 245       | TELEPHONE AND TELEGRAPH                    | \$1,950    | \$3,000  | \$3,0  |
| 257       | PLANNING SERVICES-ETDD                     | \$10,175   | \$10,200   | \$10,2   |
| 262       | REPAIR, MAINT. OTHER MACHINERY             | \$1,515    | \$1,400  | \$1,5  |
| 283       | OUT-OF-TOWN EXPENSE                        | \$0        | \$400  | \$4  |
| 287       | MEALS AND ENTERTAINMENT                    | \$0        | \$600  | \$2  |
| 310       | OFFICE SUPPLIES AND MATERIALS              | \$1,351    | \$500  | \$1,5  |
| 311       | OFFICE STATIONERY AND FORMS                | \$58       | \$100  | \$1  |
| 326       | CITY LOGO SHIRTS                           | \$0        | \$100  | \$9  |
| 331       | GAS, OIL, DIESEL, GREASE                   | \$237      | \$600  | \$1,2  |
| 332       | MOTOR VEHICLE PARTS                        | \$27       | \$500  | \$1,0  |
| 334       | TIRES                                      | \$309      | \$0  | \$5  |
| 948       | BUILDING PERMIT SOFTWARE                   | \$0        | \$0  | \$10,0   |
|           | TOTAL BUILDING INSPECTOR/CODES ENFORCEMENT | \$74,643   | \$80,920   | \$155,5  |
|           |  |            |  |  |
|           |  |            |  |  |

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| GENERAL FL | ND - EXPENDITURES FY 2023-24    |            |              |            |
|------------|---------------------------------|------------|--------------|------------|
| A          |                                 | FY 2021-22 | FY 2022-23   | FY 2023-24 |
| Account    | ACCOUNT NAME                    | ACTUAL     | ESTIMATED    | BUDGETED   |
|            | ACCOUNT WAIVIL                  | 7,010,12   | LOTINI (I LD |            |
| 41800      | BUILDING MAINTENANCE PERSONNEL  |            |              |            |
| 111        | SALARIES- PERM. EMPLOYEES REG.  | \$66,795   | \$121,610    | \$139,590  |
| 112        | SALARIES- PERM. EMPLOYEES OT    | \$0        | \$380        | \$410      |
| 131        | TERMINAL PAY AND SICK LEAVE     | \$13,010   | \$0          | \$0        |
| 134        | COVID-19 BONUS                  | \$1,500    | \$0          | \$0        |
| 141        | OASI                            | \$5,750    | \$9,300      | \$10,680   |
| 143        | RETIREMENT                      | \$3,066    | \$10,510     | \$12,060   |
| 146        | WORKMEN'S COMPENSATION          | \$5,506    | \$7,650      | \$7,650    |
| 147        | UNEMPLOYMENT INSURANCE          | \$46       | \$110        | \$110      |
| 251        | MEDICAL, DENTAL, VITAL STATS    | \$122      | \$300        | \$300      |
| 261        | REPAIR, MAINT. MOTOR VEHICLES   | \$0        | \$200        | \$200      |
| 262        | REPAIR & MAINTENANCE MACHINERY  | \$0        | \$100        | \$100      |
| 312        | SMALL ITEMS OF EQUIPMENT        | \$147      | \$500        | \$3,500    |
| 326        | CLOTHING AND UNIFORMS           | \$1,654    | \$1,900      | \$2,900    |
| 329        | OTHER OPERATING SUPPLIES        | \$178      | \$200        | \$200      |
| 331        | GAS, OIL, DIESEL, GREASE        | \$6,955    | \$7,000      | \$7,000    |
| 332        | MOTOR VEHICLE PARTS             | \$1,217    | \$800        | \$800      |
| 333        | MACHINERY AND EQUIPMENT PARTS   | \$0        | \$100        | \$100      |
| 334        | TIRES, TUBES AND ETC.           | \$360      | \$1,000      | \$1,000    |
| 341        | CONSUMABLE TOOLS                | \$652      | \$500        | \$1,000    |
| 425        | SMALL HARDWARE, WIRE/NAILS ETC. | \$6        | \$50         | \$50       |
|            | TOTAL BUILDING MAINT. PERSONNEL | \$106,964  | \$162,210    | \$187,650  |
|            |                                 |            |              |            |
|            |                                 |            |              |            |
|            |                                 |            |              |            |

| LIVEL  | IND - EXPENDITURES FY 2023-24                  |            |            |            |
|--------|--|------------|------------|------------|
| ccount |  | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| occurr | ACCOUNT NAME                                   | ACTUAL     | ESTIMATED  | BUDGETED   |
| 41810  | CITY HALL BUILDINGS                            |            |            |            |
| 241    | ELECTRIC                                       | \$37,630   | \$50,000   | \$60,000   |
| 242    | WATER  | \$297      | \$350      | \$350      |
| 243    | SEWER  | \$389      | \$500      | \$500      |
| 259    | CLEANING SERVICE-CITY CENTER                   | \$16,620   | \$24,000   | \$24,000   |
| 259    | WEEKLY MAT SERVICE                             | \$0        | \$0        | \$910      |
| 260    | REPAIR AND MAINT, SERVICE                      | \$535      | \$1,000    | \$1,000    |
| 262    | REPAIR AND MAINT. OTHER MACHINERY              | \$0        | \$2,640    | \$2,000    |
| 266    | REPAIR AND MAINT, BUILDINGS                    | \$9,370    | \$10,000   | \$10,000   |
| 321    | AGRICULTURE AND HORTICULTURE SUPPLIES          | \$0        | \$500      | \$500      |
| 323    | FOOD   | \$0        | \$0        | \$1,000    |
| 324    | JANITORIAL SUPPLIES                            | \$689      | \$2,000    | \$2,00     |
| 551    | TRUSTEE FEES                                   | \$3,000    | \$1,000    | \$1,000    |
| 611    | PRINCIPAL-GENERAL OBLIGATION BONDS (2017)      | \$350,000  | \$360,000  | \$370,00   |
| 631    | INTEREST-GENERAL OBLIGATION BONDS (2017)       | \$151,475  | \$140,980  | \$130,18   |
| 948    | COMPUTER EQUIPMENT                             | \$0        | \$4,340    | \$         |
| 949    | OTHER MACHINERY AND EQUIPMENT-SECURITY CAMERAS | \$0        | \$2,000    | \$         |
|        | TOTAL CITY HALL BUILDINGS                      | \$570,005  | \$599,310  | \$603,44   |
|        |  |            |            |            |

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| GENERAL FU | ND - EXPENDITURES FY 2023-24              |            |            |            |
|------------|---|------------|------------|------------|
| Account    |   | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                              | ACTUAL     | ESTIMATED  | BUDGETED   |
| 41860      | PUBLIC WORKS BUILDINGS                    |            |            |            |
| 241        | ELECTRIC                                  | \$7,101    | \$8,500    | \$8,500    |
| 242        | WATER                                     | \$524      | \$600      | \$600      |
| 244        | GAS                                       | \$5,720    | \$6,500    | \$6,500    |
| 259        | OTHER PROFESSIONAL SERVICES               | \$3,171    | \$7,500    | \$7,500    |
| 266        | REPAIR AND MAINT. BUILDINGS               | \$6,232    | \$7,000    | \$7,000    |
| 312        | SMALL ITEMS OF EQUIPMENT                  | \$85       | \$300      | \$300      |
| 324        | JANITORIAL SUPPLIES                       | \$584      | \$1,000    | \$1,000    |
| 329        | OTHER OPERATING SUPPLIES                  | \$144      | \$800      | \$800      |
| 335        | PAINTING OR PLUMBING SUPPLIES             | \$0        | \$300      | \$300      |
| 929        | BUILDING IMPROVEMENTS (NEW SALT BUILDING) | \$130,872  | \$0        | \$0        |
| 949        | OTHER EQUIPMENT (GATE OPENER)             | \$0        | \$0        | \$5,000    |
|            | TOTAL PUBLIC WORKS BUILDINGS              | \$154,433  | \$32,500   | \$37,500   |

| GENERAL FL | ND - EXPENDITURES FY 2023-24               |            |            |            |
|------------|--|------------|------------|------------|
| Account    |  | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                               | ACTUAL     | ESTIMATED  | BUDGETED   |
| 41900      | INDUSTRIAL DEVELOPMENT BOARD               |            |            |            |
| 329        | OTHER OPERATING SUPPLIES                   | \$1,055    | \$500      | \$500      |
| 790        | CONTRIBUTION TO IDB-SITE PREPERATION-SEWER | \$288,616  | \$0        | \$0        |
| 790        | CONTRIBUTION TO IDB-DEBT SERVICE           | \$161,923  | \$161,920  | \$161,920  |
|            | TOTAL INDUSTRIAL DEVELOPMENT BOARD         | \$451,594  | \$162,420  | \$162,420  |
| 41912      | BEAUTIFICATION PROJECT                     |            |            |            |
| 321        | AGRICULTURE AND HORTICULTURE SUPPLIES      | \$0        | \$5,000    | \$5,000    |
| 329        | OTHER OPERATING SUPPLIES                   | \$1,872    | \$0        | \$0        |
| •          | TOTAL BEAUTIFICATION PROJECT               | \$1,872    | \$5,000    | \$5,000    |
|            |  |            |            |            |

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| count | AMERICAN  | FY 2021-22        | FY 2022-23          | FY 2023-24          |
|-------|---|-------------------|---------------------|---------------------|
|       | ACCOUNT NAME  | ACTUAL            | ESTIMATED           | BUDGETED            |
| 42100 | POLICE  | *************     | A1 101 070          | <b>#4.500.47</b>    |
| 111   | SALARIES - PERM. EMPLOYEES                                      | \$1,280,279       | \$1,464,970         | \$1,582,17          |
| 111   | SALARIES- PERM. EMPLOYEES (NEW POSITION)                        | \$0               | \$0                 | \$48,00             |
| 112   | SALARIES - PERM. EMPLOYEES OT                                   | \$129,385         | \$95,000            | \$134,60            |
| 114   | SALARIES - TEMP. EMPLOYEES REG. (3 PART TIME)                   | \$9,328           | \$27,180            | \$27,00             |
| 129   | OTHER WAGES   | \$2,100           | \$0                 | \$                  |
| 131   | TERMINAL PAY & SICK LEAVE                                       | \$35,202          | \$31,000            | \$34,48             |
| 134   | COVID-19 BONUS  | \$12,750          | \$0                 | \$400.07            |
| 141   | OASI (EMPLOYEE SHARE)   | \$106,295         | \$123,790           | \$139,27            |
| 143   | RETIREMENT - INCLUDES ADDITIONAL 3.5%                           | \$93,974          | \$193,150           | \$213,16<br>\$91,65 |
| 146   | WORKMEN'S COMPENSATION  | \$74,129          | \$89,000            |                     |
| 147   | UNEMPLOYMENT INSURANCE  | \$663             | \$1,100             | \$1,13<br>\$1,700   |
| 148   | EMPLOYEE EDUCATION AND TRAINING                                 | \$6,450           | \$15,000<br>\$1,100 | \$17,00<br>\$1,10   |
| 211   | POSTAGE, BOX RENT, ETC.   | \$1,253           | \$1,100             |                     |
| 213   | AUTOMOBILE LICENSES AND TITLES                                  | \$112             | \$300               | \$30<br>\$6,50      |
| 216   | RADIO FEES  | \$5,676           | \$6,500<br>\$500    | \$50,50             |
| 217   | VEHICLE TOW-IN SERVICES   | \$355             |                     | \$1,70              |
| 224   | DUPLICATION   | \$1,037           | \$1,700<br>\$4,000  | \$10,00             |
| 235   | MEMBERSHIPS, REGISTRATION                                       | \$7,105           |                     | \$3,00              |
| 236   | PUBLIC RELATIONS  | \$1,925<br>\$70   | \$3,000             |                     |
| 237   | ADVERTISING   | \$70              | \$1,000             | \$1,00<br>\$1,50    |
| 239   | OTHER PUBLICITY, SUBSCR. DUES                                   | \$3,424           | \$1,500             |                     |
| 241   | ELECTRIC  | \$286             | \$1,000             | \$1,00<br>\$18,00   |
| 245   | TELEPHONE AND TELEGRAPH   | \$24,102          | \$18,000            | \$2,50              |
| 251   | MEDICAL, DENTAL, VETERINARY                                     | \$2,475           | \$2,000             | \$20,00             |
| 255   | DATA PROCESSING SERVICES  | \$12,548          | \$4,000             | \$10,00             |
| 255   | DATA PROCESSING SERVICES-AXON EVIDENCE STORAGE FOR BODY CAM AND | \$13,920          | \$20,000            | \$1,00              |
| 259   | PROFESSIONAL SERVICES   | \$100             | \$1,000             | \$9,00              |
| 261   | REPAIR & MAINT. MOTOR VEHICLES                                  | \$6,631           | \$8,000             | \$4,50<br>\$4,50    |
| 262   | REPAIR & MAINT, OTHER MACHINERY                                 | \$7,242           | \$4,000             | \$8,00              |
| 283   | OUT-OF-TOWN EXPENSE   | \$7,201           | \$7,000<br>\$200    | φο,υί<br>\$20       |
| 290   | OTHER CONTRACTUAL SERVICES                                      | \$0               | \$2,800             | \$3,00              |
| 310   | OFFICE SUPPLIES AND MATERIALS                                   | \$898             | \$2,000             | \$2,00              |
| 311   | OFFICE STATIONERY AND FORMS                                     | \$1,704           |                     | \$10,00             |
| 312   | SMALL ITEMS OF EQUIPMENT  | \$17,044          | \$12,000            | \$2,50              |
| 323   | FOOD  | \$609<br>\$29,170 | \$2,000<br>\$26,000 | \$26,00             |
| 326   | CLOTHING AND UNIFORMS   | \$6,614           | \$12,000            | \$15,00             |
| 327   | FIRE ARM SUPPLIES   |                   |                     | \$1,00              |
| 328   | EDUCATIONAL SUPPLIES  | \$0<br>\$1,273    | \$1,000<br>\$4,500  | \$4,50              |
| 329   | OTHER OPERATING SUPPLIES  |                   | \$100,000           | \$115,00            |
| 331   | GAS, OIL, DIESEL, GREASE  | \$107,998         |                     | \$8,00              |
| 332   | MOTOR VEHICLE PARTS   | \$10,543          | \$7,000             | \$4,00              |
| 333   | MACHINERY AND EQUIPMENT PARTS                                   | \$2,061           | \$2,000             | \$12,00             |
| 334   | TIRES, TUBES, ETC.  | \$13,281          | \$10,000            |                     |
| 431   | LUMBER  | \$0               | \$1,000             | \$1,00<br>\$5,0     |
| 555   | TRUSTEE FEES  | \$0<br>\$24.207   | \$500<br>\$0        | \$5                 |
| 621   | PRINCIPAL-VEHICLE LEASE PYMT. 18-19                             | \$31,307          |                     |                     |
| 621   | PRINCIPAL-VEHICLE LEASE PYMT. 19-20                             | \$29,369          | \$30,170            | \$38,6              |
| 621   | PRINCIPAL-VEHCILE LEASE PYMT - 20-21                            | \$37,166          | \$37,910            |                     |
| 621   | PRINCIPAL-VEHICLE LEASE PYMT - 21-22                            | \$30,901          | \$28,910            | \$29,5              |
| 621   | PRINCIPAL-TM BOND FUND - 22-23                                  | \$0               | \$0                 | \$53,9              |
| 633   | INTEREST-VEHICLE LEASE PYMT. 18-19                              | \$1,363           | \$0                 |                     |
| 633   | INTEREST-VEHICLE LEASE PYMT. 19-20                              | \$1,607           | \$820               | \$7                 |
| 633   | INTEREST-VEHICLE LEASE PYMT - 20-21                             | \$2,275           | \$1,540             |                     |
| 633   | INTEREST-VEHICLE LEASE PYMT - 21-22                             | \$0<br>\$0        | \$2,000             | \$1,3               |
| 633   | INTEREST-TM BOND FUND - 22-23                                   | \$0               | \$3,850             | \$7,3               |
| 944   | VEHICLE EQUIPMENT   | \$163,606         | \$166,000           | ¢4.2                |
| 948   | COMPUTERS/SOFTWARE  | \$19,155          | \$17,000            | \$1,3               |
| 949   | OTHER EQUIPMENT (FLOCK LICENSE PLATE READERS - 2)               | \$12,031          | \$5,700             | \$6,0               |
|       | TOTAL POLICE  | \$2,365,992       | \$2,601,690         | \$2,731,7           |

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| GENERAL FL | ND - EXPENDITURES FY 2023-24                   |            |            |            |
|------------|--|------------|------------|------------|
| Account    |  | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                                   | ACTUAL     | ESTIMATED  | BUDGETED   |
| 42123      | POLICE SERVICES-CARSON NEWMAN UNIVERSITY       |            |            |            |
| 111        | SALARIES - PERM. EMPLOYEES                     | \$152,888  | \$181,630  | \$196,160  |
| 112        | SALARIES - PERM. EMPLOYEES OT                  | \$30,547   | \$20,000   | \$21,600   |
| 131        | TERMINAL PAY SICK LEAVE                        | \$2,250    | \$2,300    | \$2,490    |
| 134        | COVID-19 BONUS                                 | \$2,000    | \$0        | \$0        |
| 141        | OASI (EMPLOYEE SHARE)                          | \$14,027   | \$15,600   | \$16,840   |
| 142        | HEALTH/DENTAL/LIFE INSURANCE                   | \$41,939   | \$65,740   | \$50,800   |
| 143        | RETIREMENT - INCLUDES ADDITIONAL 3.5%          | \$11,783   | \$24,760   | \$26,150   |
| 146        | WORKMEN'S COMPENSATION                         | \$9,205    | \$11,500   | \$11,500   |
| 147        | UNEMPLOYMENT INSURANCE                         | \$87       | \$200      | \$200      |
| 148        | EMPLOYEE EDUCATION & TRAINING                  | \$375      | \$2,000    | \$3,000    |
| 283        | OUT OF TOWN EXPENSE                            | \$0        | \$800      | \$1,500    |
| 326        | CLOTHING AND UNIFORMS                          | \$2,610    | \$4,500    | \$5,000    |
| 327        | FIRE ARM SUPPLIES                              | \$1,000    | \$1,500    | \$0        |
| 329        | OTHER OPERATING SUPPLIES                       | \$0        | \$800      | \$800      |
| 020        | TOTAL POLICE SERVICES-CARSON NEWMAN UNIVERSITY | \$268,711  | \$331,330  | \$336,040  |
|            |  |            |            |            |

