# City of Hale Center – Regular City Council Meeting Agenda <u>LeMond Community Center</u>, 110 E Stevenson, Hale Center, TX 79041 7:00 P.M. – Tuesday – November 10, 2020

IN ACCORDANCE WITH ORDER OF THE OFFICE OF THE GOVERNOR ISSUED MARCH 13, 2020, THE CITY COUNCIL OF THE CITY OF HALE CENTER, TEXAS, WILL CONDUCT THE MEETING SCHEDULED FOR NOVEMBER 10, 2020, 7:00 P.M., AT LEMOND COMMUNITY CENTER – IN ORDER TO ADVANCE THE PUBLIC HEALTH GOAL OF LIMITING FACE-TO-FACE MEETINGS (ALSO CALLED "SOCIAL DISTANCING") TO SLOW THE SPREAD OF THE CORONAVIRUS (COVID-19), THERE WILL BE LIMITED PUBLIC ACCESS TO THE LOCATION DESCRIBED ABOVE. THIS MEETING AGENDA AND THE AGENDA PACKET, ARE POSTED ONLINE AT http://www.cityofhalecenter.com/PUBLIC-NOTICE.html

#### A. CALL TO ORDER / WELCOME GUESTS / PLEDGE OF ALLEGIANCE / INVOCATION

#### **B. ELECTION:**

- 1) Canvass election results
- 2) Administer Oath of Office for elected officials
- C. <u>PUBLIC COMMENT</u>: 1) <u>Members of the public who wish to submit Public Comment on agenda items must send their written comments via email to cityhall@cityofhalecenter.com by noon November 10, 2020. The subject must be in the following format: "Public Comment, [item number] November 10, 2020." All emails must include your name and addresses. Call 806-839-2411 for assistance. An opportunity for the public to address the City Council on any subject not on the Agenda. In accordance with the Texas Open Meetings Act, the City Council may not discuss issues or make any decision at this time. Issues raised may be referred to City staff for research and possible future action.</u>

#### D. CONSENT AGENDA

- 1) Approve minutes of Regular Council Meeting 10/13/2020
- 2) Approve monthly department report(s): Police Department / Municipal Court / Hale Center EDC / Hale Center EMS / Hale Center Library / Hale Center Vol Fire Dept
- 3) Review and approve financial reports for October 2020

#### E. REGULAR AGENDA

- 1) Non action item report on selection of engineer for TxCDBG grant project
- 2) Review and approve annual contract with Paw Pals
- 3) Non action item to discuss opportunity for possible tax freeze ordinance
- 4) Non action item for report on SCADA system
- 5) Discuss and respond to COVID-1
- 6) City Manager Administrative Report
  - a. Update on CJD grant(s), body armor and vehicle
  - b. Update on LeMond
  - c. Update on Caudle Lake Trail grant
  - d. Codification details
  - e. Update on Solid Waste grant
- 7) Consider items to be placed on City Council meeting agenda for 12/8/2020 city council meeting

#### F. ADJOURNMENT

| POSTED: | TIME: |
|---------|-------|
| ATTEST: |       |

The Council may enter closed session at any time during the meeting in accordance with the Open Meetings Act, Gov. Code 551. This meeting is also being conducted in accordance with the Disabilities Act (42 U.S.C. of 1991). The facility where the meeting is held is wheelchair accessible and handicapped parking is available. Other handicapped services are available upon request if received at least 48 hours prior to the meeting.

## City of Hale Center Regular City Council Meeting Minutes Tuesday, October 13, 2020

Attendance: Mayor W.H. Johnson, Councilmembers: Christine Reyna, Mario Martinez, Karen Boyce Absent: Mayor Pro-Tem Janet Peoples, Richard Castillo

Others Present: City Manager, Mike Cypert; City Secretary, Patricia Isaguirre; City Attorney, Lanny Voss; Public Works Director, Johnny Ruiz; Hale Center News, Dee Rice; Israel Flores; Republic Services, Lance Hasbrouck and Mallory Carl

Mayor W.H. Johnson called meeting to order at 7:01 pm with a quorum present. The Pledge of Allegiance was led by City Secretary Isaguirre, invocation was given by City Manager Cypert.

PUBLIC COMMENT: Lance Hasbrouck, Republic Services, stopped by just to touch base with the council and to introduce Mallory Carl. Mallory is the contact person for this area, Lance wanted to introduce her. None action item.

Councilperson Boyce made a motion, Councilperson Reyna seconded, to approve entire contents of the Consent Agenda, minutes of the Regular City Council meeting held September 8, 2020, monthly department reports along with financial reports. Motion passed unanimously.

Councilperson Boyce made a motion, Councilperson Reyna seconded, to approve Chief of Police Richardson's appointment of Reserve Officer, Israel Flores. Motion passed unanimously.

Councilperson Martinez made a motion, Councilperson Reyna seconded, to amend the Police Department Reserve Program by adding two (2) additional positions for a total of five (5) reserve officers in the program. Motion passed unanimously.

Councilperson Martinez made a motion, Councilperson Reyna seconded, to approve interlocal agreement with South Plains Association of Governments (SPAG) to provide administration services for Texas Department of Agriculture (TDA) 2021-2022 Community Development Block Grant (CDBG) application. City Attorney Voss approved as legally appropriate. Motion passed unanimously.

Councilperson Reyna made a motion, Councilperson Boyce seconded to approve annual contracts with Hale Center EMS, Hale Center Senior Citizens and Hale Center Volunteer Fire Department. Motion passed unanimously.

Councilperson Reyna made a motion, Councilperson Boyce seconded to approve Resolution 13092020A authorizing filing of grant application with South Plains Association of Governments (SPAG) for a Regional Solid Waste Grant program. Motion passed unanimously.

COVID-19, non-action item, Council consensus is, due to critical staffing in City Hall offices, doors are to remain closed to the public until further notice. City Manager Cypert explained he completed

a grant in order to recoup wages for the Police Department due to they are considered critical staffing thus qualifying them for grant. Grant total is approximately \$23,000.00.

City Manager Cypert gave updates on the following:

- a. Sealcoat delay, now scheduled for June 2021;
- **b.** Update on LeMond, will continue project, however, the recent hurricanes have impacted the budget by increasing building material costs but will keep the council posted;
- c. Update on park trail grant, there are two (2) grants, waiting to receive payment; and have made a grant amendment from surplus funds in the amount of approximately \$23,000.00
- d. Marquee, has been repaired

Mayor Johnson announced break at 7:44 pm, prior to Executive Session.

Mayor announced, at 7:51 pm, entering into Executive Session, in accordance with Texas Government Code, Section 551.072, deliberations about Real Property.

Mayor Johnson announced, at 8:11 pm, exiting Executive Session and reconvening into Open Session - in accordance with Texas Government Code. No action was taken.

Items for placement on next council meeting scheduled for November 10, 2020.

a. Paw Pals service annual agreement

| Mayor Johnson adjourned the meeting at 8:12 p.m. |  |
|--|--|
| Signed this day of, 2020                         |  |
|  |  |
| W.H. Johnson, Mayor                              | Patricia Isaguirre, TRMC, City Secretary |

City of Hale Center Municipal Court Council Report From 10/1/2020 to 10/31/2020

| T. W.              | 23 | Total                  | \$2,931.20 |          | 1           |            | Total 0    | Etol         | 15    |                   | 0 |                          | Total 0          |
|--------------------|----|------------------------|------------|----------|-------------|------------|------------|--------------|-------|-------------------|---|--------------------------|------------------|
| Other              | 1  | Building Security      | \$48.31    |          |             |            |            | Daforcall    | 0     |                   |   |                          |                  |
| Violations by Type | 0  | Financial<br>Tech Fund | \$39.43    | Warrants |             | FTAs/VPTAs |            | Dispositions | (2) N | Trials & Hearings |   | Omni/Scofflaw/Collection |                  |
| Violation          |    | Fina                   | \$1,545.00 |          | Closed<br>1 | FTAs/      |            | Dispo        | 0     | Trials &          | 0 | Omni/Scoffl              | Collections<br>0 |
| C                  | 0  | Court Costs            |            |          | Served      |            | VPTAS 0    |              |       |                   |   |                          | Scofflaw<br>0    |
|                    | 22 | Strate Feex            | \$927.28   |          | Issued 0    |            | FIIAS<br>0 |              | 12    |                   | 0 |                          | Omni<br>0        |

