



**FARMERSVILLE CITY COUNCIL
REGULAR SESSION AGENDA
November 14, 2017, 6:00 P.M.
Council Chambers, City Hall
205 S. Main Street**

I. PRELIMINARY MATTERS

- Call to Order, Roll Call, Prayer and Pledge of Allegiance
- Announcements
 - Calendar of upcoming holidays and meetings
 - City offices will be closed on Thursday, November 23, 2017 and Friday, November 24, 2017 in observance of the Thanksgiving Holiday.
 - The Library will be closed from November 11, 2017 through February 3, 2018 due to renovations.
 - The Civic Center will be tentatively closed from January 1, 2018 through January 13, 2018 for renovations.
 - The Farmersville High School Marching Band competed and placed 2nd in the UIL Conference 3A State Marching Contest in San Antonio on November 7th.
 - The Farmersville High School Girls Volleyball Team had a successful year and made it to the Regional Quarterfinals.

II. PUBLIC COMMENT

Anyone wanting to speak is asked to speak at this time, with an individual time limit of three (3) minute. This forum is limited to a total of thirty (30) minutes. If a speaker inquires about an item, the City Council or City Staff may only respond with: (1) a statement of specific factual information; (2) a recitation of existing policy; or (3) a proposal that the item be placed on the agenda of a future meeting.

III. CONSENT AGENDA

Items in the Consent Agenda consist of non-controversial or "housekeeping" items required by law. Council members may request prior to a motion and vote

on the Consent Agenda that one or more Items be withdrawn from the Consent Agenda and considered individually. Following approval of the Consent Agenda, excepting the items requested to be removed, the City Council will consider and act on each item so withdrawn individually.

- A. City Council Minutes
- B. Police Department Report
- C. Code Enforcement/Animal Control Report
- D. Fire Department Report
- E. Municipal Court Report
- F. Warrant Officer Report
- G. Public Works Report
- H. Library Report
- I. City Manager's Report

IV. INFORMATIONAL ITEMS

These Informational Items are intended solely to keep the City Council apprised of the actions and efforts of the various boards and commissions serving the City of Farmersville. Council members may deliberate and/or request further information or clarification regarding any one or more of the items contained in this provision. City Council approval of, or action on, these items is not required or requested.

- A. FEDC (4A) Meeting Minutes
- B. FEDC (4A) Financial Report
- C. FCDC (4B) Financial Report
- D. Main Street Report

V. REGULAR AGENDA

- A. Update from Wayne May regarding the North Texas Municipal Water District (NTMWD) litigation.
- B. Consider, discuss and act upon Resolution #R-2017-1114-001 voting for Collin Central Appraisal District's Board of Directors.
- C. Consider, discuss and act upon possible financing regarding radios and storage units for the Fire Department and Public Works Department.
- D. Consider, discuss and act upon an Interlocal Agreement with Collin County for Library Services.
- E. Update on Ordinance for nuisances, storage and vegetation on properties.
- F. Update on the sewer system in relation to Camden Park.
- G. Update on Big D Concrete.

- H. Consider, discuss and act upon City installing sewer line for Summit and Main Street.
- I. Consider, discuss and act upon contract with Axon Enterprise, Inc. regarding police tasers and equipment.
- J. Update on Boundary Agreements with Blue Ridge, Nevada, Josephine, Lavon, and Caddo Mills.

VI. EXECUTIVE SESSION

Discussion of Matters Permitted by Texas Government Code Section 551.071,
CONSULTATION WITH ATTORNEY:

- 1. Discussion of matters protected by the attorney-client privilege:
 - a) Discussion of laws applicable to platting and cemeteries.

Discussion of Matters Permitted by Texas Government Code Section 551.074,
PERSONNEL MATTERS:

- 1. Discussion Regarding Personnel Matters:
 - a) Discussion regarding employee bonuses and merit increases for key employees.

VII. RECONVENE FROM EXECUTIVE SESSION AND DISCUSS/CONSIDER/ACT ON MATTERS DISCUSSED IN EXECUTIVE SESSION PERMITTED BY SECTIONS 551.071 & 551.074 OF THE TEXAS GOVERNMENT CODE

VIII. REQUESTS TO BE PLACED ON FUTURE AGENDAS

IX. ADJOURNMENT

Dated this the 9th day of November, 2017.



Diane C. Piwko, Mayor

The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters listed on the agenda, as authorized by the Texas Government Code, including, but not limited to, Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.175-183 (Deliberations about Homeland Security Issues) and as authorized by the Texas Tax Code, including, but not limited to, Section 321.3022 (Sales Tax Information).

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at 972-782-6151 or Fax 972-782-6604 at least two (2) working days prior to the meeting so that appropriate arrangements can be made. Handicap Parking is available in the front and rear parking lot of the building.

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted in the regular posting place of the City Hall building for Farmersville, Texas, in a place and manner convenient and readily accessible to the general public at all times, and said Notice was posted November 9, 2017 by 5:00 P.M. and remained so posted continuously at least 72 hours proceeding the scheduled time of said meeting.



Sandra Green, City Secretary



I. Preliminary Matters

November 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|---|-----------|---|--|--|
| | | | 1 | 2 Charter Commission Meeting @ 6:30 pm | 3 | 4 Farmers & Fleas 9:00am Citywide Clean-Up Day |
| 5 | 6 | 7 Municipal Court 9:00am Joint Work Session & Public Hearing for Zoning & Subdivision Rewrite | 8 | 9 City Amenities Board @ 4:15pm | 10 City Offices Closed for Veteran's Day | 11 |
| 12 | 13 Main Street Board 4:45pm FCDC (4B) 5:45pm | 14 City Council Meeting 6:00pm | 15 | 16 FEDC (4A) Work Shop 6:00 pm (Cancelled) | 17 | 18 |
| 19 | 20 P&Z 6:30pm (Cancelled due to Holiday) | 21 Municipal Court 9:00am | 22 | 23 City offices closed Thanksgiving Holiday | 24 City offices closed Thanksgiving Holiday | 25 |
| 26 | 27 FISD School Board Meeting 7:00pm | 28 City Council Meeting 6:00pm | 29 | 30 Building & Property Standards Meeting 6:00pm (Tentative) FEDC (4A) 6:30 pm (Tentative) | | |

December 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|--|-----------|------------------------------------|---|-------------------------------------|
| | | | | | 1 | 2 Farmers & Fleas 9:00am |
| 3 | 4 | 5 Rotary Club Christmas Party Municipal Court 9:00am | 6 | 7 City Amenities Board @ 4:15pm | 8 | 9 Annual Christmas Parade 7:00pm |
| 10 | 11 Main Street Board 4:45pm FCDC (4B) 5:45pm | 12 City Council Meeting 6:00pm | 13 | 14 | 15 | 16 |
| 17 | 18 P&Z 6:30pm | 19 Municipal Court 9:00am | 20 | 21 FEDC (4A) 6:30 pm | 22 City Hall Annual Chili Cook-off 12:00pm | 23 |
| 24 | 25 City Offices Closed - Christmas | 26 City Offices Closed - Christmas | 27 | 28 | 29 | 30 |
| | 31 | | | | | |

II. Public Comment

| | |
|------------------------------|--|
| Agenda Section | Public Comment |
| Section Number | II |
| Subject | Public Comment |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Farmersville City Council Meeting Minutes |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | Anyone wanting to speak is asked to speak at this time, with an individual time limit of three (3) minute. This forum is limited to a total of thirty (30) minutes. If a speaker inquiries about an item, the City Council or City Staff may only respond with: (1) a statement of specific factual information; (2) a recitation of existing policy; or (3) a proposal that the item be placed on the agenda of a future meeting. |
| Action | NA |

III. Consent Agenda

| | |
|------------------------------|--|
| Agenda Section | Consent Agenda |
| Section Number | III.A |
| Subject | City Council Minutes |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Farmersville City Council Meeting Minutes |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |



**FARMERSVILLE CITY COUNCIL
REGULAR SESSION MINUTES
For
October 24, 2017, 6:00 P.M.**

I. PRELIMINARY MATTERS

- Mayor Piwko called the meeting to order at 6:00 p.m. Council members Craig Overstreet, Donny Mason, Mike Hurst, and Michael Hesse were all present. Todd Rolen arrived at 6:05 p.m. City staff Ben White, Sandra Green, Rick Ranspot, Kim Morris, Mike Sullivan and City Attorney Alan Lathrom were also present.
- Prayer was led by Warrant Officer Rick Ranspot followed by the pledges to the United States flag and the Texas flag.
- The calendar of upcoming holidays and meetings were provided in the agenda packet.
 - The Trick-It-Up bike ride will be held on October 28th from 9:00 am to 3:00 pm. For more information please call the Farmersville Chamber of Commerce or go to their website: <http://www.farmersvillechamber.com>
 - Scare on the Square will be on October 28th, from 5:00 pm to 8:00 pm. For more information please call the Farmersville Chamber of Commerce or go to their website: <http://www.farmersvillechamber.com>
 - The Holiday season is quickly approaching. Angel Tree sign-ups will be held at the First United Methodist Church Saturday, November 4th, 5th, and 6th. Please see the flyer in the agenda packet, on the website, or in the window of City Hall for more information.
 - Home Rule Charter meeting is held on the first Thursday of every month at 6:30 p.m.
 - Citywide Clean-Up Day will be Saturday, November 4th.
 - The City Council and the Farmersville Planning & Zoning Commission will hold a Joint Work Session and Public Hearing on Tuesday, November 7, 2017, at 6:00 p.m. in the Council Chambers to discuss the proposed complete

- rewrite and revision of the City of Farmersville's Zoning Ordinance and Subdivision Ordinance, and to take input from citizens.
- The Library will be closed from November 11, 2017 through February 3, 2018 due to renovations.
 - The Civic Center will be tentatively closed from January 1, 2018 through January 13, 2018 for renovations.
 - Mayor Piwko also announced the Farmerville High School Marching Band received superior rates at the Regional Competition held in Princeton and are advancing to the Area Competition in Denton. They will perform around 2:45 p.m.

II. PUBLIC COMMENT

- Jeff Graham who resides at 222 Eugene Lane, Nevada addressed Council and stated he is running for the office of Justice of the Peace. He gave his background information and stated if he was elected he wanted to start night court and a teen court.
- Becky Bernardi address Council and stated she lives in Copeville but she was representing the Lavon Pro Corridor Freeway. They have a group of approximately 900 people and growing. The killing of the bridge should have never taken place. They feel time has been wasted in building the bridge. She has indicated the roads are horrible right now. There are a lot of deaths on the roads, and they have been tracking the major and minor traffic accidents that have occurred. Endangered species would not be impacted.
- John Hart who lives at 18601 CR 646 addressed Council and stated he noticed the cemetery was on the agenda again. He explained he feels Council is delaying a decision and stated they are placing the City in the middle of a lawsuit and their decision is based on discriminatory actions.
- Mayor Piwko stated that one hour before the previous City Council meeting started the City Attorney had received a response from the IACC. A lot of the information that Council had requested was not addressed in their response.
- Randy Smith who resides at 508 CR 610 addressed Council and wanted to thank Sandra Green and Paula Jackson for getting the Storck property mowed. He also stated the grass was grown up on both sides of Bob Tedford Drive.
- Ben White indicated the south side is maintained by the City and the north side is maintained by the County.
- Randy Smith indicated those areas are difficult to see around and it could be a danger.

- Alice Brantley who lives at 209 Windom addressed Council and brought up the electric rate. She stated that she ran the numbers and was told about \$50 a month from her bill goes to the budget. She stated it seemed like a tax and suggested if the City move that over as a tax into the property taxes and it would still leave the City as one of the lowest in property taxes. She indicated this would allow citizens to save on their electric bills and the budget would not depend on how much electricity a citizen would use. She is going with solar use at her house, but it will help others. She wants this town to do well and she knows it can be, but it does take planning. Also, she stated the electric and energy is a big halt to bigger businesses and homeowners wanting to move to Farmersville.
- Ben White told Ms. Brantley to look at the PCA charges on her bill and she may see some relief.

III. CONSENT AGENDA

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- A. City Council Minutes for September 12, 2017
- B. City Council Minutes for September 26, 2017
- C. City Council Minutes for October 10, 2017
- D. City Financial Report
- E. Public Works Report
- F. City Manager's Report
- Craig Overstreet asked to pull the Council Minutes from September 26, 2017 and October 10, 2017.
 - Motion to approve reports A, D, E, and F was made by Donny Mason
 - 2nd to approve was Michael Hesse
 - All council members voted in favor
- Craig Overstreet did not find an error on the Council Minutes from September 26, 2017.
- Mayor Piwko did point out that she requested the status on the construction of a building at 607 Waterford on the agenda, not Mike Hurst.

- Craig Overstreet wanted the question that was asked by Donny Mason concerning the connection of the concrete from the building to Sycamore Street added to the minutes.
- Mayor Piwko stated it had been pointed out in another meeting and placed in the minutes, but it could be added.
 - Motion to approve reports B and C with corrections was made by Michael Hesse
 - 2nd to approve was Todd Rolen
 - All council members voted in favor

IV. INFORMATIONAL ITEMS

These Informational Items are intended solely to keep the City Council apprised of the actions and efforts of the various boards and commissions serving the City of Farmersville. Council members may deliberate and/or request further information or clarification regarding any one or more of the items contained in this provision. City Council approval of, or action on, these items is not required or requested.

- A. FCDC (4B) Meeting Minutes
- B. City Amenities Board Minutes
- C. Main Street Board Minutes

- Motion to approve made by Craig Overstreet
- 2nd to approve was Todd Rolen
- All council members voted in favor

V. READING OF ORDINANCES

- A. Consider, discuss and act upon the second reading of Ordinance #O-2017-1010-004 regarding adoption of the Thoroughfare Standards Design Manual.

- Mayor Piwko indicated Council had already seen this Ordinance at the previous meeting and asked if anything had been changed.
- Alan Lathrom indicated there was a text revision that was modified to add the correct dates for the manuals.
- Ben White stated there were no changes made to the Thoroughfare Design Manual, the Ordinance was just updated.
 - Motion to approve made by Mike Hurst
 - 2nd to approve was Donny Mason
 - All council members voted in favor

VI. REGULAR AGENDA

- A. Consider, discuss, and act upon a request from the Farmersville Quilt Guild regarding Farmersville becoming a Quilt Barn Trail City.
- Elizabeth Andrus, President of the Farmersville Quilt Guild, addressed Council about making Farmersville a Quilt Barn Trail City. A video was shown of examples from Honey Grove. She stated there are over nine quilt guilds in the area. Farmersville Quilt Guild has a lot of activities and the Quilt Barn Trail would enhance the City. The way City could help right now is by embracing the idea and posting information on the City website. The Guild could also host a class. Historically, the size of the quilt pattern placed on a building was 8' x 8', but they could be bigger or smaller if necessary. She explained Farmersville Quilt Guild currently consists of 32 members and next month they will be hosting an event to give quilts to military veterans.
 - Mayor Piwko asked if they envision it to be a walking tour or a driving tour.
 - Elizabeth Andrus stated it could be either, but she believes the amount of participants would grow.
 - Mayor Piwko asked if the City would have to address this in the sign ordinance since they would be attached to the buildings
 - Ben White indicated we would have to add it to the sign ordinance in order to maintain certain standards and rules.
 - Mayor Piwko asked Council if they wanted to recommend that staff continue forward by addressing the sign ordinance to allow for the Quilt Barn Trail.
 - Council indicated that staff should move forward.
 - Motion to have staff bring a copy of the sign ordinance that adds the information about the Quilt Barn Trail to Council made by Craig Overstreet
 - 2nd to approve was Donny Mason
 - All council members voted in favor
- B. Update from Council liaison regarding Farmersville Independent School District.
- Michael Hesse stated there is not a lot going on within the school district right now. They are looking at hiring an architect firm to design new buildings that will help alleviate the overcrowding. The school district is saying they will take down the old junior high and then build a new high school. They have hired a new business manager because the current one is retiring. Also, Matthew Renshaw is a National Scholar and this is an honor that is not received by a lot of students nationwide. They are also trying to find new rates that will help with building the new buildings. The school

district is also going to build new press boxes for the softball and baseball field.

