

Final Plat Review Checklist

| | |
|--|---|
| ✓ | Special notice in accordance with City Subdivision Ordinance 2.5.B.4.d |
| N/A | VAM easement notice in accordance with City Subdivision Ordinance 2.5.B.5 |
| N/A | Access easement notice in accordance with City Subdivision Ordinance 2.5.B.6 |
| N/A | Provide a statement that all On Site Septic Systems comply with the requirements of any applicable State, County, and/or City requirements for on-site sewage facilities, and the signature of the designated representative. |
| N/A | For a private road include the phrase: "...as recorded in Vol. ____ Page ____ (instrument number) of the Official Public Records of ____ County." |
| Road And Right-Of-Way Information | |
| N/A | Provide the name, location, length and right-of-way widths of all proposed road and existing roads |
| N/A | Provide written confirmation by 911 for proposed road name(s) |
| N/A | Show the location, size and proposed use of all proposed access easements, or shared access driveways. |
| Drainage | |
| N/A | Show any required drainage easements. |
| Floodplain | |
| ✓ | Show the 100 year floodplain, regulatory floodway (if applicable) and base flood elevations or state that none of the subdivision lies within the 100 year floodplain. Include the applicable FIRM community-panel number. |
| N/A | Show the limits of the floodplain within a dedicated drainage easement. |
| N/A | Include the following statement: "All development within the 100-year floodplain shall comply with all applicable orders and regulations, including but not limited to Collin County's "Flood Damage Prevention Order." A floodplain development permit shall be obtained from the City or County Engineer's Office prior to the construction of any structure(s) within the floodplain." |
| N/A | Provide a benchmark showing NGVD 29 elevation, with latitude and longitude coordinates. |
| N/A | Minimum finished floor elevations of the building foundations shall be shown for lots adjacent to a flood plain or susceptible to flooding. |
| Utilities | |
| ✓ | Identify water supply provider, the source of the water intended to serve the subdivision, and indicate the CCN number |
| N/A | If groundwater is the water source, provide required certification by registered engineer |
| N/A | Provide on-site sewage facility study information if outside the municipal sanitary sewer system |
| N/A | Provide recording information on all existing utility easements. |
| ✓ | Show any required utility easements. |
| ✓ | Verify that City utilities, services, and streets (electric, water, sewer, street) are provided to each lot. Additionally, use service provider letters to verify other utilities that may be required such as gas, telephone, and cable. |



RECEIVED City of Farmersville
 DATE 11-22-17
 BY Paula Jackson

SUBDIVISION APPLICATION FORM

City of Farmersville, Texas

Please Type or Print Information

This form shall be completed by the Applicant and submitted to the City Secretary's Office along with 6 copies of the respective plat, fees, and all other required information.

In order for a completed package to be considered for a Planning and Zoning Board meeting all application materials will need to be turned into the City staff at least 3 weeks prior. The package will need to be technically complete 6 working days prior to the Planning and Zoning Board meeting.

The use of City of Farmersville administrative forms, checklists, and routing sheets shall not relieve the applicant from following the rules, standards, ordinances, and laws governing the City of Farmersville.

The submission of plans/drawings, calculations, etc., along with this application, makes such items public record and the Applicant understands that they may be viewed and/or reproduced by the general public.

For a list of fees associated see the City of Farmersville Master Fee Schedule. Fees shall be collected for the purpose of defraying the costs of administrative, clerical, engineering, legal, planning, inspection, and other services deemed necessary to properly review and investigate plats and subdivision construction.

Exemptions to the platting process are listed in section 1.5 of the Subdivision Ordinance.

Subdivision Ordinance variances/waivers may be granted by following the steps outlined in section 1.10 of the Subdivision Ordinance.

Public infrastructure requirements established by the respective code (example, International Fire Code) and interpreted by the code official may be appealed based on a claim of incorrect interpretation, code applicability, or equivalent methodology. Code requirements cannot be waived.

Place "X" or check mark in appropriate box. All answers must be "Yes" to submit application.

| Pre-Application Requirements | | |
|------------------------------|----|---|
| Yes | No | Requirement |
| | ✓ | Attended Pre-Application Conference |
| ✓ | | Plat described by metes and bounds |
| ✓ | | Plat located with respect to a corner of the survey or tract or an original corner of the original survey of which it is a part |
| ✓ | | Dimensions of plat and of each street, alley, square, park, or other part of the plat intended to be dedicated to public use or for the use of purchasers or owners of lots fronting on or adjacent to the street, alley, square, park, or other part |
| ✓ | | Plat is located in Collin County |
| | ✓ | Plat is located in Hunt County |
| ✓ | | Plat is located within the City of Farmersville corporate limits or Extra-Territorial Jurisdiction (ETJ) limits |

Subdivision Application Form

Place "X" or check mark in appropriate box. Use the N/A (not applicable) box if a line item is not applicable. Double asterisk items are required for all applications. Where separate documents are requested attach them to this submission.

| Required Submission Materials | | | |
|-------------------------------------|--------------------------|-------------------------------------|---|
| Yes | No | N/A | Item Description |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ** Six copies of plat. Dimensions should be 24" X 36". |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | * * Original certified tax certificate |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | ** Utility service provider letters |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ** Proof of land ownership document |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ** Electronic version of plat on CD (.PDF and .DWG) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ** Fees with appropriate retainer as required |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Governmental (TxDOT, Collin County, etc.) approval for major thoroughfare access such as driveway |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Farmersville Independent School District (FISD) accommodation letter (high impact residential or multi-family only) |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Two copies of engineering plans |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | On-Site Sanitary Sewer Facility (OSSF) certification document |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Engineer's Summary Report |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Development schedule |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Development agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Copy of covenants, conditions, restrictions, and agreements |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Geotechnical report |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Traffic study |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Application letter for proposed street names |

Place "X" or check mark in appropriate box. Only one box may be indicated.

| Type of Plat Document Submittal | |
|-------------------------------------|------------------|
| <input type="checkbox"/> | Concept Plan |
| <input type="checkbox"/> | Preliminary Plat |
| <input checked="" type="checkbox"/> | Final Plat |
| <input type="checkbox"/> | Development Plat |
| <input type="checkbox"/> | Replat |
| <input type="checkbox"/> | Amending Plat |
| <input type="checkbox"/> | Minor Plat |
| <input type="checkbox"/> | Vacated Plat |

Subdivision Application Form

Place information in all spaces that apply. Depending on the situation some spaces may be left empty.

| Property Owner Information | |
|---|----------------------|
| Name | TERRY & SUE WILLIAMS |
| Address | 202 INDUSTRIAL CT. |
| City | WYLIE |
| State | TX |
| Zip | 75098 |
| Work Phone Number | |
| Facsimile Number | |
| Mobile Phone Number | 214 797 9669 |
| Email Address | |
| Applicant/Responsible Party Information | |
| Name | SAME AS OWNER |
| Address | |
| City | |
| State | |
| Zip | |
| Work Phone Number | |
| Facsimile Number | |
| Mobile Phone Number | |
| Email Address | |
| Engineer Information | |
| Name | N/A |
| Address | |
| City | |
| State | |
| Zip | |
| Work Phone Number | |
| Facsimile Number | |
| Mobile Phone Number | |
| Email Address | |
| Surveyor Information | |
| Name | MATTHEW BUSBY |
| Address | 116 MCKENNEY ST. |
| City | FARMEESVILLE |
| State | TX |
| Zip | 75442 |
| Work Phone Number | |
| Facsimile Number | |
| Mobile Phone Number | 214 499 8472 |
| Email Address | |

Subdivision Application Form

| General Application Information | |
|---------------------------------|------------------|
| Proposed Name of Subdivision | SUMMIT ADDITION |
| Total Acreage of Development | 1.17 AC. |
| Physical Location of Property | S. MAIN / SUMMIT |
| Legal Description of Property | SEE PLAT |
| Number of Lots | 1 |

Place "X" or check mark in appropriate box indicating the form provided for proof of land ownership. Attach document to this submission.

| Type of Plat Document Submittal | |
|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | General Warranty Deed |
| <input type="checkbox"/> | Special Warranty Deed |
| <input type="checkbox"/> | Title Policy |
| <input type="checkbox"/> | Other (approved by City Manager): |

Place "X" or check mark in appropriate box indicating the current zoning districts comprising the land. Depending on the situation more than one box may be indicated.

| Current Zoning | |
|-------------------------------------|--|
| <input type="checkbox"/> | A Agricultural District |
| <input type="checkbox"/> | SF-1 One-Family Dwelling District |
| <input checked="" type="checkbox"/> | SF-2 One-Family Dwelling District |
| <input type="checkbox"/> | SF-3 One-Family Dwelling District |
| <input type="checkbox"/> | 2F Two-Family Dwelling District |
| <input type="checkbox"/> | MF-1 Multiple-Family Dwelling District-1 |
| <input type="checkbox"/> | MF-2 Multiple-Family Dwelling District-2 |
| <input type="checkbox"/> | P Parking District |
| <input type="checkbox"/> | O Office District |
| <input type="checkbox"/> | NS Neighborhood Service District |
| <input type="checkbox"/> | GR General Retail District |
| <input type="checkbox"/> | C Commercial District |
| <input type="checkbox"/> | HC Highway Commercial |
| <input type="checkbox"/> | CA Central Area District |
| <input type="checkbox"/> | I-1 Light Industrial District |
| <input type="checkbox"/> | I-2 Heavy Industrial District |
| <input type="checkbox"/> | PD Planned Development District |
| <input type="checkbox"/> | Extra-Territorial Jurisdiction |

Subdivision Application Form

Place "X" or check mark in appropriate box indicating the **proposed zoning** districts comprising the land. Depending on the situation more than one box may be indicated. If zoning remains unaffected mark the same as above in the "Current Zoning Districts" table.

| Proposed Zoning | | |
|-----------------|------|-------------------------------------|
| | A | Agricultural District |
| | SF-1 | One-Family Dwelling District |
| ✓ | SF-2 | One-Family Dwelling District |
| | SF-3 | One-Family Dwelling District |
| | 2F | Two-Family Dwelling District |
| | MF-1 | Multiple-Family Dwelling District-1 |
| | MF-2 | Multiple-Family Dwelling District-2 |
| | P | Parking District |
| | O | Office District |
| | NS | Neighborhood Service District |
| | GR | General Retail District |
| | C | Commercial District |
| | HC | Highway Commercial |
| | CA | Central Area District |
| | I-1 | Light Industrial District |
| | I-2 | Heavy Industrial District |
| | PD | Planned Development District |
| | | Extra-Territorial Jurisdiction |

Place "X" or check mark in appropriate box indicating the **proposed use** of the land. Depending on the situation more than one box may be indicated.

| Use of Land and Buildings | |
|---------------------------|------------------------------|
| Housing Uses | |
| ✓ | One Family Detached Dwelling |
| | One Family Attached Dwelling |
| | Zero Lot Line Dwelling |
| | Town Home |
| | Two Family Dwelling |
| | Multiple Family Dwelling |
| | Boarding or Rooming House |
| | Bed and Breakfast Inn |
| | Hotel or Motel |
| | HUD Code Manufactured Home |
| | Industrialized Housing |
| | Mobil Home |

| Use of Land and Buildings | |
|--|---|
| Accessory And Incidental Uses | |
| | Accessory Building |
| | Farm Accessory Building |
| | Home Occupation |
| | Off Street Parking Incidental to Main Use |
| | Stable |
| | Swimming Pool |
| | Temporary Field Office or Construction Office |
| Utility And Services Uses Electrical Substation | |
| | Electrical Energy Generating Plant |
| | Electrical Transmission Use |
| | Fire Station |
| | Gas Lines and Regulating Station |
| | Public Building Shop or Yard of Local State or General Agency |
| | Radio, Television, or Microwave Tower |
| | Radio or Television Transmitting Station |
| | Sewage Pumping Station |
| | Sewage Treatment Plant |
| | Telephone Business Office |
| | Telephone Exchange, Switching Relay or Transmitting Station |
| | Utility Line, Local |
| | Utility Shops or Storage Yards or Buildings |
| | Water Standpipe or Elevated Water Storage |
| | Water Reservoir, Well or Pumping Station |
| | Water Treatment Plant |
| Recreational And Entertainment Uses | |
| | Amusement, Commercial |
| | Amusement, Commercial |
| | Country Club with Golf Course |
| | Dance Hall or Night Club |
| | Day Camp for Children |
| | Drag Strip or Commercial Racing |
| | Go Cart Track |
| | Gun Range |
| | Park or Playground |
| | Play Field or Stadium |
| | Rodeo Grounds |
| | Swim or Tennis Club |
| | Theater |
| | Trailer Park - Recreational Vehicle Park |

| Use of Land and Buildings | |
|------------------------------------|---|
| Educational And Institutional Uses | |
| | Art Gallery or Museum |
| | Cemetery or Mausoleum |
| | Church or Rectory |
| | College, University or Private School |
| | Community Center |
| | Convent or Monastery |
| | Fairgrounds or Exhibition Area |
| | Fraternity, Sorority, Lodge or Civic Club |
| | Home for Alcoholic, Narcotic or Psychiatric Patients |
| | Hospital Acute Care |
| | Hospital Chronic Care |
| | Historical, Religious, Charitable or Philanthropic Nature |
| | Kindergarten or Nursery |
| | Library |
| | Nursing Home or Residence for Aged |
| | School, Business or Trade and |
| | School, Public or Parochial |
| Transportation Related Uses | |
| | Airport, Landing Field or Heliport |
| | Bus Station or Terminal and |
| | Motor Freight Terminal |
| | Parking Lot Truck |
| | Parking Lot Structure Commercial |
| | Railroad Freight Terminal |
| | Railroad Passenger Station |
| | Railroad Track or Right-of-Way |
| | Railroad Team Tracks |
| Automobile Service Uses | |
| | Auto Glass, Muffler or Seat Cover Shop |
| | Auto Laundry |
| | Auto Parts and Accessory Sales |
| | Auto Parts and Accessory Sales |
| | Auto Painting or Body Rebuilding Shop |
| | Automobile Repair Garage |
| | Gasoline or Fuel Service Station |
| | New or Used Auto Sales in Structure |
| | New or Used Auto Sales Outdoor Lot |
| | Motorcycle or Scooter Sales and Repair |
| | Steam Cleaning or Vehicles or Machinery |
| | Tire Retreading or Capping |
| | Trailer, Cargo Sales or Rental |
| | Wrecking or Auto Salvage Yard |