## HALE CENTER ECONOMIC DEVELOPMENT CORPORATION

Revenue and Expense for 10/01/20 through 10/31/20

## VISTA BANK CHECKING ACCOUNT 05116937

| 09/30/20                                   | 111,606.16 |
|--|------------|
|  |            |
| REVENUE/RECEIPTS                           |            |
| Sales Tax Payment for October              | 3,239.78   |
|  |            |
| TOTAL RECEIPTS                             | 3,239.78   |
|  |            |
| EXPENSES                                   |            |
| TOTAL EXPENSES                             | .00        |
| Checking Account Balance 09/30/20          | 114,845.94 |
|  |            |
| CERTIFICATE OF DEPOSIT VISTA BANK 09/30/20 | 101,491.69 |
| Interest paid 10/20                        | 58.23      |
| VALUE OF CERTIFICATE OF DEPOSIT 09/30/20   | 101,549.92 |
|  |            |
|  |            |

|          | October 2020                     |                                       |       |     |                        |               |        |        |        |                |                |              |
|----------|----------------------------------|---------------------------------------|-------|-----|------------------------|---------------|--------|--------|--------|----------------|----------------|--------------|
| Date     | Checked<br>Out<br>Adult<br>Books | Checked<br>Out<br>Children's<br>Books | DVD"s |     | Reference<br>Questions | Gate<br>Count | Fines  | Copies | Fax    | New<br>Patrons | Garage<br>Sale | New<br>Books |
| 10/02/20 | 0                                | 0                                     | 0     | 0   | 0                      | 4             | \$0.00 | \$0.00 | \$0.00 | 0              | \$0.00         | 0            |
| 10/05/20 | 0                                | 0                                     | 0     | 1   | 0                      | 6             | \$0.00 | \$0.00 | \$0.00 | 0              | \$0.00         | 0            |
| 10/07/20 | 0                                | 0                                     | 0     | 1   | 0                      | 10            | \$0.00 | \$1.20 | \$2.00 | 0              | \$0.00         | 0            |
| 10/09/20 | 2                                | 0                                     | 0     | 0   | 0                      | 8             | \$0.00 | \$0.50 | \$0.00 | 0              | \$0.00         | 0            |
| 10/12/20 | 2                                | 0                                     | 0     | 0   | 0                      | 10            | \$0.00 | \$0.00 | \$0.00 | 0              | \$0.00         | 0            |
| 10/14/20 | 20                               | 0                                     | 0     | 2   | 1                      | 13            | \$0.00 | \$0.60 | \$0.00 | 0              | \$0.00         | 0            |
| 10/16/20 | 0                                | 0                                     | 0     | 1   | 1                      | 6             | \$0.00 | \$0.00 | \$0.00 | 0              | \$0.00         | 0            |
| 10/19/20 | 0                                | 0                                     | 0     | 0   | 1                      | 5             | \$0.00 | \$0.00 | \$0.00 | 0              | \$0.00         | 0            |
| 10/21/20 | 3                                | 13                                    | 0     | 0   | 2                      | 8             | \$0.00 | \$0.00 | \$0.00 | 0              | \$0.00         | 0            |
| 10/23/20 | 0                                | 0                                     | 22    | 0   | 0                      | 5             | \$0.00 | \$0.00 | \$0.00 | 0              | \$2.00         | 3            |
| 10/26/20 | Closed                           | Due                                   | to    | Ice | Storm                  | 0             | \$0.00 | \$0.00 | \$0.00 | 0              | \$0.00         | 0            |
| 10/28/20 | 0                                | 0                                     | 0     | 0   | 0                      | 3             | Closed | at     | 12:30  | No             | Power          |              |
| 10/30/20 |                                  | 0                                     | 0     | 0   | 0                      | 5             | \$0.00 | \$0.00 | \$0.00 | 0              | \$4.00         | 0            |
| Totals:  | 31                               | 13                                    | 22    | 5   | 5                      | 83            | \$0.00 | \$2.30 | \$2.52 | 0              | \$6.00         | 3            |
| Comments | }:<br>                           | 1                                     |       | :   |                        | :             |        |        |        |                |                |              |

#### HALECENTER

## Unit Responses by Incident

## Alarm Date Between {10/01/2020} And {10/31/2020}

| nit  | Response                     | . Code     | Notified                                     | Arrival   | Reaction             | Response | FMRO  |
|--|------------------------------|------------|--|---|----------------------|----------|-------|
| 0-0000035 10/14/202  | 2013:23:00                   |            |  |   |                      |          |       |
| 38 Off-road vehicle  |                              | -          |  |   |                      |          |       |
| ounty road 225 and   | county road su               | n 1/2 mile | south and                                    | 1/4 mile  | east into f          | ield     |       |
| RUCK1 Brush Truck  |                              |            | 13:23:00                                     | 13:34:00  | 00:00:00             | 00:11:00 | X     |
| RUCK6 Brush Truck  |                              |            | 13:23:00                                     | 13:34:00  | 00:00:00             | 00:11:00 | X     |
| Responses: 2   | Reaction                     | Times      | Response                                     | Times   | ****                 |          |       |
|  | Average                      | 00:00:00   | Average                                      | 00:11:00  |                      |          |       |
|  | Lowest                       | 00:00:00   | Lowest                                       | 00:11:00  |                      |          |       |
| •  | *** *                        | 00.00.00   | Wighort                                      | 00:11:00  |                      |          |       |
| ·  | Highest                      | 00:00:00   | nighest                                      | 00.22.00  |                      |          |       |
| 0-0000036 10/15/202<br>71 Cultivated grain<br>m 2337 & fm 1914   | 2003:04:00                   | 00:00:00   | nignesc                                      | 00.11.00  |                      |          |       |
| 0-0000036 10/15/202<br>71 Cultivated grain   | 2003:04:00                   |            |  | 03:18:00  | 00:00:00             | 00:14:00 | <br>X |
| 0-0000036 10/15/202<br>71 Cultivated grain<br>m 2337 & fm 1914   | 2003:04:00<br>n or crop fire |            | 03:04:00                                     | 03:18:00  | 00:00:00<br>00:00:00 |          |       |
| 0-0000036 10/15/202<br>71 Cultivated grain<br>m 2337 & fm 1914<br>RUCK1 Brush Truck                      | 2003:04:00<br>n or crop fire |            | 03:04:00<br>03:04:00                         | 03:18:00<br>03:18:00                                    |                      | 00:14:00 |       |
| 0-0000036 10/15/202<br>71 Cultivated grain<br>m 2337 & fm 1914<br>RUCK1 Brush Truck<br>RUCK6 Brush Truck | 2003:04:00<br>n or crop fire |            | 03:04:00<br>03:04:00                         | 03:18:00<br>03:18:00<br>03:18:00                        | 00:00:00             | 00:14:00 | X     |
| 0-0000036 10/15/202<br>71 Cultivated grain<br>m 2337 & fm 1914<br>RUCK1 Brush Truck<br>RUCK6 Brush Truck | 2003:04:00<br>n or crop fire | Times      | 03:04:00<br>03:04:00<br>03:04:00<br>Response | 03:18:00<br>03:18:00<br>03:18:00                        | 00:00:00             | 00:14:00 | X     |
| 0-0000036 10/15/202<br>71 Cultivated grain<br>m 2337 & fm 1914<br>RUCK1 Brush Truck<br>RUCK6 Brush Truck | 2003:04:00<br>n or crop fire | Times      | 03:04:00<br>03:04:00<br>03:04:00<br>Response | 03:18:00<br>03:18:00<br>03:18:00<br>• Times<br>00:14:00 | 00:00:00             | 00:14:00 | X     |