C. Consider, discuss, and act upon a process for a tax abatement for Ted Zedah (Camden Park).

- Ben White stated that Ted Zedah came to him and asked if Council would consider a tax abatement for the apartment complex. He wanted to see if the Council would be willing to go through the process. Right now it is in the preliminary stages. Since his property is located in the TIRZ district, the tax abatement could affect how much money goes into the TIRZ. \$30 million, in TIRZ district, for 265 units for apartments. We would receive it in indirect ways like to get permission from TIRZ like wastewater, water, and sewer lines. He hates saying 265 units because they could change. Around 473 people if the apartments are occupied by at least 80%. Ad Valorem would be \$234,000 for the whole and the TIRZ impact would be ½ of that. \$117,000 per year over 5 years. He talked with the Wylie EDC, Sam Satterwhite, to get some ideas from other people. One thing the City could suggest is do a tax abatement for 50% of the ad valorem for the \$17K and then come back with another agreement and ask for 10% cash be paid back to help pay for some of the City services impact. Another thing we could do is say nothing is being done until the apartments are at 50% capacity. Impact fees: \$26,000; wastewater: \$83,000 and \$2,000 in permits. If you took the number of people that will impact Farmersville by having the apartments they would be stimulating the economy by sales tax. They calculated \$67.6K per year. \$17K to 4A, \$17K to 4B, \$34,000 to City a year for sales tax. In the back of the Ordinance they have to give us a lot of information before we could even start the process. Then, Council would review the questionnaire and give a recommendation.
- Mike Hurst asked if he was just wanting the tax abatement only for the apartments.
- Ben White stated yes and that was all they talked about.
- Mike Hurst questioned whether DR Horton would build the homes and the only thing Ted Zedah would own would be the apartments.
- Ben White stated that was correct.
- Craig Overstreet asked Ben White to give the Council some backstory of the approval process of the Ordinance for tax abatements. He indicated the City could have him fill out the application and bring it to the City Manager and eventually Council. He also asked about the cost of each apartment being built and stated that \$100K seemed too high.

- Ben White and Sandra Green stated that apartments being build are \$100K for each unit. It was explained that costs included amenities and office space.
- Mayor Piwko asked about what the cost of staff time or what other City facilities or expenditures would be required.
- Ben White stated he would just give Ted Zedah the application and have him fill it out.
- Mike Hurst stated he would like to ask for the costs of the apartments and see what number Ted Zedah gives us.
- Ben White explained he could ask for more information if Council wanted more.
- Mayor Piwko stated she would not push the 10% cash and push the occupancy or construction completion more.
- Donny Mason stated he would like for Ted Zedah to fill out the application to see what he is requesting.
- Mayor Piwko stated she would like the TIRZ Board approval before the request comes before the City Council. Mayor Piwko stated tax abatements are for ad valorem taxes and not sales taxes. Mayor Piwko stated that Ben White could go forward and give the question air to Ted Zedah and inform him the City will review it favorably.
- Craig Overstreet explained he would not use the word favorably. He is for the Council review the documents, but to use the word favorably he is against.
- Mayor Piwko stated she was okay with that.
 - Motion to instruct staff to give Ted Zedah the application and inform him it has to be limited to improvements on the real property in relation to the apartment complex and for him to provide development costs and other related costs made by Craig Overstreet
 - 2nd to approve was Donny Mason
 - All council members voted in favor

D. Update regarding the bullet proof glass for City Hall.

- Ben White stated he received a quote for the glass and has been working with Professional Plastics for the last 3 months. They quoted \$6,300 and were the lowest price that was received. The installation of the glass will be handled by City Staff. The glass has been order and we are in the process of creating a purchase order.
- Mayor Piwko asked if the cost is coming out as part of the renovation of City Hall or if the cost is coming out of this year's budget.

- Ben White stated the money for renovations had run out and it will come out of this year's budget.
- Mike Hurst asked if it was ordered and asked about lag time.
- Ben White stated he does not know how long it will take, but he will let Council know.
- Craig Overstreet stated we need to move on this because it is important.

VII. EXECUTIVE SESSION

- Mayor Piwko read the below statement and Council went into Executive Session at 7:04 p.m.

Discussion of Matters Permitted by Texas Government Code Section 551.071, CONSULTATION WITH ATTORNEY:

1. Discussion of matters protected by the attorney-client privilege:
 - a) Discussion of laws applicable to platting and cemeteries.
 - b) Discussion related to purchasing the property at 213 Orange Street.

VIII. RECONVENE FROM EXECUTIVE SESSION AND DISCUSS/CONSIDER/ACT ON MATTERS DISCUSSED IN EXECUTIVE SESSION PERMITTED BY SECTIONS 551.071 OF THE TEXAS GOVERNMENT CODE

- Mayor Piwko stated Council reconvened from Executive Session at 8:03 p.m. and no action would be taken.

IX. REQUESTS TO BE PLACED ON FUTURE AGENDAS

- Mike Hurst wanted a comprehensive update on the sewer system in relation to Camden Park. He stated he would like to have a monthly update on that.
- Ben White stated it could be placed in the regular agenda.
- Mike Hurst also wanted an update on Big D Concrete. He stated he wanted an update on this as well every meeting because they receive questions from citizens.
- Craig Overstreet wanted an update on the status of the boundary agreements; the vegetation, nuisance and storage ordinance; and he wanted to ask some

questions on the Financial Report since Daphne was not in attendance. He also wanted a general discussion on water rates.

- Mayor Piwko suggested including Capital Improvement as well.

X. ADJOURNMENT

Meeting was adjourned at 8:06 p.m.

- Motion to adjourn made by
- 2nd to approve was
- All members voted in favor

APPROVE:

Diane C. Piwko, Mayor

ATTEST:

Sandra Green, City Secretary

| | |
|------------------------------|--|
| Agenda Section | Consent Agenda |
| Section Number | III.B |
| Subject | Police Department Report |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Police Department Report |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

Month at a Glance

October

2017

National Night Out

Old Time Saturday

Del Rio on Site TPCA

IACP Training Conference Philadelphia

Octoberfest at the Onion Shed & Trail

Sheriff's Office Octoberfest

Trick it Up Bike Ride & Trail

Clean Up at Tatum Elementary (Farmersville Police Asso



Farmersville Police Department
134 North Washington Street
Farmersville, TX 75442
972-782-6141

Farmersville Police Department Monthly Report October-17

Total Calls For Service: **526**

Tier 1 Crimes

Robbery: **0**
Assault: **3**
Theft: **0**
Burglary: **3**
Motor Vehicle Theft: **2**

Tier 2 Crimes

Forgery: **0**
Fraud: **0**
Criminal Mischief: **2**
Weapons: **0**
DWI: **2**
Public Intoxication: **0**
Disorderly Conduct: **0**
Drugs: **2**