| Use of Land and Buildings | |
|---------------------------------|------------------------------------|
| Retail And Related Service Uses | |
| | Antique Shop |
| | Art Supply Store |
| | Bakery or Confectionery Shop |
| | Bank or Saving And Loan Office |
| | Barber or Beauty Shop |
| | Book or Stationery Shop |
| | Camera Shop |
| | Cleaning Shop or Laundry |
| | Cleaning Laundromat |
| | Clinic, Medical or Dental |
| | Custom Personal Service Shop |
| | Department Store or Discount Store |
| | Drug Store or Pharmacy |

| | |
|--|---|
| | Farmers Market |
| | Florist Shop |
| | Food Store |
| | Furniture or Appliance Store |
| | Garden Shop and Plant Sales |
| | Handcraft and Art Objects Sales |
| | Hardware Store or Hobby Shop □ Key Shop |
| | Laboratory, Medical or Dental |
| | Medical Appliances, Fitting, Sales or Rental |
| | Mortuary |
| | Offices, General Business or Professional |
| | Office Showroom/Warehouse or Sales Facilities |
| | Optical Shop or Laboratory |
| | Pawn Shop |
| | Pet Shop, Small Animals, Birds, and Fish |
| | Private Club |
| | Repair of Appliances, T.V., Radio and Similar Equipment |
| | Restaurant or Cafeteria |
| | Restaurant or Eating Establishment |
| | Retail Shop, Apparel, Gift Accessory and Similarities |
| | Sexually Oriented Establishment |
| | Studio Decorator and Display of Art Objects |
| | Studio Health Reducing or Similar Service |
| | Studio, Photographer, Artist, Music, Drama, or Dance |
| | Tool Rental |
| | Trailer or RV Sales or Display |
| | Variety Store or Other Retail Outlet Store |
| | Veterinarian Office Only |

| Use of Land and Buildings | |
|---------------------------|--|
| Agricultural Types Uses | |
| | Farm or Ranch |
| | Animal Pound |
| | Animal Clinic or Hospital |
| | Animal Clinic, Hospital or Kennel |
| | Greenhouse or Plant Nursery |
| Commercial Type Uses | |
| | Bakery Wholesale |
| | Building Material Sale |
| | Cabinet and Upholstery Shop |
| | Cleaning, Drying or Laundry Plant |
| | Clothing or Similar Light Assembly Process |
| | Contractors Storage or Equipment Yard |
| | Heavy Machinery Sales, Storage or Repair |
| | Lithographic or Print Shop |
| | Maintenance and Repair Service for Buildings |
| | Milk Depot, Dairy or Ice Cream Plant |
| | Manufactured House or Industrialized Homes Sales and Display |
| | Open Storage of Furniture, Appliances or Machinery, Etc. |
| | Paint Shop |
| | Petroleum Products, Storage and Wholesale |
| | Plumbing Shop |
| | Propane Storage and Distribution |
| | Storage Warehouse |
| | Trailer or Recreational Vehicle Sales or Display |
| | Welding or Machine Shop |
| | Wholesale Office Storage or Sales Facilities |
| Industrial Uses | |
| | Asphalt Paving Batching Plant |
| | Concrete Batching Plant |
| | Concrete Products Manufacture |
| | Light Manufacturing |
| | Sand and Gravel Storage |
| | Sand, Gravel, Stone or Petroleum Extraction |

Subdivision Application Form

Indicate the utility provider's name for the property in the space provided.

| Utility Providers | |
|-----------------------------|------|
| Description of Service | Name |
| Electrical Service Provider | |
| Water Supplier | |
| Sewage Disposal | |
| Telephone Service | |
| Cable TV Service | |
| Gas Service | |
| Refuse Pick-Up | |

The signatures of the owner(s) below indicate intention to follow through with the platting/subdivision process.


Owner's Signature

Terry W. Thomas
Owner's Name (Printed)

Nov 21, 2017
Date

Co-Owner's Signature

Co-Owner's Name (Printed)

Date

Co-Owner's Signature

Co-Owner's Name (Printed)

Date

City of Farmersville Staff Only

(Applicant, do not mark in spaces below)

| Description | Response |
|---|---------------------------------|
| Name of City Staff Worker Receiving Application | P. Jackson |
| Fee Amount | \$ 1000. ⁰⁰ retained |
| Check Number | 30754 |
| Date Received | 11-22-17 |
| City Receipt Number | 00186445 |
| City Asset Account Number | |

GF: TX6011-17000110 -AD

After Recording Return to:

Stewart Title
8812 Coleman Blvd.
Frisco, TX 75034

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

GENERAL WARRANTY DEED

Date: August 18, 2017

Grantor: Amanda Lynn Addington

Grantor's Mailing Address: 3201 Montecito Dr., Denton, Tx 76205

Grantee: Terry Williams and Sue Williams

Grantee's Mailing Address: 202 Industrial Ct. Wylie, TX 75098

Consideration: TEN & NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand received and hereby acknowledged by Grantor.

Property (including any improvements):

The land hereinafter referred to is situated in the City of Farmersville, County of Collin, State of TX, and is described as follows:

Tract 1:

Situated in the City of Farmersville, Collin County, Texas, and being described as Tract IA Lot 1, Block I of the Wylie Addition to the City of Farmersville and being more particularly described as 1 1/2 acres of land situated about 16 miles East of McKinney; one-half mile South of the Town of Farmersville, part of the W.B. Williams Survey of 3605 acres, Abstract No. 952;

Beginning at the Northwest corner of a tract for Cochran now owned by J.W. Neathery;

Thence West 1-63/100 chains to stake in the South edge of Farmersville & Terrell road;

Thence South 3 chains and 12 1/2 links;

Thence East 1-63/100 chains to West line of a tract belonging to G.W. Boulwer, same being now J.W.

Neathery's West line;

Thence North said Neathery's West line 3 chains and 12 1/2 links to place of beginning; it being the intention to convey the same property deeded to R.P. Jordon, May 23, 1894, by deed recorded in Volume 74, Page 134-6, Deed Records, Collin County, Texas, to which reference is made for a more definite description.

Tract 2:

Situated in the City of Farmersville, Collin County, Texas, and being Tract 5-B Lot 5, Block I of the Wylie Addition to the City of Farmersville, Texas, more particularly described as a part of a two acre tract deeded by Geo. Boulware and wife to A.H. Neathery, on the 27th day of December, 1882, and recorded in Volume 19, Page 12, Deed Records of Collin County, Texas, also a lot of land deeded to A.H. Neathery by G.A. and Hattie Stanford on November 28, 1879, and recorded in Book 13, Pages 293-4, Deed Records, Collin County, Texas; both of said tracts of said land being a part of the W.B. Williams Survey and bounded and described as follows:

Beginning at a stake in the South boundary line and 42 feet East of the Southwest corner of said 2 acre tract;

Thence West with said South boundary line of said 2 acre tract 42 feet to the Southwest corner thereof;

Thence West on South boundary line of said Stanford tract, 141 feet to stake in the Farmersville and Millwood road, same being Farmersville and Terrell road, the Southwest corner of said Stanford tract;

Thence North 210 feet with the West boundary line of said Stanford tract to the Northwest corner thereof;

Thence East 141 feet to the Northeast corner of said Stanford tract, the same being one of J.W. Neathery's Southwest corner;

Thence East 42 feet to J.W. Neathery's inside Southwest corner;

Thence South 210 feet to place of beginning, containing 7/8ths of an acre of land, more or less.

And being the same property described in Sheriffs Tax Deed dated February 1, 1938, from L.C. Bumpass, Deceased, by Sheriff, to the City of Farmersville, recorded in Volume 317, Page 50, Collin County Deed Records.

Reservations from Conveyance: None.

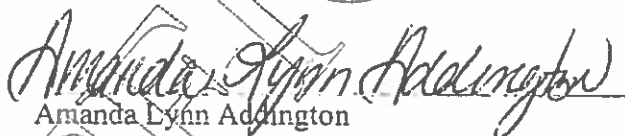
Exceptions to Conveyance and Warranty: Liens described as part of the Consideration and any other liens described in this deed as being either assumed by Grantee or subject to which title is taken by Grantee; validly existing restrictive covenants common to the platted subdivision in which the Property is located, standby fees, taxes, and assessments by any taxing authority for the year 2017 and subsequent years, and subsequent taxes and assessments by any taxing authority for prior years due to change in land usage or ownership; validly existing utility easements created by the dedication deed or plat of the subdivision in which the Property is located; any discrepancies, conflicts, or shortages in area or

boundary lines, or any encroachments or protrusions, or any overlapping of improvements; homestead or community property or survivorship rights, if any, of any spouse of Grantee; and any validly existing titles or rights asserted by anyone, including but not limited to persons, the public, corporations, governments, or other entities, to (1) tidelands or lands comprising the shores or beds of navigable or perennial rivers and streams, lakes, bays, gulfs, or oceans, (2) lands beyond the line of the harbor or bulkhead lines as established or changed by any government, (3) filled-in lands or artificial islands, (4) water rights, including riparian rights, or (5) the area extending from the line of mean low tide to the line of vegetation or the right of access to that area or easement along and across that area; validly existing easements, reservations or exceptions which are recorded in the real property records of the County where the Property is located.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

When the context requires, singular nouns and pronouns include the plural.

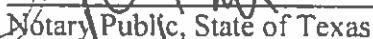
GRANTOR:

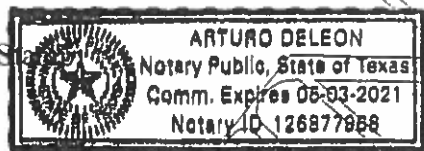

Amanda Lynn Addington

THE STATE OF TEXAS
COUNTY OF Collin

§
§

This instrument was acknowledged before me on this the 19 day of August, 2017, by Amanda Lynn Addington.


Notary Public, State of Texas



Arturo DeLeon
Printed Name of Notary

My Commission Expires: _____



Filed and Recorded
Official Public Records
Stacey Kemp, County Clerk
Collin County, TEXAS
08/22/2017 02:53:09 PM
\$34.00 SCAPELA
20170822001123870

Prepared by:
Ruais Law, PLLC
8951 Collin McKinney Parkway
Ste. 201
McKinney, TX 75070



Kenneth L. Maun
Tax Assessor/Collector
Collin County



2300 Bloomdale Road Ste. 2324
P.O. Box 8046
McKinney, TX 75071
Ph: 972-547-5020
Metro: 972-424-1460 ext. 5020

TAX CERTIFICATE FOR ACCOUNT : R1069001001A1

PAGE 1 OF 1

AD NUMBER: 1246878

DATE : 11/21/2017

GF NUMBER:

FEE : \$10.00

CERTIFICATE NO : 23993827

PROPERTY DESCRIPTION

COLLECTING AGENCY

Collin County
 2300 Bloomdale Road Ste. 2324
 P.O. Box 8046
 McKinney TX 75071

WILEY ADDITION (CFC)BLK 1101
 1A & 5B

RECEIVED City of Farmersville
 DATE 11-28-17
 BY Paula Jackson

0000413 S MAIN ST
 0 ACRES

REQUESTED BY

BOUNDARY SOLUTIONS INC

116 MCKINNEY ST
 FARMERSVILLE TX 75442

PROPERTY OWNER

WILLIAMS TERRY &
 SUE WILLIAMS
 202 INDUSTRIAL CT
 WYLIE TX 75098-3952

THIS IS TO CERTIFY THAT AFTER A CAREFUL CHECK OF THE TAX RECORDS, ALL TAXES DUE THE TAX ASSESSOR COLLECTOR OF COLLIN COUNTY ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN PAID UP TO AND INCLUDING THE CURRENT YEAR TAXES WITH ANY ABOVE LISTED EXCEPTIONS.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL VALUATION BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL VALUATION. SPTB RULE 155.40 (B) PARAGRAPH 6.

| CURRENT VALUES | | | |
|-----------------|-------------|---------------|--------|
| LAND MKT VALUE | \$47,500.00 | IMPROVEMENT | \$0.00 |
| AG LAND VALUE | \$0.00 | DEF HOMESTEAD | \$0.00 |
| APPRAISED VALUE | \$47,500.00 | LIMITED VALUE | \$0.00 |
| EXEMPTIONS | | | |
| LAWSUITS | | | |

| YEAR | TAX UNIT | LEVY | PEN | INT | DEF INT | ATTY | AMOUNT DUE |
|----------------|-------------------|----------|--------|--------|---------|--------|------------|
| 2017 | COLLIN COLLEGE | \$37.91 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$37.91 |
| 2017 | Collin County | \$91.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$91.32 |
| 2017 | FARMERSVILLE CITY | \$370.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$370.50 |
| 2017 | FARMERSVILLE ISD | \$627.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$627.00 |
| 2017 SUB TOTAL | | | | | | | \$1,126.73 |

TOTAL CERTIFIED TAX DUE 11/2017 : \$ 1,126.73

ISSUED TO : BOUNDARY SOLUTIONS INC
 ACCOUNT NUMBER: R1069001001A1

CERTIFIED BY :

Deanna Bailey

Collin County Property Tax Off

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | VI.H |
| Subject | Consider, discuss and act upon a recommendation from the Planning & Zoning Commission regarding a Final Plat for Wilson Hill Estates, Lots 1 & 2, Block A. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | January 9, 2018 |
| Attachment(s) | <ol style="list-style-type: none"> 1. Approval Letter from DBI 2. Application and Paperwork 3. Final Plat |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |



13 November 2017

Mr. Ben White, P.E., City Manager
City of Farmersville
205 S Main Street
Farmersville, Texas 75442

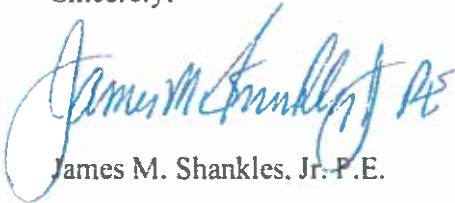
RE: Wilson Hill Addition
Block A, Lot 1 & Lot 2

Mr. White:

The above referenced plat has been reviewed according to the ordinances of the City of Farmersville.

It is recommended that the plat be approved. Please contact me if you should have any questions or need additional information.

Sincerely,


James M. Shankles, Jr. P.E.