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| JEDAI EI   | IND - EXPENDITURES FY 2023-24      |            |            |              |
|------------|------------------------------------|------------|------------|--------------|
| VELVAL I'C | IND - EXPENDITORES 11 2023-24      |            |            |              |
|            |                                    | FY 2021-22 | FY 2022-23 | FY 2023-24   |
|            | ACCOUNT NAME                       | ACTUAL     | ESTIMATED  | BUDGETED     |
| 42124      | RECORDS & IDENTIFICATION           |            |            |              |
| 111        | SALARIES - PERM. EMPLOYEES REG.    | \$70,105   | \$78,690   | \$84,9       |
| 112        | SALARIES - PERM OT                 | \$228      | \$2,700    | \$2,9        |
| 114        | SALARIES - TEMP. EMPLOYEES REG.    | \$14,971   | \$17,470   | \$17,4       |
| 129        | OTHER WAGES                        | \$2,000    | \$0        |              |
| 131        | SICK LEAVE                         | \$943      | \$3,500    | \$3,         |
| 134        | COVID-19 BONUS                     | \$1,250    | \$0        |              |
| 141        | OASI (EMPLOYEE SHARE)              | \$6,683    | \$7,360    | \$7,         |
| 143        | RETIREMENT - CURRENT               | \$2,765    | \$6,800    | \$7,3        |
| 146        | WORKMEN'S COMPENSATION             | \$149      | \$2,000    | \$2,         |
| 147        | UNEMPLOYMENT INSURANCE             | \$60       | \$80       |              |
| 148        | EMPLOYEE EDUCATION AND TRAINING    | \$0        | \$1,200    | \$2,         |
| 235        | MEMBERSHIPS, REG. FEES, & TUITION  | \$0        | \$300      | \$           |
| 255        | DATA PROCESSING SERVICES           | \$9,321    | \$17,000   | \$19,        |
| 262        | REPAIR & MAINT. OTHER EQUIPMENT    | \$0        | \$500      | \$           |
| 263        | REPAIR & MAINT, FURNITURE & OFFICE | \$920      | \$300      | \$           |
| 283        | OUT-OF-TOWN EXPENSE                | \$196      | \$1,800    | \$2,         |
| 310        | OFFICE SUPPLIES AND MATERIALS      | \$3,066    | \$1,500    | \$2,         |
| 311        | OFFICE STATIONERY AND FORMS        | \$305      | \$1,000    | \$1,         |
| 312        | SMALL ITEMS EQUIPMENT              | \$1,058    | \$800      | \$1,         |
| 326        | CLOTHING & UNIFORMS                | \$0        | \$600      | \$           |
| 948        | COMPUTER EQUIPMENT                 | \$0        | \$0        | \$1,         |
| 949        | OTHER EQUIPMENT                    | \$0        | \$0        | <b>\$</b> 5, |
|            | TOTAL RECORDS & IDENTIFICATION     | \$114,020  | \$143,600  | \$164,       |

| GENERAL FU   | ND - EXPENDITURES FY 2023-24     |            |            |            |
|--|----------------------------------|------------|------------|------------|
| and the second s |                                  | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Account  | ACCOUNT NAME                     | ACTUAL     | ESTIMATED  | BUDGETED   |
| 42156  | POLICE STATION & BUILDINGS       |            |            |            |
| 241  | ELECTRIC                         | \$35,808   | \$47,000   | \$48,000   |
| 242  | WATER                            | \$201      | \$700      | \$700      |
| 243  | SEWER                            | \$248      | \$800      | \$800      |
| 244  | GAS                              | \$552      | \$1,200    | \$2,500    |
| 259  | CLEANING SERVICE                 | \$17,820   | \$22,000   | \$22,000   |
| 259  | WEEKLY MAT SERVICE               | \$0        | \$0        | \$1,170    |
| 260  | REPAIR & MAINT. SERVICE          | \$457      | \$1,700    | \$2,000    |
| 262  | REPAIR & MAINT. OTHER MACHINERY  | \$0        | \$2,650    | \$3,000    |
| 266  | REPAIRS TO BUILDING              | \$24,445   | \$10,000   | \$12,000   |
| 324  | JANITORIAL SUPPLIES              | \$905      | \$2,500    | \$2,800    |
| 948  | COMPUTER EQUIPMENT               | \$0        | \$4,330    | \$0        |
| 949  | OTHER MACHINERY & EQUIPMENT      | \$0        | \$18,200   | \$6,000    |
|  | TOTAL POLICE STATION & BUILDINGS | \$80,436   | \$111,080  | \$100,970  |

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|       |  | FY 2021-22  | FY 2022-23  | FY 2023-24 |
|-------|--|-------------|-------------|------------|
| count | ACCOUNT NAME   | ACTUAL      | ESTIMATED   | BUDGETED   |
|       |  |             |             |            |
| 42200 | FIRE PROTECTION & CONTROL                                |             |             |            |
| 111   | SALARIES - PERM. EMPLOYEES                               | \$921,856   | \$1,048,910 | \$1,192,26 |
| 112   | SALARIES - PERM. EMPLOYEES OT                            | \$45,333    | \$51,500    | \$64,80    |
| 114   | SALARIES - TEMP. EMPLOYEES REG                           | \$55,447    | \$119,730   | \$111,93   |
| 131   | TERMINAL PAY & SICK LEAVE                                | \$28,302    | \$25,750    | \$32,40    |
| 134   | COVID-19 BONUS   | \$9,500     | \$0         | 9          |
| 141   | OASI (EMPLOYEE SHARE)                                    | \$77,906    | \$95,280    | \$100,17   |
| 143   | RETIREMENT (INCLUDES ADDITIONAL 3.5%)                    | \$65,548    | \$136,710   | \$133,6    |
| 146   | WORKMEN'S COMPENSATION                                   | \$33,317    | \$31,000    | \$31,7     |
| 147   | UNEMPLOYMENT INSURANCE                                   | \$507       | \$900       | \$9        |
| 148   | EMPLOYEE EDUCATION AND TRAINING                          | \$30,677    | \$40,000    | \$40,0     |
| 162   | RESERVE FIREMEN  | \$36,604    | \$75,000    | \$75,0     |
| 211   | POSTAGE, BOX RENT, ETC.                                  | \$60        | \$300       | \$30       |
| 216   | RADIO FEES   | \$3,643     | \$3,700     | \$3,70     |
| 217   | VEHICLE TOW-IN SERVICES                                  | \$355       | \$0         | (          |
| 223   | PUBLICATIONS, REPORTS, ETC.                              | \$0         | \$1,600     | \$1,60     |
| 224   | DUPLICATION  | \$553       | \$750       | \$7        |
| 235   | MEMBERSHIPS, REGISTRATION                                | \$2,924     | \$5,000     | \$5,0      |
| 236   | PUBLIC RELATIONS   | \$1,137     | \$4,000     | \$4,0      |
| 237   | ADVERTISING  | \$234       | \$300       | \$30       |
| 239   | OTHER PUBLICITY, SUBSCR. DUES                            | \$0         | \$300       | \$3        |
| 245   | TELEPHONE AND TELEGRAPH                                  | \$7,156     | \$9,000     | \$9,0      |
| 251   | MEDICAL, DENTAL, AND VITAL STATS                         | \$4,155     | \$6,000     | \$6,0      |
| 255   | DATA PROCESSING SERVICES                                 | \$4,625     | \$8,500     | \$8,5      |
| 261   | REPAIR & MAINT. MOTOR VEHICLES                           | \$66,321    | \$52,500    | \$45,0     |
| 262   | REPAIR & MAINT. OTHER MACHINERY                          | \$9,585     | \$12,000    | \$15,0     |
| 283   | OUT-OF-TOWN EXPENSE                                      | \$7,660     | \$10,000    | \$10,0     |
| 310   | OFFICE SUPPLIES AND MATERIALS                            | \$1,606     | \$2,000     | \$2,5      |
| 311   | OFFICE STATIONERY AND FORMS                              | \$0         | \$500       | \$5        |
| 312   | SMALL EQUIPMENT ITEMS                                    | \$5,885     | \$2,500     | \$3,0      |
| 312   | SMALL EQUIPMENT ITEMS (FOAM, HELMETS, HARNESSES)         | \$11,557    | \$0         |            |
| 312   | SMALL EQUIPMENT ITEMS (ROPE & WEBBING/FF FOAM/WATER RESC | \$0         | \$17,000    |            |
| 322   | CHEMICAL AND MEDICAL SUPPLIES                            | \$2,582     | \$2,000     | \$2,5      |
| 323   | FOOD   | \$211       | \$1,200     | \$1,2      |
| 326   | CLOTHING & UNIFORMS                                      | \$15,577    | \$20,000    | \$25,0     |
| 326   | STRUCTURAL FIREFIGHTING PERSON PROTECTIVE EQUIP. (PPE)   | \$0         | \$30,000    | \$52,0     |
| 328   | EDUCATIONAL SUPPLIES                                     | \$1,952     | \$2,500     | \$2,5      |
| 329   | OTHER OPERATING SUPPLIES                                 | \$2,640     | \$5,000     | \$5,0      |
| 331   | GAS, OIL, DIESEL, GREASE                                 | \$21,361    | \$20,000    | \$35,0     |
| 332   | MOTOR VEHICLE PARTS                                      | \$8,928     | \$10,000    | \$10,0     |
| 333   | MACHINERY & EQUIPMENT PARTS                              | \$1,970     | \$5,000     | \$5,0      |
| 334   | TIRES, TUBES, ETC.                                       | \$6,677     | \$4,500     | \$4,5      |
| 335   | PAINTING AND PLUMBING SUPPLIES                           | \$3         | \$1,500     | \$1,5      |
| 339   | OTHER SUPPLIES-HAZARDOUS                                 | \$1,711     | \$6,000     | \$6,0      |
| 392   | HYDRANTS   | \$0         | \$5,000     | \$5,0      |
| 519   | OTHER INSURANCE - VOLUNTEERS                             | \$1,820     | \$2,000     | \$2,0      |
| 533   | MACHINERY & EQUIPMENT RENTAL                             | \$0         | \$1,200     | \$1,2      |
| 621   | PRINCIPAL-FIRE PUMPER TRUCK                              | \$125,245   | \$128,690   | \$132,2    |
| 633   | INTEREST-FIRE PUMPER TRUCK                               | \$10,619    | \$7,180     | \$3,6      |
| 944   | TRANSPORTATION EQUIPMENT                                 | \$0         | \$60,000    | \$11,0     |
| 948   | COMPUTER EQUIPMENT                                       | \$0         | \$12,000    |            |
| 949   | OTHER MACHINERY & EQUIPMENT                              | \$61,795    | \$60,820    |            |
|       | TOTAL FIRE PROTECTION                                    | \$1,695,544 | \$2,145,320 | \$2,203,5  |
|       |  |             |             |            |

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| GENERAL FL | ND - EXPENDITURES FY 2023-24                    |            |            |            |
|------------|---|------------|------------|------------|
|            |   | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Account    | ACCOUNT NAME                                    | ACTUAL     | ESTIMATED  | BUDGETED   |
| 42254      | FIRE STATION & BUILDINGS                        |            |            |            |
| 241        | ELECTRIC  | \$41,066   | \$45,000   | \$45,000   |
| 242        | WATER   | \$1,205    | \$1,500    | \$1,500    |
| 243        | SEWER   | \$840      | \$1,500    | \$1,500    |
| 244        | GAS   | \$5,384    | \$5,000    | \$5,000    |
| 254        | ARCHITECTURAL DESIGN-SUBSTATION                 | \$0        | \$0        | \$25,000   |
| 259        | OTHER PROFESSIONAL SERVICES                     | \$1,020    | \$1,560    | \$1,560    |
| 259        | WEEKLY MAT SERVICE                              | \$0        | \$0        | \$910      |
| 260        | REPAIR AND MAINT. SERVICES                      | \$1,435    | \$3,000    | \$5,000    |
| 262        | REPAIR AND MAINT. OTHER MACHINERY               | \$0        | \$2,650    | \$0        |
| 266        | REPAIR AND MAINT. BUILDINGS                     | \$14,912   | \$18,000   | \$5,000    |
| 266        | RERAIR AND MAINT. BUILDINGS (PAINT FOR STATION) | \$0        | \$1,000    | \$0        |
| 324        | HOUSEHOLD & JANITORIAL SUPPLIES                 | \$2,373    | \$2,500    | \$3,500    |
| 335        | STATION PAINT                                   | \$0        | \$0        | \$1,000    |
| 948        | COMPUTER EQUIPMENT                              | \$0        | \$4,330    | \$0        |
| 949        | OTHER MACHINERY & EQUIPMENT                     | \$0        | \$25,950   | \$15,000   |
|            | TOTAL FIRE STATION & BUILDINGS                  | \$68,235   | \$111,990  | \$109,970  |
|            |   |            |            |            |
|            |   |            |            |            |

| GENERAL FL | ND - EXPENDITURES FY 2023-24               |            |            |            |
|------------|--|------------|------------|------------|
|            |  | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Account    | ACCOUNT NAME                               | ACTUAL     | ESTIMATED  | BUDGETED   |
| 43000      | PUBLIC WORKS                               |            |            |            |
| 111        | SALARIES - PERM. EMPLOYEES REG.            | \$48,637   | \$64,040   | \$72,160   |
| 131        | TERMINAL PAY AND SICK LEAVE                | \$3,377    | \$0        | \$0        |
| 134        | COVID-19 BONUS                             | \$500      | \$0        | \$0        |
| 141        | OASI (EMPLOYEE SHARE)                      | \$3,882    | \$4,900    | \$5,520    |
| 143        | RETIREMENT - CURRENT                       | \$2,018    | \$5,530    | \$6,230    |
| 146        | WORKMEN'S COMPENSATION                     | \$188      | \$290      | \$290      |
| 147        | UNEMPLOYMENT INSURANCE                     | \$21       | \$30       | \$30       |
| 148        | EMPLOYEE EDUCATION AND TRAINING            | \$0        | \$500      | \$1,000    |
| 211        | POSTAGE, BOX RENT, ETC.                    | \$91       | \$200      | \$200      |
| 213        | AUTOMOBILE LICENSES AND TITLES             | \$18       | \$0        | \$(        |
| 224        | DUPLICATION                                | \$429      | \$600      | \$600      |
| 233        | SUBSCRIPTION NEWSPAPERS, ETC.              | \$0        | \$40       | \$40       |
| 235        | MEMBERSHIPS, REGISTRATION                  | \$0        | \$1,000    | \$1,000    |
| 237        | ADVERTISING                                | \$0        | \$100      | \$100      |
| 239        | OTHER PUBLICITY, SUBSCR. DUES              | \$0        | \$150      | \$150      |
| 245        | TELEPHONE AND TELEGRAPH                    | \$650      | \$1,500    | \$1,500    |
| 251        | MEDICAL, DENTAL, AND VITAL STATS           | \$98       | \$0        | \$(        |
| 259        | OTHER PROFESSIONAL SERVICES                | \$4,562    | \$5,000    | \$5,000    |
| 262        | REPAIR, MAINT. OTHER MACHINERY & EQUIPMENT | \$60       | \$0        | \$1        |
| 263        | REPAIR, MAINT. OFFICE FURNITURE            | \$280      | \$200      | \$20       |
| 283        | OUT OF TOWN EXPENSE                        | \$0        | \$500      | \$500      |
| 285        | STAFF LOCAL TRAVEL                         | \$108      | \$3,000    | \$3,000    |
| 310        | OFFICE SUPPLIES AND MATERIALS              | \$1,617    | \$1,800    | \$1,80     |
| 311        | OFFICE STATIONERY AND FORMS                | \$0        | \$200      | \$20       |
| 312        | SMALL ITEMS OF EQUIPMENT                   | \$0        | \$300      | \$30       |
| 944        | VEHICLES                                   | \$14,618   | \$14,620   | \$         |
|            | TOTAL PUBLIC WORKS                         | \$81,154   | \$104,500  | \$99,820   |
|            |  |            |            |            |
|            |  |            |            |            |

| IERAL FL | JND - EXPENDITURES FY 2023-24                 |            | EV 0000 00  | EV 0000 04          |
|----------|---|------------|-------------|---------------------|
|          |   | FY 2021-22 | FY 2022-23  | FY 2023-24          |
| ount     | ACCOUNT NAME                                  | ACTUAL     | ESTIMATED   | BUDGETED            |
| 43120    | HWYS, STREETS, & ROADWAYS                     |            |             |                     |
| 111      | SALARIES - PERM. EMPLOYEES REG.               | \$272,411  | \$332,920   | \$360,1             |
|          | SALARIES - PERM. EMPLOYEES REG - NEW EMPLOYEE | \$23,000   | \$0         | \$29,0              |
| 111      |   | \$20,645   | \$43,710    | \$47,2              |
| 112      | SALARIES - PERM. EMPLOYEES OT                 | \$16,502   | \$0         | Ψ17,2               |
| 131      | TERMINAL PAY AND SICK LEAVE                   | \$3,000    | \$0         |                     |
| 134      | COVID-19 BONUS                                | \$24,743   | \$25,470    | \$29,9              |
| 141      | OASI (EMPLOYEE SHARE)                         |            | \$28,760    | \$33,8              |
| 143      | RETIREMENT - CURRENT                          | \$12,805   |             | \$30,3              |
| 146      | WORKMEN'S COMPENSATION                        | \$25,512   | \$25,310    | φου, c<br>\$3       |
| 147      | UNEMPLOYMENT INSURANCE                        | \$332      | \$290       |                     |
| 148      | EMPLOYEE EDUCATION AND TRAINING               | \$1,455    | \$2,000     | \$2,0               |
| 213      | AUTOMOBILE LICENSE AND TITLES                 | \$112      | \$50        | 9                   |
| 237      | ADVERTISING                                   | \$33       | \$200       | \$2                 |
| 241      | ELECTRIC                                      | \$1,027    | \$1,200     | \$1,7               |
| 245      | TELEPHONE AND TELEGRAPH                       | \$564      | \$500       | \$!                 |
| 251      | MEDICAL, DENTAL, AND VITAL STATS              | \$891      | \$1,000     | \$1,0               |
| 254      | LAMPTCO-L.R.T.P.                              | \$1,350    | \$1,000     | \$3,9               |
| 259      | OTHER PROFESSIONAL SERVICES                   | \$15,515   | \$26,500    | \$10,0              |
| 261      | REPAIR & MAINT, MOTOR VEHICLES                | \$174      | \$800       | \$8                 |
| 262      | REPAIR & MAINT, OTHER MACHINERY               | \$0        | \$1,000     | \$1,0               |
| 266      | REPAIR & MAINT. BUILDINGS                     | \$381      | \$0         |                     |
| 268      | REPAIRS TO SIDEWALKS & STREETS                | \$0        | \$25,000    | \$25,0              |
| 283      | OUT-OF-TOWN EXPENSE                           | \$1,309    | \$2,000     | \$2,0               |
| 310      | OFFICE SUPPLIES AND MATERIALS                 | \$779      | \$1,200     | \$1,3               |
|          | OFFICE STATIONERY AND FORMS                   | \$0        | \$100       | \$                  |
| 311      |   | \$868      | \$1,000     | \$1,                |
| 312      | SMALL ITEMS OF EQUIPMENT                      | \$1,647    | \$1,300     | \$1,°               |
| 321      | AGRICULTURE & HORTICULTURE SUPPLIES           | \$60       | \$200       | \$;                 |
| 323      | FOOD  |            | \$500       | \$                  |
| 324      | HOUSEHOLD & JANITORIAL SUPPLIES               | \$355      | \$8,500     | \$13,               |
| 326      | CLOTHING AND UNIFORMS                         | \$9,194    |             | \$15,<br>\$5,       |
| 329      | OTHER OPERATING SUPPLIES                      | \$5,818    | \$5,000     | φ5,<br>\$25,        |
| 331      | GAS, OIL, DIESEL, GREASE                      | \$27,745   | \$25,000    |                     |
| 332      | MOTOR VEHICLE PARTS                           | \$4,343    | \$5,500     | \$5,                |
| 333      | MACHINERY & EQUIPMENT PARTS                   | \$28,112   | \$20,000    | \$20,               |
| 334      | TIRES, TUBES, ETC.                            | \$6,773    | \$5,000     | <b>\$</b> 5,        |
| 335      | PAINTING AND PLUMBING SUPPLIES                | \$1,459    | \$1,000     | \$1,                |
| 341      | CONSUMABLE TOOLS                              | \$3,880    | \$4,000     | \$4,                |
| 342      | SIGN PARTS & SUPPLIES                         | \$3,721    | \$5,500     | \$5,                |
| 412      | READY MIXED CONCRETE                          | \$8,762    | \$10,000    | \$10,               |
| 414      | CONCRETE BLOCKS                               | \$7        | \$200       | \$                  |
| 416      | CEMENT & CONCRETE SUPPLIES                    | \$1,497    | \$10,000    | \$10,               |
| 421      | STRUCTURAL STEEL & IRON                       | \$136      | \$400       | \$                  |
| 422      | METAL PIPE & FITTINGS                         | \$1,015    | \$500       | \$                  |
| 423      | GUARD RAILS & POST                            | \$0        | \$5,000     | \$5,                |
| 426      | METAL CULVERTS                                | \$0        | \$4,000     | \$4,                |
| 431      | LUMBER  | \$1,210    | \$1,500     | \$1,                |
| 451      | CRUSHED STONE                                 | \$10,804   | \$10,000    | \$12                |
| 452      | GRAVEL AND SAND                               | \$165      | \$500       | \$                  |
|          |   | \$22,419   | \$19,000    | \$25                |
| 471      | ASPHALT MACHINERY & EQUIPMENT RENTAL          | \$80       | \$1,000     | \$1                 |
| 533      |   | \$0        | \$19,950    | \$21                |
| 621      | PRINCIPAL- CAPITAL OUTLAY NOTE                | \$0        | \$3,450     | \$7                 |
| 633      | INTEREST - CAPTIAL OUTLAY NOTE                |            | \$150,000   | φ <i>τ</i><br>\$150 |
| 931      | ROADS, STREETS, AND PARKING LOTS              | \$141,160  |             |                     |
| 944      | VEHICLES                                      | \$164,304  | \$70,000    | \$15                |
| 947      | OFFICE EQUIPMENT                              | \$3,600    | \$0         |                     |
| 948      | COMPUTER EQUIPMENT                            | \$0        | \$2,000     |                     |
| 949      | OTHER EQUIPMENT                               | \$9,608    | \$145,000   | <b>A A A A A</b>    |
|          | TOTAL HWYS, STREETS, & ROADWAYS               | \$881,282  | \$1,054,010 | \$931               |
|          |   | 1          | i           |                     |

| GENERAL FU | JND - EXPENDITURES FY 2023-24              |            |            | A.M. (1977 V |
|------------|--|------------|------------|--------------|
|            |  | FY 2021-22 | FY 2022-23 | FY 2023-24   |
| Account    | ACCOUNT NAME                               | ACTUAL     | ESTIMATED  | BUDGETED     |
| 43130      | BRIDGE IMPROVEMENT PROJECT (CITYSHARE 20%) |            |            |              |
| 939        | IMPROVEMENTS                               | \$359,266  | \$0        | \$(          |
|            | TOTAL BRIDGE IMPROVEMENT PROJECT           | \$359,266  | \$0        | \$0          |