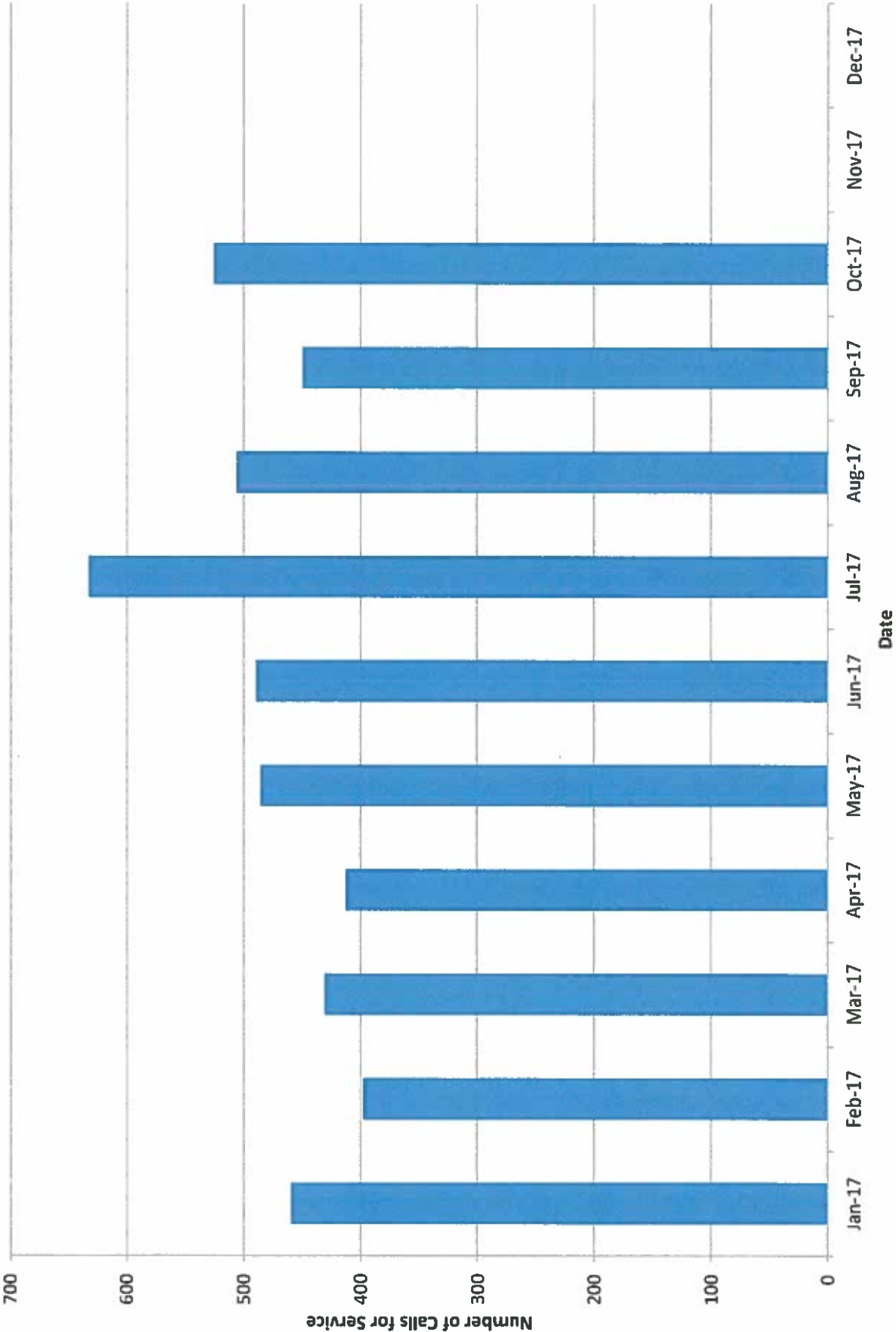
Miscellaneous

| | | | |
|----------------|-----------------------------|------------------|-----------|
| Traffic Stops: | 275 | Major Accidents: | 1 |
| Citations: | 109 (124 Violations) | Minor Accidents: | 6 |
| Alarms: | 6 | Agency Assist: | 28 |

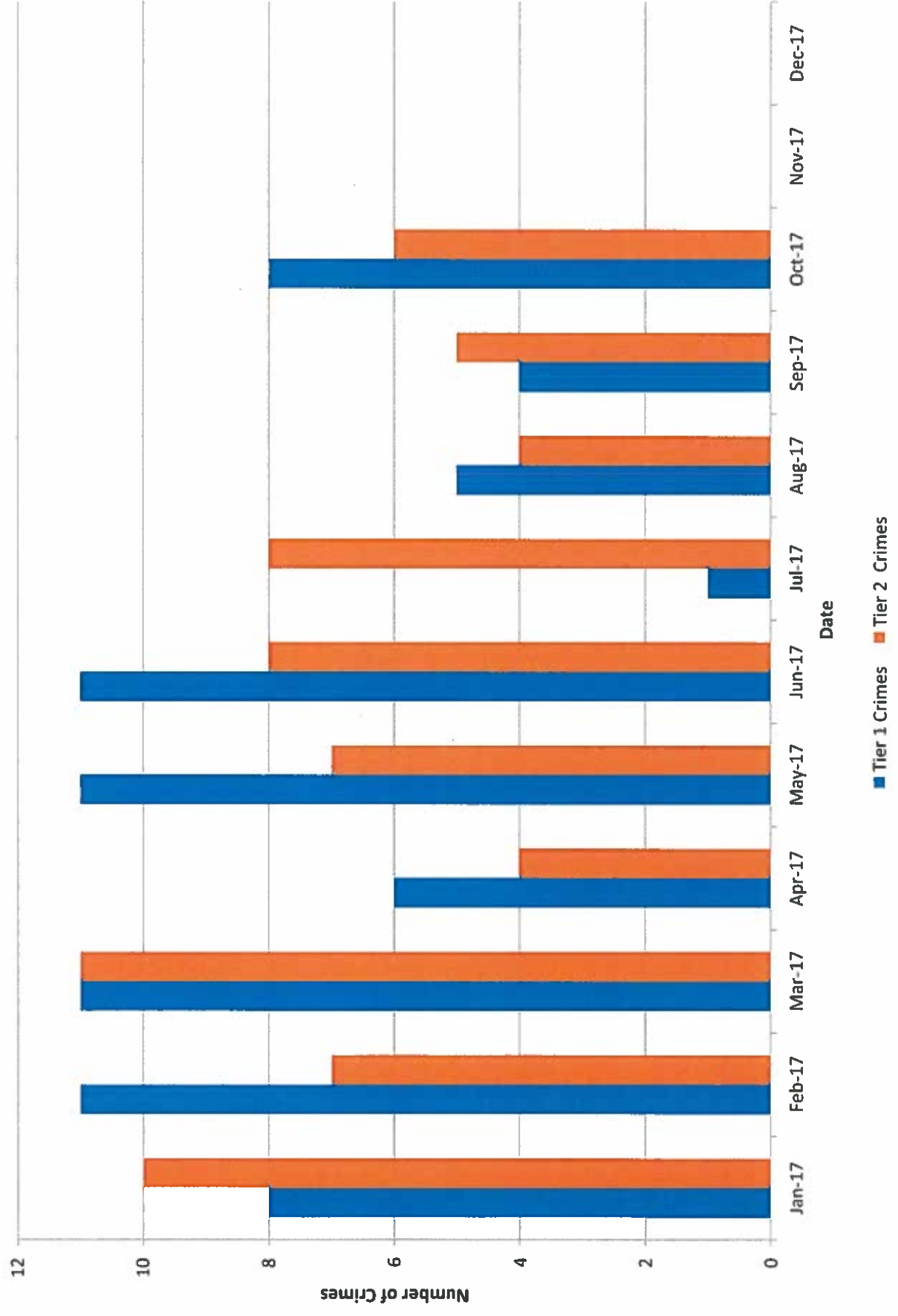
Cases filed with the District Attorney's Office:

Felony: **1**
Misdemeanor: **6**

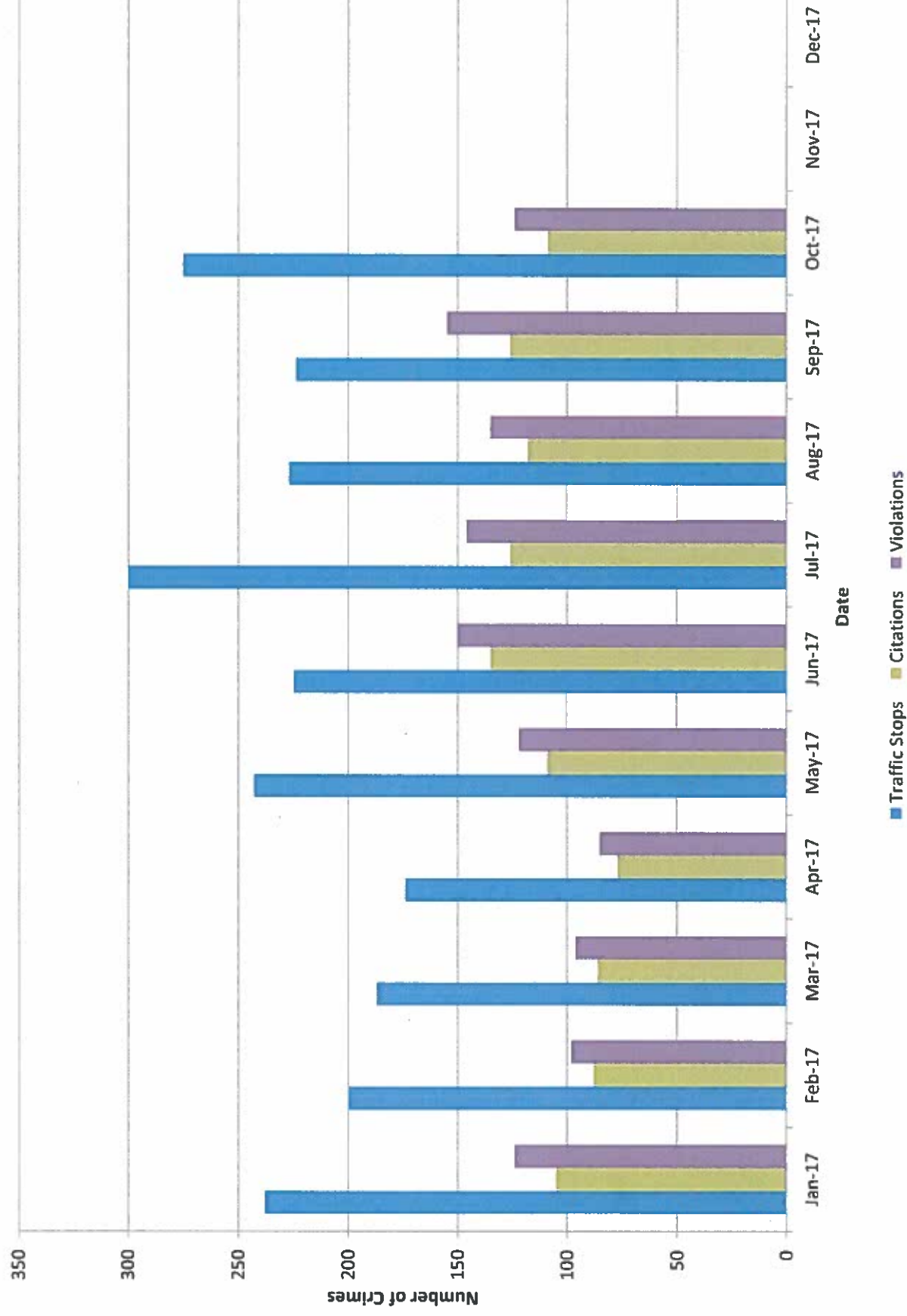
Police Department Calls for Service



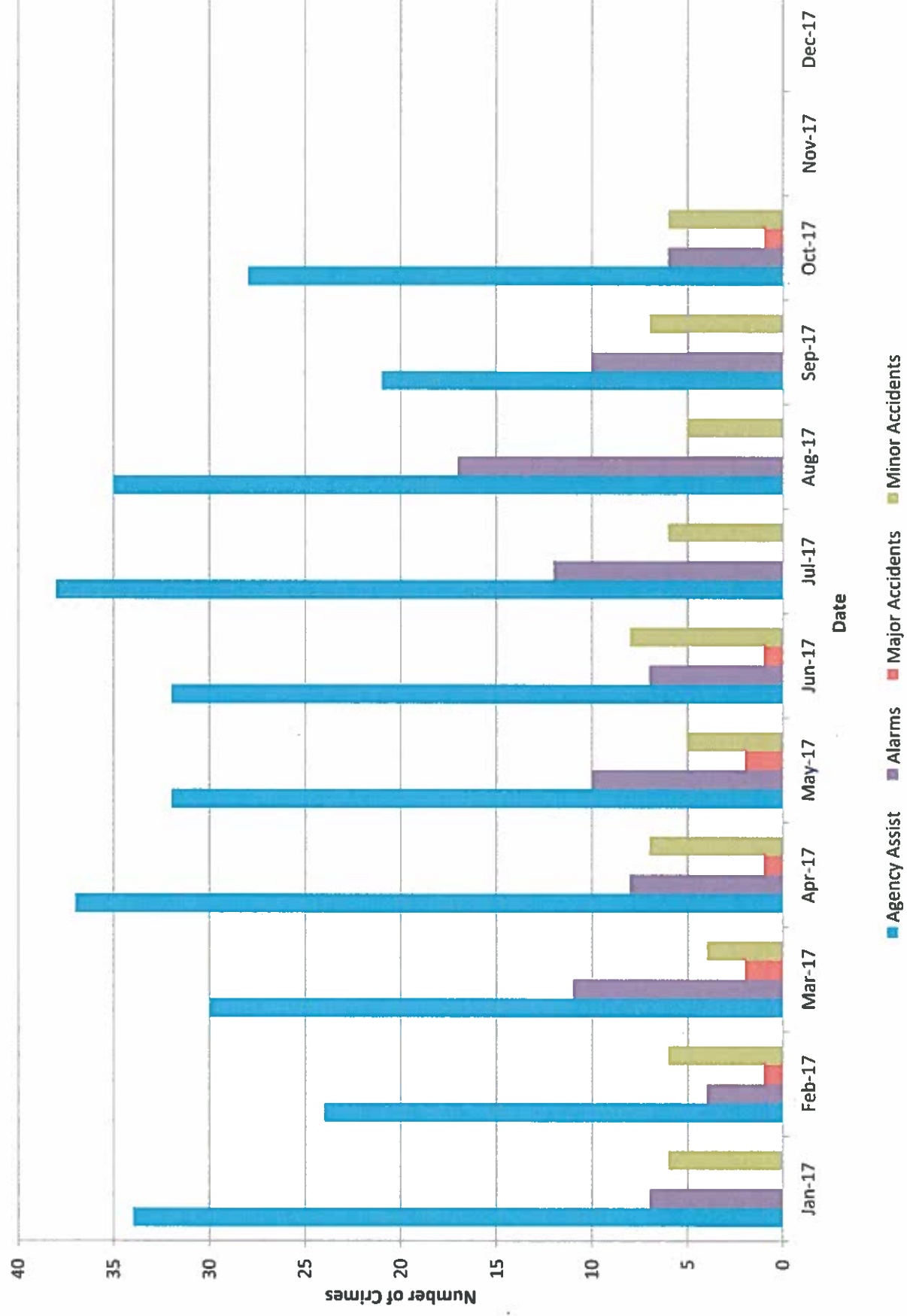
Uniform Crime Reporting



Traffic Enforcement



Police Activity



| | |
|------------------------------|--|
| Agenda Section | Consent Agenda |
| Section Number | III.C |
| Subject | Code Enforcement/Animal Control Report |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | 1. Code Enforcement Report 2. Animal Control Report |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

Incidents Report -FARMERSVILLE POLICE DEPARTMENT

Sorted by Incident_Number, Supp_ID, Agency, Report_Date
 Report_Date : 10/01/2017 00:00 - 10/31/2017 23:59
 Officer : DIXON, K

| Incident # / Officer | Report Date | Description | Incident Address | Victims | Subjects | Offenses | Status |
|----------------------------|------------------|--|--|---------|----------|----------|-----------------------------|
| 16-000748(15) DIXON, K | 10/26/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-CARS AND TRAILERS REMOVED | 108 PENDLETON STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 16-001163(21) DIXON, K | 10/26/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-EQUIPMENT REMOVED | 126 N MAIN STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 16-001395(121) DIXON, K | 10/27/2017 00:00 | PROPERTY MANAGEMENT BOARD MEETING 10/26/17 | 213 HILL STREET FARMERSVILLE, TX 75442 | | | | CLOSED |
| 16-001548(141) DIXON, K | 10/27/2017 00:00 | PROPERTY MANAGEMENT BOARD 10/26/17 | 608 NEATHERY STREET FARMERSVILLE, TX 75442 | | | | REFERRED TO PROPERTY BOARD |
| 17-000178(131) DIXON, K | 10/23/2017 00:00 | RECHECK FOR ORDINANCE VIOLATIONS-DEBRIS REMOVED AND GRASS CUT | 313 E AUDIE MURPHY HIGHWAY FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000475(31) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-TRUCK MOVED, GRASS MOWED | 116 PROSPECT STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000491(121) DIXON, K | 10/11/2017 00:00 | FINAL RECHECK-BACK YARD MOWED | 407 SHERRY STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000501(121) DIXON, K | 10/20/2017 00:00 | RECHECK PRIOR TO ISSUING CITATION | 512 WATERFORD STREET FARMERSVILLE, TX 75442 | | | | REFERRED TO MUNICIPAL COURT |
| 17-000510(121) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION PRIOR TO CITATION-GRASS MOWED | 313 E AUDIE MURPHY HIGHWAY FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000517(121) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-BACK YARD MOWED | 607 WINDOM STREET FARMERSVILLE, TX 75442 | | | | CLOSED |
| 17-000530(121) DIXON, K | 10/12/2017 00:00 | RECHECK FOR CITY ORDINANCE VIOLATION-GRASS STILL NOT MOWED | 615 S RIFE FARMERSVILLE, TX 75442 | | | | REFERRED TO MUNICIPAL COURT |
| 17-000531(121) DIXON, K | 10/13/2017 00:00 | FINAL CHECK PRIOR TO CITATION-GRASS MOWED | 202 ABBEY FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000532(121) DIXON, K | 10/19/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-IT APPEARS THE TRAILER IS BEING DEMOLISHED | 10 PR 100 FARMERSVILLE, TX 75442 | | | | REFERRED TO PROPERTY BOARD |
| 17-000535(11) DIXON, K | 10/11/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 212 HOUSTON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000535(121) DIXON, K | 10/13/2017 00:00 | RECHECK PRIOR TO CITATION-BRUSH REMOVED | 212 HOUSTON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000537(101) DIXON, K | 10/04/2017 00:00 | CITY ORDINANCE VIOLATION-TAIL GRASS | 000 LOCUST FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000537(11) DIXON, K | 10/13/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 000 LOCUST FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000538(11) DIXON, K | 10/11/2017 00:00 | RECHECK FOR ORDINANCE VIOLATIONS-APPLIANCES AND SINK REMOVED | 316 MAPLE STREET FARMERSVILLE, TX 75442 | | | | INACTIVE |