**.** 

# CITY OF HALE CENTER HALE CENTER, TEXAS MONTHLY REPORT OF BANK BALANCES

November 2, 2020

## **Bank Account Balances**

(Demand Deposits)

36.57%

| Operational Account | 0502219 | 0.05% | \$133,837.40 |
|---------------------|---------|-------|--------------|
| EFT/ACH Account     | 7018764 | 0%    | \$1.00       |
| Water 2060 I&S MMA  | 7018664 | 0.05% | \$10,503.24  |
| FAST Grant Acct     | 7018756 | 0%    | \$1.00       |
| Back the Blue       | 7018059 | 0%    | \$1,754.28   |
| PD Training         | 7018804 | 0%    | \$796.29     |
| Total               | 300000  |       | \$146,893.21 |

## **Schedule of Investments**

(Time Deposits)

63.43%

| Budget           | Fund    | Account | Origin Date | Current | Length  | Original     | Current Value |
|------------------|---------|---------|-------------|---------|---------|--------------|---------------|
| Certificate of I | Deposit | 6318810 | 2/19/16     | 0.70%   | 3 Month | \$100,000.00 | \$102,003.00  |
| Certificate of I | Deposit | 6324212 | 11/9/16     | 0.70%   | 6 Month | \$150,000.00 | \$152,745.10  |
| Totals           |         |         |             |         |         | \$250,000.00 | \$254,748.10  |

| Total Cash Accounts        | \$146,893.21 |
|----------------------------|--------------|
| Total Investments          | \$254,748.10 |
| Total Cash and Investments | \$401,641.31 |

Mike Cypert

City Manager

This report complies with the City's Investment Policy and all federal, state, and local statues, rules, or regulations.

Period:Yr 21 Pd 01 Title: Actual vrs Budget - Period 1 Fund: 01, General Fund City of Hale Center

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| Account | Description                    | Budget           | MTD            | YTD            | Variance         | %      |
|---------|--------------------------------|------------------|----------------|----------------|------------------|--------|
|         | Operating Revenues             |                  |                |                |                  |        |
| 014007  | Ad Valorem Taxes               | 268,352.00       | 21,553,25      | 21,553.25      | 246,798.75       | 8.03   |
| 014014  | Ad Valorem Tax Discounts       | -4,000.00        | -584.54        | -584.54        | -3,415.46        | 14.61  |
| 014021  | Ad Valorem P&I                 | 4,500.00         | 360.94         | 360.94         | 4,139.06         | 8.02   |
| 014028  | Delinquent Ad Valorem Taxes    | 11,000.00        | 916.56         | 916.56         | 10,083.44        | 8.33   |
| 014035  | Delinquent Ad Valorem P&I      | 4,500.00         | 350.95         | 350.95         | 4,149.05         | 7.80   |
| 014042  | Sales Tax                      | 72,000.00        | 6,479.55       | 6,479.55       | 65,520.45        | 9.00   |
| 014049  | Sales Tax EDC                  | 36,000.00        | 3,239.78       | 3,239.78       | 32,760.22        | 9.00   |
| 014056  | Franchise Fees                 | 93,300.00        | 3,421.20       | 3,421.20       | 89,878.80        | 3.67   |
| 014063  | Permits                        | 4,450.00         | 357.00         | 357.00         | 4,093.00         | 8.02   |
| 014070  | Food Permits                   | 900,000          |                |                | 900.00           |        |
| 014084  | Interest Income                | 2,125,00         | 8.91           | 8.91           | 2,116,09         | .42    |
| 014098  | Animal Control Fees            | 2,600,00         | 25.00          | 25.00          | 2,575.00         | .96    |
| 014000  | Misc. Income                   | 2,500.00         |                |                | 2,500.00         |        |
| 014103  | Leases and Rents               | 6,000.00         |                |                | 6,000.00         |        |
| 014112  | Sanitation Charges             | 161,500.00       | 13,332.00      | 13,332.00      | 148,168.00       | 8,26   |
|         | Landfill Fees                  | 49,000.00        | 3,964.00       | 3,964.00       | 45,036.00        | 8.09   |
| 014126  |                                | 200.00           | 234,60         | 234.60         | -34.60           | 117.30 |
| 014133  | Recycling Income               | 9,850.00         | 790.00         | 790.00         | 9,060.00         | 8.02   |
| 014140  | Mosquito Spray Fees            | 5,000.00         | 700.00         | 700,00         | 5,000.00         |        |
| 014147  | Sale of Property               | 78,600.00        | 1,442.38       | 1,442.38       | 77,157.62        | 1.84   |
| 014154  | Municipal Court Fees           | 1,400.00         | 351.04         | 351.04         | 1,048.96         | 25.07  |
| 014161  | Court Technology Fees          | 1,125.00         | 26,88          | 26.88          | 1,098.12         | 2,39   |
| 014168  | Court Security Fees            | 111,613.00       | 20,00          | 20.00          | 111,613.00       | 2,00   |
| 014175  | Transfer From Water Fund       | 111,013,00       |                |                |                  |        |
|         | Operating Revenues             | 922,515.00       | 56,269.50      | 56,269.50      | 866,245.50       | 6.10   |
|         | Non-Operating Revenues         |                  |                |                |                  |        |
| 014407  | TP&W Trails Grant              | 23,725.00        |                |                | 23,725,00        |        |
| 014407  | FAST Grant                     | 425,357.00       | 68,316.11      | 68,316.11      | 357,040.89       | 16.06  |
| 014414  | Criminal Justice Grant - Vehic | 34,830.00        | 00,010111      | ,-,-,-,        | 34,830.00        |        |
|         | Criminal Justice Grant - Venic | 2,520.00         |                |                | 2,520.00         |        |
| 014428  | Criminal Justice Grant - Body  | Z,020.00         | ~~~~           |                |                  |        |
|         | Non-Operating Revenues         | 486,432.00       | 68,316.11      | 68,316.11      | 418,115.89       | 14.04  |
|         | Talal Danagua                  | <br>1,408,947.00 | <br>124,585.61 | <br>124,585,61 | <br>1,284,361.39 | 8.84   |
|         | Total Revenue<br>TOTAL REVENUE | 1,408,947.00     | 124,585.61     | 124,585.61     | 1,284,361.39     |        |
|         | Administration                 |                  |                |                |                  |        |
| 015007  | Appraisal Dist. Exp.           | 5,325.00         | 443,44         | 443,44         | 4,881.56         | 8,33   |
|         | • • •                          | 9,450.00         | 110111         |                | 9,450,00         |        |
| 015014  | Accounting                     | 5,700.00         |                |                | 5,700.00         |        |
| 015021  | Attorney Fees                  | 2,000.00         | 382.20         | 382,20         | 1,617.80         | 19.11  |
| 015028  | Legal Publications             | 1,000.00         | 002,20         | 002,20         | 1,000.00         |        |
| 015035  | Codification                   | 5,000.00         | 301.50         | 301.50         | 4,698.50         | 6.03   |
| 015042  | Dues, Registations & Meetings  | 4,500.00         | 106,87         | 106.87         | 4,393.13         | 2.37   |
| 015049  | Office Supplies                | 1,000.00         | 100,01         | ,00,07         | 1,000.00         |        |
| 015056  | Postage                        | 1,000,00         |                |                | 1,000.00         |        |

Period:Yr 21 Pd 01 Title: Actual vrs Budget - Period 1 Fund: 01, General Fund City of Hale Center