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| SENERAL FU | JND - EXPENDITURES FY 2023-24                            |            |            |             |
|------------|--|------------|------------|-------------|
|            |  |            |            | =14.0000.04 |
| Account    |  | FY 2021-22 | FY 2022-23 | FY 2023-24  |
|            | ACCOUNT NAME   | ACTUAL     | ESTIMATED  | BUDGETED    |
| 43170      | CITY GARAGE  |            |            |             |
| 111        | SALARIES - PERM. EMPLOYEES REG.                          | \$118,394  | \$138,450  | \$149,530   |
| 112        | SALARIES - PERM. EMPLOYEES OT                            | \$370      | \$1,130    | \$1,220     |
| 131        | TERMINAL PAY AND SICK LEAVE                              | \$10,548   | \$0        | \$0         |
| 134        | COVID-19 BONUS   | \$1,500    | \$0        | \$0         |
| 141        | OASI (EMPLOYEE SHARE)                                    | \$9,695    | \$10,590   | \$11,440    |
| 143        | RETIREMENT - CURRENT                                     | \$4,965    | \$11,960   | \$12,930    |
| 146        | WORKMEN'S COMPENSATION                                   | \$5,466    | \$6,800    | \$6,800     |
| 147        | UNEMPLOYMENT INSURANCE                                   | \$63       | \$110      | \$110       |
| 213        | AUTOMOBILE LICENSES AND TITLES                           | \$18       | \$0        | \$0         |
| 224        | DUPLICATION  | \$0        | \$100      | \$100       |
| 245        | TELEPHONE AND TELEGRAPH                                  | \$973      | \$1,100    | \$1,100     |
| 251        | MEDICAL, DENTAL, AND VITAL STATS                         | \$0        | \$200      | \$200       |
| 261        | REPAIR & MAINT, MOTOR VEHICLES                           | \$0        | \$100      | \$100       |
| 262        | REPAIR & MAINT. OTHER MACHINERY-HOIST REPAIR             | \$200      | \$500      | \$500       |
| 266        | REPAIR & MAINT. BUILDINGS                                | \$988      | \$1,150    | \$1,150     |
| 310        | OFFICE SUPPLIES AND MATERIALS                            | \$207      | \$250      | \$250       |
| 311        | OFFICE STATIONERY AND FORMS                              | \$0        | \$100      | \$100       |
| 312        | SMALL ITEMS OF EQUIPMENT                                 | \$2,143    | \$2,000    | \$2,000     |
| 324        | HOUSEHOLD & JANITORIAL SUPPLIES                          | \$1,191    | \$1,000    | \$1,000     |
| 326        | CLOTHING AND UNIFORMS                                    | \$3,278    | \$3,000    | \$3,500     |
| 329        | OTHER OPERATING SUPPLIES                                 | \$1,807    | \$1,700    | \$1,700     |
| 331        | GAS, OIL, DIESEL, GREASE                                 | \$550      | \$600      | \$600       |
| 332        | MOTOR VEHICLE PARTS                                      | \$338      | \$500      | \$500       |
| 333        | MACHINERY & EQUIPMENT PARTS                              | \$1,400    | \$1,500    | \$1,500     |
| 333        | MACHINERY & EQUIPMENT PARTS (GLASS ABRASIVE BLAST MEDIA) | \$0        | \$800      | \$800       |
| 341        | CONSUMABLE TOOLS   | \$1,311    | \$2,500    | \$2,500     |
| 533        | MACHINERY & EQUIPMENT RENTAL                             | \$3,826    | \$4,000    | \$4,000     |
| 944        | TRANSPORTATION EQUIPMENT                                 | \$85,644   | \$80,000   | \$0         |
| 949        | OTHER MACHINERY & EQUIPMENT                              | \$6,112    | \$11,800   | \$75,500    |
|            | TOTAL CITY GARAGE  | \$260,987  | \$281,940  | \$279,130   |
| ******     |  |            |            |             |

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| GENERAL FU | IND - EXPENDITURES FY 2023-24 |            |            |            |
|------------|-------------------------------|------------|------------|------------|
| Account    |                               | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                  | ACTUAL     | ESTIMATED  | BUDGETED   |
| 43200      | SANITATION                    |            |            |            |
| 760        | TRANSFERS TO OTHER FUNDS      | \$179,000  | \$206,430  | \$208,400  |
|            | TOTAL SANITATION              | \$179,000  | \$206,430  | \$208,400  |
|            |                               |            |            |            |

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| 4.444      |                                      |            |            |            |
|------------|--------------------------------------|------------|------------|------------|
| GENERAL FU | IND - EXPENDITURES FY 2023-24        |            |            |            |
| Account    |                                      | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                         | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44143      | RABIES & ANIMAL CONTROL              |            |            |            |
| 726        | DONATION TO CARE OF JEFFERSON COUNTY | \$15,000   | \$15,000   | \$15,000   |
|            | TOTAL RABIES & ANIMAL CONTROL        | \$15,000   | \$15,000   | \$15,000   |
|            |                                      |            |            |            |
|            |                                      |            |            |            |

| GENERAL FU  | IND - EXPENDITURES FY 2023-24                      |            |            | - 14 PM-17 |
|-------------|--|------------|------------|------------|
| Account     |  | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| , 1000 dill | ACCOUNT NAME                                       | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44200       | NEIGHBORHOOD CENTER                                |            |            |            |
| 241         | ELECTRIC   | \$91       | \$0        | \$0        |
| 259         | OTHER PROFESSIONAL SERVICES                        | \$5,000    | \$0        | \$0        |
| 266         | REPAIR & MAINT. BUILDINGS                          | \$3,291    | \$0        | \$0        |
|             | TOTAL NEIGHBORHOOD CENTER-CENTER TORN DOWN 2021-22 | \$8,382    | \$0        | \$0        |
|             | TOTAL NEIGHBORHOOD CENTER-CENTER TORN DOWN 2021-22 | \$8,382    | ΦU         |            |

| GENERAL FL | ND - EXPENDITURES FY 2023-24   |            |            |            |
|------------|--------------------------------|------------|------------|------------|
| Account    |                                | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                   | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44310      | SENIOR CITIZENS BUILDING       |            |            |            |
| 241        | ELECTRIC                       | \$3,491    | \$4,000    | \$4,000    |
| 242        | WATER                          | \$167      | \$250      | \$250      |
| 243        | SEWER                          | \$196      | \$400      | \$400      |
| 244        | GAS                            | \$1,391    | \$1,500    | \$1,500    |
| 266        | REPAIR AND MAINT, BUILDINGS    | \$320      | \$10,590   | \$800      |
| 726        | DONATION-SENIOR CITIZENS       | \$1,200    | \$0        | \$0        |
|            | TOTAL SENIOR CITIZENS BUILDING | \$6,765    | \$16,740   | \$6,950    |
|            |                                |            |            |            |
|            |                                |            |            |            |

| GENERAL FL | ND - EXPENDITURES FY 2023-24                  |            |            |            |
|------------|---|------------|------------|------------|
|            |   |            |            |            |
| Account    |   | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                                  | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44410      | RECREATION ADMINISTRATION                     |            |            |            |
| 111        | SALARIES - PERM. EMPLOYEES REG.               | \$62,501   | \$71,050   | \$76,730   |
| 131        | TERMINAL PAY AND SICK LEAVE                   | \$3,543    | \$0        | \$C        |
| 134        | COVID-19 BONUS                                | \$500      | \$0        | \$0        |
| 141        | OASI (EMPLOYEE SHARE)                         | \$4,884    | \$5,440    | \$5,880    |
| 143        | RETIREMENT - CURRENT                          | \$2,536    | \$6,140    | \$6,630    |
| 146        | WORKMEN'S COMPENSATION                        | \$266      | \$600      | \$600      |
| 147        | UNEMPLOYMENT INSURANCE                        | \$21       | \$40       | \$40       |
| 211        | POSTAGE, BOX RENT, ETC.                       | \$0        | \$30       | \$30       |
| 233        | SUBSCRIPTION NEWSPAPERS, ETC.                 | \$0        | \$100      | \$100      |
| 235        | MEMBERSHIPS, REGISTRATION, TUITION            | \$40       | \$500      | \$500      |
| 237        | ADVERTISING                                   | \$0        | \$200      | \$200      |
| 245        | TELEPHONE AND TELEGRAPH                       | \$0        | \$600      | \$600      |
| 254        | ARCHITECTURAL DESIGN (RECREATION MASTER PLAN) | \$5,500    | \$0        | \$50,000   |
| 262        | REPAIR & MAINT. OTHER MACHINERY               | \$0        | \$150      | \$150      |
| 283        | OUT-OF-TOWN EXPENSE                           | \$0        | \$800      | \$1,500    |
| 285        | STAFF LOCAL TRAVEL                            | \$0        | \$1,900    | \$1,900    |
| 310        | OFFICE SUPPLIES AND MATERIALS                 | \$0        | \$200      | \$200      |
| 311        | OFFICE STATIONERY AND FORMS                   | \$0        | \$50       | \$50       |
| 326        | CLOTHING AND UNIFORMS                         | \$0        | \$150      | \$150      |
| 329        | OTHER OPERATING SUPPLIES                      | \$0        | \$150      | \$150      |
| 533        | MACHINERY & EQUIPMENT RENTAL                  | \$0        | \$100      | \$100      |
|            | TOTAL RECREATION ADMINISTRATION               | \$79,791   | \$88,200   | \$145,510  |
|            |   |            |            |            |
|            |   |            |            |            |

| GENERAL FL | JND - EXPENDITURES FY 2023-24       |            |            |            |
|------------|-------------------------------------|------------|------------|------------|
|            |                                     |            | EV 0000 00 | EV 0000 04 |
| Account    |                                     | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                        | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44424      | MOSSY CREEK REC. COMPLEX            |            |            |            |
| 241        | ELECTRIC                            | \$669      | \$1,800    | \$1,800    |
| 242        | WATER                               | \$167      | \$300      | \$300      |
| 266        | REPAIR & MAINT, BUILDINGS           | \$0        | \$300      | \$300      |
| 267        | REPAIR & MAINT. PLUMBING, HEATING   | \$0        | \$200      | \$200      |
| 321        | AGRICULTURE & HORTICULTURE SUPPLIES | \$50       | \$300      | \$300      |
| 324        | HOUSEHOLD & JANITORIAL SUPPLIES     | \$295      | \$100      | \$100      |
| 325        | RECREATION SUPPLIES                 | \$0        | \$200      | \$800      |
| 335        | PAINTING AND PLUMBING SUPPLIES      | \$0        | \$200      | \$200      |
| 339        | SUNDRY REPAIR & MAINT. SUPPLIES     | \$0        | \$200      | \$200      |
| 416        | CEMENT AND CONCRETE SUPPLIES        | \$556      | \$0        | \$0        |
| 451        | CRUSHED STONE                       | \$376      | \$500      | \$500      |
| 452        | GRAVEL AND SAND                     | \$0        | \$600      | \$600      |
| 453        | DIRT & TOPSOIL                      | \$188      | \$1,200    | \$1,200    |
| 533        | RENTAL- PORTA-JOHN                  | \$1,418    | \$950      | \$950      |
|            | TOTAL MOSSY CREEK REC. COMPLEX      | \$3,719    | \$6,850    | \$7,450    |
|            |                                     |            |            |            |
|            |                                     |            |            |            |

| SENERAL FL | JND - EXPENDITURES FY 2023-24   |            |            | ,          |
|------------|---------------------------------|------------|------------|------------|
| Account    |                                 | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| toodant    | ACCOUNT NAME                    | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44425      | NELSON-MERRY GYM                |            |            |            |
| 241        | ELECTRIC                        | \$3,213    | \$3,500    | \$3,500    |
| 242        | WATER                           | \$673      | \$350      | \$350      |
| 243        | SEWER                           | \$653      | \$500      | \$500      |
| 244        | GAS                             | \$6,336    | \$4,500    | \$4,500    |
| 245        | TELEPHONE AND TELEGRAPH         | \$840      | \$500      | \$500      |
| 262        | REPAIR & MAINT. OTHER MACHINERY | \$0        | \$150      | \$150      |
| 266        | REPAIR & MAINT. BUILDINGS       | \$33       | \$500      | \$500      |
| 324        | HOUSEHOLD & JANITORIAL SUPPLIES | \$261      | \$400      | \$400      |
| 325        | RECREATION SUPPLIES             | \$0        | \$300      | \$300      |
| 329        | OTHER OPERATING SUPPLIES        | \$113      | \$200      | \$200      |
| 335        | PAINTING AND PLUMBING SUPPLIES  | \$159      | \$500      | \$500      |
| 533        | MACHINERY & EQUIPMENT RENTAL    | \$0        | \$200      | \$200      |
| 949        | OTHER MACHINERY AND EQUIPMENT   | \$0        | \$1,300    | \$7,000    |
|            | TOTAL NELSON-MERRY GYM          | \$12,281   | \$12,900   | \$18,600   |
|            |                                 |            |            |            |

| 10.0        |                                   |                 |                     |                   |
|-------------|-----------------------------------|-----------------|---------------------|-------------------|
| CENEDAL EL  | IND - EXPENDITURES FY 2023-24     |                 |                     | 27000 T) T        |
| GLINLIVALIC | IND - EXI ENDITOREO I I 2020 24   |                 |                     |                   |
| Account     |                                   | FY 2021-22      | FY 2022-23          | FY 2023-24        |
| Toodin      | ACCOUNT NAME                      | ACTUAL          | ESTIMATED           | BUDGETED          |
|             |                                   |                 |                     |                   |
| 44441       | SWIMMING POOL NO.1                | <b>\$40,000</b> | £42.000             | \$80,000          |
| 114         | SALARIES - TEMP. EMPLOYEES REG.   | \$48,289        | \$42,000<br>\$3,210 | \$6,120           |
| 141         | OASI (EMPLOYEE SHARE)             | \$2,955         |                     | \$1.500           |
| 146         | WORKMEN'S COMPENSATION            | \$1,247         | \$1,500             | \$270             |
| 147         | UNEMPLOYMENT INSURANCE            | \$116           | \$270               | \$270<br>\$12.000 |
| 241         | ELECTRIC                          | \$6,132         | \$12,000            |                   |
| 242         | WATER                             | \$8,753         | \$7,000             | \$9,000<br>\$500  |
| 243         | SEWER                             | \$0             | \$500               | 7                 |
| 245         | TELEPHONE AND TELEGRAPH           | \$993           | \$600               | \$600             |
| 262         | REPAIR & MAINT. OTHER MACHINERY   | \$0             | \$1,200             | \$1,200           |
| 266         | REPAIR & MAINT. BUILDINGS         | \$111           | \$500               | \$500             |
| 310         | OFFICE SUPPLIES AND MATERIALS     | \$76            | \$50                | \$50              |
| 322         | CHEMICAL, LAB, & MEDICAL SUPPLIES | \$4,874         | \$7,000             | \$7,000           |
| 324         | HOUSEHOLD & JANITORIAL SUPPLIES   | \$421           | \$750               | \$750             |
| 329         | OTHER OPERATING SUPPLIES          | \$216           | \$1,200             | \$1,200           |
| 333         | MACHINERY & EQUIPMENT PARTS       | \$354           | \$300               | \$300             |
| 335         | PAINTING AND PLUMBING SUPPLIES    | \$229           | \$500               | \$500             |
| 533         | MACHINERY & EQUIPMENT RENTAL      | \$100           | \$200               | \$200             |
| 562         | POOL HEALTH PERMIT                | \$680           | \$800               | \$800             |
| 949         | OTHER MACHINERY AND EQUIPMENT     | \$0             | \$1,300             | \$0               |
|             | TOTAL SWIMMING POOL NO. 1         | \$75,546        | \$80,880            | \$122,490         |
|             |                                   |                 |                     |                   |
|             |                                   |                 |                     |                   |
|             |                                   |                 |                     |                   |
|             |                                   |                 |                     |                   |
|             |                                   |                 |                     |                   |

|       |   | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|-------|---|------------|------------|------------|
| count | A COOLINET MANUE                                    |            | ESTIMATED  | BUDGETED   |
|       | ACCOUNT NAME  | ACTUAL     | ESTIMATED  | DODGETED   |
| 44460 | RECREATION - COMMUNITY CENTER                       |            |            |            |
| 111   | SALARIES - PERM. EMPLOYEES REG.                     | \$178,155  | \$223,780  | \$290,75   |
| 111   | SALARIES-NEW EMPLOYEE (ACTIVITIES COORDINATOR)      | \$0        | \$0        | \$44,15    |
| 114   | SALARIES - TEMPORARY EMPLOYEES                      | \$107,172  | \$123,400  | \$123,40   |
| 129   | OTHER WAGES   | \$24       | \$0        | \$         |
| 131   | TERMINAL PAY AND SICK LEAVE                         | \$8,167    | \$0        | \$         |
| 134   | COVID-19 BONUS                                      | \$6,000    | \$0        | \$         |
| 141   | OASI (EMPLOYERS SHARE)                              | \$21,079   | \$26,560   | \$31,87    |
| 143   | RETIREMENT - CURRENT                                | \$7,167    | \$19,330   | \$25,34    |
| 146   | WORKMEN'S COMPENSATION                              | \$6,489    | \$14,000   | \$14,00    |
| 147   | UNEMPLOYMENT INSURANCE                              | \$379      | \$360      | \$36       |
| 211   | POSTAGE, BOX RENT, ETC.                             | \$22       | \$400      | \$40       |
| 224   | DUPLICATION   | \$501      | \$2,600    | \$2,60     |
| 235   | MEMBERSHIPS, REGISTRATION                           | \$364      | \$600      | \$60       |
| 236   | PUBLIC RELATIONS                                    | \$79       | \$200      | \$20       |
| 237   | ADVERTISING   | \$0        | \$750      | \$75       |
| 239   | OTHER PUBLICITY, SUBSCR. DUES                       | \$0        | \$50       | \$5        |
| 241   | ELECTRIC  | \$50,704   | \$80,000   | \$80,00    |
| 242   | WATER   | \$1,166    | \$2,700    | \$2,70     |
| 243   | SEWER   | \$1,711    | \$2,000    | \$2,00     |
| 244   | GAS   | \$19,288   | \$20,000   | \$20,00    |
| 245   | TELEPHONE AND TELEGRAPH                             | \$1,026    | \$4,000    | \$4,00     |
| 251   | MEDICAL, DENTAL, AND VITAL STATS                    | \$0        | \$80       | \$8        |
| 262   | REPAIR & MAINT, OTHER MACHINERY                     | \$8,255    | \$10,000   | \$10,00    |
| 266   | REPAIR & MAINT. BUILDINGS                           | \$9,918    | \$6,500    | \$6,50     |
| 266   | REPAIR & MAINT. BUILDINGS (REPLACE HVAC FY 2023-24) | \$39,600   | \$0        | (          |
| 283   | OUT OF TOWN EXPENSE                                 | \$0        | \$400      | \$4        |
| 290   | OTHER CONTRACTUAL SERVICES-ALARM SYSTEM             | \$782      | \$800      | \$8        |
| 310   | OFFICE SUPPLIES AND MATERIALS                       | \$896      | \$1,000    | \$1,0      |
| 311   | OFFICE STATIONERY AND FORMS                         | \$518      | \$400      | \$4        |
| 312   | SMALL EQUIPMENT ITEMS                               | \$272      | \$1,700    | \$1,70     |
| 321   | AGRICULTURE & HORTICULTURE SUPPLIES                 | \$385      | \$400      | \$4        |
| 322   | CHEMICAL, LAB, & MEDICAL SUPPLIES                   | \$2,738    | \$8,000    | \$10,0     |
| 323   | FOOD  | \$245      | \$200      | \$2        |
| 324   | HOUSEHOLD & JANITORIAL SUPPLIES                     | \$7,653    | \$8,000    | \$8,0      |
| 325   | RECREATION SUPPLIES                                 | \$467      | \$2,500    | \$2,5      |
| 326   | CLOTHING AND UNIFORMS                               | \$128      | \$800      | \$8        |
| 329   | OTHER OPERATING SUPPLIES                            | \$382      | \$1,900    | \$1,9      |
| 335   | PAINTING AND PLUMBING SUPPLIES                      | \$314      | \$600      | \$6        |
| 341   | CONSUMABLE TOOLS                                    | \$0        | \$150      | \$1        |
| 533   | MACHINERY & EQUIPMENT RENTAL                        | \$0        | \$600      | \$6        |
| 562   | POOL HEALTH PERMIT                                  | \$340      | \$340      | \$3        |
| 929   | BUILDING IMPROVEMENTS                               | \$96,452   | \$0        |            |
| 949   | OTHER MACHINERY & EQUIPMENT                         | \$7,630    | \$13,600   | \$1,5      |
| - 10  | TOTAL RECREATION - COMMUNITY CTR.                   | \$586,468  | \$578,700  | \$691,0    |
|       |   |            |            |            |
|       |   |            |            |            |