Final Plat Review Checklist



The use of City of Farmersville administrative forms, check-lists, and routing sheets shall not relieve the applicant from following the rules, standards, ordinances, and laws governing the City of Farmersville.

| | |
|---------------------|------------------------|
| Name of Subdivision | Wilson Estates |
| Owner | Herbert & Donna Wilson |
| Reviewed By | <i>[Signature]</i> |
| Date | 11-2-17 |

Place "X" or check mark in appropriate box. Place "N/A" in boxes where the line item is "not applicable".

| Submission Materials | |
|----------------------|---|
| ✓ | Six copies of plat. Dimensions should be 24" X 36". |
| ✓ | Original certified tax certificate |
| NA | Utility service provider letters |
| ✓ | Proof of land ownership document |
| ✓ | Electronic version of plat on CD (.PDF and .DWG) |
| NA | Governmental (TxDOT, Collin County, etc.) approval for major thoroughfare access such as driveway |
| NA | Farmersville Independent School District (FISD) accommodation letter (high impact residential or multi-family only) |
| NA | On-Site Sanitary Sewer Facility (OSSF) certification document <i>existing</i> |
| NA | Development schedule |
| NA | Development agreement |
| NA | Copy of covenants, conditions, restrictions, and agreements |
| NA | Geotechnical report |
| NA | Traffic study |
| NA | Application letter for proposed street names |
| General | |
| ✓ | Date of preparation. Revision letter suggested. |
| ✓ | The plat substantially conforms to the approved Preliminary Plat. |
| ✓ | The plat shall state the name, address, and telephone number of the owner and be signed and notarized. |

Final Plat Review Checklist

| | |
|-------------------|--|
| ✓ | The plat shall state the name, address, and telephone number of the surveyor and/or engineer. |
| ✓ | Indicate the total acreage and legal description of the subdivision. |
| ✓ | Provide a small scale vicinity map on the plat indicating the location of the subdivision in relation to other subdivisions, major roads, towns, cities, counties and/or topographical features. Indicate city limits and/or ETJ or indicate by note all within city limits or ETJ |
| ✓ | Indicate the distance to the nearest road intersection. |
| ✓ | Provide the names of the adjacent property owners and/or subdivisions, the vol./page/instrument number deed and lot/block/date recorded. |
| ✓ | Provide North arrow and scale (both graphical and written). |
| ✓ | Indicate the school district(s) where the subdivision is located. |
| NA | Indicate the proposed phases of development. |
| NA | Indicate any lots proposed for parks, squares, greenbelts, school or other public use facilities. |
| NA | Building setbacks |
| ✓ | Lot and block numbering are provided and match the legal description of the property. |
| ✓ | Indicate boundary lines, abstract or survey lines, corporate or other jurisdictional boundaries, existing or proposed highways and streets. |
| ✓ | The length and bearing of all lot lines and reference ties to a survey corner or existing subdivision corner. |
| NA | Establish 2 permanent monuments per development tied to City's approved vertical control monumentation |
| NA | Tie at least one corner of the subdivision to the City's approved vertical control monumentation |
| ✓ | The location, width and names of all streets, alleys, and easements. |
| ✓ | The proposed arrangement and square footage (acreage) of lots. |
| ✓ | A title block within the lower right hand corner which shows the name of the subdivision, the name and address of the owner, name of the land planner, licensed engineer or registered surveyor who prepared the plat, the scale of the plat, the date of the plat and the location of the property according to the abstract or survey records of the county. |
| ✓ | Scale, date and north arrow oriented at the top or left side of the sheet. |
| NA | Zoning of the subject property and all adjacent properties |
| ✓ | Conforms with Collin or Hunt County plat standards |
| ✓ | Physical features of or on the land that should not be shown on the plat: topography, buildings, structures, water bodies, tree cover, etc. |
| Statements | |
| ✓ | As required for final plats in the subdivision regulations. |
| ✓ | Provide a place for the County Clerk of Collin County to stamp the date and location where the plat will be filed in the lower right hand corner of the plat drawing. |
| ✓ | Property owner's certificate in accordance with City Subdivision Ordinance 2.5.B.4.a |
| ✓ | Surveyor's certificate in accordance with City Subdivision Ordinance 2.5.B.4.b |
| ✓ | Approval block in accordance with City Subdivision Ordinance 2.5.B.4.c |

Final Plat Review Checklist

| | |
|--|--|
| | Special notice in accordance with City Subdivision Ordinance 2.5.B.4.d |
| NA | VAM easement notice in accordance with City Subdivision Ordinance 2.5.B.5 |
| NA | Access easement notice in accordance with City Subdivision Ordinance 2.5.B.6 |
| NA | Provide a statement that all On Site Septic Systems comply with the requirements of any applicable State, County, and/or City requirements for on-site sewage facilities, and the signature of the designated representative. |
| NA | For a private road include the phrase: "...as recorded in Vol. ____ Page ____ (instrument number) of the Official Public Records of ____ County." |
| Road And Right-Of-Way Information | |
| NA | Provide the name, location, length and right-of-way widths of all proposed road and existing roads |
| NA | Provide written confirmation by 911 for proposed road name(s) <u>EXISTING</u> |
| NA | Show the location, size and proposed use of all proposed access easements, or shared access driveways. |
| Drainage | |
| NA | Show any required drainage easements. |
| Floodplain | |
| ✓ | Show the 100 year floodplain, regulatory floodway (if applicable) and base flood elevations or state that none of the subdivision lies within the 100 year floodplain. Include the applicable FIRM community-panel number. |
| NA | Show the limits of the floodplain within a dedicated drainage easement. |
| NA | Include the following statement: "All development within the 100-year floodplain shall comply with all applicable orders and regulations, including but not limited to Collin County's "Flood Damage Prevention Order." A floodplain development permit shall be obtained from the City or County Engineers Office prior to the construction of any structure(s) within the floodplain." |
| ✓ | Provide a benchmark showing NGVD 29 elevation, with latitude and longitude coordinates. <u>NAD 83</u> |
| NA | Minimum finished floor elevations of the building foundations shall be shown for lots adjacent to a flood plain or susceptible to flooding. |
| Utilities | |
| E | Identify water supply provider, the source of the water intended to serve the subdivision, and indicate the CCN number |
| Well | If groundwater is the water source, provide required certification by registered engineer |
| E | Provide on-site sewage facility study information if outside the municipal sanitary sewer system |
| NA | Provide recording information on all existing utility easements. |
| NA | Show any required utility easements. |
| NA | Verify that City utilities, services, and streets (electric, water, sewer, street) are provided to each lot. Additionally, use service provider letters to verify other utilities that may be required such as gas, telephone, and cable. |

E = EXISTING



SUBDIVISION APPLICATION FORM

City of Farmersville, Texas



Please Type or Print Information

This form shall be completed by the Applicant and submitted to the City Secretary's Office along with 6 copies of the respective plat, fees, and all other required information.

In order for a completed package to be considered for a Planning and Zoning Board meeting all application materials will need to be turned into the City staff at least 3 weeks prior. The package will need to be technically complete 6 working days prior to the Planning and Zoning Board meeting.

The use of City of Farmersville administrative forms, checklists, and routing sheets shall not relieve the applicant from following the rules, standards, ordinances, and laws governing the City of Farmersville.

The submission of plans/drawings, calculations, etc., along with this application, makes such items public record and the Applicant understands that they may be viewed and/or reproduced by the general public.

For a list of fees associated see the City of Farmersville Master Fee Schedule. Fees shall be collected for the purpose of defraying the costs of administrative, clerical, engineering, legal, planning, inspection, and other services deemed necessary to properly review and investigate plats and subdivision construction.

Exemptions to the platting process are listed in section 1.5 of the Subdivision Ordinance.

Subdivision Ordinance variances/waivers may be granted by following the steps outlined in section 1.10 of the Subdivision Ordinance.

Public infrastructure requirements established by the respective code (example, International Fire Code) and interpreted by the code official may be appealed based on a claim of incorrect interpretation, code applicability, or equivalent methodology. Code requirements cannot be waived.

Place "X" or check mark in appropriate box. All answers must be "Yes" to submit application.

| Pre-Application Requirements | | |
|-------------------------------------|-------------------------------------|---|
| Yes | No | Requirement |
| | <input checked="" type="checkbox"/> | Attended Pre-Application Conference |
| <input checked="" type="checkbox"/> | | Plat described by metes and bounds |
| | | Plat located with respect to a corner of the survey or tract or an original corner of the original survey of which it is a part |
| <input checked="" type="checkbox"/> | | Dimensions of plat and of each street, alley, square, park, or other part of the plat intended to be dedicated to public use or for the use of purchasers or owners of lots fronting on or adjacent to the street, alley, square, park, or other part |
| <input checked="" type="checkbox"/> | | Plat is located in Collin County |
| | <input checked="" type="checkbox"/> | Plat is located in Hunt County |
| <input checked="" type="checkbox"/> | | Plat is located within the City of Farmersville corporate limits or Extra-Territorial Jurisdiction (ETJ) limits |

Subdivision Application Form

Place "X" or check mark in appropriate box. Use the N/A (not applicable) box if a line item is not applicable. Double asterisk items are required for all applications. Where separate documents are requested attach them to this submission.

| Required Submission Materials | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| Yes | No | N/A | Item Description |
| <input checked="" type="checkbox"/> | | | ** Six copies of plat. Dimensions should be 24" X 36". |
| <input checked="" type="checkbox"/> | | | * * Original certified tax certificate - need updated one - Will need 1 for each project |
| <input checked="" type="checkbox"/> | | | ** Utility service provider letters |
| <input checked="" type="checkbox"/> | | | ** Proof of land ownership document |
| <input checked="" type="checkbox"/> | | | ** Electronic version of plat on CD (.PDF and .DWG) - need new pdf & dup |
| <input checked="" type="checkbox"/> | | | ** Fees with appropriate retainer as required |
| | <input checked="" type="checkbox"/> | | Governmental (TxDOT, Collin County, etc.) approval for major thoroughfare access such as driveway |
| | <input checked="" type="checkbox"/> | | Farmersville Independent School District (FISD) accommodation letter (high impact residential or multi-family only) |
| | | <input checked="" type="checkbox"/> | Two copies of engineering plans |
| <input checked="" type="checkbox"/> | | | existing On-Site Sanitary Sewer Facility (OSSF) certification document |
| | | | Engineer's Summary Report |
| | | <input checked="" type="checkbox"/> | Development schedule |
| | | <input checked="" type="checkbox"/> | Development agreement |
| | | <input checked="" type="checkbox"/> | Copy of covenants, conditions, restrictions, and agreements |
| | | <input checked="" type="checkbox"/> | Geotechnical report |
| | | <input checked="" type="checkbox"/> | Traffic study |
| | | <input checked="" type="checkbox"/> | Application letter for proposed street names |

Place "X" or check mark in appropriate box. Only one box may be indicated.

| Type of Plat Document Submittal | |
|-------------------------------------|------------------|
| | Concept Plan |
| | Preliminary Plat |
| <input checked="" type="checkbox"/> | Final Plat |
| | Development Plat |
| | Replat |
| | Amending Plat |
| | Minor Plat |
| | Vacated Plat |

Subdivision Application Form

Place information in all spaces that apply. Depending on the situation some spaces may be left empty.

| Property Owner Information | |
|---|-------------------------------|
| Name | Herbert Wilson / Richard Hill |
| Address | 2333 CR 700 / 2215 CR 700 |
| City | Farmersville / Farmersville |
| State | Tx / Tx |
| Zip | 75442 / 75442 |
| Work Phone Number | |
| Facsimile Number | |
| Mobile Phone Number | |
| Email Address | |
| Applicant/Responsible Party Information | |
| Name | Herbert Wilson |
| Address | 2333 CR 700 |
| City | Farmersville |
| State | Tx |
| Zip | 75495 |
| Work Phone Number | |
| Facsimile Number | |
| Mobile Phone Number | |
| Email Address | |
| Engineer Information | |
| Name | |
| Address | |
| City | |
| State | |
| Zip | |
| Work Phone Number | |
| Facsimile Number | |
| Mobile Phone Number | |
| Email Address | |
| Surveyor Information | |
| Name | Jurdukan Surveying, Inc. |
| Address | PO Box 126 |
| City | Lawton |
| State | Tx |
| Zip | 75409 |
| Work Phone Number | (972) 924-8200 |
| Facsimile Number | |
| Mobile Phone Number | |
| Email Address | |

Subdivision Application Form

| General Application Information | |
|---------------------------------|--|
| Proposed Name of Subdivision | Wilson Hill Estates |
| Total Acreage of Development | 11.773 |
| Physical Location of Property | SW Corner of CR 700 where it turns right |
| Legal Description of Property | Block A, Lots 1 & 2 James Ellison Survey |
| Number of Lots | 2 |

Place "X" or check mark in appropriate box indicating the form provided for proof of land ownership. Attach document to this submission.

| Type of Plat Document Submittal | |
|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | General Warranty Deed |
| <input type="checkbox"/> | Special Warranty Deed |
| <input type="checkbox"/> | Title Policy |
| <input type="checkbox"/> | Other (approved by City Manager): |

Place "X" or check mark in appropriate box indicating the current zoning districts comprising the land. Depending on the situation more than one box may be indicated.

| Current Zoning | |
|-------------------------------------|--|
| <input type="checkbox"/> | A Agricultural District |
| <input type="checkbox"/> | SF-1 One-Family Dwelling District |
| <input type="checkbox"/> | SF-2 One-Family Dwelling District |
| <input type="checkbox"/> | SF-3 One-Family Dwelling District |
| <input type="checkbox"/> | 2F Two-Family Dwelling District |
| <input type="checkbox"/> | MF-1 Multiple-Family Dwelling District-1 |
| <input type="checkbox"/> | MF-2 Multiple-Family Dwelling District-2 |
| <input type="checkbox"/> | P Parking District |
| <input type="checkbox"/> | O Office District |
| <input type="checkbox"/> | NS Neighborhood Service District |
| <input type="checkbox"/> | GR General Retail District |
| <input type="checkbox"/> | C Commercial District |
| <input type="checkbox"/> | HC Highway Commercial |
| <input type="checkbox"/> | CA Central Area District |
| <input type="checkbox"/> | I-1 Light Industrial District |
| <input type="checkbox"/> | I-2 Heavy Industrial District |
| <input type="checkbox"/> | PD Planned Development District |
| <input checked="" type="checkbox"/> | Extra-Territorial Jurisdiction |