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| Account<br>015063 | Description Printing           | Budget<br>500,00 | MTD       | YTD       | Variance<br>500.00 | %     |
|-------------------|--------------------------------|------------------|-----------|-----------|--------------------|-------|
| 015077            | Misc. Expense                  | 1,000.00         | 49.00     | 49.00     | 951.00             | 4.90  |
|                   | Administration                 | 35,475.00        | 1,283.01  | 1,283.01  | 34,191.99          | 3.62  |
|                   | Nondepartmental                |                  |           |           |                    |       |
| 015203            | EMS Contract                   | 48,000.00        | 4,000.00  | 4,000.00  | 44,000.00          | 8.33  |
| 015210            | Fire Dept. Contract            | 9,900.00         | 825.00    | 825.00    | 9,075.00           | 8.33  |
| 015217            | Library Contract               | 4,800.00         | 450.00    | 450.00    | 4,350.00           | 9,38  |
| 015224            | Sr. Citizens Contract          | 6,000.00         | 500.00    | 500.00    | 5,500.00           | 8.33  |
| 015231            | Civil Defense                  | 5,000.00         | 73.39     | 73.39     | 4,926.61           | 1.47  |
| 015238            | Hale Center EDC                | 34,612.00        | 3,239.78  | 3,239.78  | 31,372,22          | 9.36  |
| 015245            | EMS Bld, Maint,                | 500.00           |           |           | 500.00             |       |
| 015252            | Fire Bld. Maint.               | 500,00           |           |           | 500,00             |       |
| 015259            | City Hall Bld, Maint.          | 500.00           | 44.34     | 44.34     | 455.66             | 8.87  |
| 015266            | LeMond Bld, Maint              | 3,000.00         |           |           | 3,000.00           |       |
| 015273            | Environmental Health Insp.     | 1,500.00         |           |           | 1,500.00           |       |
| 015280            | Building Inspection Fees       | 1,800.00         |           |           | 1,800.00           |       |
| 015287            | General Insurance              | 13,880.00        | 3,546.63  | 3,546.63  | 10,333.37          | 25.55 |
| 015294            | Utilities - Gas and Elect.     | 11,050.00        | 722.50    | 722.50    | 10,327.50          | 6.54  |
| 015301            | Telephone/Internet             | 5,310.00         | 421.27    | 421.27    | 4,888.73           | 7.93  |
| 015308            | Software / IT                  | 4,000.00         | 226.86    | 226.86    | 3,773.14           | 5.67  |
| 015337            | Capital Outlay - LeMond        | 15,000.00        | 2,273.44  | 2,273.44  | 12,726.56          | 15.16 |
| 015343            | Capital Outlay - Fire          | 425,357.00<br>   | 73,346.11 | 73,346.11 | 352,010,89         | 17.24 |
|                   | Nondepartmental                | 590,709.00       | 89,669.32 | 89,669.32 | 501,039.68         | 15.18 |
|                   | Legislative                    |                  |           |           |                    |       |
| 015378            | Dues Registations & Meetings   | 12,000.00        | 139.00    | 139.00    | 11,861.00          | 1.16  |
| 015385            | Election Expense               | 6,000.00         |           |           | 6,000.00           |       |
| 015392            | Council Stipends               | 2,400.00         |           |           | 2,400.00           |       |
|                   | Legislative                    | 20,400.00        | 139.00    | 139.00    | 20,261.00          | .68   |
|                   | Judicial                       |                  |           |           |                    |       |
| 015406            | Dues, Registations & Training  | 2,000.00         |           |           | 2,000.00           |       |
| 015413            | State Traffic Fees             | 29,600.00        | 2,209.06  | 2,209.06  | 27,390.94          | 7,46  |
| 015420            | Prosecutor Fees                | 2,500.00         |           |           | 2,500.00           |       |
| 015427            | IT/Software                    | 2,785.00         |           |           | 2,785.00           |       |
|                   | Judicial                       | 36,885,00        | 2,209.06  | 2,209.06  | 34,675,94          | 5.99  |
|                   | Police                         |                  |           |           |                    |       |
| 015455            | Dues, Registations & Training  | 3,000.00         | 200.00    | 200.00    | 2,800.00           | 6.67  |
| 015462            | Uniforms                       | 1,500.00         | 101.40    | 101.40    | 1,398.60           | 6.76  |
| 015476            | Software / IT                  | 650.00           |           |           | 650.00             |       |
| 015483            | Supplies & Equipment           | 6,000.00         | 28.05     | 28.05     | 5,971.95           | .47   |
| 015490            | Vehicle Fuel                   | 14,000.00        | 1,272.95  | 1,272.95  | 12,727.05          | 9.09  |
| 015497            | Vehicle Maint.                 | 4,500.00         | 80.45     | 80.45     | 4,419.55           | 1.79  |
| 015504            | Misc. Expense                  | 1,000.00         |           |           | 1,000.00           |       |
| 015511            | Criminal Justice Grant - Vehic | 34,830.00        |           |           | 34,830.00          |       |

Period:Yr 21 Pd 01 Title: Actual vrs Budget - Period 1 Fund: 01, General Fund City of Hale Center

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| Account<br>015518 | Description<br>Criminal Justice Grant - Body | Budget<br>2,520.00 | MTD            | YTD        | Variance<br>2,520.00 | %     |
|-------------------|--|--------------------|----------------|------------|----------------------|-------|
|                   | Police                                       | 68,000.00          | 1,682.85       | 1,682,85   | 66,317.15            | 2.47  |
|                   | Streets                                      |                    |                |            |                      |       |
| 015532            | Sealcoat Project                             | 50,000.00          |                |            | 50,000.00            |       |
| 015539            | Engineering - Sealcoat                       | 10,000.00          |                |            | 10,000.00            |       |
| 015546            | Street & Pothole Reair                       | 14,500.00          |                |            | 14,500.00            |       |
| 015553            | Utilities - Street Lighting                  | 26,500.00          | 3,114.22       | 3,114.22   | 23,385.78            | 11.75 |
| 015560            | Street Base Materials                        | 1,500.00           |                |            | 1,500.00             |       |
| 015567            | Street Sign Repairs                          | 1,000.00           |                |            | 1,000.00             |       |
| 015574            | Equipment Maint,                             | 11,490.00          | 10,221.96      | 10,221.96  | 1,268.04             | 88.96 |
| 015575            | Equipment Purchases                          | 3,800.00           |                |            | 3,800,00             |       |
| 015581            | Weed Control                                 | 3,500.00           | 219.50         | 219.50     | 3,280.50             | 6.27  |
| 015588            | Spray License Fees & Training                | 1,500.00           |                |            | 1,500.00             |       |
|                   | Streets                                      | 123,790.00         | 13,555.68      | 13,555.68  | 110,234.32           | 10.95 |
|                   | Parks  |                    |                |            |                      |       |
| 015609            | City Park Maint.                             | 7,250.00           |                |            | 7,250.00             |       |
| 015616            | Grant Expense - TPW                          | 23,725.00          |                |            | 23,725.00            |       |
| 015623            | Utilities - Parks                            | 7,400.00           | 617.06         | 617.06     | 6,782.94             | 8.34  |
|                   | Parks  | 38,375.00          | 617,06         | 617.06     | 37,757.94            | 1.61  |
|                   | Sanitation                                   |                    |                |            |                      |       |
| 015651            | Contracted Alley Service                     | 137,000.00         | 34,394.85      | 34,394.85  | 102,605.15           | 25,11 |
| 015658            | Recycle Center Disposal                      | 12,500.00          | 2,575.70       | 2,575.70   | 9,924.30             | 20,61 |
| 015665            | Plainview Recycle Prog.                      | 1,500.00           |                |            | 1,500,00             |       |
| 015672            | Tire Recycling                               | 1,200.00           |                |            | 1,200.00             |       |
| 015679            | Vector Control (Mosq.)                       | 5,000.00           |                |            | 5,000.00             |       |
| 015686            | Animal Control                               | 2,500.00           |                |            | 2,500.00             |       |
|                   | Sanitation                                   | 159,700.00         | 36,970.55      | 36,970.55  | 122,729.45           | 23.15 |
|                   | Non-Budgeted Expense                         |                    |                |            |                      |       |
|                   |  | 4.072.224.00       | <br>146,126,53 | 146,126.53 | 927,207.47           | 13.61 |
|                   | Total Operating Expense                      | 1,073,334.00       | 140, 120,55    | 140,120.55 | 321,201.41           | 10.01 |
|                   | Payroll                                      |                    |                |            | 00.040.00            | 40.07 |
| 017007            | Administrative Payroll                       | 93,810.00          | 10,200.00      | 10,200.00  | 83,610.00            | 10.87 |
| 017014            | Police Payroll                               | 153,062.00         | 15,695.55      | 15,695,55  | 137,366.45           | 10.25 |
| 017021            | Judicial Payroll                             | 21,350.00          | 1,723.24       | 1,723.24   | 19,626.76            | 8.07  |
| 017028            | Sanitation Payroll                           | 7,675.00           | 893.80         | 893.80     | 6,781.20             | 11.65 |
| 017035            | TML - Admin                                  | 5,320.00           | 369.75         | 369.75     | 4,950.25             | 6,95  |
| 017042            | TML - Police                                 | 15,960.00          | 1,328.91       | 1,328.91   | 14,631.09            | 8.33  |
| 017056            | TMRS - Admin                                 | 4,287.00           |                |            | 4,287.00             |       |
| 017063            | TMRS - Police                                | 6,315.00           |                |            | 6,315.00             |       |
| 017077            | TWC - Admin                                  | 144.00             |                |            | 144.00               |       |
| 017084            | TWC - Police                                 | 576.00             | - 10           | m1 10      | 576.00               | 40.70 |
| 017091            | TWC - Judicial                               | 261.00             | 51.43          | 51.43      | 209.57               | 19.70 |
| 017098            | TWC - Sanitation                             | 123.00             | 25,85          | 25,85      | 97.15                | 21.02 |