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| GENERAL FU   | JND - EXPENDITURES FY 2023-24   |            |            |            |
|--|---------------------------------|------------|------------|------------|
| Account  |                                 | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| 10004111   | ACCOUNT NAME                    | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44550  | BASKETBALL                      |            |            |            |
| 129  | OTHER WAGES                     | \$1,098    | \$3,000    | \$3,000    |
| 141  | OASI (EMPLOYER'S SHARE)         | \$10       | \$230      | \$230      |
| 143  | RETIREMENT                      | \$6        | \$0        | \$0        |
| 325  | RECREATION SUPPLIES             | \$0        | \$250      | \$250      |
| 326  | CLOTHING AND UNIFORMS           | \$990      | \$2,250    | \$2,250    |
| 339  | SUNDRY REPAIR & MAINT. SUPPLIES | \$0        | \$50       | \$50       |
|  | TOTAL BASKETBALL                | \$2,104    | \$5,780    | \$5,780    |
| Address of the state of the sta |                                 |            |            |            |
|  |                                 |            |            |            |
|  |                                 |            |            |            |

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| GENERAL FL | JND - EXPENDITURES FY 2023-24 |            |            |            |
|------------|-------------------------------|------------|------------|------------|
| Account    |                               | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| roodani    | ACCOUNT NAME                  | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44600      | TEE-BALL                      |            |            |            |
| 129        | OTHER WAGES                   | \$493      | \$2,200    | \$2,200    |
| 141        | OASI (EMPLOYERS SHARE)        | \$0        | \$170      | \$170      |
| 146        | WORKMEN'S COMPENSATION        | \$65       | \$0        | \$0        |
| 147        | UNEMPLOYMENT INSURANCE        | \$0        | \$50       | \$50       |
| 325        | RECREATION SUPPLIES           | \$8        | \$500      | \$500      |
| 326        | CLOTHING AND UNIFORMS         | \$1,170    | \$1,800    | \$1,800    |
|            | TOTAL TEE-BALL                | \$1,736    | \$4,720    | \$4,720    |
|            |                               | 444        |            |            |
|            |                               |            |            |            |
|            |                               |            |            |            |

| GENERAL FL | ND - EXPENDITURES FY 2023-24 |            |            |            |
|------------|------------------------------|------------|------------|------------|
| Account    |                              | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                 | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44630      | VOLLEYBALL                   |            |            |            |
| 129        | OTHER WAGES                  | \$0        | \$800      | \$800      |
| 325        | RECREATION SUPPLIES          | \$0        | \$400      | \$400      |
| 326        | CLOTHING AND UNIFORMS        | \$0        | \$750      | \$750      |
|            | TOTAL VOLLEYBALL             | \$0        | \$1,950    | \$1,950    |
| Account    |                              | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Account    | ACCOUNT NAME                 | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44650      | YOUTH FLAG FOOTBALL          |            |            |            |
| 129        | OTHER WAGES                  | \$0        | \$800      | \$800      |
| 325        | RECREATION SUPPLIES          | \$0        | \$400      | \$400      |
| 326        | CLOTHING AND UNIFORMS        | \$0        | \$750      | \$750      |
|            | TOTAL YOUTH FLAG FOOTBALL    | \$0        | \$1,950    | \$1,950    |
|            |                              |            |            |            |

| ENERAL FL | JND - EXPENDITURES FY 2023-24       |            |            |            |
|-----------|-------------------------------------|------------|------------|------------|
|           |                                     |            |            | EV 0000 04 |
| count     |                                     | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|           | ACCOUNT NAME                        | ACTUAL     | ESTIMATED  | BUDGETED   |
|           |                                     |            |            |            |
| 44720     | PARK AREAS                          | #00 F00    | \$105,330  | \$113,760  |
| 111       | SALARIES - PERM. EMPLOYEES REG.     | \$88,593   | \$105,330  | \$14,000   |
| 114       | SALARIES - TEMP. EMPLOYEES REG.     | \$0        | \$14,000   | \$14,000   |
| 131       | TERMINAL PAY AND SICK LEAVE         | \$3,968    |            | \$(        |
| 134       | COVID-19 BONUS                      | \$1,500    | \$0        |            |
| 141       | OASI (EMPLOYERS SHARE)              | \$6,715    | \$8,060    | \$8,700    |
| 143       | RETIREMENT - CURRENT                | \$3,554    | \$9,100    | \$9,830    |
| 146       | WORKMEN'S COMPENSATION              | \$2,657    | \$3,830    | \$3,830    |
| 147       | UNEMPLOYMENT INSURANCE              | \$63       | \$110      | \$110      |
| 254       | MOWING SERVICE                      | \$6,310    | \$9,000    | \$9,000    |
| 261       | REPAIR & MAINT. MOTOR VEHICLES      | \$0        | \$200      | \$200      |
| 262       | REPAIR & MAINT. OTHER MACHINERY     | \$0        | \$200      | \$20       |
| 283       | OUT-OF-TOWN EXPENSE                 | \$0        | \$200      | \$20       |
| 285       | STAFF LOCAL TRAVEL                  | \$0        | \$400      | \$40       |
| 312       | SMALL ITEMS OF EQUIPMENT            | \$440      | \$500      | \$50       |
| 321       | AGRICULTURE & HORTICULTURE SUPPLIES | \$333      | \$200      | \$20       |
| 326       | CLOTHING AND UNIFORMS               | \$103      | \$600      | \$60       |
| 329       | OTHER OPERATING SUPPLIES            | \$1,029    | \$350      | \$35       |
| 331       | GAS, OIL, DIESEL, GREASE            | \$4,258    | \$4,500    | \$4,50     |
| 332       | MOTOR VEHICLE PARTS                 | \$316      | \$600      | \$60       |
| 333       | MACHINERY & EQUIPMENT PARTS         | \$364      | \$500      | \$50       |
| 334       | TIRES, TUBES, ETC.                  | \$1,050    | \$500      | \$50       |
| 335       | PAINTING AND PLUMBING SUPPLIES      | \$0        | \$200      | \$20       |
| 341       | CONSUMABLE TOOLS                    | \$304      | \$500      | \$50       |
| 452       | SAND & GRAVEL                       | \$0        | \$400      | \$40       |
| 533       | MACHINERY & EQUIPMENT RENTAL        | \$0        | \$200      | \$20       |
| 949       | OTHER MACHINERY AND EQUIPMENT       | \$2,755    | \$0        | \$         |
| J7J       | TOTAL PARK AREAS                    | \$124,312  | \$159,480  | \$169,28   |
|           | TO THE PRINCIPLE                    |            |            |            |
|           |                                     |            |            |            |
|           |                                     |            |            |            |

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| GENERAL FU | IND - EXPENDITURES FY 2023-24       |            |            |            |
|------------|-------------------------------------|------------|------------|------------|
| Account    |                                     | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                        | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44721      | NELSON-MERRY PARK                   |            |            |            |
| 241        | ELECTRIC                            | \$276      | \$800      | \$800      |
| 266        | REPAIR & MAINT. BUILDINGS           | \$31       | \$250      | \$250      |
| 267        | REPAIR & MAINT. PLUMBING, HEATING   | \$0        | \$150      | \$150      |
| 321        | AGRICULTURE & HORTICULTURE SUPPLIES | \$50       | \$800      | \$2,800    |
| 325        | RECREATION SUPPLIES                 | \$0        | \$0        | \$800      |
| 335        | PAINTING AND PLUMBING SUPPLIES      | \$46       | \$200      | \$200      |
| 339        | SUNDRY REPAIR & MAINT. SUPPLIES     | \$0        | \$200      | \$200      |
| 342        | SIGNS                               | \$0        | \$0        | \$1,000    |
| 416        | CONCRETE                            | \$0        | \$0        | \$2,000    |
| 452        | GRAVEL AND SAND                     | \$0        | \$400      | \$400      |
| 453        | DIRT AND TOPSOIL                    | \$0        | \$400      | \$400      |
|            | TOTAL NELSON-MERRY PARK             | \$403      | \$3,200    | \$9,000    |
|            |                                     |            |            |            |
|            |                                     |            |            |            |
|            |                                     |            |            |            |

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| GENERAL FL | ND - EXPENDITURES FY 2023-24         |            |            |            |
|------------|--------------------------------------|------------|------------|------------|
| Account    |                                      | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Toodunt    | ACCOUNT NAME                         | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44722      | CENTENNIAL PARK                      |            |            |            |
| 241        | ELECTRIC                             | \$1,468    | \$400      | \$800      |
| 242        | WATER                                | \$230      | \$300      | \$300      |
| 243        | SEWER                                | \$290      | \$300      | \$300      |
| 266        | REPAIR & MAINT BUILDINGS             | \$86       | \$250      | \$250      |
| 267        | REPAIR & MAINT, - PLUMBING & HEAT    | \$54       | \$150      | \$150      |
| 321        | AGRICULTURE/HORTICULTURE SUPPLIES    | \$0        | \$1,000    | \$3,000    |
| 324        | HOUSEHOLD & JANITORIAL SUPPLIES      | \$421      | \$600      | \$600      |
| 416        | CEMENT AND CONCRETE SUPPLIES         | \$556      | \$0        | \$0        |
| 453        | DIRT & TOPSOIL                       | \$376      | \$800      | \$800      |
| 533        | RENTAL                               | \$0        | \$700      | \$700      |
| 929        | OTHER IMPROVEMENTS (SHADE STRUCTURE) | \$0        | \$4,000    | \$0        |
| 949        | OTHER IMPROVEMENTS (DOG EQUIPMENT)   | \$0        | \$1,300    | \$4,000    |
| 310        | TOTAL CENTENNIAL PARK                | \$3,481    | \$9,800    | \$10,900   |

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| GENERAL FU | IND - EXPENDITURES FY 2023-24       |            |            |            |
|------------|-------------------------------------|------------|------------|------------|
| Account    |                                     | FY 2021-22 | FY 2022-23 | FY 2023-24 |
|            | ACCOUNT NAME                        | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44723      | LITTLE LEAGUE FIELD                 |            |            |            |
| 241        | ELECTRIC                            | \$756      | \$2,000    | \$2,000    |
| 242        | WATER                               | \$169      | \$600      | \$600      |
| 243        | SEWER                               | \$194      | \$350      | \$350      |
| 262        | REPAIR & MAINT. (FENCE REPAIR)      | \$0        | \$0        | \$2,000    |
| 266        | REPAIR & MAINT, BUILDINGS           | \$81       | \$300      | \$300      |
| 267        | REPAIR & MAINT, PLUMBING, HEATING   | \$0        | \$250      | \$250      |
| 321        | AGRICULTURE & HORTICULTURE SUPPLIES | \$50       | \$450      | \$450      |
| 325        | RECREATION SUPPLIES                 | \$0        | \$200      | \$800      |
| 329        | OTHER OPERATING SUPPLIES            | \$12       | \$300      | \$300      |
| 335        | PAINTING AND PLUMBING SUPPLIES      | \$194      | \$300      | \$300      |
| 339        | SUNDRY REPAIR & MAINT. SUPPLIES     | \$39       | \$50       | \$50       |
| 342        | NEW SIGN                            | \$0        | \$0        | \$1,000    |
| 452        | GRAVEL AND SAND                     | \$0        | \$800      | \$800      |
| 453        | DIRT & TOPSOIL                      | \$0        | \$800      | \$800      |
| 471        | ASPHALT (BASKETBALL COURT)          | \$0        | \$0        | \$10,000   |
|            | TOTAL LITTLE LEAGUE FIELD           | \$1,495    | \$6,400    | \$20,000   |

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| GENERALFO | JND - EXPENDITURES FY 2023-24       |            |            |            |
|-----------|-------------------------------------|------------|------------|------------|
| Account   |                                     | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| , 1000    | ACCOUNT NAME                        | ACTUAL     | ESTIMATED  | BUDGETED   |
| 44724     | MOSSY CREEK STATION-FESTIVAL PARK   |            |            |            |
| 241       | ELECTRIC                            | \$1,054    | \$2,500    | \$2,500    |
| 242       | WATER                               | \$333      | \$450      | \$450      |
| 243       | SEWER                               | \$196      | \$600      | \$600      |
| 266       | REPAIR & MAINT, BUILDINGS           | \$9        | \$300      | \$300      |
| 321       | AGRICULTURE & HORTICULTURE SUPPLIES | \$0        | \$500      | \$500      |
| 324       | HOUSEHOLD & JANITORIAL SUPPLIES     | \$301      | \$400      | \$400      |
| 329       | OTHER OPERATING SUPPLIES            | \$33       | \$300      | \$300      |
| 340       | FESTIVAL SUPPLIES                   | \$100      | \$7,500    | \$7,500    |
| 452       | GRAVEL AND SAND                     | \$0        | \$300      | \$300      |
| 453       | DIRT AND TOPSOIL                    | \$0        | \$300      | \$300      |
| 949       | OTHER MACHINERY AND EQUIPMENT       | \$0        | \$1,300    | \$(        |
| J-10      | TOTAL MOSSY CREEK STATION           | \$2,026    | \$14,450   | \$13,150   |

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|         |   |             |            | <u> </u>   |
|---------|---|-------------|------------|------------|
| Account |   | FY 2021-22  | FY 2022-23 | FY 2023-24 |
|         | ACCOUNT NAME  | ACTUAL      | ESTIMATED  | BUDGETED   |
| 44800   | LIBRARIES   |             |            |            |
| 200     | CONTRACTUAL SERVICES                                | \$52,165    | \$64,270   | \$64,270   |
| 241     | ELECTRIC  | \$23,123    | \$30,000   | \$30,000   |
| 242     | WATER   | \$176       | \$500      | \$500      |
| 243     | SEWER   | \$210       | \$600      | \$600      |
| 244     | GAS   | \$73        | \$1,000    | \$1,000    |
| 259     | OTHER PROFESSIONAL SERVICES(CLEANING/MOWING)        | \$16,620    | \$23,100   | \$23,100   |
| 259     | WEEKLY MAT SERVICE                                  | \$0         | \$0        | \$810      |
| 260     | REPAIR & MAINT. SERVICES                            | \$966       | \$1,000    | \$1,000    |
| 266     | REPAIR & MAINT. BUILDINGS                           | \$9,525     | \$15,400   | \$10,000   |
| 324     | HOUSEHOLD & JANITORIAL SUPPLIES                     | \$914       | \$1,000    | \$1,000    |
| 511     | BUILDING INSURANCE                                  | \$5,104     | \$5,200    | \$5,200    |
| 512     | INSURANCE ON VEHICLES & EQUIPMENT                   | \$10        | \$50       | \$50       |
| 551     | TRUSTEE FEES  | \$0         | \$700      | \$700      |
| 611     | PRINCIPAL-BOND REFUNDING                            | \$1,910,000 | \$0        | \$0        |
| 611     | PRINCIPAL-GENERAL OBLIGATION REFUNDING BONDS (2021) | \$100,000   | \$110,000  | \$110,000  |
| 631     | INTEREST-BOND REFUNDING                             | \$27,676    | \$0        | \$0        |
| 631     | INTEREST-GENERAL OBLIGATION BONDS (2014)            | \$20,254    | \$0        | \$C        |
| 631     | INTEREST-GENERAL OBLIGATION REFUNDING BONDS (2021)  | \$0         | \$34,280   | \$32,080   |
| 612     | BOND SALE EXPENSE                                   | \$51,056    | \$0        | \$0        |
|         | TOTAL LIBRARIES                                     | \$2,217,871 | \$287,100  | \$280,310  |

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| GENERAL FL | JND - EXPENDITURES FY 2023-24    |              |              |              |
|------------|----------------------------------|--------------|--------------|--------------|
| Account    |                                  | FY 2021-22   | FY 2022-23   | FY 2023-24   |
|            | ACCOUNT NAME                     | ACTUAL       | ESTIMATED    | BUDGETED     |
| 51520      | INSURANCE - EMPLOYERS SHARE      |              |              |              |
| 142        | HEALTH, DENTAL, LIFE INSURANCE   | \$1,007,258  | \$1,080,000  | \$1,135,380  |
| 149        | MEDIGAP                          | \$0          | \$0          | \$450        |
|            | TOTAL INSURANCE EXP GENERAL      | \$1,007,258  | \$1,080,000  | \$1,135,830  |
| 51520      | INSURANCE                        |              |              |              |
| 511        | BUILDING INSURANCE               | \$22,110     | \$22,500     | \$29,500     |
| 512        | VEHICLES & EQUIPMENT INSURANCE   | \$39,728     | \$45,000     | \$51,150     |
| 513        | LIABILITY INSURANCE              | \$41,899     | \$45,000     | \$48,300     |
| 515        | PROFESSIONAL LIABILITY INSURANCE | \$13,557     | \$15,000     | \$16,700     |
| 521        | SURETY BONDS FOR OFFICIALS       | \$2,501      | \$3,500      | \$3,500      |
|            | TOTAL INSURANCE                  | \$119,795    | \$131,000    | \$149,150    |
|            |                                  |              |              |              |
|            | TOTAL GENERAL FUND EXPENDITURES  | \$12,620,110 | \$11,367,280 | \$12,012,330 |
|            |                                  |              |              |              |
|            |                                  |              |              |              |
|            |                                  |              |              |              |

| SANITATION | FUND FY 2023-24                   |            |            |            |
|------------|-----------------------------------|------------|------------|------------|
| Account    |                                   | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Number     | ACCOUNT NAME                      | ACTUAL     | ESTIMATED  | BUDGETED   |
| 120        | REVENUES                          |            |            |            |
| 34000      | CHARGES FOR SERVICES              |            |            |            |
| 34430      | GARBAGE/RECYCLING FEES            | \$453,600  | \$460,000  | \$480,000  |
|            | TOTAL CHARGES FOR SERVICES        | \$453,600  | \$460,000  | \$480,000  |
| 36000      | OTHER REVENUES                    |            |            |            |
| 36961      | OPERATING TRANSFER FROM GEN. FUND | \$179,000  | \$206,430  | \$208,400  |
|            | TOTAL OTHER REVENUES              | \$179,000  | \$206,430  | \$208,400  |
|            | TOTAL SANITATION REVENUES         | \$632,600  | \$666,430  | \$688,400  |
| 27130      | RESTRICTED FUND BALANCE DECREASE  | \$16,685   | \$0        | \$0        |
|            | TOTAL REVENUES AND FUND BALANCE   | \$649,285  | \$666,430  | \$688,400  |
|            | GRAND TOTAL EXPENDITURES          | \$649,285  | \$666,430  | \$688,400  |
|            |                                   |            |            |            |