Subdivision Application Form

Place "X" or check mark in appropriate box indicating the **proposed** zoning districts comprising the land. Depending on the situation more than one box may be indicated. If zoning remains unaffected mark the same as above in the "Current Zoning Districts" table.

| Proposed Zoning | | |
|-----------------|------|-------------------------------------|
| | A | Agricultural District |
| | SF-1 | One-Family Dwelling District |
| | SF-2 | One-Family Dwelling District |
| | SF-3 | One-Family Dwelling District |
| | 2F | Two-Family Dwelling District |
| | MF-1 | Multiple-Family Dwelling District-1 |
| | MF-2 | Multiple-Family Dwelling District-2 |
| | P | Parking District |
| | O | Office District |
| | NS | Neighborhood Service District |
| | GR | General Retail District |
| | C | Commercial District |
| | HC | Highway Commercial |
| | CA | Central Area District |
| | I-1 | Light Industrial District |
| | I-2 | Heavy Industrial District |
| | PD | Planned Development District |
| ✓ | | Extra-Territorial Jurisdiction |

Place "X" or check mark in appropriate box indicating the proposed use of the land. Depending on the situation more than one box may be indicated.

| Use of Land and Buildings | |
|---------------------------|------------------------------|
| Housing Uses | |
| ✓ | One Family Detached Dwelling |
| | One Family Attached Dwelling |
| | Zero Lot Line Dwelling |
| | Town Home |
| | Two Family Dwelling |
| | Multiple Family Dwelling |
| | Boarding or Rooming House |
| | Bed and Breakfast Inn |
| | Hotel or Motel |
| | HUD Code Manufactured Home |
| | Industrialized Housing |
| | Mobil Home |

| Use of Land and Buildings | |
|--|---|
| Accessory And Incidental Uses | |
| | Accessory Building |
| | Farm Accessory Building |
| | Home Occupation |
| | Off Street Parking Incidental to Main Use |
| | Stable |
| | Swimming Pool |
| | Temporary Field Office or Construction Office |
| Utility And Services Uses Electrical Substation | |
| | Electrical Energy Generating Plant |
| | Electrical Transmission Use |
| | Fire Station |
| | Gas Lines and Regulating Station |
| | Public Building Shop or Yard of Local State or General Agency |
| | Radio, Television, or Microwave Tower |
| | Radio or Television Transmitting Station |
| | Sewage Pumping Station |
| | Sewage Treatment Plant |
| | Telephone Business Office |
| | Telephone Exchange, Switching Relay or Transmitting Station |
| | Utility Line, Local |
| | Utility Shops or Storage Yards or Buildings |
| | Water Standpipe or Elevated Water Storage |
| | Water Reservoir, Well or Pumping Station |
| | Water Treatment Plant |
| Recreational And Entertainment Uses | |
| | Amusement, Commercial |
| | Amusement, Commercial |
| | Country Club with Golf Course |
| | Dance Hall or Night Club |
| | Day Camp for Children |
| | Drag Strip or Commercial Racing |
| | Go Cart Track |
| | Gun Range |
| | Park or Playground |
| | Play Field or Stadium |
| | Rodeo Grounds |
| | Swim or Tennis Club |
| | Theater |
| | Trailer Park - Recreational Vehicle Park |

| Use of Land and Buildings | |
|---|---|
| Educational And Institutional Uses | |
| | Art Gallery or Museum |
| | Cemetery or Mausoleum |
| | Church or Rectory |
| | College, University or Private School |
| | Community Center |
| | Convent or Monastery |
| | Fairgrounds or Exhibition Area |
| | Fraternity, Sorority, Lodge or Civic Club |
| | Home for Alcoholic, Narcotic or Psychiatric Patients |
| | Hospital Acute Care |
| | Hospital Chronic Care |
| | Historical, Religious, Charitable or Philanthropic Nature |
| | Kindergarten or Nursery |
| | Library |
| | Nursing Home or Residence for Aged |
| | School, Business or Trade and |
| | School, Public or Parochial |
| Transportation Related Uses | |
| | Airport, Landing Field or Heliport |
| | Bus Station or Terminal and |
| | Motor Freight Terminal |
| | Parking Lot Truck |
| | Parking Lot Structure Commercial |
| | Railroad Freight Terminal |
| | Railroad Passenger Station |
| | Railroad Track or Right-of-Way |
| | Railroad Team Tracks |
| Automobile Service Uses | |
| | Auto Glass, Muffler or Seat Cover Shop |
| | Auto Laundry |
| | Auto Parts and Accessory Sales |
| | Auto Parts and Accessory Sales |
| | Auto Painting or Body Rebuilding Shop |
| | Automobile Repair Garage |
| | Gasoline or Fuel Service Station |
| | New or Used Auto Sales in Structure |
| | New or Used Auto Sales Outdoor Lot |
| | Motorcycle or Scooter Sales and Repair |
| | Steam Cleaning or Vehicles or Machinery |
| | Tire Retreading or Capping |
| | Trailer, Cargo Sales or Rental |
| | Wrecking or Auto Salvage Yard |

| Use of Land and Buildings | |
|---------------------------------|---|
| Retail And Related Service Uses | |
| | Antique Shop |
| | Art Supply Store |
| | Bakery or Confectionery Shop |
| | Bank or Saving And Loan Office |
| | Barber or Beauty Shop |
| | Book or Stationery Shop |
| | Camera Shop |
| | Cleaning Shop or Laundry |
| | Cleaning Laundromat |
| | Clinic, Medical or Dental |
| | Custom Personal Service Shop |
| | Department Store or Discount Store |
| | Drug Store or Pharmacy |
| | Farmers Market |
| | Florist Shop |
| | Food Store |
| | Furniture or Appliance Store |
| | Garden Shop and Plant Sales |
| | Handcraft and Art Objects Sales |
| | Hardware Store or Hobby Shop Key Shop |
| | Laboratory, Medical or Dental |
| | Medical Appliances, Fitting, Sales or Rental |
| | Mortuary |
| | Offices, General Business or Professional |
| | Office Showroom/Warehouse or Sales Facilities |
| | Optical Shop or Laboratory |
| | Pawn Shop |
| | Pet Shop, Small Animals, Birds, and Fish |
| | Private Club |
| | Repair of Appliances, T.V., Radio and Similar Equipment |
| | Restaurant or Cafeteria |
| | Restaurant or Eating Establishment |
| | Retail Shop, Apparel, Gift Accessory and Similarities |
| | Sexually Oriented Establishment |
| | Studio Decorator and Display of Art Objects |
| | Studio Health Reducing or Similar Service |
| | Studio, Photographer, Artist, Music, Drama, or Dance |
| | Tool Rental |
| | Trailer or RV Sales or Display |
| | Variety Store or Other Retail Outlet Store |
| | Veterinarian Office Only |

| Use of Land and Buildings | |
|----------------------------------|--|
| Agricultural Types Uses | |
| | Farm or Ranch |
| | Animal Pound |
| | Animal Clinic or Hospital |
| | Animal Clinic, Hospital or Kennel |
| | Greenhouse or Plant Nursery |
| Commercial Type Uses | |
| | Bakery Wholesale |
| | Building Material Sale |
| | Cabinet and Upholstery Shop |
| | Cleaning, Drying or Laundry Plant |
| | Clothing or Similar Light Assembly Process |
| | Contractors Storage or Equipment Yard |
| | Heavy Machinery Sales, Storage or Repair |
| | Lithographic or Print Shop |
| | Maintenance and Repair Service for Buildings |
| | Milk Depot, Dairy or Ice Cream Plant |
| | Manufactured House or Industrialized Homes Sales and Display |
| | Open Storage of Furniture, Appliances or Machinery, Etc. |
| | Paint Shop |
| | Petroleum Products, Storage and Wholesale |
| | Plumbing Shop |
| | Propane Storage and Distribution |
| | Storage Warehouse |
| | Trailer or Recreational Vehicle Sales or Display |
| | Welding or Machine Shop |
| | Wholesale Office Storage or Sales Facilities |
| Industrial Uses | |
| | Asphalt Paving Batching Plant |
| | Concrete Batching Plant |
| | Concrete Products Manufacture |
| | Light Manufacturing |
| | Sand and Gravel Storage |
| | Sand, Gravel, Stone or Petroleum Extraction |

Subdivision Application Form

Indicate the utility provider's name for the property in the space provided.

| Utility Providers | |
|-----------------------------|---------|
| Description of Service | Name |
| Electrical Service Provider | |
| Water Supplier | |
| Sewage Disposal | On-site |
| Telephone Service | |
| Cable TV Service | |
| Gas Service | |
| Refuse Pick-Up | |

The signatures of the owner(s) below indicate intention to follow through with the platting/subdivision process.

Herbert Wilson
Owner's Signature

Herbert Wilson
Owner's Name (Printed)

11-9-17
Date

Co-Owner's Signature

Co-Owner's Name (Printed)

Date


Co-Owner's Signature

Co-Owner's Name (Printed)

Date

City of Farmersville Staff Only

(Applicant, do not mark in spaces below)

| Description | Response |
|---|--|
| Name of City Staff Worker Receiving Application |  |
| Fee Amount | \$ 1,000. ⁰⁰ |
| Check Number | # 1291 |
| Date Received | 11-2-17 |
| City Receipt Number | |
| City Asset Account Number | |

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COLLIN.

That we, Billy A. Rea and wife, Bessie Rea, hereinafter referred to as Grantors, for and in consideration of the sum of \$10.00 cash in hand to us paid by Herbert Wilson and wife, Donna R. Wilson, hereinafter referred to as Grantees, the receipt of which is hereby acknowledged, and other good and valuable consideration, the receipt of which is hereby also acknowledged, and for the further consideration that the Grantees herein have executed and delivered to Grantors their one certain promissory note of even date herewith in the principal sum of \$14,400.00, which said note bears interest and is due and payable as therein provided, and a vendor's lien is here retained against the hereinafter described premises for the security and until the full and final payment of said note, HAVE GRANTED, SOLD AND CONVEYED and do by these presents grant, sell and convey unto the said Grantees the following described real estate, to-wit:

SITUATED in Collin County, Texas, in the James Ellison Survey, Abstract No. 293, and being part of a 34.38 acre tract described in a Contract of Sale from the Texas Veterans Land Board to Billy A. Rea, recorded in Volume 557, Page 30, of the Collin County Deed Records, and being more fully described as follows:

BEGINNING at an iron stake in the Northeast corner of the said tract at an ETL in a public road.

THENCE SOUTH 0 deg 30 min 00 sec West with the East line of the tract, 306.53 feet to an iron stake.

THENCE WEST, 1595.39 feet to an iron stake in the West line of the said tract.

THENCE NORTH 9 deg 14 min 53 sec West with the West line of the tract, 326.60 feet to a concrete marker in the Northwest corner thereof.

THENCE SOUTH 89 deg 39 min 40 sec East with a fence line along the North line of the tract, 763.10 feet to a stake.

THENCE SOUTH 89 deg 16 min 03 sec East with an established fence along the North line of the tract, 800.25 feet to the place of beginning; and

CONTAINING 11.766 acres of land.

The Warranty contained herein is subject to the following:

1) An outstanding undivided one-fourth ($\frac{1}{4}$) mineral interest as conveyed by Travelers Insurance Company to The Prospect Company by deed dated May 20, 1936, and recorded in Volume 305, Page 151, Deed Records of Collin County, Texas.

2) An outstanding undivided one-eighth ($\frac{1}{8}$) interest in and to all oil, gas and other minerals as reserved in the deed from James S. Parks, et ux, to the Veterans Land Board of the State of Texas, dated September 12, 1959, and recorded in Volume 557, Page 15, Deed Records of Collin County, Texas.

3) That portion of the property located within the boundaries of public or private roadways.

The Grantors herein reserve for themselves, their heirs and assigns, an undivided one-half ($\frac{1}{2}$) of their five-eighths ($\frac{5}{8}$) interest in and to all oil, gas and other minerals on, under or that may be produced from said premises. The interest so reserved by these Grantors shall be a nonparticipating interest, and the owners of such interest shall not participate in any bonuses or delay rentals paid for a release of said premises, nor shall it be necessary for the owners of such interest to enter into a lease of said premises.

The above described real estate is conveyed subject to the following restrictions which shall be binding upon these Grantees, their heirs and assigns, for a period of twenty-five (25) years from the date hereof, and thereafter shall be automatically renewed for successive periods of ten (10) years each unless such restrictions are revoked or amended by the then owners of a majority of said premises, to-wit:

1) No mobile home shall be placed on the property except as the primary residence of the owner of said property.

2) No outside toilets shall be installed or maintained on said premises, and all plumbing shall be connected to a septic tank constructed and installed in accordance with the County and State health specifications.

3) There shall be no more than two (2) inoperative motor vehicles stored or parked on said premises at any given time.

4) Said property shall not be used or maintained as a dumping ground for rubbish, trash, garbage and other wastes shall not be stored on said premises except in sanitary containers. All incinerators or other equipment for the disposal of such material shall be kept in a clean and sanitary condition.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said Grantees, their heirs and assigns, forever.

VOL 1345 PAGE 834

And we do hereby bind ourselves, our heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Grantees, their heirs and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS GRANTORS' HANDS this the 14th day of January, 1981.

Billy A. Rea
Billy A. Rea

Bessie Rea
Bessie Rea

STATE OF TEXAS
COUNTY OF COLLIN

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared BILLY A. REA AND BESSIE REA, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 20 day of January, 1981.



Valita Cope
Notary Public, Collin County, Texas

FILED FOR RECORD 21 DAY OF Jan A.D. 1981 at 10:52 A.M.
RECORDED 22 DAY OF Jan A.D. 1981
MARGIE L. CRAFT, COUNTY CLERK, COLLIN COUNTY, TEXAS.
BY: Ann Rosen DEPUTY.

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Warranty Deed

Date: August 16, 2017

Grantor: HERBERT WILSON and DONNA R. WILSON s/p/a DONNA WILSON

Grantor's Mailing Address:

HERBERT WILSON and DONNA R. WILSON

County

Grantee: RICHARD S. HILL

Grantee's Mailing Address:

RICHARD S. HILL
2215 CR 700
Farmersville TX 75442
Collin County

Consideration:

TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration.