11/2/2020 Fund Accounting

| Period:Yr 21 Pd (<br>Title: Actual vrs E<br>Fund: 01, Genera | Budget - Period 1   | City  | of Hale Center                                     | Page: 4<br>Date: 11/02/2020 6:20 AM                |  |   |
|--|---|---|--|--|--|---|
| 017105<br>017175<br>017600                                   | escription<br>Workmans Comp<br>HR Expense<br>Payroll Tax (FICA)<br>ayroll | Budget<br>6,670.00<br>250.00<br>19,810.00<br>335,613.00 | MTD<br>1,209.00<br>225.00<br>2,181.21<br>33,903.74 | YTD<br>1,209.00<br>225.00<br>2,181.21<br>33,903.74 | Variance<br>5,461.00<br>25.00<br>17,628.79<br>301,709.26 | %<br>18.13<br>90.00<br>11.01<br><br>10.10 |
|  | otal Payroll Expense  | 335,613.00  | 33,903.74<br>-55,444.66                            | 33,903.74<br>-55,444.66                            | 301,709.26<br>55,444.66                                  | 10.10                                     |

Period:Yr 21 Pd 01 City of Hale Center

Title: Actual vrs Budget - Period 1

Fund: 02, Water Fund

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| Account | Description                   | Budget     | MTD         | YTD                | Variance                | %     |
|---------|-------------------------------|------------|-------------|--------------------|-------------------------|-------|
|         | Operating Revenues            |            |             |                    |                         |       |
| 024007  | Metered Water Sales           | 539,600.00 | 32,944.19   | 32,944.19          | 506,655.81              | 6.11  |
| 024014  | Sewer Service Sales           | 150,000.00 | 12,425.00   | 12,425,00          | 137,575.00              | 8.28  |
| 024021  | Late Fees                     | 21,500.00  | 1,705.26    | 1,705.26           | 19,794.74               | 7.93  |
| 024028  | Returned Check Fees           |            | 60.00       | 60.00              | -60.00                  |       |
| 024035  | ACH/CC Processing Fees        | 5,400.00   | 557.15      | 557.15             | 4,842.85                | 10.32 |
| 024056  | Reconnection Fees             | 6,000.00   | 785.00      | 785.00             | 5,215.00                | 13.08 |
| 024063  | Water Tap Fees                | 500,00     |             |                    | 500.00                  |       |
| 024070  | Misc. Income                  | 3,500.00   |             |                    | 3,500.00                |       |
| 024200  | Returns / Overread / Adj.     |            | -2,683.05   | -2,683.05          | 2,683.05                |       |
|         | Operating Revenues            | 726,500.00 | 45,793.55   | 45,793.55          | 680,706.45              | 6.30  |
|         | •                             |            |             |                    |                         |       |
|         | Total Revenue                 | 726,500.00 | 45,793,55   | 45,793.55          | 680,706.45              | 6.30  |
|         | TOTAL REVENUE                 | 726,500.00 | 45,793.55   | 45,793.55          | 680,706.45              |       |
|         | Administration                |            |             |                    |                         |       |
| 025007  | Accounting                    | 9,450.00   |             |                    | 9,450.00                |       |
| 025014  | Attorney Fees                 | 5,700.00   |             |                    | 5,700.00                |       |
| 025021  | Legal Publications            | 2,000.00   |             |                    | 2,000.00                |       |
| 025028  | ACH/CC Expense                | 5,400.00   |             |                    | 5,400.00                |       |
| 025035  | Dues, Registations & Meetings | 5,000.00   | 56,23       | 56.23              | 4,943.77                | 1.12  |
| 025042  | Office Supplies               | 4,500.00   | 114.21      | 114.21             | 4,385.79                | 2.54  |
| 025049  | Postage                       | 5,500.00   | 313.25      | 313.25             | 5,186.75                | 5.70  |
| 025056  | Printing                      | 2,000.00   |             |                    | 2,000.00                | 7.00  |
| 025063  | Equipment Leasing / Maint.    | 4,000.00   | 317.18      | 317.18             | 3,682.82                | 7,93  |
| 025070  | Misc. Expense                 | 1,000.00   | 49,00       | 49.00              | 951,00<br>              | 4.90  |
|         | Administration                | 44,550.00  | 849.87      | 849.87             | 43,700.13               | 1.91  |
|         | Nondepartmental               |            |             |                    | 500.00                  |       |
| 025105  | City Hall Maint.              | 500.00     | 0.540.00    | 3,546.62           | 500.00<br>10,333.38     | 25.55 |
| 025112  | General Insurance             | 13,880.00  | 3,546.62    | 3,546.62<br>681.64 | 6,818,36                | 9.09  |
| 025119  | Utilities - Gas and Elect.    | 7,500.00   | 681.64      | 421.27             | 4,888.73                | 7,93  |
| 025126  | Telephone/Internet            | 5,310.00   | 421.27      |                    | 3,482.59                | 12.94 |
| 025133  | Software / IT                 | 4,000,00   | 517.41      | 517.41             | 3,420.00                | 12,34 |
| 025140  | Contract Labor - Housekeeping | 3,420.00   | 440.00      | 110.00             | 1,210,00                | 8.33  |
| 025147  | Pest Control                  | 1,320.00   | 110,00      | 110.00             | 7,000.00                | 0.00  |
| 025154  | Bond Principal USDA           | 7,000.00   |             |                    | 10,200.00               |       |
| 025161  | Bond Interest USDA            | 10,200.00  |             |                    | •                       |       |
| 025168  | Transfer to General Fund      | 111,613.00 |             |                    | 111,613.00<br>28,409.00 |       |
| 025175  | Transfer to Capital Reserve   | 28,409.00  | E07.45      | E07 4E             | 28,409.00<br>537.15     |       |
| 025400  | Returned Check / Rejected ACH |            | -537.15<br> | -537.15<br>        | 537.15                  |       |
|         | Nondepartmental               | 193,152.00 | 4,739.79    | 4,739.79           | 188,412.21              | 2.45  |

City of Hale Center

Period:Yr 21 Pd 01 Title: Actual vrs Budget - Period 1 Fund: 02, Water Fund Page: 2 Date: 11/02/2020 6:20 AM