| , u 11 / (11 O N | FUND - EXPENDITURES FY 2023-24    |            |                      |             |
|------------------|-----------------------------------|------------|----------------------|-------------|
| ccount           |                                   | FY 2021-22 | FY 2022-23           | FY 2023-24  |
| lumber           | ACCOUNT NAME                      | ACTUAL     | ESTIMATED            | BUDGETED    |
|                  |                                   |            |                      |             |
| 120              | EXPENDITURES                      |            |                      |             |
| 43200            | SANITATION                        |            |                      |             |
| 111              | SALARIES - PERM. EMPLOYEES REG.   | \$99,972   | \$103,530            | \$117,430   |
| 112              | SALARIES - PERM. EMPLOYEES OT     | \$0        | \$220                | \$230       |
| 131              | TERMINAL PAY AND SICK LEAVE       | \$5,005    | \$0                  | <b>\$</b> C |
| 134              | COVID-19 BONUS                    | \$1,500    | \$0                  | \$C         |
| 141              | OASI (EMPLOYERS SHARE)            | \$7,467    | \$7,920              | \$8,990     |
| 143              | RETIREMENT - CURRENT              | \$4,046    | \$8,950              | \$10,160    |
| 146              | WORKMEN'S COMPENSATION            | \$6,747    | \$7,400              | \$7,400     |
| 147              | UNEMPLOYMENT INSURANCE            | \$60       | \$110                | \$110       |
| 237              | ADVERTISING                       | \$0        | \$400                | \$400       |
| 251              | MEDICAL, DENTAL, AND VITAL STATS  | \$135      | \$100                | \$100       |
| 261              | REPAIR & MAINT. MOTOR VEHICLES    | \$1,260    | \$500                | \$500       |
| 295              | LANDFILL SERVICES                 | \$4,947    | \$6,000              | \$6,000     |
| 298              | COLLECTION FEES                   | \$437,329  | \$460,000            | \$460,000   |
| 311              | OFFICE STATIONERY AND FORMS       | \$252      | \$500                | \$500       |
| 326              | CLOTHING & UNIFORMS               | \$2,951    | \$3,300              | \$3,300     |
| 329              | OTHER OPERATING SUPPLIES          | \$44       | \$1,000              | \$1,000     |
| 331              | GAS, OIL, DIESEL, GREASE          | \$21,370   | \$20,000             | \$25,000    |
| 332              | MOTOR VEHICLE PARTS               | \$2,944    | \$5,500              | \$5,500     |
| 333              | MACHINERY & EQUIPMENT PARTS       | \$1,071    | \$2,000              | \$2,000     |
| 334              | TIRES, TUBES, ETC.                | \$0        | \$2,000              | \$2,000     |
| 341              | CONSUMABLE TOOLS                  | \$0        | \$200                | \$200       |
| 341              | TOTAL SANITATION                  | \$597,100  | \$629,630            | \$650,820   |
|                  |                                   |            |                      |             |
| 51520            | INSURANCE- EMPLOYERS SHARE        | 040 004    | ¢22.000              | \$33,470    |
| 142              | HOSPITAL AND HEALTH INSURANCE     | \$48,664   | \$32,900<br>\$32.900 | \$33,470    |
|                  | TOTAL INSURANCE                   | \$48,664   | \$32,900             | φ33,470     |
| 51520            | INSURANCE                         |            |                      |             |
| 512              | INSURANCE ON VEHICLES & EQUIPMENT | \$1,443    | \$1,700              | \$1,700     |
| 513              | LIABILITY                         | \$2,078    | \$2,200              | \$2,41      |
|                  | TOTAL INSURANCE                   | \$3,521    | \$3,900              | \$4,110     |
|                  | TOTAL SANITATION EXPENDITURES     | \$649,285  | \$666,430            | \$688,40    |
|                  |                                   |            |                      |             |
|                  |                                   |            |                      |             |

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| Account |   | FY 2021-22 | FY 2022-23      | FY 2023-24         |
|---------|---|------------|-----------------|--------------------|
| Number  | ACCOUNT NAME  | ACTUAL     | ESTIMATED       | BUDGETED           |
|         |   |            |                 |                    |
| 121     | REVENUES  |            |                 |                    |
| 33000   | INTERGOVERNMENTAL REVENUE                                   |            |                 |                    |
| 33551   | STATE GASOLINE & MOTOR FUEL TAX                             | \$298,721  | \$303,080       | \$300,560          |
|         | TOTAL INTERGOVERNMENTAL REVENUE                             | \$298,721  | \$303,080       | \$300,560          |
| 36000   | OTHER REVENUE   |            |                 |                    |
| 36100   | INTEREST EARNINGS   | \$476      | \$500           | \$1,50             |
|         | TOTAL OTHER REVENUE   | \$476      | \$500           | \$1,500            |
|         | TOTAL STATE STREET AID FUND REVENUES                        | \$299,197  | \$303,580       | \$302,060          |
| 27130   | RESTRICTED FUND BALANCE DECREASE                            | \$26,364   |                 | \$(                |
|         | TOTAL REVENUES AND FUND BALANCE                             | \$325,561  | \$303,580       | \$302,060          |
|         | GRAND TOTAL EXPENDITURES                                    | \$325,561  | \$258,600       | \$268,600          |
| 27130   | RESTRICTED FUND BALANCE INCREASE                            |            | \$44,980        | \$33,460           |
| 121     | EXPENDITURES  |            |                 |                    |
| 42130   | TRAFFIC LIGHTS  |            |                 |                    |
| 241     | ELECTRIC  | \$4,937    | \$6,000         | \$6,00             |
| 249     | OTHER UTILITY SERVICES (FIBER)                              | \$0        | \$10,000        | \$10,00            |
| 267     | REPAIR & MAINTENANCE  | \$1,417    | \$4,000         | \$4,00             |
|         | TOTAL TRAFFIC LIGHTS  | \$6,354    | \$20,000        | \$20,00            |
| 43120   | HIGHWAYS, STREETS, & ROADWAYS                               |            |                 |                    |
| 931     | ROADS, STREETS, ETC.  | \$150,000  | \$50,000        | \$50,00            |
| 949     | OTHER EQUIPMENT (SNOW PLOW) TOTAL HWYS, STREETS, & ROADWAYS | \$150,000  | \$0<br>\$50,000 | \$10,00<br>\$60,00 |
|         |   |            |                 |                    |
| 43160   | STREET LIGHTS ELECTRIC                                      | \$158,251  | \$165,000       | \$165,00           |
| 241     |   | \$382      | \$600           | \$60               |
| 267     | REPAIR & MAINT. ELECTRICAL TOTAL STREET LIGHTS              | \$158,633  | \$165,600       | \$165,60           |
| 43215   | SNOW AND ICE REMOVAL  |            |                 |                    |
| 452     | SAND  | \$874      | \$8,000         | \$8,00             |
| 454     | SODIUM CHLORIDE   | \$9,700    | \$15,000        | \$15,00            |
| TU4     | TOTAL SNOW AND ICE REMOVAL                                  | \$10,574   | \$23,000        | \$23,00            |
|         | TOTAL STATE STREET AID FUND                                 | \$325,561  | \$258,600       | \$268,60           |

| DRUG FUND F | Y 2023-24  |            |            |                |
|-------------|--|------------|------------|----------------|
|             |  |            |            |                |
| Account     |  | FY 2021-22 | FY 2022-23 | FY 2023-24     |
| Number      | ACCOUNT NAME   | ACTUAL     | ESTIMATED  | BUDGETED       |
| 125         | REVENUES   |            |            |                |
| 120         | TAT TO TO  |            |            |                |
| 35140       | DRUG FINES   | \$15,081   | \$12,000   | \$25,000       |
| 36100       | INTEREST EARNINGS  | \$99       | \$150      | \$150          |
| 36330       | SALE OF VEHICLES & EQUIPMENT                                     | \$5,000    | \$5,000    | \$0            |
| 00000       | TOTAL DRUG FUND REVENUES   | \$20,180   | \$17,150   | \$25,150       |
| 27130       | RESTRICTED FUND BALANCE DECREASE                                 | \$56,783   | \$42,450   | \$27,250       |
| 27100       | TOTAL DRUG FUND REVENUES & FUND BALANCE                          | \$76,963   | \$59,600   | \$52,400       |
|             |  |            |            | <b>AFO</b> 100 |
|             | GRAND TOTAL EXPENDITURES   | \$76,963   | \$59,600   | \$52,400       |
| 27130       | RESTRICTED FUND BALANCE INCREASE                                 |            |            |                |
| 125         | EXPENDITURES   |            |            |                |
| 123         | EXI ENDITORES  |            |            |                |
| 42129       | DRUG INVESTIGATION & CONTROL                                     |            |            |                |
| 148         | EMPLOYEE EDUCATION AND TRAINING                                  | \$1,300    | \$3,000    | \$3,000        |
| 213         | AUTOMOBILE INSURANCE & SERVICE                                   | \$55       | \$0        | \$0            |
| 217         | TOWING FEES  | \$245      | \$800      | \$800          |
| 235         | MEMBERSHIPS, CERTIFICATION, TRAINING                             | \$610      | \$800      | \$1,000        |
| 251         | MEDICAL, VETERINARY  | \$628      | \$2,000    | \$2,000        |
| 283         | OUT OF TOWN EXPENSE  | \$1,537    | \$2,000    | \$3,000        |
| 312         | SMALL EQUIPMENT ITEMS  | \$2,641    | \$5,000    | \$5,000        |
| 312         | SMALL EQUIPMENT ITEMS (PRINTERS/ARMREST MOUNTS-24 & PRINTERS-16) | \$0        | \$13,400   | \$0            |
| 323         | DOG FOOD   | \$981      | \$1,800    | \$2,000        |
| 326         | CLOTHING & UNIFORMS  | \$565      | \$5,000    | \$1,000        |
| 326         | BODY ARMOR (8)   | \$0        | \$0        | \$0            |
| 327         | FIRE ARMS  | \$9,146    | \$2,200    | \$2,500        |
| 327         | PISTOL OPTICS (7)  | \$0        | \$2,800    | \$0            |
| 329         | OTHER OPERATING SUPPLIES   | \$17,806   | \$17,000   | \$10,000       |
| 513         | LIABILITY INSURANCE  | \$0        | \$100      | \$100          |
| 939         | OTHER IMPROVEMENTS (METAL SHED)                                  | \$0        | \$0        | \$9,000        |
| 944         | TRANSPORTATION EQUIPMENT   | \$16,344   | \$0        | \$0            |
| 949         | OTHER EQUIPMENT-K9 REPLACEMENT                                   | \$8,500    | \$0        | \$0            |
| 949         | OTHER EQUIPMENT-GYM/EXERCISE EQUIPMENT                           | \$16,605   | \$0        | \$0            |
| 949         | OTHER EQUIPMENT-NIGHT VISION GOGGLES & SUV STORAGE ORGA          | \$0        | \$3,700    | \$13,000       |
| 0.10        | TOTAL DRUG FUND EXPENDITURES                                     | \$76,963   | \$59,600   | \$52,400       |
|             |  |            |            |                |
|             |  |            |            |                |

| ATER & SE | WER FUND FY 2023-24                                 |                |             |                       |
|-----------|---|----------------|-------------|-----------------------|
| ccount    |   | FY 2021-22     | FY 2022-23  | FY 2023-24            |
| umber     | ACCOUNT NAME  | ACTUAL         | ESTIMATED   | BUDGETED              |
| umber     | 7 (OOO) THE THE                                     |                |             |                       |
| 36000     | OTHER INCOME  |                |             |                       |
| 33113     | CDBG-SEWER GRANT                                    | \$0            | \$0         | \$629,990             |
| 33180     | RD GRANTS   | \$1,989,939    | \$0         | \$0                   |
| 33190     | OTHER FEDERAL GRANTS (FEMA-PUBLIC ASSISTANCE GRANT) | \$18,562       | \$0         | \$0                   |
| 36920     | LOAN PROCEEDS - STATE REVOLVING LOAN FUND           | \$0            | \$0         | \$0                   |
| 36930     | LOAN PROCEEDS - CAPITAL OUTLAY NOTE                 | \$0            | \$0         | \$0                   |
| 33190     | ARC GRANT (50%)                                     | \$0            | \$50,000    | \$250,000             |
| 33293     | ARPA GRANT  | \$0            | \$0         | \$0                   |
| 33720     | PEP-GRANT (WATER PLANT)                             | \$4,950        | \$0         | \$0                   |
| 36100     | INTEREST EARNINGS                                   | \$3,212        | \$3,000     | \$20,000              |
| 36330     | SALE OF VEHICLE AND EQUIPMENT                       | \$4,572        | \$0         | \$0                   |
|           | TOTAL OTHER INCOME                                  | \$2,021,236    | \$53,000    | \$899,990             |
|           |   |                |             |                       |
| 37000     | WATER/SEWER REVENUES                                | <b>#</b> 1.040 | <b>#000</b> | \$1,000               |
| 36950     | BAD DEBTS COLLECTIONS                               | \$1,942        | \$900       |                       |
| 37100     | OPERATING REVENUE - WATER                           | \$2,677,493    | \$2,800,000 | \$2,950,000           |
| 37120     | FLAT RATE WATER SALES                               | \$75           | \$100       | \$100<br>\$50,000     |
| 37191     | FORFEITED DISCOUNTS & PENALTIES                     | \$68,351       | \$92,000    | \$40,000              |
| 37195     | WATER CONNECT FEES                                  | \$32,835       | \$40,000    | \$50,000              |
| 37196     | WATER TAP FEES                                      | \$41,345       | \$50,000    | \$50,000<br>\$200     |
| 37197     | LINE EXTENSION CHARGES                              | \$357          | \$200       | \$20,000              |
| 37199     | MISCELLANEOUS INCOME                                | \$33,248       | \$40,000    | \$2,000.000           |
| 37210     | SEWER SERVICE CHARGES                               | \$1,621,946    | \$1,760,000 |                       |
| 37231     | GREASE TRAP INSPECTIONS                             | \$10,000       | \$11,000    | \$11,000<br>\$100,000 |
| 37296     | SEWER TAP FEES                                      | \$144,500      | \$100,000   | \$100,000             |
| 37299     | MISCELLANEOUS                                       | \$0            | \$500       | \$5,222,500           |
|           | TOTAL WATER/SEWER REVENUES                          | \$4,632,092    | \$4,894,700 | \$5,222,500           |
|           | TOTAL WATER/SEWER FUND REVENUES                     | \$6,653,328    | \$4,947,700 | \$6,122,490           |
|           |   |                |             |                       |

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| ATER FUND | EXPENDITURES FY 2023-24           |            |             |            |
|-----------|-----------------------------------|------------|-------------|------------|
|           |                                   |            |             | EV 0000 04 |
| Account   |                                   | FY 2021-22 | FY 2022-23  | FY 2023-24 |
| Number    | ACCOUNT NAME                      | ACTUAL     | ESTIMATED   | BUDGETED   |
| 52113     | PURIFICATION                      |            |             |            |
| 111       | SALARIES - PERM. EMPLOYEES REG.   | \$189,262  | \$218,250   | \$238,480  |
| 112       | SALARIES - PERM. EMPLOYEES OT     | \$17,123   | \$16,390    | \$17,700   |
| 129       | OTHER WAGES                       | \$450      | \$0         | \$(        |
| 131       | TERMINAL PAY AND SICK LEAVE       | \$5,456    | \$0         | \$0        |
| 134       | COVID-19 BONUS                    | \$2,500    | \$0         | \$         |
| 141       | OASI (EMPLOYERS SHARE)            | \$15,418   | \$16,700    | \$18,35    |
| 143       | RETIREMENT - CURRENT              | \$8,191    | \$18,860    | \$20,72    |
| 143       | RETIREMENT - CURRENT (AJE)        | (\$14,240) | \$0         | \$         |
| 146       | WORKMEN'S COMPENSATION            | \$6,572    | \$7,500     | \$7,50     |
| 147       | UNEMPLOYMENT INSURANCE            | \$110      | \$180       | \$18       |
| 148       | EMPLOYEE EDUCATION AND TRAINING   | \$238      | \$2,000     | \$2,00     |
| 160       | OPEB (AJE ONLY)                   | \$6,811    | \$0         | \$         |
| 211       | POSTAGE, BOX RENT, ETC.           | \$1,674    | \$1,500     | \$1,50     |
| 224       | DUPLICATION                       | \$418      | \$550       | \$55       |
| 235       | MEMBERSHIPS, REG. FEES, & TUITION | \$1,900    | \$2,000     | \$2,00     |
| 237       | ADVERTISING                       | \$0        | \$200       | \$20       |
| 241       | ELECTRIC                          | \$321,461  | \$330,000   | \$370,00   |
| 244       | GAS                               | \$2,640    | \$3,500     | \$3,50     |
| 245       | TELEPHONE AND TELEGRAPH           | \$1,041    | \$7,000     | \$7,00     |
| 249       | OTHER UTILITY SERVICES (FIBER)    | \$0        | \$1,000     | \$1,00     |
| 254       | MOWING SERVICE                    | \$2,400    | \$5,000     | \$5,00     |
| 259       | OTHER PROFESSIONAL SERVICES       | \$14,059   | \$15,000    | \$15,00    |
| 260       | GENERATOR SERVICE AGREEMENT       | \$1,180    | \$5,500     | \$5,50     |
| 260       | SUEZ CONTRACT MEMBRANE SERVICES   | \$33,679   | \$33,680    | \$33,68    |
| 262       | REPAIR & MAINT, OTHER MACHINERY   | \$22,106   | \$20,000    | \$20,00    |
| 266       | REPAIR & MAINT, BUILDINGS         | \$16,669   | \$12,990    | \$12,99    |
| 269       | OTHER REPAIR & MAINTENANCE        | \$0        | \$200       | \$20       |
| 283       | OUT-OF-TOWN EXPENSE               | \$293      | \$1,000     | \$1,00     |
| 285       | STAFF LOCAL TRAVEL                | \$135      | \$300       | \$30       |
| 310       | OFFICE SUPPLIES AND MATERIALS     | \$345      | \$400       | \$40       |
| 312       | SMALL EQUIPMENT ITEMS             | \$2,029    | \$1,500     | \$1,50     |
| 322       | CHEMICAL, LAB, & MEDICAL SUPPLIES | \$61,925   | \$55,000    | \$63,00    |
| 324       | HOUSEHOLD & JANITORIAL SUPPLIES   | \$733      | \$1,000     | \$1,00     |
| 326       | CLOTHING AND UNIFORMS             | \$4,132    | \$4,200     | \$4,70     |
| 329       | OTHER OPERATING SUPPLIES          | \$685      | \$2,000     | \$2,00     |
| 331       | GAS, OIL, DIESEL, GREASE          | \$3,542    | \$6,000     | \$6,00     |
| 333       | MACHINERY AND EQUIPMENT PARTS     | \$39,709   | \$25,000    | \$25,0     |
| 335       | PAINTING AND PLUMBING SUPPLIES    | \$717      | \$1,500     | \$1,50     |
| 336       | ELECTRIC SUPPLIES                 | \$0        | \$100       | \$10       |
| 341       | CONSUMABLE TOOLS                  | \$98       | \$200       | \$20       |
| 533       | MACHINERY AND EQUIPMENT RENTAL    | \$0        | \$200       | \$80,20    |
| 541       | PROVISION FOR DEPRECIATION        | \$202,951  | \$193,000   | \$193,0    |
| 561       | NPDES PERMIT                      | \$5,083    | \$5,100     | \$5,10     |
| 948       | COMPUTER EQUIPMENT                | \$0        | \$3,000     |            |
| 949       | OTHER MACHINERY AND EQUIPMENT     | \$1,150    | \$0         | (          |
| 949       | TOTAL PURIFICATION                | \$980,645  | \$1,017,500 | \$1,168,0  |
|           | 101AL FORM TOATION                | 733,010    |             |            |
|           |                                   |            |             |            |