Property (including any improvements):

All that certain lot, tract or parcel of land situated in the J. Ellison Survey, Abstract No. 293, Collin County, Texas, and being part of that tract of land described in a Deed from Billy A. Rea, et ux, to Herbert Wilson, et ux, as recorded in Volume 1345, Page 833 of the Deed Records of Collin County, Texas (hereinafter called Subject Tract), and being more particularly described on Exhibit "A" attached hereto and incorporated herein as if fully set forth.

Reservations from Conveyance:

There is reserved herein in favor of Grantors, their heirs, successors and assigns, in perpetuity, an easement for the right to maintain, replace and use the existing septic lateral lines located on the Property as defined on that certain survey by Stovall & Assoc., Job No. 17024, dated July 27, 2017. This reservation shall provide Grantors with the right to the use of the Property affected, and Grantee is prohibited from building any improvements thereupon which would interfere with the septic lines' use and maintenance.

Exceptions to Conveyance and Warranty:

Validly existing easements, rights-of-way, and prescriptive rights, whether of record or not; all presently recorded and validly existing restrictions, reservations, covenants, conditions, oil and gas leases, mineral interests, and water interests outstanding in persons other than Grantor, and other instruments, other than conveyances of the surface fee estate, that affect the Property; validly existing rights of adjoining owners in any walls and fences situated on a common boundary; any discrepancies, conflicts, or shortages in area or boundary lines; any encroachments or overlapping of improvements, and taxes for 2017, which Grantee assumes and agrees to pay, and subsequent assessments for that and prior years due to change in land usage, ownership, or both, the payment of which Grantee assumes.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or

to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

Grantee is taking the property in an arm's-length agreement between the parties. The purchase price was bargained on the basis of an "AS IS, WHERE IS" transaction and reflects the agreement of the parties that there are no representations, disclosures, or express or implied warranties, except for the warranty of title stated in the closing documents. The property will be conveyed to grantee in an "AS IS, WHERE IS" condition, with all faults. Grantor makes no warranty of condition, merchantability, or suitability or fitness for a particular purpose with respect to the personal property. All warranties, except the warranty of title in the closing documents, are disclaimed.

When the context requires, singular nouns and pronouns include the plural.

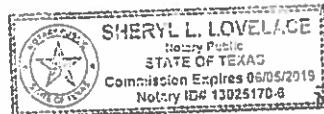

HERBERT WILSON


DONNA R. WILSON

STATE OF TEXAS)

COUNTY OF HUNT)

This instrument was acknowledged before me on August 11, 2017 by HERBERT WILSON.

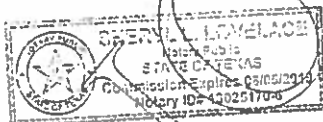



Notary Public, State of Texas

STATE OF TEXAS

COUNTY OF HUNT

This instrument was acknowledged before me on August 11, 2017 by DONNA R. WILSON.




Notary Public, State of Texas

PREPARED IN THE OFFICE OF:
GEORGE IVAN ALEXANDER
CURTIS, ALEXANDER, McCAMPBELL, P.C.
2708 Washington Street
P. O. Box 1274
Greenville, TX 75403-1274
Tel: (903) 455-8113
Fax: (903) 454-3371

AFTER RECORDING RETURN TO:
KINCY ABSTRACT & SABINE TITLE COMPANY
6417 Wesley Street
P. O. Box 1413
Greenville, TX 75403

EXHIBIT "A"

All that certain lot, tract or parcel of land situated in the J. Ellison Survey, Abstract No. 293, Collin County, Texas, and being part of that tract of land described in a Deed from Billy A. Rea, et ux, to Herbert Wilson, et ux, as recorded in Volume 1345, Page 833 of the Deed Records of Collin County, Texas (hereinafter called Subject Tract), and being more particularly described as follows:

BEGINNING at a 1/2" iron rod found (disturbed) for corner in County Road No. 700 at the Northeast corner of the above cited Subject Tract;

THENCE S. 00 deg. 38 min. 00 sec. W. along the center of County Road No. 700 a distance of 100.00 feet to a point for corner;

THENCE N. 89 deg. 14 min. 25 sec. W., passing a 1/2" iron rod with plastic cap stamped "STOVAL & ASSOC." set for witness at a distance of 30.00 feet, and continuing for a total distance of 340.98 feet to a 1/2" iron rod with plastic cap stamped "STOVAL & ASSOC." set for corner in a fence;

THENCE S. 02 deg. 43 min. 26 sec. E. along a fence a distance of 210.31 feet to a 1/2" iron rod with plastic cap stamped "STOVAL & ASSOC." set for corner in the North line of that tract of land described in a Deed from Harriet Jo Hill to Richard Schanberg Hill as recorded in Document No. 20071203001613270 of the Official Public Records of Collin County, Texas;

THENCE S. 89 deg. 57 min. 01 sec. W. with the North line of said Hill tract a distance of 1265.49 feet to a 60-d nail found for corner at the Northwest corner of said Hill tract;

THENCE N. 09 deg. 20 min. 56 sec. W. with the West line of said Subject Tract a distance of 327.16 feet to a concrete monument found for corner at the Northwest corner of said Subject Tract;

THENCE S. 89 deg. 40 min. 12 sec. E. with the North line of said Subject Tract a distance of 763.10 feet to a 60-d nail found for corner;

THENCE S. 89 deg. 14 min. 25 sec. E. with the North line of said Subject Tract, passing a 1/2" iron rod found for witness at a distance of 837.63 feet, and continuing with the North line of said Subject Tract for a total distance of 887.69 feet to the POINT OF BEGINNING and containing 10.16 acres of land.



Filed and Recorded
Official Public Records
Stacey Kemp, County Clerk
Collin County, TEXAS
06/17/2017 03:57:05 PM
\$34.00 DL AIRD
20170817001104760

Stacey Kemp



Farmersville



Dear City of Farmersville Planning Division:

I, Wilson, Herbert, am the owner or owner's representative of a tract or tracts of real property located in the City of Farmersville, Texas, located at and described as Wilson Hill Estates Block A, Lots 1 & 2 James Ellisop. I have filed an application for approval of a subdivision plat for this property. I hereby waive the 30-day plat review period established by Section 212.009 of the Texas Local Government Code and acknowledge that the City may require more than 30 days to properly review and consider the plat application. I understand and agree that the plat application may be considered and approved or denied by the Planning and Zoning Commission and/or the City Council more than 30 days later than the date that it was first filed.

Respectfully,

Herbert Wilson
Signed by or on behalf of the applicant

11-2-17
Date

DISCOVER A TEXAS TREASURE

Kenneth L. Maun
Tax Assessor/Collector
Collin County



2300 Bloomdale Road Ste. 2324
P.O. Box 8046
McKinney, TX 75071
Ph: 972-547-5020
Metro: 972-424-1460 ext. 5020

TAX CERTIFICATE FOR ACCOUNT : R629300200801

PAGE 1 OF 1

AD NUMBER: 2120885

DATE: 10/19/2017

GF NUMBER:

FEE: \$10.00

CERTIFICATE NO: 23936036

PROPERTY DESCRIPTION

COLLECTING AGENCY

ABS A0293 J ELLISON SURVEY|SHE
ET 2|TRACT 8|11.37 ACRES

Collin County
2300 Bloomdale Road Ste. 2324
P.O. Box 8046
McKinney TX 75071

0002333 COUNTY ROAD 700
11.37 ACRES

REQUESTED BY

PROPERTY OWNER

SURDUKAN SURVEYING INC

WILSON HERBERT ET UX

PO BOX 126
ANNA TX 75409

2333 COUNTY ROAD 700
FARMERSVILLE TX 75442

THIS IS TO CERTIFY THAT AFTER A CAREFUL CHECK OF THE TAX RECORDS, ALL TAXES DUE THE TAX ASSESSOR COLLECTOR OF COLLIN COUNTY ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN PAID UP TO AND INCLUDING THE CURRENT YEAR TAXES WITH ANY ABOVE LISTED EXCEPTIONS.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL VALUATION BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL VALUATION. SPTB RULE 155.40 (B) PARAGRAPH 6.

| CURRENT VALUES | | | |
|------------------|------------------------------------|----------------|--------------|
| LAND MKT VALUE: | \$10,016.00 | IMPROVEMENT: | \$122,637.00 |
| AG LAND VALUE: | \$92,314.00 | DEF HOMESTEAD: | \$0.00 |
| APPRAISED VALUE: | \$224,967.00 | LIMITED VALUE: | \$0.00 |
| EXEMPTIONS: | Ag 1D1, General Homestead, Over 65 | | |
| LAWSUITS: | | | |

| YEAR | TAX UNIT | LEVY | PEN | INT | DEF INT | ATTY | AMOUNT DUE |
|----------------|------------------|----------|--------|--------|---------|--------|------------|
| 2017 | COLLIN COLLEGE | \$73.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$73.04 |
| 2017 | Collin County | \$184.69 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$184.69 |
| 2017 | FARMERSVILLE ISD | \$655.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$655.78 |
| 2017 SUB TOTAL | | | | | | | \$913.51 |

TOTAL CERTIFIED TAX DUE 10/2017: \$ 913.51

ISSUED TO: SURDUKAN SURVEYING INC
ACCOUNT NUMBER: R629300200801

CERTIFIED BY: Kerri Sexton

Collin County Property Tax Off

and 10° E. of date.

ON September 22, 1961, the day after the assassination of President John F. Kennedy, the *Day of Mourning* was held in New York City. The day was marked by a solemn procession through the city streets, with participants carrying flags and banners. The atmosphere was one of deep grief and reflection. The procession was led by a band playing somber music, followed by a large crowd of people, many of whom were holding American flags. The route of the procession was through the heart of the city, passing by the site of the assassination. The day was a time for the people of New York City to come together and express their collective sorrow and to honor the memory of the President who had been so suddenly and tragically taken from them. The *Day of Mourning* was a significant event in the city's history, and it is remembered as a day of profound unity and shared loss.

[illegible]

Journal of American Studies, vol. 36, no. 1, pp. 1-10.

Journal of Management Education 26(8) 907-916
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FINAL PLAT
WILSON HILL ESTATES
BLOCK A, LOTS 1 & 2
BEING 11.773 ACRES OUT OF THE
JAMES ELLISON SURVEY
ABSTRACT NO. 282

FILE NO. _____

SCHEIDT & BOWEN, INC.
1000 West
10th Street
P.O. Box 1000
Fort Worth, Texas

SCHEIDT AND BOWEN, INC.
1000 West
10th Street
Fort Worth, Texas

STEELE HILL
Houston, Texas

[illegible]

100

[illegible]

CONFIDENTIAL

Fig. 1. Schematic representation of the *hprt* gene structure and the location of the *hprt* gene in the human genome. The *hprt* gene is located on the X chromosome, band Xp22.3. The gene structure is shown with exons as boxes and introns as lines. The location of the *hprt* gene in the human genome is shown with the X chromosome as a line and the Y chromosome as a dot.

[illegible]

Figure 1 is a line graph showing the number of cases per 100,000 population for COVID-19 in the United States from March 2020 to March 2022. The y-axis is labeled 'Cases per 100,000 population' and ranges from 0 to 100. The x-axis is labeled 'Date' and shows dates from March 2020 to March 2022. The graph shows a sharp increase in cases starting in March 2020, peaking in May 2020 at approximately 100 cases per 100,000 population, followed by a decline and then a second, smaller peak in November 2020 at approximately 40 cases per 100,000 population. Cases then declined again, with a small uptick in early 2022.

[illegible]

| Days of Exposure | % Total Body Weight Loss |
|------------------|--------------------------|
| 0 | 0 |
| 10 | 100 |
| 20 | 80 |
| 30 | 60 |
| 40 | 40 |
| 50 | 20 |
| 60 | 10 |
| 70 | 5 |
| 80 | 2 |
| 90 | 1 |
| 100 | 0 |

LOT 2, BLOCK A
10.108 Acres
Map No. 10
CC 1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-27

1997 1204 26
 1997 1204 26
 1997 1204 26

646.02 73 4875
 646.02 73 4875
 646.02 73 4875

[illegible][illegible]

1. *Young* is a monthly magazine and is published by the Young Men's Christian Association of America.

2. *Young* is not under such control as that indicated.

WILLIAM J. BENTLEY, JR., DIRECTOR

Young Men's Christian Association of America
1000 Broadway, New York, N. Y.
and
1000 Broadway, New York, N. Y.
and
1000 Broadway, New York, N. Y.