| Incident # / Officer | Report Date | Description | Incident Address | Victims | Subjects | Offenses | Status Case |
|--------------------------|------------------|---|--|---------|----------|----------|----------------------|
| 17-000539(1) DIXON, K | 10/19/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-APPLANCES AND FURNITURE REMOVED | 121 N UNCOLN FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000540(1) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS NOT MOWED | 206 HERRON FARMERSVILLE, TX 75442 | | | | NOV ISSUED - OPEN |
| 17-000541(1) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-APPLANCES REMOVED | 207 AUSTIN FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000542(2) DIXON, K | 10/19/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-DEBRIS STILL THERE | 206 WOODARD STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000543(1) DIXON, K | 10/13/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-FIELD MOWED | 697 S SH 78 FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000545(1) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 316 N MAIN STREET FARMERSVILLE, TX 75442 | | | | CLOSED |
| 17-000546(1) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 408 JACKSON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000547(1) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-TRUCK MOVED BUT STILL ON GRASS | 411 JACKSON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000547(2) DIXON, K | 10/19/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-TRUCK MOVED | 411 JACKSON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000548(1) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-TRUCK REMOVED | 1009 S MAIN STREET FARMERSVILLE, TX 75442 | | | | CLOSED |
| 17-000549(1) DIXON, K | 10/12/2017 00:00 | RECHECK ON GRASS IN DOG CAGE AND DOGS | 203 CENTRAL FARMERSVILLE, TX 75442 | | | | CLOSED |
| 17-000550(1) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 414 N MAIN STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000551(1) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 420 N MAIN FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000551(1) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | FA2 RRMERSVILLE, TX 75442 424 N MAIN STREET | | | | NOV ISS - CLOSED |
| 17-000553(1) DIXON, K | 10/12/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | FARMERSVILLE, TX 75442 614 N MAIN STREET | | | | NOV ISS - CLOSED |
| 17-000555(1) DIXON, K | 10/19/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS POSSIBLE ORDINANCE | FARMERSVILLE, TX 75442 500 S MAIN STREET | | | | NOV ISSUED - OPEN |
| 17-000556(1) DIXON, K | 10/12/2017 00:00 | VIOLATION-PERMIT CHECK CITY ORDINANCE | FARMERSVILLE, TX 75442 711 MCKINNEY STREET | | | | CLOSED |
| 17-000557(1) DIXON, K | | VIOLATION-DEBRIS, FURNITURE LEFT OUTSIDE STORE AFTER HOURS | FARMERSVILLE, TX 75442 | | | | CLOSED |
| 17-000557(1) DIXON, K | 10/25/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-APPEARS OK BUT WILL KEEP AN EYE ON THE SITUATION | 711 MCKINNEY STREET FARMERSVILLE, TX 75442 | | | | CLOSED |
| 17-000558(1) DIXON, K | 10/13/2017 00:00 | CITY BORDINANCE VIOLATION-APPLANCE IN DRIVE WAY | 107 BEECH FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000558(1) DIXON, K | 10/25/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-APPLANCE REMOVED | 107 BEECH FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |

| Incident # / Officer | Report Date | Description | Incident Address | Victims | Subjects | Offenses | Status |
|---------------------------|------------------|--|---|---------|----------|----------|-----------------------------|
| 17-000553(01) DIXON, K | 10/03/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 159 BEECH STREET FARMERSVILLE, TX 75442 | | | | NOV ISSUED - OPEN |
| 17-000550(01) DIXON, K | 10/03/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS AND FRIDGE IN CARPORT | 316 MAPLE STREET FARMERSVILLE, TX 75442 | | | | REFERRED TO MUNICIPAL COURT |
| 17-000550(11) DIXON, K | 10/25/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-FRIDGE MOVED | 316 MAPLE STREET FARMERSVILLE, TX 75442 | | | | REFERRED TO MUNICIPAL COURT |
| 17-000551(01) DIXON, K | 10/03/2017 00:00 | BUT GRASS NOT MOVED CITY ORDINANCE VIOLATION-TALL GRASS, DEBRIS AT SIDE OF HOUSE, FURNITURE, MATTRESS DEBRIS IN CARPORT | 305 N Hamilton FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000551(11) DIXON, K | 10/26/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOVED AND DEBRIS, FURNITURE REMOVED | 305 N Hamilton FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000552(01) DIXON, K | 10/03/2017 00:00 | CITY ORDINANCE VIOLATION-PARKING IN THE FRONT YARD | 205 PENDLETON STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000552(11) DIXON, K | 10/26/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-SUV MOVED | 205 PENDLETON STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000553(01) DIXON, K | 10/03/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 316 N WASHINGTON STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000553(11) DIXON, K | 10/26/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOVED | 316 N WASHINGTON STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000554(01) DIXON, K | 10/03/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 308 N WASHINGTON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000554(11) DIXON, K | 10/26/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS NOT MOWED (MOWER BROKEN) | 308 N WASHINGTON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000554(12) DIXON, K | 10/30/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOVED | 308 N WASHINGTON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000555(01) DIXON, K | 10/03/2017 00:00 | CITY ORDINANCE-BRUSH IN SIDE YARD, FURNITURE AND DEBRIS IN FRONT YARD | 218 N WASHINGTON STREET FARMERSVILLE, TX 75442 | | | | NOV ISSUED - OPEN |
| 17-000555(01) DIXON, K | 10/03/2017 00:00 | CITY ORDINANCE VIOLATION, PILE OF BRUSH AND DEBRIS ON DRIVEWAY BY CURB | 218 N WASHINGTON STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000555(11) DIXON, K | 10/26/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-DEBRIS REMOVED | 218 N WASHINGTON STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000557(01) DIXON, K | 10/03/2017 00:00 | CITY ORDINANCE VIOLATION-2 PILES OF BRUSH ON LOT | 505 CLAIRMONT STREET FARMERSVILLE, TX 75442 | | | | NOV ISSUED - OPEN |
| 17-000558(01) DIXON, K | 10/03/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 610 S RICE FARMERSVILLE, TX 75442 | | | | NOV ISSUED - OPEN |
| 17-000559(01) DIXON, K | 10/03/2017 00:00 | CITY ORDINANCE VIOLATION-PILE OF BRUSH | 413 S MAIN FARMERSVILLE, TX 75442 | | | | NOV ISSUED - OPEN |
| 17-000570(01) DIXON, K | 10/03/2017 00:00 | CITY ORDINANCE VIOLATION-PILE OF BRUSH IN BACK YARD | 203 CENTRAL FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000570(11) DIXON, K | 10/26/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-BRUSHED | 203 CENTRAL FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000571(01) DIXON, K | 10/03/2017 00:00 | REMOVED FROM BACK YARD CITY ORDINANCE VIOLATION-APPEARS THEY ARE LIVING IN RV TRAILER | 15 SE PROSPECT FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |

| Incident # / Officer | Report Date | Description | Incident Address | Victims | Subjects | Offenses | Status |
|--------------------------|------------------|---|---|---------|----------|----------|-----------------------------|
| 17-000571(1) DIXON, K | 10/18/2017 00:00 | CLOSED-GIVEN PERMISSION BY COUNCIL TO STAY IN RV | 15 SE PROSPECT FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000573(1) DIXON, K | 10/19/2017 00:00 | CITY ORDINANCE VIOLATION-DISHWASHER IN DRIVE WAY | 1413 PECAN CREEK DRIVE FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000573(1) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-DISHWASHER REMOVED | 1413 PECAN CREEK DRIVE FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000574(1) DIXON, K | 10/19/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 1412 PECAN CREEK FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000574(1) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS CUT | 1412 PECAN CREEK FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000575(1) DIXON, K | 10/19/2017 00:00 | CITY ORDINANCE VIOLATION-PARKING IN SIDE YARD | 100 OLD MCKINNEY FARMERSVILLE, TX 75442 | | | | CLOSED |
| 17-000575(1) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-VEHICLE REMOVED FROM SIDE YARD | 100 OLD MCKINNEY FARMERSVILLE, TX 75442 | | | | CLOSED |
| 17-000576(1) DIXON, K | 10/18/2017 00:00 | CITY ORDINANCE VIOLATION-APPLIANCE IN CAR PORT | 516 JACKSON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000576(1) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-APPLIANCE REMOVED | 516 JACKSON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000577(1) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 513 JACKSON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000577(1) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS CUT | 513 JACKSON FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000578(1) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 512 JACKSON FARMERSVILLE, TX 75442 | | | | INACTIVE |
| 17-000578(1) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS CUT | 512 JACKSON FARMERSVILLE, TX 75442 | | | | INACTIVE |
| 17-000579(1) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS, DEBRIS IN SIDE YARD, BOXES IN FRONT YARD | 715 N MAIN FARMERSVILLE, TX 75442 | | | | REFERRED TO MUNICIPAL COURT |
| 17-000579(1) DIXON, K | 10/30/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-DEBRIS AND BOXES REMOVED-GRASS NOT CUT | 715 N MAIN FARMERSVILLE, TX 75442 | | | | REFERRED TO MUNICIPAL COURT |
| 17-000580(1) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 510 N MAIN STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000580(1) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 510 N MAIN STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000581(1) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 502 N MAIN FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000581(1) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 502 N MAIN FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000582(1) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 501 N MAIN STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 17-000582(1) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 501 N MAIN STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |

| Incident # / Officer | Report Date | Description | Incident Address | Victims | Subjects | Offenses | Status | Case |
|---------------------------|------------------|--|---|---------|----------|----------|--------|--------------------------------|
| 17-000583(01) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE | 425N MAIN STREET FARMERSVILLE, TX 75442 | | | | | REFERRED TO MUNICIPAL COURT |
| 17-000583(11) DIXON, K | 10/30/2017 00:00 | VIOLATION-TALL GRASS RECHECK FOR ORDINANCE | 425N MAIN STREET FARMERSVILLE, TX 75442 | | | | | REFERRED TO MUNICIPAL COURT |
| 17-000584(01) DIXON, K | 10/20/2017 00:00 | VIOLATION-GRASS NOT CUT CITY ORDINANCE | 307N MAIN STREET FARMERSVILLE, TX 75442 | | | | | REFERRED TO MUNICIPAL COURT |
| 17-000584(11) DIXON, K | 10/30/2017 00:00 | VIOLATION-TALL GRASS RECHECK FOR ORDINANCE | 307N MAIN STREET FARMERSVILLE, TX 75442 | | | | | REFERRED TO MUNICIPAL COURT |
| 17-000585(01) DIXON, K | 10/20/2017 00:00 | VIOLATION-GRASS NOT MOWED | 306 N MAIN STREET FARMERSVILLE, TX 75442 | | | | | NOV ISS - CLOSED |
| 17-000585(11) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 306 N MAIN STREET FARMERSVILLE, TX 75442 | | | | | NOV ISS - CLOSED |
| 17-000586(01) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-TRAILER PARKED IN FRONT, BUK SUV PARKED IN SIDE YARD | 126 N MAIN STREET FARMERSVILLE, TX 75442 | | | | | NOV ISS - CLOSED |
| 17-000586(11) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-VEHICLE REMOVED FROM FRONT AND SIDE YARD | 126 N MAIN STREET FARMERSVILLE, TX 75442 | | | | | NOV ISS - CLOSED |
| 17-000587(01) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-RUNNING RESTAURANT WITH NO PERMIT | 1406 W AUDIE MURPHY FARMERSVILLE, TX 75442 | | | | | CLOSED |
| 17-000588(01) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-DEBRIS IN FRONT YARD (GIVEN CLEAN UP SHEET) | 119 N MAIN STREET FARMERSVILLE, TX 75442 | | | | | CLOSED |
| 17-000588(11) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-DEBRIS REMOVED | 119 N MAIN STREET FARMERSVILLE, TX 75442 | | | | | CLOSED |
| 17-000589(01) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-BRUSHAT CURB | 507 S MAIN STREET FARMERSVILLE, TX 75442 | | | | | NOV ISS - CLOSED |
| 17-000589(11) DIXON, K | 10/28/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-BRUSH REMOVED | 507 S MAIN STREET FARMERSVILLE, TX 75442 | | | | | NOV ISS - CLOSED |
| 17-000590(01) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 1023 OLD JOSEPHINE FARMERSVILLE, TX 75442 | | | | | NOV ISS - CLOSED |
| 17-000590(11) DIXON, K | 10/30/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 1023 OLD JOSEPHINE FARMERSVILLE, TX 75442 | | | | | NOV ISS - CLOSED |
| 17-000591(01) DIXON, K | 10/20/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS IN BACK YARD | 103 HERRON FARMERSVILLE, TX 75442 | | | | | NOV ISS - CLOSED |
| 17-000591(11) DIXON, K | 10/30/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS IN BACK YARD MOWED | 103 HERRON FARMERSVILLE, TX 75442 | | | | | NOV ISS - CLOSED |
| 17-000592(01) DIXON, K | 10/25/2017 00:00 | CITY ORDINANCE VIOLATION-TALL GRASS | 218 MAPLE FARMERSVILLE, TX 75442 | | | | | CLOSED |
| 17-000592(11) DIXON, K | 10/26/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRASS MOWED | 218 MAPLE FARMERSVILLE, TX 75442 | | | | | CLOSED |
| 17-000593(01) DIXON, K | 10/30/2017 00:00 | CITY ORDINANCE VIOLATION-STOVE ON PORCH WOOD, BRUSH AND DEBRIS IN SIDE YARD BY GARAGE | 316 SUMMIT STREET FARMERSVILLE, TX 75442 | | | | | NOV ISSUED - OPEN |

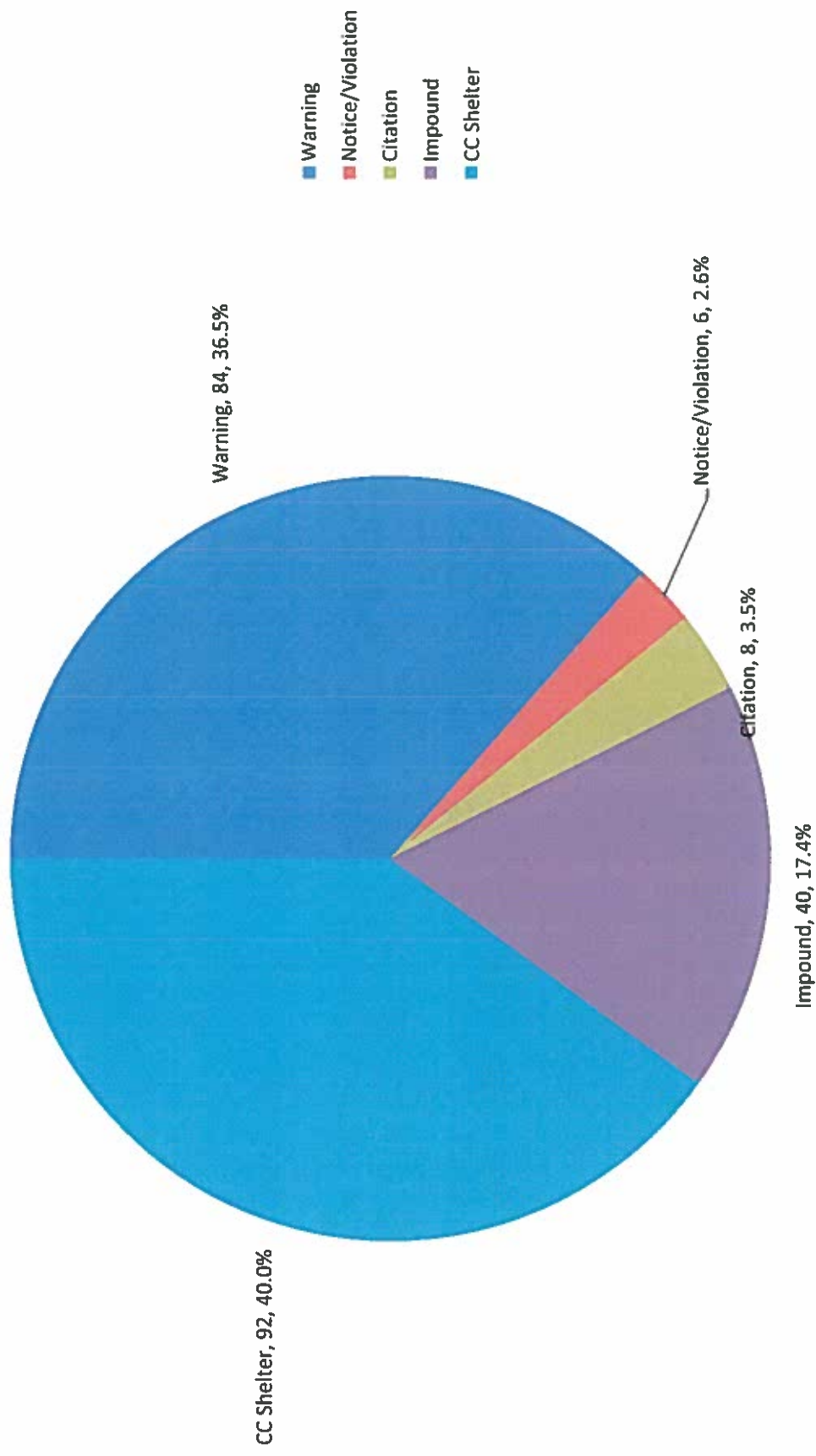
| Incident # / Officer | Report Date | Description | Incident Address | Victims | Subjects | Offenses | Status |
|--------------------------|------------------|--|--|---------|----------|----------|--------------------------------|
| 17-000594101 DIXON, K | 10/30/2017 00:00 | CITY ORDINANCE VIOLATIONS-BRUSH IN BACK YARD AND SIDE YARD, NO PROPERTY NUMBER ON HOUSE | 402 HILL STREET FARMERSVILLE, TX 75442 | | | | NOV ISSUED - OPEN |
| 17-000595101 DIXON, K | 10/30/2017 00:00 | CITY ORDINANCE VIOLATION-LG PILE OF BRUSH ALONG FENCE | 401 HILL FARMERSVILLE, TX 75442 | | | | NOV ISSUED - OPEN |
| 17-000572101 DIXON, K | 10/18/2017 00:00 | CITY ORDINANCE VIOLATION-TAIL GRASS FOLLOW UP TO DOGS | 106 SUMMIT FARMERSVILLE, TX 75442 | | | | NOV ISSUED - OPEN |
| 1712029211 DIXON, K | 10/23/2017 00:00 | RUNNING AT LARGE RECHECK FOR ORDINANCE | 203 COLLEGE STREET FARMERSVILLE, TX 75442 | | | | REFERRED TO MUNICIPAL COURT |
| 17-00054411 DIXON, K | 10/12/2017 00:00 | VIOLATION-GRASS MOWED | 213 N MAIN STREET FARMERSVILLE, TX 75442 | | | | NOV ISS - CLOSED |
| 106 Records Selected | | | | | | | |