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| 10001:54          |                                     | FY 2021-22  | FY 2022-23  | FY 2023-24                             |
|-------------------|-------------------------------------|-------------|-------------|--|
| Account<br>Number | ACCOUNT NAME                        | ACTUAL      | ESTIMATED   | BUDGETED                               |
| vumber            | ACCOUNT NAME                        | AOTOAL      | LOTIMIATED  | DODOLILD                               |
| 52114             | TRANSMISSION & DISTRIBUTION         |             |             |  |
| 111               | SALARIES - PERM. EMPLOYEES REG.     | \$208,126   | \$308,440   | \$338,8                                |
| 112               | SALARIES - PERM. EMPLOYEES OT       | \$30,375    | \$29,260    | \$31,6                                 |
| 129               | OTHER WAGES                         | \$0         | \$0         |  |
| 131               | TERMINAL PAY AND SICK LEAVE         | \$8,341     | \$0         |  |
| 134               | COVID-19 BONUS                      | \$2,250     | \$0         |  |
| 141               | OASI (EMPLOYERS SHARE)              | \$17,611    | \$23,600    | \$26,0                                 |
| 143               | RETIREMENT - CURRENT                | \$9,276     | \$26,650    | \$29,4                                 |
| 143               | RETIREMENT - CURRENT (AJE)          | (\$16,126)  | \$0         |  |
| 146               | WORKMEN'S COMPENSATION              | \$8,787     | \$8,000     | \$10,0                                 |
| 147               | UNEMPLOYMENT INSURANCE              | \$181       | \$300       | \$3                                    |
| 148               | EMPLOYEE EDUCATION & TRAINING       | \$287       | \$2,000     | \$2,0                                  |
| 211               | POSTAGE, BOX RENT, ETC.             | \$9         | \$250       | \$2                                    |
| 213               | AUTOMOBILE LICNESES AND TITLES      | \$37        | \$100       | \$1                                    |
| 217               | VEHICLE TOW-IN SERVICES             | \$0         | \$50        | 9                                      |
| 235               | MEMBERSHIPS, REG. FEES, & TUITION   | \$234       | \$700       | \$7                                    |
| 237               | ADVERTISING                         | \$72        | \$0         | · · · · · · · · · · · · · · · · · · ·  |
| 241               | ELECTRIC                            | \$196,379   | \$210,000   | \$250,0                                |
| 245               | TELEPHONE AND TELEGRAPH             | \$19,207    | \$20,000    | \$34,0                                 |
| 251               | MEDICAL, DENTAL, AND VITAL STATS    | \$530       | \$500       | \$5                                    |
| 254               | MOWING SERVICES                     | \$1,460     | \$5,000     | \$5,0                                  |
| 259               | OTHER PROFESSIONAL SERVICES         | \$5,983     | \$5,000     | \$5,0                                  |
| 261               | REPAIR & MAINT. MOTOR VEHICLES      | \$0         | \$250       | \$2                                    |
| 262               | REPAIR & MAINT, OTHER MACHINERY     | \$9,672     | \$10,000    | \$10,0                                 |
| 266               | REPAIR & MAINT. BUILDINGS           | \$759       | \$500       | \$:                                    |
| 283               | OUT-OF-TOWN EXPENSES                | \$0         | \$300       | \$3                                    |
| 310               | OFFICE SUPPLIES AND MATERIALS       | \$203       | \$350       | \$3                                    |
| 312               | SMALL ITEMS OF EQUIPMENT            | \$0         | \$800       | \$8                                    |
| 321               | AGRICULTURE & HORTICULTURE SUPPLIES | \$585       | \$1,000     | \$1,0                                  |
| 322               | CHEMICAL, LAB, & MEDICAL SUPPLIES   | \$0         | \$200       | \$2                                    |
| 323               | FOOD                                | \$48        | \$100       | \$                                     |
| 324               | HOUSEHOLD & JANITORIAL SUPPLIES     | \$737       | \$400       | \$4                                    |
| 326               | CLOTHING AND UNIFORMS               | \$9,393     | \$9,000     | \$9,0                                  |
| 329               | OTHER OPERATING SUPPLIES            | \$2,244     | \$2,000     | \$2,0                                  |
| 331               | GAS, OIL, DIESEL, GREASE            | \$24,167    | \$25,000    | \$30,0                                 |
| 332               | MOTOR VEHICLE PARTS                 | \$3,452     | \$3,000     | \$3,0                                  |
| 333               | MACHINERY & EQUIPMENT PARTS         | \$3,118     | \$5,000     | \$5,0                                  |
| 334               | TIRES, TUBES, ETC.                  | \$3,006     | \$1,700     | \$1,                                   |
| 335               | PAINTING AND PLUMBING SUPPLIES      | \$590       | \$600       | \$(                                    |
| 336               | ELECTRICAL SUPPLIES                 | \$0         | \$100       | \$                                     |
| 338               | REPAIR FOR WATER/SEWER LINES        | \$62.266    | \$55,000    | \$55,                                  |
| 338               | CONSUMABLE TOOLS                    | \$2,013     | \$2,000     | \$2,                                   |
| 391               | WATER METERS                        | \$8,585     | \$12,500    | \$12,                                  |
| 391               | FIRE HYDRANTS                       | \$0         | \$5.000     | \$5,                                   |
| 416               | CEMENT & CONCRETE SUPPLIES          | \$77        | \$800       | \$                                     |
| 421               | STRUCTURAL STEEL AND IRON           | \$0         | \$100       | ************************************** |
| 421               | METAL PIPE & FITTINGS               | \$221       | \$200       | \$                                     |
| 422               | OTHER METAL PRODUCTS                | \$0         | \$300       | <del>-</del> γ                         |
|                   |                                     | \$4,583     | \$5,000     | \$5,                                   |
| 441               | PLASTIC PIPE                        | \$13,318    | \$15,000    | Ψ5,<br>\$16.                           |
| 451               | CRUSHED STONE                       | \$13,310    | \$100       | Ψ10,<br>\$                             |
| 452               | GRAVEL AND SAND                     | \$0         | \$5,000     | <del></del>                            |
| 471               | ASPHALT AND ASPHALT FILLER          | \$250       | \$250       | φυ,<br>\$                              |
| 520               | SURETY BONDS - RUNNING              | \$220       | \$6,000     | φ<br>\$6,                              |
| 533               | MACHINERY & EQUIPMENT RENTAL        | \$413,886   | \$393,000   | \$393,                                 |
| 541               | PROVISION FOR DEPRECIATION          | \$1,800     | \$393,000   | დამა,                                  |
| 947               | OFFICE EQUIPMENT                    | \$1,058,212 | \$1,200,400 | \$1,300,                               |
|                   | TOTAL TRANSMISSION & DISTRIBUTION   | φ1,050,212  | φ1,200,400  | φ1,300,                                |
|                   |                                     |             |             |  |
|                   |                                     |             |             |  |

|         | D EXPENDITURES FY 2023-24       |            |            |            |
|---------|---------------------------------|------------|------------|------------|
| Account |                                 | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Number  | ACCOUNT NAME                    | ACTUAL     | ESTIMATED  | BUDGETED   |
| 52115   | PUBLIC WORKS BUILDINGS          |            |            |            |
| 241     | ELECTRIC                        | \$4,971    | \$6,200    | \$6,20     |
| 244     | GAS                             | \$3,377    | \$5,000    | \$5,00     |
| 259     | CLEANING SERVICES               | \$2,220    | \$3,650    | \$3,68     |
| 262     | REPAIR & MAINT. OTHER MACHINERY | \$0        | \$50       | \$8        |
| 266     | REPAIR & MAINT. BUILDINGS       | \$2,886    | \$3,500    | \$3,50     |
| 324     | HOUSEHOLD & JANITORIAL SUPPLIES | \$373      | \$500      | \$50       |
| 329     | OTHER OPERATING SUPPLIES        | \$160      | \$400      | \$40       |
| 335     | PAINTING AND PLUMBING SUPPLIES  | \$0        | \$100      | \$10       |
| 949     | OTHER EQUIPMENT (GATE OPENER)   | \$0        | \$0        | \$2,50     |
|         | TOTAL SHOP & MAINTENANCE        | \$13,987   | \$19,400   | \$21,90    |
|         |                                 |            |            |            |
|         |                                 |            |            |            |

| TER FUNL | EXPENDITURES FY 2023-24                     |            |            |            |
|----------|---|------------|------------|------------|
|          |   | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Account  | ACCOUNT NAME                                | ACTUAL     | ESTIMATED  | BUDGETED   |
| Number   | ACCOUNT NAIVIE                              | AOTOAL     | LOTHWINTED | DODOLILD   |
| 52116    | CUSTOMERS' ACCT. & COLLECTION-METER READERS |            |            |            |
| 111      | SALARIES - PERM, EMPLOYEES REG.             | \$40,138   | \$46,940   | \$50,      |
| 112      | SALARIES - PERM. EMPLOYEES OT               | \$192      | \$560      | \$(        |
| 131      | TERMINAL PAY AND SICK LEAVE                 | \$3,677    | \$0        |            |
| 134      | COVID-19 BONUS                              | \$600      | \$0        |            |
| 141      | OASI (EMPLOYERS SHARE)                      | \$3,239    | \$3,600    | \$3,       |
| 143      | RETIREMENT - CURRENT                        | \$1,691    | \$4,060    | \$4,       |
| 143      | RETIREMENT - CURRENT (AJE)                  | (\$2,939)  | \$0        |            |
| 146      | WORKMEN'S COMPENSATION                      | \$0        | \$2,000    | \$2,       |
| 147      | UNEMPLOYMENT INSURANCE                      | \$25       | \$50       |            |
| 224      | DUPLICATION                                 | \$0        | \$100      | \$         |
| 251      | MEDICAL, DENTAL, AND VITAL STATS            | \$56       | \$100      | \$         |
| 261      | REPAIR & MAINT, MOTOR VEHICLES              | \$0        | \$100      | \$         |
| 262      | REPAIR AND MAINTENANCE OTHER                | \$0        | \$200      | \$         |
| 310      | OFFICE SUPPLIES AND MATERIALS               | \$0        | \$300      | \$         |
| 311      | OFFICE STATIONERY AND FORMS                 | \$0        | \$300      | 9          |
| 312      | SMALL ITEMS OF EQUIPMENT                    | \$0        | \$200      | 9          |
| 326      | CLOTHING AND UNIFORMS                       | \$911      | \$1,300    | \$1        |
| 329      | OTHER OPERATING SUPPLIES                    | \$0        | \$300      |            |
| 331      | GAS, OIL, DIESEL, GREASE                    | \$4,418    | \$4,500    | \$5        |
| 332      | MOTOR VEHICLE PARTS                         | \$760      | \$500      | 9          |
| 334      | TIRES, TUBES, ETC.                          | \$0        | \$300      | 9          |
| 341      | CONSUMABLE TOOLS                            | \$0        | \$50       |            |
| 533      | MACHINERY & EQUIPMENT RENTAL                | \$0        | \$100      | \$         |
| 741      | BAD DEBT EXPENSE (AJE ONLY)                 | \$23,247   | \$0        |            |
| 741      | TOTAL CUSTOMERS' ACCT. & COLLECTION         | \$76,015   | \$65.560   | \$70       |
|          | TOTAL GOSTOMILIOS AGGT. & GOLLLOTTON        | 7.0,2      |            |            |
|          |   |            |            |            |

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|              |   | FY 2021-22     | FY 2022-23 | FY 2023-24 |
|--------------|---|----------------|------------|------------|
| Account      | ACCOUNT NAME  | ACTUAL         | ESTIMATED  | BUDGETED   |
| Number       | ACCOUNT NAME  | AOTOAL         | LOTHWATED  | DODOLILD   |
| E2447        | ADMINISTRATION-OFFICE STAFF   |                |            |            |
| 52117<br>111 | SALARIES - PERM, EMPLOYEES REG./CITY HALL   | \$127,580      | \$141,680  | \$154,00   |
| 111          | SALARIES - PERM. EMPLOYEES REG./PUBLIC WORKS  | \$31,347       | \$38,420   | \$43,16    |
| 129          | OTHER WAGES   | \$1,085        | \$0        | , , ,      |
| 131          | TERMINAL PAY AND SICK LEAVE   | \$7,093        | \$0        |            |
| 134          | COVID-19 BONUS  | \$1,450        | \$0        |            |
| 141          | OASI (EMPLOYERS SHARE)  | \$12,314       | \$13,780   | \$15,0     |
| 143          | RETIREMENT - CURRENT  | \$6,332        | \$15,560   | \$17,0     |
| 143          | RETIREMENT - CURRENT (AJE)  | (\$11,008)     | \$0        |            |
| 146          | WORKMEN'S COMPENSATION  | \$428          | \$630      | \$6        |
| 147          | UNEMPLOYMENT INSURANCE  | \$93           | \$110      | \$1        |
| 148          | EMPLOYEE EDUCATION AND TRAINING   | \$0            | \$500      | \$5        |
| 211          | POSTAGE, BOX RENT, ETC.   | \$144          | \$100      | \$1        |
| 214          | MAILING SERVICE   | \$18,462       | \$18,500   | \$18,5     |
| 214          | DUPLICATION   | \$642          | \$800      | \$8        |
| 235          | MEMBERSHIPS, REG. FEES, & TUITION   | \$1,968        | \$3,000    | \$3,0      |
| 235          | ADVERTISING   | \$0            | \$100      | \$1        |
|              | TELEPHONE AND TELEGRAPH   | \$1,385        | \$3,000    | \$3,0      |
| 245<br>251   | MEDICAL, DENTAL, AND VITAL STATS  | \$225          | \$0        | Ψ0,0       |
|              | ACCOUNTING AND AUDITING SERVICES/CONVERSION   | \$7,856        | \$6,600    | \$7,0      |
| 253<br>253   | OPEB EVALUATION   | \$1,750        | \$500      | \$7        |
| 253          | WATER/SEWER RATE STUDY  | \$9,286        | \$0        | Ψ.         |
|              | DATA PROCESSING SERVICES  | \$10,931       | \$14,500   | \$14,7     |
| 255          | OTHER PROFESSIONAL SERVICES   | \$2,221        | \$1,500    | \$1,5      |
| 259<br>259   | OTHER PROFESSIONAL SERVICES OTHER PROFESSIONAL SERVICES (SALARY COMPENSATION STUDY) | \$1,139        | \$0        | 4,,,       |
|              | REPAIR & MAINT, OTHER MACHINERY & EQUIPMENT   | \$112          | \$0        |            |
| 262<br>263   | REPAIR & MAINT, OTHER MACHINERY & EQUITMENT   | \$196          | \$200      | \$2        |
|              | OUT-OF-TOWN EXPENSE   | \$0            | \$400      | \$2        |
| 283          |   | \$65           | \$450      | \$4        |
| 285          | STAFF LOCAL TRAVEL OFFICE SUPPLIES AND MATERIALS                                    | \$2,002        | \$2,500    | \$2,5      |
| 310          | OFFICE STATIONERY AND FORMS   | \$4,918        | \$6,000    | \$6.0      |
| 311          |   | \$92           | \$410      | \$5        |
| 312          | SMALL ITEMS OF EQUIPMENT  | \$782          | \$1,200    | \$1,2      |
| 326          | CITY LOGO SHIRTS-CITY HALL OTHER OPERATING SUPPLIES                                 | \$124          | \$200      | \$2        |
| 329          | BUILDING & OFFICE RENTAL  | \$25,000       | \$30,000   | \$30,0     |
| 531          | LAND RENTAL   | \$300          | \$300      | \$3        |
| 532          | TRUSTEE FEES  | \$500<br>\$500 | \$2,500    | \$2,0      |
| 551          | BANK SERVICE CHARGES  | \$1,081        | \$1,200    | \$1,2      |
| 555          |   | \$113          | \$200      | \$2        |
| 556          | BANK FEES DIRECT DEPOSIT  | \$3,740        | \$1,750    | Ψ.         |
| 948          | COMPUTER EQUIPMENT  | \$271,749      | \$306,590  | \$325,     |
|              | TOTAL ADMINISTRATION & GENERAL EXP.   | ΨΔ11,149       | Ψυσο,υσο   | ψυΖυ,      |

| VAILITION | D - EXPENDITURES FY 2023-24                  |            |            | Alexandr I |
|-----------|--|------------|------------|------------|
| Account   |  | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| CCOUNT    | ACCOUNT NAME                                 | ACTUAL     | ESTIMATED  | BUDGETED   |
|           |  |            |            |            |
| 52119     | INFORMATION TECHNOLOGY/DATA PROCESSING       |            |            |            |
| 111       | SALARIES - PERM. EMPLOYEES REG.              | \$0        | \$0        | \$6,97     |
| 131       | TERMINAL PAY AND SICK LEAVE                  | \$0        | \$0        | \$         |
| 141       | OASI   | \$0        | \$0        | \$1,30     |
| 143       | RETIREMENT                                   | \$0        | \$0        | \$1,47     |
| 146       | WORKMEN'S COMPENSATION                       | \$0        | \$0        | \$5        |
| 147       | UNEMPLOYMENT INSURANCE                       | \$0        | \$0        | \$1        |
| 148       | EMPLOYEE EDUCATION AND TRAINING              | \$0        | \$0        | \$20       |
| 211       | POSTAGE, BOX RENT, ETC.                      | \$0        | \$0        | \$4        |
| 224       | DUPLICATION                                  | \$0        | \$0        | \$         |
| 231       | PUBLICATION OF NOTICES                       | \$0        | \$0        | \$2        |
| 233       | SUBSCRIPTION NEWSPAPERS, ETC.                | \$0        | \$0        | \$4        |
| 235       | MEMBERSHIPS, REGISTRATION                    | \$0        | \$0        | \$         |
| 245       | TELEPHONE AND TELEGRAPH                      | \$0        | \$0        | \$30       |
| 251       | MEDICAL, DENTAL, VITAL STATS                 | \$0        | \$0        | \$3        |
| 255       | DATA PROCESSING SERVICES                     | \$0        | \$0        | \$10,15    |
| 259       | OTHER PROFESSIONAL SERVICES-EMAIL SERVICES   | \$0        | \$0        | \$20       |
| 263       | REPAIR, MAINTENANCE FURNITURE ETC.           | \$0        | \$0        | \$4        |
| 283       | OUT-OF-TOWN EXPENSE                          | \$0        | \$0        | \$10       |
| 285       | STAFF LOCAL TRAVEL                           | \$0        | \$0        | \$10       |
| 310       | OFFICE SUPPLIES                              | \$0        | \$0        | \$10       |
| 311       | OFFICE STATIONERY AND FORMS                  | \$0        | \$0        | \$6        |
| 312       | SMALL EQUIPMENT ITEMS                        | \$0        | \$0        | \$10       |
| 326       | CITY LOGO SHIRTS                             | \$0        | \$0        | \$6        |
| 329       | OTHER OPERATING SUPPLIES                     | \$0        | \$0        |            |
| 948       | COMPUTER EQUIPMENT                           | \$0        | \$0        | \$         |
| 949       | OTHER EQUIPMENT                              | \$0        | \$0        | \$         |
|           | TOTAL INFORMATION TECHNOLOGY/DATA PROCESSING | \$0        | \$0        | \$21,34    |

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| ATER FUNI | D EXPENDITURES FY 2023-24            |             |             |            |
|-----------|--------------------------------------|-------------|-------------|------------|
| Account   |                                      | FY 2021-22  | FY 2022-23  | FY 2023-24 |
| Number    | ACCOUNT NAME                         | ACTUAL      | ESTIMATED   | BUDGETED   |
| 52120     | NON-OPERATING EXPENSES -WATER        |             |             |            |
| 631       | INTEREST ON BONDED DEBT              | \$134,831   | \$129,190   | \$122,75   |
| 633       | INTEREST ON BANK NOTES               | \$0         | \$5,640     | \$11,18    |
| 636       | INTEREST ON STATE LOANS              | \$19,128    | \$17,140    | \$15,13    |
| 640       | AMORTIZATION EXPENSE (AJE ONLY)      | (\$12,540)  | \$0         | \$         |
|           | TOTAL NON-OPERATING EXPENSES         | \$141,419   | \$151,970   | \$149,06   |
| 51520     | INSURANCE - EMPLOYERS SHARE-WATER    |             |             |            |
| 142       | HEALTH, DENTAL, LIFE INSURANCE       | \$209,347   | \$236,100   | \$232,45   |
|           | TOTAL INSURANCE EXP WATER            | \$209,347   | \$236,100   | \$232,45   |
| 51520     | INSURANCE-WATER                      |             |             |            |
| 511       | INSURANCE ON BUILDINGS               | \$33,043    | \$35,000    | \$35,50    |
| 512       | INSURANCE ON VEHICLES & EQUIPMENT    | \$2,681     | \$3,000     | \$3,4      |
| 513       | LIABILITY                            | \$6,614     | \$8,500     | \$7,00     |
| 515       | PROFESSIONAL LIABILITY               | \$1,595     | \$2,000     | \$2,00     |
| 521       | SURETY BONDS - OFFICIALS & EMPLOYEES | \$2,535     | \$2,500     | \$2,50     |
|           | TOTAL INSURANCE                      | \$46,468    | \$51,000    | \$50,4     |
|           | TOTAL WATER EXPENDITURES             | \$2,797,842 | \$3,048,520 | \$3,339,4  |