Publication Information of *Young Men's Christian Association of America*

100

1000

1.2. *2,3-Di-O-acetyl-4-O-methyl- α -D-glucopyranoside*
 Yield 1.0 g (4.5%); mp 100–101°C; n_D^{20} 1.450; n_D^{25} 1.448; n_D^{30} 1.446; n_D^{35} 1.444; n_D^{40} 1.442; n_D^{45} 1.440; n_D^{50} 1.438; n_D^{55} 1.436; n_D^{60} 1.434; n_D^{65} 1.432; n_D^{70} 1.430; n_D^{75} 1.428; n_D^{80} 1.426; n_D^{85} 1.424; n_D^{90} 1.422; n_D^{95} 1.420; n_D^{100} 1.418; n_D^{105} 1.416; n_D^{110} 1.414; n_D^{115} 1.412; n_D^{120} 1.410; n_D^{125} 1.408; n_D^{130} 1.406; n_D^{135} 1.404; n_D^{140} 1.402; n_D^{145} 1.400; n_D^{150} 1.398; n_D^{155} 1.396; n_D^{160} 1.394; n_D^{165} 1.392; n_D^{170} 1.390; n_D^{175} 1.388; n_D^{180} 1.386; n_D^{185} 1.384; n_D^{190} 1.382; n_D^{195} 1.380; n_D^{200} 1.378; n_D^{205} 1.376; n_D^{210} 1.374; n_D^{215} 1.372; n_D^{220} 1.370; n_D^{225} 1.368; n_D^{230} 1.366; n_D^{235} 1.364; n_D^{240} 1.362; n_D^{245} 1.360; n_D^{250} 1.358; n_D^{255} 1.356; n_D^{260} 1.354; n_D^{265} 1.352; n_D^{270} 1.350; n_D^{275} 1.348; n_D^{280} 1.346; n_D^{285} 1.344; n_D^{290} 1.342; n_D^{295} 1.340; n_D^{300} 1.338; n_D^{305} 1.336; n_D^{310} 1.334; n_D^{315} 1.332; n_D^{320} 1.330; n_D^{325} 1.328; n_D^{330} 1.326; n_D^{335} 1.324; n_D^{340} 1.322; n_D^{345} 1.320; n_D^{350} 1.318; n_D^{355} 1.316; n_D^{360} 1.314; n_D^{365} 1.312; n_D^{370} 1.310; n_D^{375} 1.308; n_D^{380} 1.306; n_D^{385} 1.304; n_D^{390} 1.302; n_D^{395} 1.300; n_D^{400} 1.298; n_D^{405} 1.296; n_D^{410} 1.294; n_D^{415} 1.292; n_D^{420} 1.290; n_D^{425} 1.288; n_D^{430} 1.286; n_D^{435} 1.284; n_D^{440} 1.282; n_D^{445} 1.280; n_D^{450} 1.278; n_D^{455} 1.276; n_D^{460} 1.274; n_D^{465} 1.272; n_D^{470} 1.270; n_D^{475} 1.268; n_D^{480} 1.266; n_D^{485} 1.264; n_D^{490} 1.262; n_D^{495} 1.260; n_D^{500} 1.258; n_D^{505} 1.256; n_D^{510} 1.254; n_D^{515} 1.252; n_D^{520} 1.250; n_D^{525} 1.248; n_D^{530} 1.246; n_D^{535} 1.244; n_D^{540} 1.242; n_D^{545} 1.240; n_D^{550} 1.238; n_D^{555} 1.236; n_D^{560} 1.234; n_D^{565} 1.232; n_D^{570} 1.230; n_D^{575} 1.228; n_D^{580} 1.226; n_D^{585} 1.224; n_D^{590} 1.222; n_D^{595} 1.220; n_D^{600} 1.218; n_D^{605} 1.216; n_D^{610} 1.214; n_D^{615} 1.212; n_D^{620} 1.210; n_D^{625} 1.208; n_D^{630} 1.206; n_D^{635} 1.204; n_D^{640} 1.202; n_D^{645} 1.200; n_D^{650} 1.198; n_D^{655} 1.196; n_D^{660} 1.194; n_D^{665} 1.192; n_D^{670} 1.190; n_D^{675} 1.188; n_D^{680} 1.186; n_D^{685} 1.184; n_D^{690} 1.182; n_D^{695} 1.180; n_D^{700} 1.178; n_D^{705} 1.176; n_D^{710} 1.174; n_D^{715} 1.172; n_D^{720} 1.170; n_D^{725} 1.168; n_D^{730} 1.166; n_D^{735} 1.164; n_D^{740} 1.162; n_D^{745} 1.160; n_D^{750} 1.158; n_D^{755} 1.156; n_D^{760} 1.154; n_D^{765} 1.152; n_D^{770} 1.150; n_D^{775} 1.148; n_D^{780} 1.146; n_D^{785} 1.144; n_D^{790} 1.142; n_D^{795} 1.140; n_D^{800} 1.138; n_D^{805} 1.136; n_D^{810} 1.134; n_D^{815} 1.132; n_D^{820} 1.130; n_D^{825} 1.128; n_D^{830} 1.126; n_D^{835} 1.124; n_D^{840} 1.122; n_D^{845} 1.120; n_D^{850} 1.118; n_D^{855} 1.116; n_D^{860} 1.114; n_D^{865} 1.112; n_D^{870} 1.110; n_D^{875} 1.108; n_D^{880} 1.106; n_D^{885} 1.104; n_D^{890} 1.102; n_D^{895} 1.100; n_D^{900} 1.098; n_D^{905} 1.096; n_D^{910} 1.094; n_D^{915} 1.092; n_D^{920} 1.090; n_D^{925} 1.088; n_D^{930} 1.086; n_D^{935} 1.084; n_D^{940} 1.082; n_D^{945} 1.080; n_D^{950} 1.078; n_D^{955} 1.076; n_D^{960} 1.074; n_D^{965} 1.072; n_D^{970} 1.070; n_D^{975} 1.068; n_D^{980} 1.066; n_D^{985} 1.064; n_D^{990} 1.062; n_D^{995} 1.060; n_D^{1000} 1.058; n_D^{1005} 1.056; n_D^{1010} 1.054; n_D^{1015} 1.052; n_D^{1020} 1.050; n_D^{1025} 1.048; n_D^{1030} 1.046; n_D^{1035} 1.044; n_D^{1040} 1.042; n_D^{1045} 1.040; n_D^{1050} 1.038; n_D^{1055} 1.036; n_D^{1060} 1.034; n_D^{1065} 1.032; n_D^{1070} 1.030; n_D^{1075} 1.028; n_D^{1080} 1.026; n_D^{1085} 1.024; n_D^{1090} 1.022; n_D^{1095} 1.020; n_D^{1100} 1.018; n_D^{1105} 1.016; n_D^{1110} 1.014; n_D^{1115} 1.012; n_D^{1120} 1.010; n_D^{1125} 1.008; n_D^{1130} 1.006; n_D

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1. What is the purpose of the book?
The purpose of the book is to provide a comprehensive overview of the current state of research on the effects of climate change on human health and well-being.

2. What are the main findings of the book?
The main findings of the book are that climate change is a significant threat to human health and well-being, and that the effects of climate change are likely to be most severe for vulnerable populations.

3. What are the implications of the book for policy and practice?
The implications of the book for policy and practice are that there is a need for more research on the effects of climate change on human health and well-being, and that there is a need for more effective policies and practices to reduce the impacts of climate change.

4. What are the strengths and weaknesses of the book?
The strengths of the book are that it provides a comprehensive overview of the current state of research on the effects of climate change on human health and well-being, and that it includes a range of perspectives from different disciplines. The weaknesses of the book are that it is a bit long and that it is a bit dry.

5. What are your overall impressions of the book?
Overall, I think the book is a very good introduction to the topic of climate change and human health. It is well-written and easy to read, and it provides a lot of useful information.

1. *Author* (Last name, first name, middle initial)
 2. *Title* (Full title of the article)
 3. *Journal* (Name of the journal)
 4. *Volume* (Volume number)
 5. *Issue* (Issue number)
 6. *Page* (Page number)
 7. *Year* (Year of publication)
 8. *DOI* (Digital Object Identifier)
 9. *URL* (URL of the article)
 10. *Accessed* (Date accessed)

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | VI.I |
| Subject | Consider, discuss and act upon a recommendation from the Planning & Zoning Commission regarding a Final Plat for the Summit Addition 2, Lot 1, Block 1. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | January 9, 2018 |
| Attachment(s) | <ol style="list-style-type: none"> 1. Approval Letter from DBI 2. Application and Paperwork 3. Final Plat |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |



01 December 2017

Mr. Ben White, P.E.
City Manager & Director of Public Works
City of Farmersville
205 S Main Street
Farmersville, Texas 75442

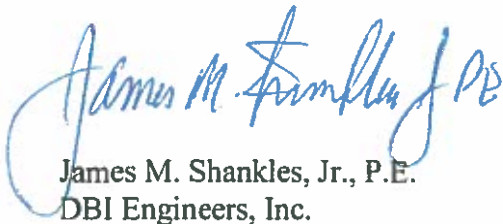
RE: The Summit Addition 2
Final Plat

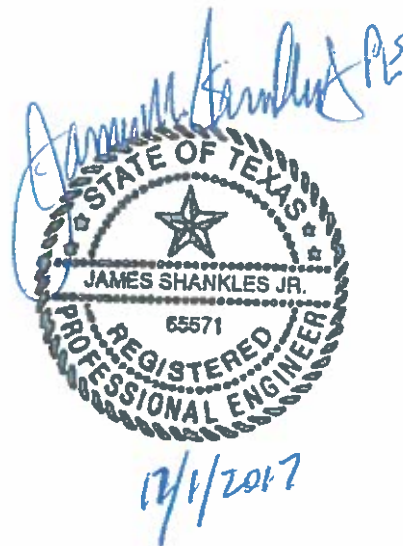
Mr. White:

The final plat for The Summit Addition 2 to the City of Farmersville has been reviewed according to the rules, regulations and ordinances of the City of Farmersville.

We recommend approval of the Final Plat, contingent on the submittal of fees, tax certificates and utility letters. Please contact us at 972-784-7777 if you should have any questions or need additional information.

Sincerely,


James M. Shankles, Jr., P.E.
DBI Engineers, Inc.





Final Plat Review Checklist

The use of City of Farmersville administrative forms, checklists, and routing sheets shall not relieve the applicant from following the rules, standards, ordinances, and laws governing the City of Farmersville.

| | |
|---------------------|------------------------------|
| Name of Subdivision | SUMMIT ADDITION 2 |
| Owner | GUSTAVO & VERONICA MALDONADO |
| Reviewed By | JAMES M. SHANKS, JR. |
| Date | 30 Nov 2017 |

Place "X" or check mark in appropriate box. Place "N/A" in boxes where the line item is "not applicable".

| Submission Materials | |
|----------------------|---|
| 11/29 | Six copies of plat. Dimensions should be 24" X 36". |
| | Original certified tax certificate |
| N/A | Utility service provider letters City |
| 11/29 | Proof of land ownership document |
| 11/29 | Electronic version of plat on CD (.PDF and .DWG) pdf. |
| N/A | Governmental (TxDOT, Collin County, etc.) approval for major thoroughfare access such as driveway |
| N/A | Farmersville Independent School District (FISD) accommodation letter (high impact residential or multi-family only) |
| N/A | On-Site Sanitary Sewer Facility (OSSF) certification document |
| N/A | Development schedule |
| N/A | Development agreement |
| N/A | Copy of covenants, conditions, restrictions, and agreements |
| N/A | Geotechnical report |
| N/A | Traffic study |
| N/A | Application letter for proposed street names |
| General | |
| | Date of preparation. Revision letter suggested. |
| N/A | The plat substantially conforms to the approved Preliminary Plat. |
| ✓ | The plat shall state the name, address, and telephone number of the owner and be signed and notarized. |

Final Plat Review Checklist

| | |
|-------------------|--|
| ✓ | The plat shall state the name, address, and telephone number of the surveyor and/or engineer. |
| ✓ | Indicate the total acreage and legal description of the subdivision. |
| ✓ | Provide a small scale vicinity map on the plat indicating the location of the subdivision in relation to other subdivisions major roads, towns, cities, counties and/or topographical features. Indicate city limits and/or ETJ or indicate by note all within city limits or ETJ |
| | Indicate the distance to the nearest road intersection. |
| ✓ | Provide the names of the adjacent property owners and/or subdivisions, the vol./page/instrument number deed and lot/block/date recorded. |
| ✓ | Provide North arrow and scale (both graphical and written). |
| ✓ | Indicate the school district(s) where the subdivision is located. |
| N/A | Indicate the proposed phases of development. |
| N/A | Indicate any lots proposed for parks, squares, greenbelts, school or other public use facilities. |
| ✓ | Building setbacks |
| ✓ | Lot and block numbering are provided and match the legal description of the property. |
| ✓ | Indicate boundary lines, abstract or survey lines, corporate or other jurisdictional boundaries, existing or proposed highways and streets. |
| N/A | The length and bearing of all lot lines and reference ties to a survey corner or existing subdivision corner. |
| N/A | Establish 2 permanent monuments per development tied to City's approved vertical control monumentation |
| N/A | Tie at least one corner of the subdivision to the City's approved vertical control monumentation |
| ✓ | The location, width and names of all streets, alleys, and easements. |
| ✓ | The proposed arrangement and square footage (acreage) of lots. |
| ✓ | A title block within the lower right hand corner which shows the name of the subdivision, the name and address of the owner, name of the land planner, licensed engineer or registered surveyor who prepared the plat, the scale of the plat, the date of the plat and the location of the property according to the abstract or survey records of the county. |
| ✓ | Scale, date and north arrow oriented at the top or left side of the sheet. |
| ✓ | Zoning of the subject property and all adjacent properties |
| ✓ | Conforms with Collin or Hunt County plat standards |
| ✓ | Physical features of or on the land that should not be shown on the plat: topography, buildings, structures, water bodies, tree cover, etc. |
| Statements | |
| ✓ | As required for final plats in the subdivision regulations. |
| ✓ | Provide a place for the County Clerk of Collin County to stamp the date and location where the plat will be filed in the lower right hand corner of the plat drawing. |
| ✓ | Property owner's certificate in accordance with City Subdivision Ordinance 2.5.B.4.a |
| ✓ | Surveyor's certificate in accordance with City Subdivision Ordinance 2.5.B.4.b |
| ✓ | Approval block in accordance with City Subdivision Ordinance 2.5.B.4.c |

Final Plat Review Checklist

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|--|---|
| ✓ | Special notice in accordance with City Subdivision Ordinance 2.5.B.4.d |
| N/A | VAM easement notice in accordance with City Subdivision Ordinance 2.5.B.5 |
| N/A | Access easement notice in accordance with City Subdivision Ordinance 2.5.B.6 |
| N/A | Provide a statement that all On Site Septic Systems comply with the requirements of any applicable State, County, and/or City requirements for on-site sewage facilities, and the signature of the designated representative. |
| N/A | For a private road include the phrase: "...as recorded in Vol. ___ Page ___ (instrument number) of the Official Public Records of ___ County." |
| Road And Right-Of-Way Information | |
| ✓ | Provide the name, location, length and right-of-way widths of all proposed road and existing roads |
| N/A | Provide written confirmation by 911 for proposed road name(s) |
| N/A | Show the location, size and proposed use of all proposed access easements, or shared access driveways. |
| Drainage | |
| N/A | Show any required drainage easements. |
| Floodplain | |
| N/A | Show the 100 year floodplain, regulatory floodway (if applicable) and base flood elevations or state that none of the subdivision lies within the 100 year floodplain. Include the applicable FIRM community-panel number. |
| N/A | Show the limits of the floodplain within a dedicated drainage easement. |
| N/A | Include the following statement: "All development within the 100-year floodplain shall comply with all applicable orders and regulations, including but not limited to Collin County's "Flood Damage Prevention Order." A floodplain development permit shall be obtained from the City or County Engineer's Office prior to the construction of any structure(s) within the floodplain." |
| N/A | Provide a benchmark showing NGVD 29 elevation, with latitude and longitude coordinates. |
| N/A | Minimum finished floor elevations of the building foundations shall be shown for lots adjacent to a flood plain or susceptible to flooding. |
| Utilities | |
| ✓ | Identify water supply provider, the source of the water intended to serve the subdivision, and indicate the CCN number |
| N/A | If groundwater is the water source, provide required certification by registered engineer |
| N/A | Provide on-site sewage facility study information if outside the municipal sanitary sewer system |
| ✓ | Provide recording information on all existing utility easements. |
| ✓ | Show any required utility easements. |
| ✓ | Verify that City utilities, services, and streets (electric, water, sewer, street) are provided to each lot. Additionally, use service provider letters to verify other utilities that may be required such as gas, telephone, and cable. |



Farmersville

INCORPORATED 1904

SUBDIVISION APPLICATION FORM
City of Farmersville, Texas



Form 2-1-2017 - 2017 Edition

1. Name of Applicant: _____

2. Name of Property: _____

3. Address of Property: _____

4. City of Property: _____

5. County of Property: _____

6. State of Property: _____

7. Map of Property: _____

8. Description of Property: _____

9. Purpose of Subdivision: _____

10. Other Information: _____

Application Requirements

- ✓ 1. The applicant must be a citizen of the State of Texas.
- ✓ 2. The applicant must be the owner of the property to be subdivided.
- ✓ 3. The applicant must have a valid title to the property.
- ✓ 4. The applicant must have a valid survey of the property.
- ✓ 5. The applicant must have a valid plat of the property.
- ✓ 6. The applicant must have a valid plat of the property.
- ✓ 7. The applicant must have a valid plat of the property.
- ✓ 8. The applicant must have a valid plat of the property.
- ✓ 9. The applicant must have a valid plat of the property.
- ✓ 10. The applicant must have a valid plat of the property.