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YTD Variance % MTD Budget Account Description Water / Sewer Maintenance 2.43 6,830.00 170.00 170,00 7.000.00 025560 Dues, Registations & Training 2,800.00 2,800.00 Uniforms 025567 6,000.00 6,000.00 025581 **Engineering Fees** 500,00 500.00 025588 State Fees & Permits 28,359.76 10.25 31,600.00 3,240.24 3,240.24 **Production Utilities** 025595 4,397.73 12.05 602.27 Lab Samples - Testing 5,000.00 602.27 025602 1,000.00 1,000.00 Building & Grounds Maint. 025609 5.86 14,000.00 820.30 820.30 13,179.70 025616 Vehicle & Equip. Fuel -7,085.00 241.70 12,085.00 5,000.00 12,085.00 025623 Vehicle Maint. 7,000.00 7,000.00 025630 Equip. Maint. 13.90 695,00 695.00 4,305.00 5,000.00 025631 Equip, Purchases 16,543.31 8.09 18,000.00 1,456.69 1,456.69 Materials & Supplies 025644 6,000,00 Water Sewer Treatment 6,000.00 025651 65,000.00 .48 314.91 64,685.09 314.91 025658 Utility Repairs & Maint. 154,515.59 11.15 19,384.41 19,384.41 Water / Sewer Maintenance 173,900.00 6.07 386,627.93 411,602.00 24,974.07 24,974.07 **Total Operating Expense** 73,166.97 11.90 9,883.03 83,050.00 9,883.03 Administrative Payroll 027007 141,920,99 12.41 20,104.01 20,104.01 027014 W/S Maint Payroll 162,025.00 4,871.18 8.44 448,82 448.82 5,320.00 027021 TML - Admin. 24,828.12 6.66 26,600.00 1,771.88 1,771.88 TML - Maint. 027028 3,800.00 TMRS - Admin. 3,800.00 027035 7,400.00 7,400.00 TMRS - Maint. 027042 32.04 288.00 92,27 92,27 195.73 027049 TWC - Admin. 720.00 720.00 TWC - Maint, 027056 1,209.00 5,461.00 18.13 1,209.00 6,670.00 027063 Workmans Comp 250,00 250.00 027175 HR Expense 12.22 16,481.00 2,294.00 2,294.00 18,775.00 027600 Payroli Tax Expense (FICA) 35,803.01 279,094.99 11.37 35,803.01 314,898.00 Payroll 279,094.99 11.37 35,803.01 35,803.01 314,898.00 Total Payroll Expense -14,983.53 -14,983.53 14,983.53 \* CURRENT YEAR SURPLUS

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Period: Yr 21 Pd 01 to Yr 21 Pd 01

Title: Check Summary, Bank ID: 01, All Accounts

Format: Summary, All Accounts, Date Filter: 10/01/2020 to 10/30/2020

City of Hale Center

Page: 1 Date: 11/02/2020 6:22 AM

Amt Paid Company Period Vendor No. Invoice Check No. Check Date 4000.00 Hale Center EMS 10/01/2020 2101 HC-EMS 10012020 46469 825.00 10012020 Hale Center Fire Dept. 46470 10/01/2020 2101 HC-FD 450.00 10012020 Hale Center Library 2101 HC-LIB 10/01/2020 46471 500.00 Hale Center Senior Citizens 2101 HC-SC 10012020 46472 10/01/2020 242,90 Postmaster USPS 10012020 46473 10/01/2020 2101 OFFICE OF ATTORNEY GENERAL 380.77 20201002 2101 OAG 46488 10/02/2020 4332.01 10/01/2020 2101 IRS **EFTPS10.1** Internal Revenue Service 46489 101.40 GALLS, LLC 10/06/2020 2101 **GALLS** 016474716 46490 GEBO DISTRIBUTING CO, INC 49.99 **GFBO** 09302020 2101 46491 10/06/2020 537.11 2101 **HC-GIN** 4259 HALE CENTER GIN 46492 10/06/2020 156.00 HENLEY TIRE LLC 2101 **HENLEY** 09242020 46493 10/06/2020 58,32 Kiser Auto Parts 09302020 46494 10/06/2020 2101 KISER 29.35 McCoy's Building Supply MCCOY 09302020 2101 46495 10/06/2020 81,45 **MCDONA** 10012020 MCDONALD TRADING POST 10/06/2020 2101 46496 228.86 O'Reilly 46497 10/06/2020 2101 **OREIL** 09282020 PLAINS GRAIN CO INC 219,50 06024353 **PLAINS** 10/06/2020 2101 46498 28,27 10/06/2020 2101 SIERRA 09-26-20 Sierra Springs 46499 139.00 SOUTH PLAINS ASSOC OF GOVERNMENTS 10/06/2020 2101 SPAG 2021-HALE 46500 10062020 SOUTH PLAINS POLICE CHIEFS ASSOC 25.00 2101 SPPCA 46501 10/06/2020 110.00 JCs Terminix Inc. 46502 10/06/2020 2101 **TERMIN** 10012020 TML Intergovernmental Risk Pool 9511.25 2101 **TMLIRP** 10012020 46503 10/06/2020 11564.95 Triple C Waste Service, AR 09302020 46504 10/06/2020 2101 TRPLC 436.80 **VEXUS** 09262020 **VEXUS FIBER** 2101 46505 10/06/2020 WALMART COMMUNITY/SYNCB 27.50 10/06/2020 2101 WALMAR 09242020 46506 6086.86 Xcel Energy 2101 **XCEL** 702859648 46507 10/06/2020 4212.66 SEP2020 Texas Comptroller 2101 TX-COM 46508 10/09/2020 75.00 2101 AA-MC 09252020 MATTHEW COWLEY 10/13/2020 46509 150.00 Advanced Analysis, Inc 2101 AAI 27725 46510 10/13/2020 453.72 10012020 **CTSI** 46511 10/13/2020 2101 CTSI 120.00 Environmental Monitoring Lab., Inc. 2101 EML 20090053 46512 10/13/2020 1207.04 K.W.SH 2002194 K.W. Sharp, Inc. 46513 10/13/2020 2101 117.87 09302020 Lowe's Pay n Save 46514 10/13/2020 2101 LOPNS 281.50 SOUTH PLAINS ASSOC OF GOVERNMENTS SPAG 2021-020 46515 10/13/2020 2101 170.00 TEXAS WATER UTILITIES ASSOCIATION **MGONZALES** 10/13/2020 2101 **TWUA** 46516 405.74 Verizon Wireless 2101 **VER** 9863912730 46517 10/13/2020 WEST TEXAS FAMILY MEDICINE 75.00 10052020 WTXFAM 2101 46518 10/13/2020 64.50 2101 ZZ-DS 10132020 DIANA SHUPING 10/13/2020 46519 25,26 KATHLEEN CERVANTEZ 46520 10/13/2020 2101 ZZ-KC 10132020 KIMBERLY CARMONA 29.00 10132020 ZZ-KIC 46521 10/13/2020 2101 29.97 KORI KAYLER 2101 ZZ-KK 10132020 10/13/2020 46523 5030,00 CITY OF HALE CENTER COHC 101220 10/13/2020 2101 46524 75.00 MATTHEW COWLEY 10/14/2020 2101 AA-MC 09282020 46525 138.50 120815 Data-Line 10/14/2020 2101 DATA 46526 4370,27 EFTPS10.16 Internal Revenue Service 10/15/2020 2101 IRS 46541 565.39 OFFICE OF ATTORNEY GENERAL 10/15/2020 2101 OAG 10162020 46542 70.35 USPS 10192020 Postmaster 2101 46543 10/19/2020 290.55 American Business Software 2101 ABS 136399 10/19/2020 46544 486.01 46545 10/19/2020 2101 **ATMOS** 10192020 Atmos DPC INDUSTRIES, INC. 40.00 7500211720 46546 10/19/2020 2101 DPC 332.27 2101 DSHS 10052020 DSHS CENTRAL LAB MC2004 10/19/2020 46547 3239.78 10/19/2020 2101 HC-EDC OCT2020 Hale Center EDC 46548 443.44 10152020 Hale County Appraisal Dist. 10/19/2020 2101 **HCAD** 46549 36,00 OMNIBASE SERVICES OF TEXAS, LP 320-102095 2101 OMNI 46550 10/19/2020 PITNEY BOWES GLOBAL FINANCIAL SVCS 178,68 3312236006 2101 **PITBOW** 10/19/2020 46551 4089.10 2101 **TMLBP** 10192020 TML HEALTH 46552 10/19/2020 67970467 1556,14 WEX Bank 46553 10/19/2020 2101 WEX