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| SEWER FUND          | EXPENDITURES FY 2023-24             |            |                  |                      |
|---------------------|-------------------------------------|------------|------------------|----------------------|
| Account             |                                     | FY 2021-22 | FY 2022-23       | FY 2023-24           |
| Number              | ACCOUNT NAME                        | ACTUAL     | ESTIMATED        | BUDGETED             |
| F0044               | SEWER COLLECTION (LINES)            |            |                  |                      |
| <b>52211</b><br>111 | SALARIES - PERM. EMPLOYEES REG.     | \$141.868  | \$205,630        | \$225,930            |
| 112                 | SALARIES - PERM. EMPLOYEES OT       | \$3,989    | \$7,650          | \$8,260              |
| 131                 | TERMINAL PAY AND SICK LEAVE         | \$5,619    | \$0              | \$0                  |
| 134                 | COVID-19 BONUS                      | \$1,500    | \$0              | \$0                  |
| 141                 | OASI (EMPLOYERS SHARE)              | \$11,037   | \$15,730         | \$17,330             |
| 143                 | RETIREMENT - CURRENT                | \$5,817    | \$17,770         | \$19,560             |
| 143                 | RETIREMENT - CURRENT (AJE)          | (\$10,112) | \$0              | \$0                  |
| 146                 | WORKMEN'S COMPENSATION              | \$5,257    | \$7,500          | \$7,500              |
| 147                 | UNEMPLOYMENT INSURANCE              | \$126      | \$190            | \$190                |
| 148                 | EMPLOYEE EDUCATION AND TRAINING     | \$123      | \$2,000          | \$3,000              |
| 211                 | POSTAGE, BOX RENT, ETC.             | \$4        | \$100            | \$100                |
| 212                 | FREIGHT, EXPRESS, TRUCK CHARGES     | \$0        | \$100            | \$100                |
| 213                 | AUTOMOBILE LICENSES AND TITLE       | \$16       | \$50             | \$50                 |
| 235                 | MEMBERSHIPS, REG. FEES, & TUITION   | \$944      | \$1,300          | \$1,300              |
| 237                 | ADVERTISING                         | \$31       | \$50             | \$50                 |
| 241                 | ELECTRIC                            | \$15,187   | \$16,000         | \$16,000             |
| 245                 | TELEPHONE AND TELEGRAPH             | \$323      | \$500            | \$500                |
| 251                 | MEDICAL, DENTAL, AND VITAL STATS    | \$227      | \$300            | \$300                |
| 254                 | MOWING SERVICES                     | \$490      | \$1,000          | \$1,000              |
| 259                 | OTHER PROFESSIONAL SERVICES         | \$1,126    | \$1,500          | \$1,500              |
| 261                 | REPAIR & MAINTNEANCE BUILDINGS      | \$0        | \$100            | \$100                |
| 262                 | REPAIR & MAINT. OTHER MACHINERY     | \$8,693    | \$5,000          | \$5,000              |
| 266                 | REPAIR & MAINT. BUILDINGS           | \$4        | \$100            | \$100                |
| 310                 | OFFICE SUPPLIES                     | \$165      | \$350            | \$350                |
| 312                 | SMALL ITEMS OF EQUIPMENT            | \$0        | \$500            | \$1,000              |
| 321                 | AGRICULTURE & HORTICULTURE SUPPLIES | \$269      | \$800            | \$800                |
| 322                 | CHEMICAL, LAB, & MEDICAL SUPPLIES   | \$644      | \$500            | \$500                |
| 323                 | FOOD                                | \$21       | \$100            | \$100                |
| 324                 | HOUSEHOLD & JANITORIAL SUPPLIES     | \$315      | \$400            | \$400                |
| 326                 | CLOTHING AND UNIFORMS               | \$3,996    | \$4,000          | \$5,000              |
| 329                 | OTHER OPERATING SUPPLIES            | \$538      | \$700            | \$700                |
| 331                 | GAS, OIL, DIESEL, GREASE            | \$7,615    | \$8,000          | \$9,500              |
| 332                 | MOTOR VEHICLE PARTS                 | \$1,475    | \$1,300          | \$1,300              |
| 333                 | MACHINERY & EQUIPMENT PARTS         | \$1,429    | \$5,000          | \$6,000              |
| 334                 | TIRES, TUBES, ETC.                  | \$1,288    | \$1,000          | \$1,000              |
| 335                 | PAINTING AND PLUMBING SUPPLIES      | \$365      | \$500            | \$1,000              |
| 336                 | ELECTRICAL SUPPLIES                 | \$99       | \$100            | \$500                |
| 337                 | EXPLOSIVES                          | \$0        | \$200            | \$200                |
| 338                 | REPAIR PARTS FOR WATER/SEWER LINES  | \$5,165    | \$8,000          | \$8,000              |
| 341                 | CONSUMABLE TOOLS                    | \$196      | \$600            | \$600<br>#4.000      |
| 413                 | PRECAST CONCRETE SUPPLIES           | \$0        | \$4,000          | \$4,000<br>\$1,000   |
| 416                 | CEMENT & CONCRETE SUPPLIES          | \$87       | \$1,000          | \$1,000<br>\$1,000   |
| 421                 | STRUCTURAL STEEL & IRON             | \$0        | \$100<br>\$100   | \$100<br>\$100       |
| 422                 | METAL PIPE & FITTINGS               | \$31       | \$100<br>\$7,000 |                      |
| 441                 | PLASTIC PIPE                        | \$3,004    | \$7,000          | \$7,000<br>\$10,000  |
| 451                 | CRUSHED STONE                       | \$8,884    | \$10,000         | \$10,000<br>\$2,000  |
| 471                 | ASPHALT AND ASPHALT FILLER          | \$0        | \$2,000          | \$2,000<br>\$182,000 |
| 541                 | PROVISION FOR DEPRECIATION          | \$230,407  | \$182,000        | \$182,000<br>\$(     |
| 947                 | OFFICE EQUIPMENT                    | \$1,800    | \$0              |                      |
|                     | TOTAL SEWER COLLECTION (LINES)      | \$460,062  | \$520,820        | \$551,020            |

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| WER FUND   | EXPENDITURES FY 2023-24                 |            |            |            |
|------------|---|------------|------------|------------|
| VEIVI OIVE | LA LIBITOREO I I ESES E I               |            |            |            |
| Account    |   | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Number     | ACCOUNT NAME                            | ACTUAL     | ESTIMATED  | BUDGETED   |
| 52213      | SEWER TREATMENT & DISPOSAL              |            |            |            |
| 111        | SALARIES - PERM. EMPLOYEES REG.         | \$92,759   | \$149,930  | \$164,6    |
| 112        | SALARIES - PERM. EMPLOYEES OT           | \$36,605   | \$23,870   | \$25,7     |
| 131        | TERMINAL PAY AND SICK LEAVE             | \$1,747    | \$0        |            |
| 134        | COVID-19 BONUS                          | \$1,500    | \$0        |            |
| 141        | OASI (EMPLOYERS SHARE)                  | \$9,860    | \$11,470   | \$12,7     |
| 143        | RETIREMENT - CURRENT                    | \$5,068    | \$12,950   | \$14,3     |
| 143        | RETIREMENT - CURRENT (AJE)              | (\$8,810)  | \$0        |            |
| 146        | WORKMEN'S COMPENSATION                  | \$2,499    | \$5,200    | \$5,2      |
| 147        | UNEMPLOYMENT INSURANCE                  | \$62       | \$150      | \$1        |
| 148        | EMPLOYEE EDUCATION AND TRAINING         | \$245      | \$1,000    | \$1,0      |
| 211        | POSTAGE, BOX RENT, ETC.                 | \$7        | \$300      | \$3        |
| 235        | MEMBERSHIPS, REGISTRATION               | \$100      | \$800      | \$8        |
| 241        | ELECTRIC                                | \$96,269   | \$100,000  | \$140,0    |
| 244        | GAS                                     | \$329      | \$1,000    | \$1,0      |
| 245        | TELEPHONE AND TELEGRAPH                 | \$941      | \$1,500    | \$2,0      |
| 251        | MEDICAL, DENTAL, VETERNINARY, AND VITAL | \$115      | \$200      | \$2        |
| 254        | ENGINEERING SERVICES                    | \$0        | \$1,000    | \$1,0      |
| 259        | OTHER PROFESSIONAL SERVICES             | \$85,406   | \$25,000   | \$125,0    |
| 261        | REPAIR & MAINT. MOTOR VEHICLES          | \$0        | \$200      | \$2        |
| 262        | REPAIR & MAINT. OTHER MACHINERY         | \$5,563    | \$23,190   | \$23,      |
| 266        | REPAIR & MAINT, BUILDINGS               | \$2,261    | \$2,000    | \$10,0     |
| 269        | REPAIR & MAINT. OTHER REPAIR & MACH.    | \$0        | \$500      | \$:        |
| 283        | OUT-OF-TOWN EXPENSE                     | \$0        | \$500      | \$         |
| 285        | STAFF LOCAL TRAVEL                      | \$0        | \$500      | \$5        |
| 310        | OFFICE SUPPLIES AND MATERIALS           | \$741      | \$1,800    | \$1,8      |
| 312        | SMALL ITEMS OF EQUIPMENT                | \$612      | \$2,000    | \$2,0      |
| 321        | AGRICULTURE & HORTICULTURE SUPPLIES     | \$726      | \$1,200    | \$1,2      |
| 322        | CHEMICAL, LAB. & MEDICAL SUPPLIES       | \$61.246   | \$54,000   | \$84.0     |
| 324        | HOUSEHOLD & JANITORIAL SUPPLIES         | \$1,444    | \$1,500    | \$1,       |
| 326        | CLOTHING AND UNIFORMS                   | \$3,607    | \$5,000    | \$5,0      |
| 329        | OTHER OPERATING SUPPLIES                | \$989      | \$1.500    | \$2,       |
| 331        | GAS, OIL, DIESEL, GREASE                | \$7,604    | \$6,000    | \$7,0      |
| 332        | MOTOR VEHICLE PARTS                     | \$256      | \$400      | \$4        |
| 333        | MACHINERY & EQUIPMENT PARTS             | \$3,806    | \$5,500    | \$10,0     |
| 334        | TIRES                                   | \$0        | \$0        | \$4,0      |
| 335        | PAINTING AND PLUMBING SUPPLIES          | \$106      | \$500      | \$1,0      |
| 336        | ELECTRICAL SUPPLIES                     | \$0        | \$200      | \$2        |
| 339        | SUNDRY REPAIR & MAINT. SUPPLIES         | \$0        | \$100      | \$         |
| 341        | CONSUMABLE TOOLS                        | \$290      | \$400      | \$4        |
| 541        | PROVISION FOR DEPRECIATION              | \$102,425  | \$102,000  | \$102,     |
| 561        | NPDES PERMIT                            | \$6,230    | \$6,230    | \$6,       |
| 598        | PENALTIES                               | \$3,000    | \$3,000    | \$3,0      |
| 949        | OTHER MACHINERY AND EQUIPMENT           | \$4,816    | \$9,000    | \$4.0      |
| UTU        | TOTAL SEWER TREATMENT & DISPOSAL        | \$530,424  | \$561,590  | \$765,4    |

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| WER FUNI | DEXPENDITURES FY 2023-24        |            |            |            |
|----------|---------------------------------|------------|------------|------------|
| Account  |                                 | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Number   | ACCOUNT NAME                    | ACTUAL     | ESTIMATED  | BUDGETED   |
| 52215    | PUBLIC WORKS BUILDINGS          |            |            |            |
| 241      | ELECTRIC                        | \$2,130    | \$2,500    | \$2,5      |
| 244      | GAS                             | \$1,447    | \$3,000    | \$3,0      |
| 259      | OTHER PROFESSIONAL SERVICES     | \$951      | \$1,550    | \$1,5      |
| 266      | REPAIR & MAINT, BUILDINGS       | \$1,229    | \$1,200    | \$1,2      |
| 324      | HOUSEHOLD & JANITORIAL SUPPLIES | \$144      | \$200      | \$2        |
| 329      | OTHER OPERATING SUPPLIES        | \$69       | \$100      | \$1        |
| 335      | PAINTING AND PLUMBING SUPPLIES  | \$0        | \$50       | \$         |
| 949      | OTHER EQUIPMENT (GATE OPENER)   | \$0        | \$0        | \$2,5      |
|          | TOTAL SHOP & MAINTENANCE        | \$5,970    | \$8,600    | \$11,1     |
|          |                                 |            |            |            |

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| SEWER FUND | EXPENDITURES FY 2023-24                   |            |            |            |
|------------|---|------------|------------|------------|
|            |   | EV 0004 00 | EV 2022 22 | FY 2023-24 |
| Account    |   | FY 2021-22 | FY 2022-23 | BUDGETED   |
| Number     | ACCOUNT NAME                              | ACTUAL     | ESTIMATED  | BUDGETED   |
|            | CHOMOMED AGOT & COLLECTION METER DEADERS  |            |            |            |
| 52216      | CUSTOMER ACCT. & COLLECTION-METER READERS | \$26,755   | \$31,300   | \$33,810   |
| 111        | SALARIES - PERM. EMPLOYEES REG.           | \$20,755   | \$1,300    | \$110      |
| 112        | SALARIES - PERM. EMPLOYEES OT             |            | \$100      | \$110      |
| 131        | TERMINAL PAY AND SICK LEAVE               | \$2,451    | \$0        | \$0<br>\$0 |
| 134        | COVID-19 BONUS                            | \$400      |            | \$2,590    |
| 141        | OASI (EMPLOYERS SHARE)                    | \$2,149    | \$2,400    |            |
| 143        | RETIREMENT - CURRENT                      | \$1,122    | \$2,700    | \$2,910    |
| 143        | RETIREMENT - CURRENT (AJE)                | (\$1,950)  | \$0        | \$0        |
| 146        | WORKMEN'S COMPENSATION                    | \$0        | \$1,300    | \$1,300    |
| 147        | UNEMPLOYMENT INSURANCE                    | \$17       | \$30       | \$30       |
| 251        | MEDICAL, DENTAL, VETERINARY               | \$24       | \$100      | \$100      |
| 262        | REPAIR & MAINT. OTHER MACHINERY           | \$0        | \$150      | \$150      |
| 311        | OFFICE STATIONERY AND FORMS               | \$0        | \$100      | \$100      |
| 312        | SMALL ITEMS OF EQUIPMENT                  | \$0        | \$50       | \$50       |
| 326        | CLOTHING AND UNIFORMS                     | \$451      | \$500      | \$500      |
| 329        | OTHER OPERATING SUPPLIES                  | \$0        | \$200      | \$200      |
| 331        | GAS, OIL, DIESEL, GREASE                  | \$1,894    | \$2,200    | \$2,200    |
| 332        | MOTOR VEHICLE PARTS                       | \$326      | \$200      | \$200      |
|            | TOTAL CUSTOMER ACCT. & COLLECTION         | \$33,639   | \$41,330   | \$44,250   |
|            |   |            |            |            |

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| -0.0000  |   |            |            |            |
|----------|---|------------|------------|------------|
|          |   |            |            |            |
|          |   |            |            |            |
|          |   |            |            |            |
| WER FUND | EXPENDITURES FY 2023-24                                 |            |            |            |
|          |   | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Account  | ACCOUNT NAME  | ACTUAL     | ESTIMATED  | BUDGETED   |
| Number   |   |            |            |            |
| 52217    | ADMINISTRATION -OFFICE STAFF                            |            |            |            |
| 111      | SALARIES - PERM. EMPLOYEES REG./CITY HALL               | \$72,005   | \$80,320   | \$87,3     |
| 111      | SALARIES - PERM. EMPLOYEES REG./PUBLIC WORKS            | \$21,109   | \$25,620   | \$28,7     |
| 129      | OTHER WAGES   | \$465      | \$470      | \$4        |
| 131      | TERMINAL PAY AND SICK LEAVE                             | \$3,727    | \$0        |            |
| 134      | COVID-19 BONUS  | \$950      | \$0        |            |
| 141      | OASI (EMPLOYERS SHARE)                                  | \$7,154    | \$8,100    | \$8,8      |
| 143      | RETIREMENT - CURRENT                                    | \$3,681    | \$9,150    | \$10,      |
| 143      | RETIREMENT - CURRENT                                    | (\$6,400)  | \$0        |            |
| 146      | WORKMEN'S COMPENSATION                                  | \$243      | \$360      | \$         |
| 147      | UNEMPLOYMENT INSURANCE                                  | \$57       | \$70       |            |
| 148      | EMPLOYEE EDUCATION AND TRAINING                         | \$0        | \$500      | \$         |
| 211      | POSTAGE, BOX RENT, ETC.                                 | \$61       | \$200      | \$         |
| 214      | MAILING SERVICE   | \$7,912    | \$8,000    | \$8,       |
| 224      | DUPLICATION   | \$275      | \$500      | \$         |
| 235      | MEMBERSHIPS, REG. FEES, & TUITION                       | \$0        | \$600      | \$         |
| 245      | TELEPHONE   | \$593      | \$1,500    | \$1,       |
| 251      | MEDICAL, DENTAL, VETERNINARY, AND VITAL                 | \$93       | \$0        | 7.1        |
|          | ACCOUNTING AND AUDITING SERVICES/CONVERSION COSTS       | \$7,856    | \$4,500    | \$7.       |
| 253      |   | \$1,750    | \$500      | \$         |
| 253      | OPEB EVALUATION WATER/SEWER RATE STUDY                  | \$9,286    | \$0        |            |
| 253      | WATER/SEVVER RATE STUDY                                 | \$0        | \$2,000    | \$2,       |
| 254      | ENGINEERING SERVICES (SEWER I&I STUDY PHASE 2 & 3)      | \$4,685    | \$6,000    | \$6,       |
| 255      | DATA PROCESSING SERVICES                                | \$2,221    | \$1,500    | \$1,       |
| 259      | OTHER PROFESSIONAL SERVICES                             |            |            | Ψ1,        |
| 259      | OTHER PROFESSIONAL SERVICES (SALARY COMPENSATION STUDY) | \$488      | \$0        |            |
| 262      | REPAIR & MAINT. OTHER MACHINERY & EQUIPMENT             | \$48       | \$0        |            |
| 263      | REPAIR & MAINT. FURNITURE & OFFICE                      | \$84       | \$50       |            |
| 283      | OUT-OF-TOWN EXPENSE                                     | \$0        | \$200      | \$         |
| 285      | STAFF LOCAL TRAVEL                                      | \$42       | \$1,500    | \$1,       |
| 310      | OFFICE SUPPLIES AND MATERIALS                           | \$867      | \$1,000    | \$1,       |
| 311      | OFFICE STATIONERY AND FORMS                             | \$2,108    | \$3,000    | \$3,       |
| 312      | SMALL ITEMS OF EQUIPMENT                                | \$40       | \$950      | \$1,       |
| 326      | CITY LOGO SHIRTS-CITY HALL                              | \$782      | \$1,200    | \$1,       |
| 329      | OTHER OPERATING SUPPLIES                                | \$53       | \$100      | \$         |
| 531      | BUILDING & OFFICE RENTAL                                | \$25,000   | \$30,000   | \$30       |
| 551      | TRUSTEE FEES  | \$0        | \$50       |            |
| 555      | BANK SERVICE CHARGES                                    | \$0        | \$200      | \$         |
| 556      | DIRECT DEPOSIT FEES                                     | \$75       | \$100      | \$         |
| 612      | BOND REFUNDING SALE EXPENSE                             | \$36,778   | \$0        |            |
| 948      | COMPUTER EQUIPMENT                                      | \$1,589    | \$1,080    |            |
|          | TOTAL ADMINISTRATION & GENERAL EXP.                     | \$205,678  | \$189,320  | \$203      |
|          |   |            |            |            |
|          |   |            |            |            |