Subdivision Application Form

Plat No. _____ Submitter Name _____ Date of Submission _____

| Required Submission Materials | | | |
|-------------------------------|----|-----|---|
| Yes | No | N/A | Item Description |
| ✓ | | | *** Six copies of plat. Dimensions should be 24" X 36". |
| ✓ | | | *** Original certified tax certificate |
| | | ✓ | *** Utility service provider letters |
| ✓ | | | *** Proof of land ownership document |
| ✓ | | | *** Electronic version of plat on CD (.PDF and .DWG) |
| ✓ | | | *** Fees with appropriate retainer as required |
| | | ✓ | Governmental (TxDOT, Collin County, etc.) approval for major thoroughfare access such as driveway |
| | | ✓ | Farmersville Independent School District (FISD) accommodation letter (high impact residential or multi-family only) |
| | | ✓ | Two copies of engineering plans |
| | | ✓ | On-Site Sanitary Sewer Facility (OSSF) certification document |
| | | ✓ | Engineer's Summary Report |
| | | ✓ | Development schedule |
| | | ✓ | Development agreement |
| | | ✓ | Copy of covenants, conditions, restrictions, and agreements |
| | | ✓ | Geotechnical report |
| | | ✓ | Traffic study |
| | | ✓ | Application letter for proposed street names |

Plat No. _____ Submitter Name _____ Date of Submission _____

| Type of Plat Document Submittal | |
|-------------------------------------|------------------|
| <input type="checkbox"/> | Concept Plan |
| <input type="checkbox"/> | Preliminary Plat |
| <input checked="" type="checkbox"/> | Final Plat |
| <input type="checkbox"/> | Development Plat |
| <input type="checkbox"/> | Replat |
| <input type="checkbox"/> | Amending Plat |
| <input type="checkbox"/> | Minor Plat |
| <input type="checkbox"/> | Varied Plat |

Subdivision Application Form

Please print or type in all capital letters. Do not leave any space between words. Do not use abbreviations.

Property Owner Information

Name **GUSTAVO JUAREZ & VERONICA**
 Address **4106 MORRISON ST.**
 City **GREENVILLE**
 State **TX**
 Zip **75401**
 Work Phone Number
 Facsimile Number
 Mobile Phone Number
 Email Address

Applicant/Responsible Party Information

Name **OWNER**
 Address
 City
 State
 Zip
 Work Phone Number
 Facsimile Number
 Mobile Phone Number
 Email Address

Engineer Information

Name **N/A**
 Address
 City
 State
 Zip
 Work Phone Number
 Facsimile Number
 Mobile Phone Number
 Email Address

Surveyor Information

Name **MATTHEW BUSBY**
 Address **116 MCKINNEY ST**
 City **FARMERSVILLE**
 State **TX**
 Zip **75442**
 Work Phone Number
 Facsimile Number
 Mobile Phone Number **214 499 8472**
 Email Address

Subdivision Application Form

| General Application Information | |
|---------------------------------|-------------------|
| Proposed Name of Subdivision | SUMMIT ADDITION 2 |
| Total Acreage of Development | 0.46 ACRES |
| Physical Location of Property | SUMMIT ST. |
| Legal Description of Property | SEE PLAT |
| Number of Lots | 1 |

NOTE: This form is to be completed by the applicant and submitted to the City Manager's Office along with the required fee and supporting documents.

| Type of Plat Document Submittal | |
|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | General Warranty Deed |
| <input type="checkbox"/> | Special Warranty Deed |
| <input type="checkbox"/> | Title Policy |
| <input type="checkbox"/> | Other (approved by City Manager): |

NOTE: The applicant must provide a current zoning map of the property to be subdivided. The zoning map is available on the City's website at www.cityofsummit.com.

| Current Zoning | |
|-------------------------------------|--|
| <input type="checkbox"/> | A Agricultural District |
| <input type="checkbox"/> | SF-1 One-Family Dwelling District |
| <input checked="" type="checkbox"/> | SF-2 One-Family Dwelling District |
| <input type="checkbox"/> | SF-3 One-Family Dwelling District |
| <input type="checkbox"/> | 2F Two-Family Dwelling District |
| <input type="checkbox"/> | MF-1 Multiple-Family Dwelling District-1 |
| <input type="checkbox"/> | MF-2 Multiple-Family Dwelling District-2 |
| <input type="checkbox"/> | P Parking District |
| <input type="checkbox"/> | O Office District |
| <input type="checkbox"/> | NS Neighborhood Service District |
| <input type="checkbox"/> | GR General Retail District |
| <input type="checkbox"/> | C Commercial District |
| <input type="checkbox"/> | HC Highway Commercial |
| <input type="checkbox"/> | CA Central Area District |
| <input type="checkbox"/> | I-1 Light Industrial District |
| <input type="checkbox"/> | I-2 Heavy Industrial District |
| <input type="checkbox"/> | PD Planned Development District |
| <input type="checkbox"/> | Extra-Territorial Jurisdiction |

Subdivision Application Form

NOTE: THIS IS A PRELIMINARY FORM. IT IS NOT TO BE USED FOR THE PROPOSED ZONING DISTRICT. THE PROPOSED ZONING DISTRICT IS TO BE DETERMINED BY THE BOARD OF ZONING. THE BOARD OF ZONING IS THE FINAL AUTHORITY ON ALL ZONING MATTERS.

| | Proposed Zoning |
|--|-------------------------------------|
| A | Agricultural District |
| SF-1 | One-Family Dwelling District |
| <input checked="" type="checkbox"/> SF-2 | One-Family Dwelling District |
| SF-3 | One-Family Dwelling District |
| 2F | Two-Family Dwelling District |
| MF-1 | Multiple-Family Dwelling District-1 |
| MF-2 | Multiple-Family Dwelling District-2 |
| P | Parking District |
| O | Office District |
| NS | Neighborhood Service District |
| GR | General Retail District |
| C | Commercial District |
| HC | Highway Commercial |
| CA | Central Area District |
| I-1 | Light Industrial District |
| I-2 | Heavy Industrial District |
| PD | Planned Development District |
| | Extra-Territorial Jurisdiction |

Fig. 8. Use of Land and Buildings. The proposed zoning district is to be determined by the Board of Zoning. The Board of Zoning is the final authority on all zoning matters.

| Use of Land and Buildings | |
|-------------------------------------|------------------------------|
| Housing Uses | |
| <input checked="" type="checkbox"/> | One Family Detached Dwelling |
| | One Family Attached Dwelling |
| | Zero Lot Line Dwelling |
| | Town Home |
| | Two Family Dwelling |
| | Multiple Family Dwelling |
| | Boarding or Rooming House |
| | Bed and Breakfast Inn |
| | Hotel or Motel |
| | HUD Code Manufactured Home |
| | Industrialized Housing |
| | Mobil Home |

| Use of Land and Buildings | |
|---|---|
| Accessory And Incidental Uses | |
| | Accessory Building |
| | Farm Accessory Building |
| | Home Occupation |
| | Off Street Parking Incidental to Main Use |
| | Stable |
| | Swimming Pool |
| | Temporary Field Office or Construction Office |
| Utility And Services Uses Electrical Substation | |
| | Electrical Energy Generating Plant |
| | Electrical Transmission Use |
| | Fire Station |
| | Gas Lines and Regulating Station |
| | Public Building Shop or Yard of Local State or General Agency |
| | Radio, Television, or Microwave Tower |
| | Radio or Television Transmitting Station |
| | Sewage Pumping Station |
| | Sewage Treatment Plant |
| | Telephone Business Office |
| | Telephone Exchange, Switching Relay or Transmitting Station |
| | Utility Line, Local |
| | Utility Shops or Storage Yards or Buildings |
| | Water Standpipe or Elevated Water Storage |
| | Water Reservoir, Well or Pumping Station |
| | Water Treatment Plant |
| Recreational And Entertainment Uses | |
| | Amusement, Commercial |
| | Amusement, Commercial |
| | Country Club with Golf Course |
| | Dance Hall or Night Club |
| | Day Camp for Children |
| | Drag Strip or Commercial Racing |
| | Go Cart Track |
| | Gun Range |
| | Park or Playground |
| | Play Field or Stadium |
| | Rodeo Grounds |
| | Swim or Tennis Club |
| | Theater |
| | Trailer Park, Recreational and Vehicle Park |

| Use of Land and Buildings | |
|---|--|
| Educational And Institutional Uses | |
| Art Gallery or Museum | |
| Cemetery or Mausoleum | |
| Church or Rectory | |
| College, University or Private School | |
| Community Center | |
| Convent or Monastery | |
| Fairgrounds or Exhibition Area | |
| Fraternity, Sorority, Lodge or Civic Club | |
| Home for Alcoholics, Narcotic or Psychiatric Patients | |
| Hospital Acute Care | |
| Hospital Chronic Care | |
| Historical, Religious, Charitable or Philanthropic Nature | |
| Kindergarten or Nursery | |
| Library | |
| Nursing Home or Residence for Aged | |
| School, Business or Trade and | |
| School, Public or Parochial | |
| Transportation Related Uses | |
| Airport, Landing Field or Heliport | |
| Bus Station or Terminal and | |
| Motor Freight Terminal | |
| Parking Lot Truck | |
| Parking Lot Structure Commercial | |
| Railroad Freight Terminal | |
| Railroad Passenger Station | |
| Railroad Track or Right-of-Way | |
| Railroad Team Tracks | |
| Automobile Service Uses | |
| Auto Glass, Muffler or Seat Cover Shop | |
| Auto Laundry | |
| Auto Parts and Accessory Sales | |
| Auto Parts and Accessory Sales | |
| Auto Painting or Body Rebuilding Shop | |
| Automobile Repair Garage | |
| Gasoline or Fuel Service Station | |
| New or Used Auto Sales in Structure | |
| New or Used Auto Sales Outdoor Lot | |
| Motorcycle or Scooter Sales and Repair | |
| Steam Cleaning of Vehicles or Machinery | |
| Tire Retreading or Capping | |
| Trailer, Cargo Sales or Rental | |
| Wrecking or Auto Salvage Yard | |

| Use of Land and Buildings |
|---|
| Retail And Related Service Uses |
| Antique Shop |
| Art Supply Store |
| Bakery or Confectionery Shop |
| Bank or Saving And Loan Office |
| Barber or Beauty Shop |
| Book or Stationery Shop |
| Camera Shop |
| Cleaning Shop or Laundry |
| Cleaning Laundromat |
| Clinic, Medical or Dental |
| Custom Personal Service Shop |
| Department Store or Discount Store |
| Drug Store or Pharmacy |
| Farmers Market |
| Florist Shop |
| Food Store |
| Furniture or Appliance Store |
| Garden Shop and Plant Sales |
| Handcraft and Art Objects Sales |
| Hardware Store or Hobby Shop Key Shop |
| Laboratory, Medical or Dental |
| Medical Appliances, Fitting, Sales or Rental |
| Mortuary |
| Offices, General Business or Professional |
| Office Showroom-Warehouse or Sales Facilities |
| Optical Shop or Laboratory |
| Pawn Shop |
| Pet Shop, Small Animals, Birds, and Fish |
| Private Club |
| Repair of Appliances, T.V., Radio and Similar Equipment |
| Restaurant or Cafeteria |
| Restaurant or Eating Establishment |
| Retail Shop, Apparel, Gift Accessory and Similarities |
| Sexually Oriented Establishment |
| Studio Decorator and Display of Art Objects |
| Studio Health Reducing or Similar Service |
| Studio, Photographer, Artist, Music, Drama, or Dance |
| Tool Rental |
| Trailer or RV Sales or Display |
| Variety Store or Other Retail Outlet Store |
| Veterinarian Office Only |

| Use of Land and Buildings | |
|---------------------------|--|
| Agricultural Types Uses | |
| | Farm or Ranch |
| | Animal Pound |
| | Animal Clinic or Hospital |
| | Animal Clinic, Hospital or Kennel |
| | Greenhouse or Plant Nursery |
| Commercial Type Uses | |
| | Bakery Wholesale |
| | Building Material Sale |
| | Cabinet and Upholstery Shop |
| | Cleaning, Drying or Laundry Plant |
| | Clothing or Similar Light Assembly Process |
| | Contractors Storage or Equipment Yard |
| | Heavy Machinery Sales, Storage or Repair |
| | Lithographic or Print Shop |
| | Maintenance and Repair Service for Buildings |
| | Milk Depot, Dairy or Ice Cream Plant |
| | Manufactured House or Industrialized Homes Sales and Display |
| | Open Storage of Furniture, Appliances or Machinery, Etc. |
| | Paint Shop |
| | Petroleum Products Storage and Wholesale |
| | Plumbing Shop |
| | Propane Storage and Distribution |
| | Storage Warehouse |
| | Trailer or Recreational Vehicle Sales or Display |
| | Welding or Machine Shop |
| | Wholesale Office Storage or Sales Facilities |
| Industrial Uses | |
| | Asphalt Paving Batching Plant |
| | Concrete Batching Plant |
| | Concrete Products Manufacture |
| | Light Manufacturing |
| | Sand and Gravel Storage |
| | Sand, Gravel, Stone or Petroleum Extraction |

Submission Application Form

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

| Utility Providers | |
|-------------------------|-------|
| Description of Service | Name |
| Electricity Service | City |
| Water and Sewer Service | |
| Gas Service | |
| Telephone Service | |
| Cable TV Service | Atmos |
| Other Service | |
| Internet Provider | |

Veronica Maldonado Veronica Maldonado 11/29/17

City of Farmersville Staff Only

Applicant, do not mark in space below

| Description | Response |
|--|--------------------|
| Name of City Staff (Name, Title, Office) | |
| Applicant | <i>J. Hu</i> |
| Fee Amount | \$1000.00 retained |
| Applicant's Address | |
| Date of Fee | 11-29-17 |
| City Budget Number | |
| City Asset Account Number | |



G.F. No. 16-254633-MM

ADDRESS OF AND RETURN TO:

**Gustavo Maldonado Juarez and Veronica Maldonado
4106 Morrison
Greenville, TX 75401**



GENERAL WARRANTY DEED

"NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER."

STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COLLIN

That **C.L. COPELAND**, a married person, not joined hereby by my spouse as the herein described property forms no part of our homestead, either business or personal, hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand to Grantor paid by **GUSTAVO MALDONADO JUAREZ and VERONICA MALDONADO**, whose mailing address is 4106 Morrison, Greenville, TX 75407, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, and other good and valuable consideration, the receipt and sufficiency of which is hereby also acknowledged, HAVE GRANTED, SOLD AND CONVEYED and do by these presents GRANT, SELL AND CONVEY unto the said Grantee all the following described real property ("Property"), to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

This conveyance is made and accepted subject to validly existing easements, rights-of-way, and prescriptive rights, whether of record or not; all presently recorded and validly existing restrictions, reservations, covenants, conditions, oil and gas leases, mineral interests outstanding in persons other than Grantor, and other instruments, other than conveyances of the surface fee estate, that affect the Property; validly existing rights of adjoining owners in any walls and fences situated on a common boundary; any discrepancies, conflicts, or shortages in area or boundary lines; any encroachments or overlapping of improvements.

EXHIBIT "A"

BEING all of that tract of land in the City of Farmersville, Collin County, Texas, and being that tract of land in a deed to C.L. Copeland as recorded under CC# 20130606000783650 of the Official Public Records of Collin County, Texas, and being part of that tract of land described in a deed to Jack B. Neathery as recorded in Volume 300, Page 395 of the Deed Records of Collin County, Texas, and same being known as Lots 2 and 6 in Block 1 of the Wylie Addition to the City of Farmersville (unrecorded), and being further described as follows:

BEGINNING at a 5/8 inch steel rod set capped "Boundary Solutions" on the South line of Summit Street, at the Northwest corner of that tract of land described in a deed to Terry L. Jackson as recorded in Volume 1034, Page 444 of the Deed Records of Collin County Texas, from which an "X" found at the Northeast corner of said Jackson tract bears North 89 degrees 31 minutes 07 seconds East, 110.00 feet for witness;

THENCE South 00 degrees 23 minutes 57 seconds East, 205.66 feet to a 1 inch steel rod found at the Southwest corner of said Jackson tract;

THENCE South 87 degrees 50 minutes 33 seconds West, 98.87 feet to an axle found at the Southwest corner of said Lot 2, and at the Southeast corner of that tract of land described in a deed to Carol Lynn Addington as recorded in Volume 1349, Page 727 of the Deed Records of Collin County, Texas;

THENCE North 00 degrees 42 minutes 40 seconds East, 208.60 feet to a 5/8 inch steel rod set capped "Boundary Solutions" on the South line of Summit Street, at the Northwest corner of said Lot 2, and at the Northeast corner of said Addington tract;

THENCE North 89 degrees 31 minutes 07 seconds East, 94.78 feet along the South line of said Summit Street to the POINT OF BEGINNING, containing 0.46 acres of land.

Filed and Recorded
Official Public Records
Stacey Kemp, County Clerk
Collin County, TEXAS
05/13/2016 02:32:20 PM
\$34.00 SCAPELA
20160513000596850



Stacey Kemp

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said Grantee, Grantee's heirs, successors and assigns forever.

And Grantor does hereby bind Grantor, Grantor's heirs, successors and assigns, to warrant and forever defend all and singular the said premises unto the said Grantee, Grantee's heirs, successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

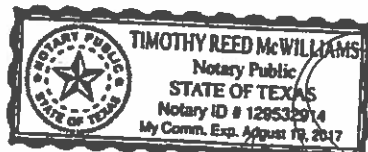
Current ad valorem taxes on said Property have been prorated and the payment thereof is assumed by the Grantee.

EXECUTED on the dates of the acknowledgments set out below, to be effective, however, on the 13th day of May, 2016.


C.L. COPELAND

STATE OF TEXAS
COUNTY OF COLLIN

This instrument was acknowledged before me on the 13th day of May, 2016, by C.L. COPELAND.



Notary Public, State of Texas

PREPARED IN THE LAW OFFICES OF
McWILLIAMS & THOMPSON
2713 Virginia Pkwy, Ste. 100
McKinney, Texas 75071
I:\Rachael\Files\16-MM4633 Copeland - Maldonado\4633 Warranty Deed - Cash.doc

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | VI.J |
| Subject | Consider, discuss and act upon Interlocal Agreement with Collin County for Library Services. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | January 9, 2018 |
| Attachment(s) | Interlocal Agreement |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

THE STATE OF TEXAS

COUNTY OF COLLIN

**INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF COLLIN
AND THE CITY OF FARMERSVILLE
REGARDING THE CHARLES J. RIKE MEMORIAL LIBRARY**

I.

This agreement is made and entered by and between Collin County, a political subdivision of the State of Texas, hereinafter referred to as the "**COUNTY**" and the City of Farmersville, a political subdivision of the State of Texas; hereinafter referred to as the "**CITY**".

II.

The **COUNTY** and the **CITY** agree as follows:

The **COUNTY** is a duly organized political subdivision of the State of Texas engaged in the administration of County Government and related services for the benefit of the citizens and residents of Collin County.

The **CITY** is a duly organized political subdivision of the State of Texas engaged in the administration of City government and related services for the benefit of the citizens and residents of the City of Farmersville.

The Charles J. Rike Memorial Library, hereinafter referred to as the "**LIBRARY**", is a department of the City established by the City Council for administering and providing library services for the general public in Farmersville and Collin County, Texas.

The undersigned officers or agents of the **COUNTY** and the **CITY** are properly authorized officials and agents and each has the necessary authority to execute this agreement on behalf of the **COUNTY** and **CITY** and that any necessary resolutions or orders extending said authority has been duly passed and are now in full force and effect.

The **COUNTY** agrees to fund the **CITY** for the benefit of the **LIBRARY** in the amount of \$6,970.08 for the 2018 fiscal year (October 2017 through September 2018) of the **COUNTY**, under the conditions and terms set out herein.

In exchange for said funds provided by the **COUNTY**, the **CITY** will provide the following services to the citizens of Collin County for the year of 2018:

The **LIBRARY** shall continue to provide full library services for residents of Collin County, Texas, without distinction between those who reside within or without an incorporated area of the county. "Full library services" shall mean access to all library materials made available to Farmersville residents. Notwithstanding the foregoing, City reserves the right to adopt and enforce rules and regulations regarding the use of the library facilities which make reasonable distinctions between Farmersville residents and non-residents. City may promulgate rules regarding general access to library materials, including internet access, in its sole discretion.

The **LIBRARY** shall perform such other functions and duties as may be required of it by law or by lawful authority.

All benefits and services provided by the **LIBRARY** and the administration of its program or programs shall be done in conformity with all State and Federal Laws and without regard to race, religion, gender or ethnic background of the persons being served, and without regard to the immigration status of the persons being served.

All funds provided to the **CITY** by the **COUNTY** under the terms of this agreement shall be used solely for library services to the public.

The **CITY** shall diligently prepare and keep accurate and current records of its board meetings, official actions and expenditures related to the **LIBRARY** and shall permit inspection and copying of said records by authorized agents of the Commissioners' Court, District Attorney and County Auditor of Collin County, Texas from 8:00 A.M. to 5:00 P.M. Monday through Friday of each week (except officially recognized holidays).

The **CITY** shall comply with the Texas Open Records Act and the Texas Open Meetings Act, provided that matters and records deemed confidential by law shall not be compromised.

For the aforementioned services provided by the **CITY**, the **COUNTY** agrees to pay to the **CITY** for the full performance of this agreement the annual amount of \$6,970.08 to be paid in quarterly installments. The **CITY** understands and agrees that payment by the **COUNTY** to the **CITY** shall be made in accordance with the normal and customary processes and business procedures of the **COUNTY**, and in conformance with applicable state law.

Neither of the parties to this agreement waives or shall be deemed hereby to waive any immunity or defense that would otherwise be available to it against claims arising from the exercise of governmental powers and functions. The **CITY** is not given authority by this contract to place the **COUNTY** under any manner of legal obligation to any third party, person, entity or agency, and is not hereby made an agent of the **COUNTY** for the purpose of incurring liability. The **CITY** does not have under this agreement authority or legal capacity to admit or confess error or liability on behalf of the **COUNTY**.

The effective date of this agreement shall be the day that it is signed by both parties.

This agreement and any of its terms and provisions, as well as the rights and duties of the parties hereto, shall be governed by the laws of the State of Texas.

In the event that any portion of this agreement shall be found to be contrary to law, it is the intent of the parties hereto that the remaining portions shall remain valid and in full force and effect to the extent possible.

COLLIN COUNTY

SIGNATURE: _____
Keith Self, Collin County Judge Date

CITY OF FARMERSVILLE

SIGNATURE: _____
Date

PRINT NAME: _____

TITLE: _____

Libraries Association Library Card History

| Library Cards Issued | 2013 | | 2014 | | 2015 | | 2016 | | 2017 | | GIS Results | | Per person on GIS Results | FY 2018 Request Revised |
|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|-------------|-------|---------------------------|-------------------------|
| | Total | *Rural | Total | *Rural | Total | *Rural | Total | *Rural | Total | *Rural | Total | Rural | | |
| Celina | 2331 | 229 | 2707 | 243 | 3136 | 259 | 3478 | 585 | 3776 | 862 | 3,206 | 618 | \$30,900.00 | \$11,730.60 |
| Farmersville | 4441 | 1627 | 4689 | 1745 | 4955 | 1883 | 5215 | 1978 | 5480 | 2080 | 5,498 | 1,890 | \$94,500.00 | \$6,970.08 |
| Melissa | 9900 | 2500 | 8677 | 3695 | No Data | No Data | No Data | No Data | 965 | 386 | 10,822 | 1,130 | \$56,500.00 | \$7,600.34 |
| Princeton | 2,785 | No Data | 3,326 | No Data | 4,227 | 1,200 | 4,915 | 1,461 | 5,512 | 1,693 | 5,581 | 1,601 | \$80,050.00 | \$14,952.00 |
| Prosper | No Data | No Data | No Data | No Data | 2392 | 246 | 3099 | 353 | 3717 | 429 | 3,791 | 140 | \$7,000.00 | \$4,095.30 |
| Wylie | 13,456 | 4,323 | 13,674 | 4,900 | 12,262 | 487 | 12,109 | 471 | 12,402 | 427 | 26,182 | 1,296 | \$64,800.00 | \$15,778.80 |
| | | | | | | | | | 31,852 | 5,877 | 55,080 | 6,675 | \$333,750.00 | \$61,127.12 |

*includes library cards issued for residents in unincorporated, rural and outside the City areas.

Wylie: Rural is unincorporated areas for FY 15. Prior to FY 15, we did not have GIS. FY 13-FY14 included cities as well.

Melissa: does not have data for FY 2016 and FY 2017 because of a change in the integrated library system.

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | VI.K |
| Subject | Update on Boundary Agreements with Blue Ridge, Nevada, Josephine, Caddo Mills, and Lavon. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | January 9, 2018 |
| Attachment(s) | Status Sheet |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

Status of Boundary Agreements

- **Blue Ridge** - took agreement to City Council on 11-7-17 and they are still in deliberation. It was supposed to go to the City Council in December. Email was received on 1-5-18 that indicated the issue was tabled and the Mayor has not brought it up again at this point.
- **Nevada** – Sandra Green received a call from the City of Nevada's attorney on 12-14-17. He did not like the way the directions were written in the agreement and was going to revise the wording and forward to us. He stated neither he nor Council had any issues with the boundaries as they were presented. An email was sent on 1-5-18 to check the status.
- **Josephine** – emailed agreement and they received. Mayor called Sandra Green and asked a few simple questions and stated he would forward to their City Attorney for review. An email was sent on 1-5-18 to check on the status.
- **Lavon** – agreement is with their City Attorney for review. Only hold up is the Attorney's workload. An email was sent on 1-5-18 to follow-up.
- **Caddo Mills** – emailed agreement to City, but no response yet. An email was sent on 1-5-18 for status.

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | VI.L |
| Subject | Update on 607 Waterford Street concerning building being constructed at the corner of Waterford and Sycamore. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | January 9, 2018 |
| Attachment(s) | None |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | VI.M |
| Subject | Discussion regarding budget shortfall in library funds. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | January 9, 2018 |
| Attachment(s) | Possible Library Budget Changes |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

| | |
|--------------------------|-----------------|
| Previous County Funding: | \$ 14,308.33 |
| Current County Funding: | <u>6,970.08</u> |
| Difference: | - 7,338.25 |

Cutting Library Budget to compensate

| | |
|---|--------------|
| Travel/School/Dues | \$ 2,500.00 |
| Capital Equip. Purchases (Book Fund) | 3,000.00 |
| General Office Supplies | 500.00 |
| Other expense (Programs) | 500.00 |
| Janitorial Supplies | 500.00 |
| <u>Publications & Subscriptions</u> | <u>18.00</u> |
| Total: | \$ 7,018.00 |
| Difference: | - 320.25 |

VII. Requests to be Placed on Future Agendas

VIII. Adjournment