Total:

Period: Yr 21 Pd 01 to Yr 21 Pd 01

Title: Check Summary, Bank ID: 01, All Accounts

Format: Summary, All Accounts, Date Filter: 10/01/2020 to 10/30/2020

City of Hale Center

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Date: 11/02/2020 6:22 AM

101583,66

| Check No. | Check Date | Period | Vendor No. | Invoice    | Company                           | Amt Paid |
|-----------|------------|--------|------------|------------|-----------------------------------|----------|
|           |            |        |            | 704813426  | Xcel Energy                       | 444.87   |
| 46554     | 10/19/2020 | 2101   | XCEL       |            |                                   |          |
| 46555     | 10/20/2020 | 2101   | QUILL      | 10077800   | QUILL,COM                         | 14.97    |
| 46556     | 10/27/2020 | 2101   | TWC        | 2020_1027  | TEXAS WORKFORCE COMMISSION        | 169.55   |
| 46557     | 10/27/2020 | 2101   | ABERAD     | 1319       | ABERNATHY ADVOCATE                | 382,20   |
| 46558     | 10/27/2020 | 2101   | CARDSC     | 101620.1   | CARD SERVICE CENTER               | 3605.53  |
| 46559     | 10/27/2020 | 2101   | ELLIOT     | 962489401  | ELLIOTT ELECTRIC SUPPLY           | 214.67   |
| 46560     | 10/27/2020 | 2101   | GOODWI     | 32449      | GOODWILL INDUSTRIES               | 98.00    |
| 46561     | 10/27/2020 | 2101   | SPEC       | SPEC101620 | South Plains Electric Cooperative | 1343.67  |
| 46562     | 10/27/2020 | 2101   | SPTMCA     | 2021       | SO. PLAINS CHAPTER OF TMCA, INC.  | 20.00    |
| 46563     | 10/27/2020 | 2101   | TJD        | 44680      | T.J. & D                          | 3655.34  |
| 46564     | 10/27/2020 | 2101   | WARREN     | LB98261    | WARREN CAT                        | 18210.38 |
| 46565     | 10/27/2020 | 2101   | XCEL       | 705289114  | Xcel Energy                       | 14.25    |
| 46580     | 10/30/2020 | 2101   | OAG        | 20201030CS | OFFICE OF ATTORNEY GENERAL        | 565.39   |
| 46581     | 10/30/2020 | 2101   | IRS        | EFTPS10.30 | Internal Revenue Service          | 4363.81  |

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11/2/2020

Period: Yr 21 Pd 01 to Yr 21 Pd 01

Title: Check Summary, Bank ID: 06, All Accounts

Format: Summary, Ali Accounts, Date Filter: 10/01/2020 to 10/30/2020

City of Hale Center

Page: 1

Date: 11/02/2020 6:23 AM

Amt Paid Period Vendor No. Invoice Company Check Date Check No. 52346.11 CITY OF HALE CENTER 1001 10/06/2020 2101 COHC 10062020 21000.00 SOUTH PLAINS ASSOC OF GOVERNMENTS SPAG FAST1 1003 10/13/2020 2101

73346.11

Total:

Accounts Payable

11/2/2020 Payroll

## City of Hale Center

Title: Payroll Earnings

Page: 1 Date: 11/02/2020

| Check | Check      | Employee | Name                   | Total          | Total TX<br>Wages | Reg<br>Hours | Reg<br>Wages | Overtime | Other<br>Taxable | Other<br>Nontaxable | Prepaid | Check<br>Amt |
|-------|------------|----------|------------------------|----------------|-------------------|--------------|--------------|----------|------------------|---------------------|---------|--------------|
| No.   | Date       | 0400     | MICHAEL CYPERT         | Hours<br>80,00 | 3,400,00          | 80.00        | 3,400.00     |          | Taxable          | Homanabio           |         | 2,476.70     |
| 46474 | 10/02/2020 |          | BRANDON                | 96.00          | 2,033.12          | 96.00        | 2,033.12     |          |                  |                     |         | 1,223.26     |
| 46475 | 10/02/2020 |          | RICHARDSON             |                | ,                 |              | ,            |          |                  |                     |         | 1,296.64     |
| 46476 | 10/02/2020 | G202     | DUSTIN WATERS          | 96,00          | 1,693.73          | 96.00        | 1,693.73     |          |                  |                     |         | 1,163.15     |
| 46477 | 10/02/2020 |          | MATTHEW COWLEY         | 96.00          | 1,505.00          | 96.00        | 1,505.00     |          |                  |                     |         | 259.57       |
| 46478 | 10/02/2020 | G301     | DAVID ROWELL           | 20.00          | 281.08            | 20.00        | 281.08       |          |                  |                     |         | 295.52       |
| 46479 | 10/02/2020 |          | ALEXANDRA<br>HERNANDEZ | 32.00          | 320.00            | 32.00        | 320.00       |          |                  |                     |         | 272,62       |
| 46480 | 10/02/2020 |          | ALBERTO QUINTERO       | 36.00          | 295.20            | 36.00        | 295.20       |          |                  |                     |         | 1,490.03     |
| 46481 | 10/02/2020 |          | PATRICIA ISAGUIRRE     | 80.00          | 1,929.15          | 80.00        | 1,929.15     |          |                  |                     |         | •            |
| 46482 | 10/02/2020 | W103     | LISA RENFRO            | 78.00          | 1,345.50          | 78.00        | 1,345.50     |          |                  |                     |         | 1,137.20     |
| 46483 | 10/02/2020 | W201     | JOHNNY RUIZ            | 89.85          | 1,983.64          | 80.00        | 1,674.40     | 309.24   |                  |                     |         | 1,579.78     |
| 46484 | 10/02/2020 | W202     | JACK NEEDHAM           | 82.75          | 1,555.05          | 81.13        | 1,509.83     | 45.22    |                  |                     |         | 1,196.13     |
| 46485 | 10/02/2020 | W203     | MICHAEL GONZALES       | 81.10          | 1,299.03          | 79.90        | 1,270.41     | 28.62    |                  |                     |         | 1,128.40     |
| 46486 | 10/02/2020 | W204     | ARTHUR SANCHEZ         | 88.73          | 1,133.90          | 80.00        | 974.40       | 159.50   |                  |                     |         | 972.62       |
| 46487 | 10/02/2020 | W205     | ANDREW MARTINEZ        | 56.43          | 572.80            | 54,73        | 547.30       | 25.50    |                  |                     |         | 470.46       |
| 46527 | 10/16/2020 | G102     | MICHAEL CYPERT         | 80.00          | 3,400.00          | 80,00        | 3,400.00     |          |                  |                     |         | 2,476.70     |
| 46528 | 10/16/2020 | G201     | BRANDON<br>RICHARDSON  | 96.00          | 2,033.12          | 96.00        | 2,033.12     |          |                  |                     |         | 1,223.26     |
| 46529 | 10/16/2020 | G202     | DUSTIN WATERS          | 96.00          | 1,693.73          | 96.00        | 1,693.73     |          |                  |                     |         | 1,296.64     |
| 46530 | 10/16/2020 | G203     | MATTHEW COWLEY         | 96.00          | 1,505.00          | 96.00        | 1,505.00     |          |                  |                     |         | 1,163.15     |
| 46531 | 10/16/2020 | G301     | DAVID ROWELL           | 20.00          | 281.08            | 20.00        | 281.08       |          |                  |                     |         | 259.57       |
| 46532 | 10/16/2020 | G303     | ALEXANDRA<br>HERNANDEZ | 32.00          | 320.00            | 32.00        | 320,00       |          |                  |                     |         | 295,52       |
| 46533 | 10/16/2020 | G401     | ALBERTO QUINTERO       | 36.00          | 295.20            | 36.00        | 295.20       |          |                  |                     |         | 272,62       |
| 46534 | 10/16/2020 | W101     | PATRICIA ISAGUIRRE     | 80.00          | 1,929.15          | 80.00        | 1,929.15     |          |                  |                     |         | 1,490.03     |
| 46535 | 10/16/2020 | W103     | LISA RENFRO            | 80.25          | 1,386.47          | 80.00        | 1,380.00     | 6.47     |                  |                     |         | 1,169.10     |
| 46536 | 10/16/2020 | W201     | JOHNNY RUIZ            | 82,90          | 1,788.26          | 77.82        | 1,628.77     | 159.49   |                  |                     |         | 1,430.34     |
| 46537 | 10/16/2020 | W202     | JACK NEEDHAM           | 89.78          | 1,761.81          | 80.00        | 1,488.80     | 273.01   |                  |                     |         | 1,353.16     |
| 46538 | 10/16/2020 | W203     | MICHAEL GONZALES       | 84.47          | 1,387.99          | 78.82        | 1,253.24     | 134.75   |                  |                     |         | 1,206.10     |
| 46539 | 10/16/2020 |          | ARTHUR SANCHEZ         | 76.57          | 938.92            | 76.57        | 932.62       |          | 6.30             |                     |         | 808.93       |
| 46540 | 10/16/2020 |          | ANDREW MARTINEZ        | 83.12          | 876.68            | 80.00        | 800.00       | 46.80    | 29,88            |                     |         | 582.66       |
| 46566 | 10/30/2020 | G102     | MICHAEL CYPERT         | 80.00          | 3,400.00          | 80.00        | 3,400.00     |          |                  |                     |         | 2,476.70     |
| 46567 | 10/30/2020 |          | BRANDON<br>RICHARDSON  | 96.00          | 2,033.12          | 96.00        | 2,033.12     |          |                  |                     |         | 1,223.26     |
| 46568 | 10/30/2020 | G202     | DUSTIN WATERS          | 96.00          | 1,693.73          | 96.00        | 1,693.73     |          |                  |                     |         | 1,296.64     |
| 46569 | 10/30/2020 |          | MATTHEW COWLEY         | 96.00          | 1,505.00          | 96.00        | 1,505.00     |          |                  |                     |         | 1,163.15     |
| 46570 | 10/30/2020 |          | DAVID ROWELL           | 20,00          | 281,08            | 20.00        | 281.08       |          |                  |                     |         | 259.57       |
| 46571 | 10/30/2020 |          | ALEXANDRA<br>HERNANDEZ | 24.00          | 240.00            | 24.00        | 240.00       |          |                  |                     |         | 221.64       |
| 46572 | 10/30/2020 | G401     | ALBERTO QUINTERO       | 37.00          | 303.40            | 37.00        | 303,40       |          |                  |                     |         | 280.19       |
| 46573 | 10/30/2020 |          | PATRICIA ISAGUIRRE     | 80.00          | 1,929.15          | 80,00        | 1,929,15     |          |                  |                     |         | 1,490.03     |
| 46574 | 10/30/2020 |          | LISA RENFRO            | 79.05          | 1,363,61          | 79.05        | 1,363.61     |          |                  |                     |         | 1,151.31     |
| 46575 | 10/30/2020 |          | JOHNNY RUIZ            | 92,03          | 2,052,08          | 80.00        | 1,674.40     | 377.68   |                  |                     |         | 1,631.76     |
| 46576 | 10/30/2020 |          | JACK NEEDHAM           | 80,33          | 1,494.94          | 80.33        | 1,494.94     |          |                  |                     |         | 1,150.46     |
| 40070 | 10/00/2020 |          |                        |                | .,                | · · ·        | ,            |          |                  |                     |         |              |