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| SEWER FUN | D - EXPENDITURES FY 2023-24                  |            |            |            |
|-----------|--|------------|------------|------------|
| A         |  | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| Account   | ACCOUNT NAME                                 | ACTUAL     | ESTIMATED  | BUDGETED   |
| 52219     | INFORMATION TECHNOLOGY/DATA PROCESSING       |            |            |            |
| 111       | SALARIES - PERM. EMPLOYEES REG.              | \$0        | \$0        | \$3,770    |
| 131       | TERMINAL PAY AND SICK LEAVE                  | \$0        | \$0        | \$0        |
| 141       | OASI   | \$0        | \$0        | \$340      |
| 143       | RETIREMENT                                   | \$0        | \$0        | \$370      |
| 146       | WORKMEN'S COMPENSATION                       | \$0        | \$0        | \$30       |
| 147       | UNEMPLOYMENT INSURANCE                       | \$0        | \$0        | \$10       |
| 148       | EMPLOYEE EDUCATION AND TRAINING              | \$0        | \$0        | \$200      |
| 211       | POSTAGE, BOX RENT, ETC.                      | \$0        | \$0        | \$20       |
| 224       | DUPLICATION                                  | \$0        | \$0        | \$0        |
| 231       | PUBLICATION OF NOTICES                       | \$0        | \$0        | \$10       |
| 233       | SUBSCRIPTION NEWSPAPERS, ETC.                | \$0        | \$0        | \$20       |
| 235       | MEMBERSHIPS, REGISTRATION                    | \$0        | \$0        | \$(        |
| 245       | TELEPHONE AND TELEGRAPH                      | \$0        | \$0        | \$150      |
| 251       | MEDICAL, DENTAL, VITAL STATS                 | \$0        | \$0        | \$10       |
| 255       | DATA PROCESSING SERVICES                     | \$0        | \$0        | \$5,490    |
| 259       | OTHER PROFESSIONAL SERVICES-EMAIL SERVICES   | \$0        | \$0        | \$100      |
| 263       | REPAIR, MAINTENANCE FURNITURE ETC.           | \$0        | \$0        | \$20       |
| 283       | OUT-OF-TOWN EXPENSE                          | \$0        | \$0        | \$50       |
| 285       | STAFF LOCAL TRAVEL                           | \$0        | \$0        | \$50       |
| 310       | OFFICE SUPPLIES                              | \$0        | \$0        | \$50       |
| 311       | OFFICE STATIONERY AND FORMS                  | \$0        | \$0        | \$3        |
| 312       | SMALL EQUIPMENT ITEMS                        | \$0        | \$0        | \$5        |
| 326       | CITY LOGO SHIRTS                             | \$0        | \$0        | \$3        |
| 329       | OTHER OPERATING SUPPLIES                     | \$0        | \$0        | \$         |
| 948       | COMPUTER EQUIPMENT                           | \$0        | \$0        | \$         |
| 949       | OTHER EQUIPMENT                              | \$0        | \$0        | \$         |
| i         | TOTAL INFORMATION TECHNOLOGY/DATA PROCESSING | \$0        | \$0        | \$10,80    |

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|----------|--|--|-------------|------------|
|          | 4,704,44   |  |             |            |
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| tem .    |  |  |             |            |
| WER FUND | EXPENDITURES FY 2023-24  |  |             |            |
|          |  |  |             |            |
| Account  |  | FY 2021-22                                       | FY 2022-23  | FY 2023-24 |
| Number   | ACCOUNT NAME   | ACTUAL   | ESTIMATED   | BUDGETED   |
| 52220    | NON-OPERATING EXPENSES-SEWER   |  |             |            |
| 631      | INTEREST ON BONDED DEBT  | \$156,542  | \$143,980   | \$140,10   |
| 633      | INTEREST ON BANK NOTES   | \$0  | \$2,410     | \$4,79     |
| 636      | INTEREST ON STATE LOANS  | \$2,148  | \$1,330     | \$52       |
|          | TOTAL NON-OPERATING EXPENSES   | \$158,690  | \$147,720   | \$145,41   |
|          |  |  |             |            |
| 52520    | INSURANCE EMPLOYERS SHARE-SEWER  |  |             |            |
| 142      | HEALTH, DENTAL, LIFE INSURANCE   | \$121,661  | \$145,920   | \$149,12   |
|          | TOTAL INSURANCE EXP SEWER  | \$121,661  | \$145,920   | \$149,12   |
| 52520    | INSURANCE-SEWER  |  |             |            |
| 511      | INSURANCE ON BUILDINGS   | \$17,213   | \$17,500    | \$18,40    |
| 512      | INSURANCE ON VEHICLES & EQUIPMENT  | \$2,046  | \$2,500     | \$6,27     |
| 513      | LIABILITY  | \$583  | \$500       | \$50       |
| 515      | PROFESSIONAL LIABILITY   | \$797  | \$1,000     | \$1,00     |
| 521      | SURETY BONDS - OFFICIALS & EMPLOYEES   | \$1,986  | \$2,000     | \$2,00     |
|          | TOTAL INSURANCE  | \$22,625   | \$23,500    | \$28,17    |
|          |  |  | <b>*</b>    | A4 000 E4  |
|          | TOTAL SEWER EXPENDITURES   | \$1,538,749                                      | \$1,638,800 | \$1,908,51 |
|          | TOTAL WATER/SEWER EXPENDITURES   | \$4,336,590                                      | \$4,687,320 | \$5,247,98 |

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| TER FUND       | - CAPITAL OUTLAY AND FINANCING BUDGET FY 2023-24          |                      |                      |                  |
|----------------|---|----------------------|----------------------|------------------|
| (ILIVI OND     | O/MIT/AL COLD (17/MAD FINA/MOINCO DODOLT F F 2020 2 :     |                      |                      |                  |
|                |   | FY 2021-22           | FY 2022-23           | FY 2023-24       |
|                | SOURCE OF FUNDS-WATER                                     | ACTUAL               | ESTIMATED            | BUDGETED         |
|                | OTHER FEDERAL GRANTS (FEMA PUBLIC ASSISTANCE-FLOODING)    | \$18,562             | \$0                  |                  |
|                | ARC GRANT (50%)   | \$10,302             | \$50,000             | \$250,0          |
|                | ARPA GRANT  | \$0                  | \$0                  | φεσσι            |
| -              | PEP GRANT   | \$4,950              | \$0                  |                  |
|                | BAD DEBTS   | \$1,942              | \$900                | \$1,0            |
|                | INTEREST EARNINGS   | \$1,606              | \$1,500              | \$10,0           |
|                | SALE OF VEHICLES AND EQUIPMENT                            | \$4,572              | \$0                  |                  |
|                | OPERATING REVENUE - WATER                                 | \$2,677,493          | \$2,800,000          | \$2,950,0        |
|                | FLAT RATE WATER SALES                                     | \$75                 | \$100                | \$1              |
|                | FORFEITED DISCOUNTS & PENALTIES                           | \$68,351             | \$92,000             | \$50,0<br>\$40,0 |
|                | WATER CONNECT FEES WATER TAP FEES                         | \$32,835<br>\$41,345 | \$40,000<br>\$50,000 | \$50,0           |
|                | LINE EXTENSION CHARGES                                    | \$357                | \$200                | \$30,            |
|                | MISCELLANEOUS   | \$33,248             | \$40,000             | \$20,0           |
|                | TOTAL REVENUES  | \$2,885,336          | \$3,074,700          | \$3,371,         |
|                | CAPITAL CONTRIBUTION FROM MONEY MARKET                    | \$0                  | \$0                  | \$140,0          |
|                | LOAN PROCEEDS - STATE REVOLVING LOAN FUND                 | \$0                  | \$543,000            |                  |
|                | LOAN PROCEEDS - CAPITAL OUTLAY NOTE - NORTH HILLS         | \$0                  | \$323,400            | \$800,           |
|                | SUBTOTAL SOURCES  | \$2,885,336          | \$3,941,100          | \$4,311,         |
|                | EXPENDITURES  | (\$2,797,842)        | (\$3,048,520)        | (\$3,339,        |
|                | BUDGETED NET INCOME                                       | \$87,494             | \$892,580            | \$972,           |
|                | ADD DEPRECIATION EXPENSE                                  | \$616,837            | \$586,000            | \$586,0          |
|                | TOTAL SOURCES   | \$704,331            | \$1,478,580          | \$1,558,4        |
|                | USE OF FUNDS  |                      |                      |                  |
|                | WATER PLANT   |                      |                      |                  |
| 18178          | BRAY VALVES AND POSITIONERS AND ACTUATORS                 | \$0                  | \$30,000             |                  |
| 18178          | UPGRADE BLEACH GENERATOR SYSTEM                           | \$71,469             | \$0                  | <b>*</b> 100     |
| 18140          | REPLACE MEMBRANE IN TRAIN 4                               | \$196,800            | \$0                  | \$196 <u>,</u>   |
| 18178          | HIGH SERVICE PUMP & MOTOR                                 | \$0                  | \$0                  | \$85,            |
| 18178          | HIGH SERVICE PUMP REBUILD 702 HIGH SERVICE MOTOR          | \$0<br>\$0           | \$0<br>\$0           | \$66,<br>\$20.   |
| 18178<br>18178 | REBUILD (2) CIP MOTORS                                    | \$0                  | \$0                  | \$18,            |
| 101/0          | TOTAL WATER PLANT   | \$268,269            | \$30,000             | \$385,           |
|                |   |                      |                      |                  |
| 10510          | WATER DISTRIBUTION  | 40                   | ¢400,000             | <b>\$650</b>     |
| 16540          | WATER STORAGE TANK PROJECT(ARC) 50 %                      | \$0<br>\$0           | \$100,000<br>\$0     | \$650,           |
| 16550<br>18178 | WATER DISTRIBUTION LINE (ARPA) PIPE STORAGE BUILDING      | \$0                  | \$70,000             |                  |
| 18178          | BACKHOE   | \$0                  | \$98,000             |                  |
| 18178          | TRACKLOADER   | \$0                  | \$57,400             |                  |
| 18178          | DUMP TRUCK  | \$0                  | \$49,000             |                  |
| 18178          | MINI EXCAVATOR  | \$0                  | \$49,000             |                  |
| 18178          | WATER LINE REPLACEMENT (5 YEAR PLAN)                      | \$0                  | \$50,000             |                  |
| 18178          | PUMP STATION MOTORS (5 YEAR PLAN)                         | \$0                  | \$5,000              | \$5,             |
| 18178          | LEAK DETECTION PROGRAM (5 YEAR PLAN)                      | \$0                  | \$10,000             | \$10,            |
| 18178          | VALVE REPLACEMENT SERVICES                                | \$0                  | \$15,000             |                  |
| 18178          | EMERGENCY REPLACEMENT-VFD DRIVE 11E TANKS                 | \$0                  | \$14,600             |                  |
| 18178          | AIR COMPRESSOR  | \$11,996             | \$0                  |                  |
| 18178          | CASE 590 SUPER N BACKHOE                                  | \$83,741             | \$0<br>\$0           |                  |
| 18178          | DRIVE UNIT/TAPMACHINE  1 TON 4 x 4 TRUCK WITH UTILITY BED | \$6,243<br>\$39,877  | \$0<br>\$0           |                  |
| 18178<br>18178 | 3/4 TON 4 x 4 TRUCK WITH UTILITY BED                      | \$39,877             | \$0                  |                  |
| 18178          | 3/4 TON 4 x 4 TRUCK WITH OTILITY BED                      | \$25,202             | \$0                  |                  |
| 18178          | WATER/SEWER GIS   | \$4,103              | \$0                  |                  |
| 18178          | TRASH PUMP  | \$0                  | \$0                  | \$5,             |
| 18178          | WORK LIGHTS   | \$0                  | \$0                  | \$7,             |
|                | TOTAL WATER DISTRIBUTION                                  | \$203,229            | \$518,000            | \$677            |

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| TED ELIN   | D - CAPITAL OUTLAY AND FINANCING BUDGET FY 2023-24 |             |             |            |
|------------|--|-------------|-------------|------------|
| VILIVI OIV | D - CAFITAL OUTLAT AND FINANCING BODGET FT 2023-24 |             |             |            |
|            |  | FY 2021-22  | FY 2022-23  | FY 2023-24 |
|            |  | ACTUAL      | ESTIMATED   | BUDGETED   |
|            | WATER ACCOUNTING/ADMINISTRATION                    |             |             |            |
| 16560      | AUTOMATED METER INFORMATION SYSTEM                 | \$0         | \$543,000   |            |
| 18178      | BEACON SOFTWARE FOR HANDHELDS-PRIOR YEAR           | \$3,373     | \$0         | (          |
| 18178      | PICKUP TRUCK - PRIOR YEAR                          | \$7,309     | \$0         |            |
|            | TOTAL WATER ACCOUNTING/ADMINISTRATION              | \$10,682    | \$543,000   |            |
|            | DEBT PAYMENTS - PRINCIPAL                          |             |             |            |
| 23221      | CAPITAL OUTLAY NOTE - W/S EQUIPMENT                | \$0         | \$32,580    | \$20,5     |
| 23136      | STATE LOAN-WATER PLANT PROJECT                     | \$251,220   | \$253,210   | \$255,22   |
| 23139      | CUMBERLAND SECURITIES WATER REFUNDING              | \$205,000   | \$215,000   | \$220,00   |
|            | TOTAL DEBT PAYMENTS                                | \$456,220   | \$500,790   | \$495,73   |
|            | TOTAL USE OF FUNDS                                 | \$938,401   | \$1,591,790 | \$1,558,4  |
|            | INCREASE < DECREASE > IN CASH FLOW                 | (\$234,069) | (\$113,210) |            |

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| WER FUN        | D CAPITAL OUTLAY AND FINANCING BUDGET FY 2023-24                   |                    |                      |                      |
|----------------|--|--------------------|----------------------|----------------------|
|                |  |                    |                      |                      |
|                |  | FY 2021-22         | FY 2022-23           | FY 2023-24           |
|                | SOURCE OF FUNDS  | ACTUAL             | ESTIMATED            | BUDGETED             |
|                | RD GRANTS  | \$1,989,939        | <b>6</b> 0           |                      |
| ,              | CDBG 2021 GRANT  | \$0                | \$0  <br>\$0         | \$629,9              |
|                | INTEREST EARNINGS  | \$1,606            | \$1,500              | \$10,0               |
|                | SEWER SERVICE CHARGES  | \$1,621,946        | \$1,760,000          | \$2,000,0            |
| ***            | SEWER TAP FEES   | \$144,500          | \$100,000            | \$100,0              |
|                | GREASE TRAP FEES MISCELLANEOUS                                     | \$10,000           | \$11,000             | \$11,0               |
|                | TOTAL REVENUES   | \$0<br>\$3,767,991 | \$500                | \$2                  |
|                | CAPITAL CONTRIBUTION-WATER/SEWER SAVINGS                           | \$0                | \$1,873,000<br>\$0   | \$2,751,1<br>\$103,1 |
|                | LOAN PROCEEDS - STATE REVOLVING LOAN FUND                          | \$0                | \$532,000            | φ100,1               |
|                | LOAN PROCEEDS - CAPITAL OUTLAY NOTE                                | \$0                | \$138,600            |                      |
|                | SUBTOTAL SOURCES   | \$3,767,991        | \$2,543,600          | \$2,854,3            |
|                | EXPENDITURES   | (\$1,538,749)      | (\$1,638,800)        | (\$1,908,5           |
|                | BUDGETED NET INCOME  | \$2,229,242        | \$904,800            | \$945,8              |
|                | DEPRECIATION EXPENSE   | \$332,832          | \$284,000            | \$284,0              |
|                | TOTAL SOURCE OF FUNDS  | \$2,562,074        | \$1,188,800          | \$1,229,8            |
| T              | USE OF FUNDS   |                    |                      |                      |
|                | SEWER COLLECTION   |                    |                      |                      |
| 16526          | CDBG 2021  | \$0                | \$0                  | \$692,3              |
| 16591          | JC IND PARK SEWER EXTENSION  | \$85,779           | \$0                  | ΨουΣ,υ               |
| 18278          | PIPE STORAGE BUILDING  | \$0                | \$30,000             |                      |
| 18278          | BACKHOE  | \$0                | \$42,000             | ,                    |
| 18278<br>18278 | TRACKLOADER DUMP TRUCK   | \$0                | \$24,600             |                      |
| 18278          | MINI EXCAVATOR   | \$0                | \$21,000             |                      |
| 18278          | SEWER LINE REPLACEMENT (5 YEAR PLAN)                               | \$0<br>\$0         | \$21,000<br>\$30,000 | \$30,00              |
| 18278          | LIFT STATION MOTORS ( 5 YEAR PLAN)                                 | \$0                | \$5,000              | \$5,0                |
| 18278          | AIR COMPRESSOR   | \$11,996           | \$0                  | Ψ0,0                 |
| 18278          | CASE 590 SUPER N BACKHOE   | \$35,889           | \$0                  |                      |
| 18278          | DRIVE UNIT/TAPMACHINE  | \$2,675            | \$0                  | 1                    |
| 18278          | 1 TON 4 x 4 TRUCK WITH UTILITY BED                                 | \$17,090           | \$0                  |                      |
| 18278<br>18278 | 3/4 TON 4 x 4 TRUCK WITH UTILITY BED 3/4 TON 4 x 4 TRUCK           | \$13,744           | \$0                  | ,                    |
| 18278          | WATER/SEWER GIS  | \$10,801           | \$0                  |                      |
| 18278          | SCADA  | \$1,758<br>\$0     | \$0<br>\$0           | \$190,0              |
| 18278          | TRASH PUMP   | \$0                | \$0<br>\$0           | \$2,2                |
| 18278          | WORK LIGHTS  | \$0                | \$0                  | \$3,00               |
|                | TOTAL SEWER COLLECTION   | \$179,732          | \$173,600            | \$922,55             |
|                | SEWER TREATMENT PLANT  |                    | Ţ., O,OOO            | ΨΟΖΖ,Ο               |
| 18243          | SHED FOR FORKLIFT  | ₱6 067             | ***                  |                      |
| 18278          | TRASH PUMP   | \$6,967<br>\$0     | \$0  <br>\$0         | \$5,00               |
|                | TOTAL SEWER TREATMENT  | \$6,967            | \$0                  | \$5,00<br>\$5,00     |
|                | SEWED ACCOUNTING ADMINISTRATION                                    |                    |                      |                      |
| 16560          | SEWER ACCOUNTING/ADMINISTRATION AUTOMATED METER INFORMATION SYSTEM | <b>M</b> O         | #000 000             |                      |
| 18278          | BEACON SOFTWARE FOR HANDHELDS-PRIOR YEAR                           | \$0<br>\$1,445     | \$362,000            |                      |
| 18278          | PICKUP TRUCK-PRIOR YEAR  | \$1,445            | \$0<br>\$0           |                      |
| 18278          | SCADA SYSTEM FOR LIFT STATIONS                                     | \$0                | \$170,000            |                      |
| 18278          | SUBMERSIBLE PUMPS (3)  | \$0                | \$15,000             |                      |
| 18278          | BLOWER MOTOR   | \$0                | \$10,000             |                      |
|                | TOTAL SEWER ACCOUNTING/ADMINISTRATION                              | \$8,755            | \$557,000            |                      |

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| VLIVI OIN | D CAPITAL OUTLAY AND FINANCING BUDGET FY 2023-24  |             |             |            |
|-----------|---|-------------|-------------|------------|
|           |   | FY 2021-22  | FY 2022-23  | FY 2023-24 |
|           |   | ACTUAL      | ESTIMATED   | BUDGETED   |
|           | DEBT PAYMENTS                                     |             |             |            |
| 23221     | CAPITAL OUTLAY NOTE                               | \$0         | \$13,970    | \$8,       |
| 23135     | RURAL DEVELOPMENT LOAN-SEWER PLT.                 | \$16,697    | \$0         |            |
| 23112     | SEWER PLANT-BOND REFUNDING CUMBERLAND SECURITIES  | \$35,000    | \$70,000    | \$70,      |
| 23134     | STATE LOAN-11-E SEWER EXTENSION                   | \$73,332    | \$74,150    | \$74,      |
| 23211     | RURAL DEVELOPMENT LOAN-SEWER PLANT/LINE EXTENSION | \$58,824    | \$60,090    | \$61,      |
| 23212     | RURAL DEVELOPMENT LOAN-SEWER PLANT                | \$84,776    | \$85,950    | \$87,      |
|           | TOTAL DEBT PAYMENTS                               | \$268,629   | \$304,160   | \$302,     |
|           | TOTAL USE OF FUNDS                                | \$464,083   | \$1,034,760 | \$1,229,   |
|           | INCREASE < DECREASE > IN CASH FLOW                | \$2,097,992 | \$154,040   |            |
|           | WATER FUND(DECREASE)/INCREASE                     | (\$234,069) | (\$113,210) |            |
|           | SEWER FUND (DECREASE)/INCREASE                    | \$2,097,992 | \$154,040   |            |
|           | WATER/SEWER FUND NET (DECREASE)/INCREASE          | \$1,863,922 | \$40,830    |            |
|           |   |             |             |            |