11/2/2020

### City of Hale Center

Payroll

City
Title: Payroll Earnings

Page: 2 Date: 11/02/2020

| Check<br>No.<br>46577 | Check<br>Date<br>10/30/2020 | Employee<br>W203 | Name<br>MICHAEL               | Total<br>Hours<br>81.13 | Total TX<br>Wages<br>1,298.95 | Reg<br>Hours<br>80.00 | Reg<br>Wages<br>1,272.00 | Overtime<br>26.95 | Other<br>Taxable | Other<br>Nontaxable | Prepaid | Check<br>Amt<br>1,128.34 |
|-----------------------|-----------------------------|------------------|-------------------------------|-------------------------|-------------------------------|-----------------------|--------------------------|-------------------|------------------|---------------------|---------|--------------------------|
| 46578                 | 10/30/2020                  | W204             | GONZALES<br>ARTHUR<br>SANCHEZ | 89.13                   | 1,141.21                      | 80.00                 | 974,40                   | 166.81            |                  |                     |         | 985.30                   |
| 46579                 | 10/30/2020                  | W205             | ANDREW<br>MARTINEZ            | 81.25                   | 818.75                        | 80.00                 | 800.00                   | 18.75             |                  |                     |         | 530.56                   |
|                       |                             |                  | Totals:                       | 3,077.87                | 58,499.63                     | 3,007.35              | 56,684.66                | 1,778.79          | 36.18            |                     |         | 44,978.77                |

#### CITY OF HALE CENTER, TEXAS

#### SERVICE AGREEMENT: PAW PALS ORGANIZATION

This agreement is made effective as of this 10th day of November 2020, between Paw Pals of Hale Center, an animal humane society, (hereinafter referred to as Paw Pals) and the City of Hale Center (hereinafter referred to as the City).

WHEREAS, Paw Pals, a volunteer organization which provides much needed care for impounded, strayed and surrendered animals for the Hale Center animal shelter; and

WHEREAS, Paw Pals and the City desire to have an agreement to provide for the care of present and future animal services;

NOW THEREFORE, the Parties agree as follows:

- 1. Paw Pals will be responsible for the holding and caring of impounded, strayed or abandoned animals; providing necessary food, sustenance and health care including vaccinations and physical exams as may be needed; providing adoption services for suitable animals through advertising, social media, public events, and any manner Paw Pals wishes to publicize its adoption services; and
- 2. All the administrative work that is associated with caring for stray and impounded animals; and
- 3. Paw Pals volunteers will have access to the shelter 24 hours a day, seven days a week; and
- 4. Paw Pals agrees to disseminate information to the public concerning the need for the proper care and treatment of dogs and cats; and
- 5. To advocate the prevention of needless birth of unwanted dogs and cats; and
- 6. Paw Pals has the right to charge adoption fees in which they determine to help recover their costs of vaccinations, micro-chipping, medical care, advertising and other costs associated with the care and adoption of the shelter animals; and
- 7. The City agrees to provide the necessary shelter and equipment to house such animals. The City further agrees to maintain and make any necessary repairs to the shelter; and
- 8. The City maintains the animal shelter as a "no kill" facility, except for animals that are severely injured, or diseased, in which medical care of the animal is not feasible and in which it would be in the best humane interest of the animal to be humanely euthanized; and
- 9. The City will be responsible for the capture of stray or abandoned animals inside the city limits of Hale Center. Paw Pals has the right to accept or deny surrendered animals from outside the city; and
- 10. Any animal at the shelter not claimed within ten (10) days shall be deemed abandoned and will become the property of Paw Pals.

This agreement shall be renewable annually and either party to this agreement may cancel this agreement upon thirty (30) days written notice.

| The terms of this agreement shall | become effective | November 10, 2020. |
|-----------------------------------|------------------|--------------------|
|                                   |                  |                    |

| Paw Pals of Hale Center                  | City of Hale Center |  |  |  |  |
|--|---------------------|--|--|--|--|
| Alexa Atwood, President                  | W.H Johnson, Mayor  |  |  |  |  |
| Attest:                                  |                     |  |  |  |  |
| Patricia Isaguirre, TRMC, City Secretary |                     |  |  |  |  |