FARMERSVILLE POLICE DEPARTMENT

| | | | | | | | |
|------------|-------------------|----------------|-------------------|---|---|---|----------------------|
| 10/3/2017 | Stray Dogs | PR 100 | Pound | | | X | |
| 10/7/2017 | Dog Left In Truck | Mr Jim,s Pizza | Had Water/Shelter | X | | | In Back of Pick Up |
| 10/7/2017 | Loose Dog | Trail | Owner Called | X | | | |
| 10/9/2017 | Stray Dog | Neathery | CCAS | | | X | |
| 10/9/2017 | Pick Up Dog | Pound | CCAS | | | X | 1 got loose at pound |
| 10/10/2017 | Loose Dog | Haighton | Put in Fence | | | | |
| 10/19/2017 | Loose Xog | Square | Returned to Owner | X | | | |
| 10/20/2017 | Loose Dog | Hwy 78 | Taken Home | X | | | |
| 10/21/2017 | Cat in Store | Family Dollar | Cat Removed | | | | |
| 10/22/2017 | Loose Dogs | College | Citation | | X | X | Dogs Killed Chickens |
| 10/26/2017 | Loose Dog | S. Washington | Returned to Owner | X | | | |
| 10/26/2017 | Stray Dog | Sycamore | CCAS | | | X | |
| 10/26/2017 | Loose Dog | Onion Shed | Returned to Owner | X | | | |
| 10/27/2017 | Loose Dog | Hwy 78 | Returned to Owner | X | | | |
| 10/27/2017 | Loose Dog | Hwy 380 | Pound | | | X | |
| 10/27/2017 | Hurt Dog | Wilcoxson | CCAS | | | X | CCAS Picked Up |
| 10/28/2017 | Pick Up Dog | Pound | CCAS | | | X | |
| 10/29/2017 | Loose Dogs | Park on Main | Returned to Owner | X | | | |
| 10/31/2017 | Loose Dog | Park | Returned to Owner | X | | | |

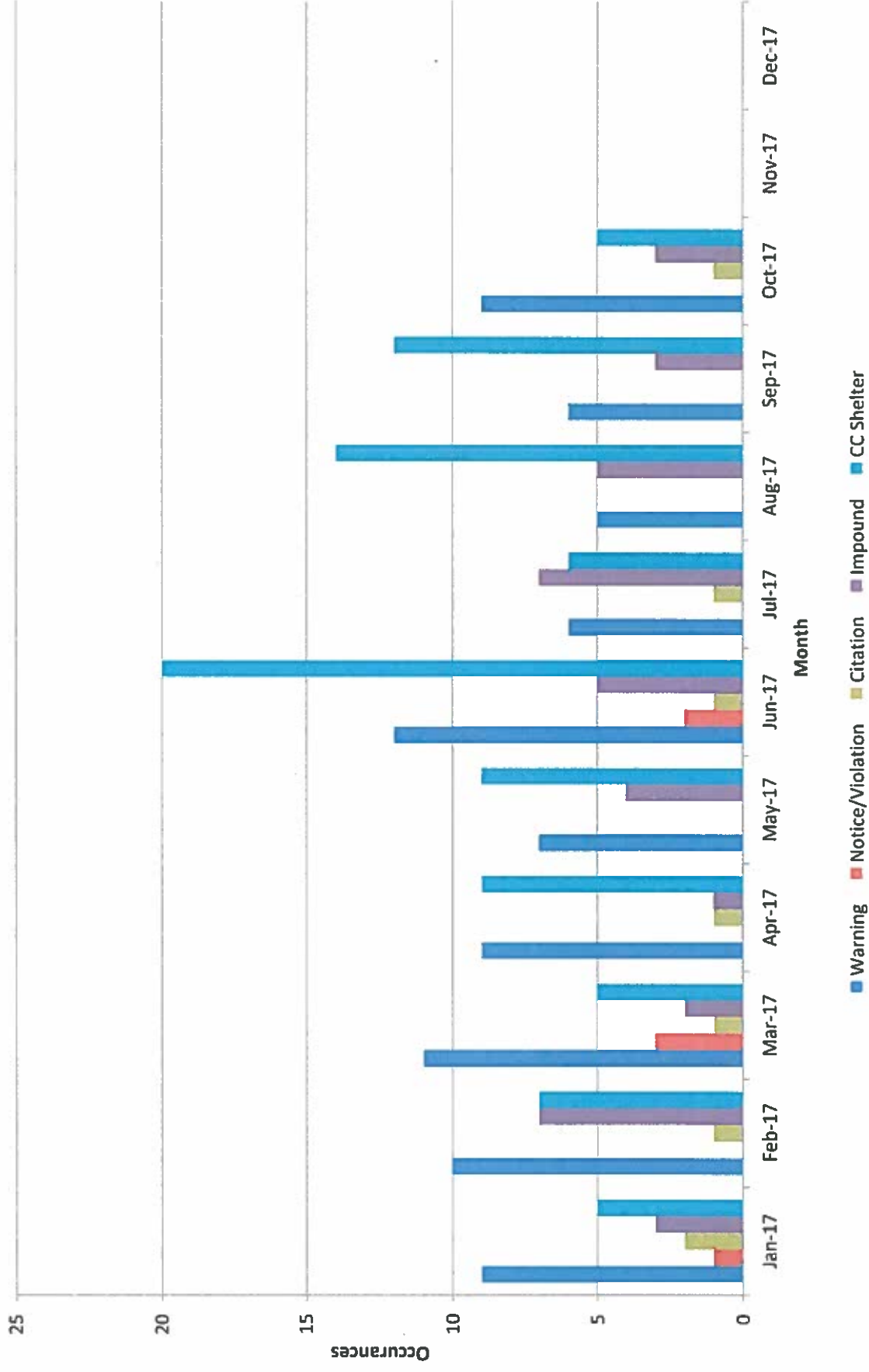
Animal Control Activity Results

Farmersville Police Department
Cumulative, Calendar Year 2017



Animal Control Activity Results

Farmersville Police Department



| | |
|------------------------------|--|
| Agenda Section | Fire Department Report |
| Section Number | III.D |
| Subject | Fire Department Report |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Fire Department Report |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

**FARMERSVILLE FIRE DEPARTMENT
MONTHLY CITY COUNCIL REPORT
OCTOBER-2017**

1. The department along with the Police Department held a very successful "National Night Out" at the Onion Shed. We believe this year was a record crowd and want to thank all participants.
2. Old Tim Saturday was another successful day for the department beginning with the Hero Run and then on to the parade. We had a mobile first aid 4 wheeler that responded to calls.
3. The department also assisted working the Trick-It-Up bike ride and set up a truck and passed out candy for Scare on the Square.
4. The Quint is having an electrical issue and is temporarily out of service. We hope to get it back on line by November 3rd.
5. We had two new members assigned to the department but one resigned as well.

KIM R. MORRIS
Farmersville Fire Chief

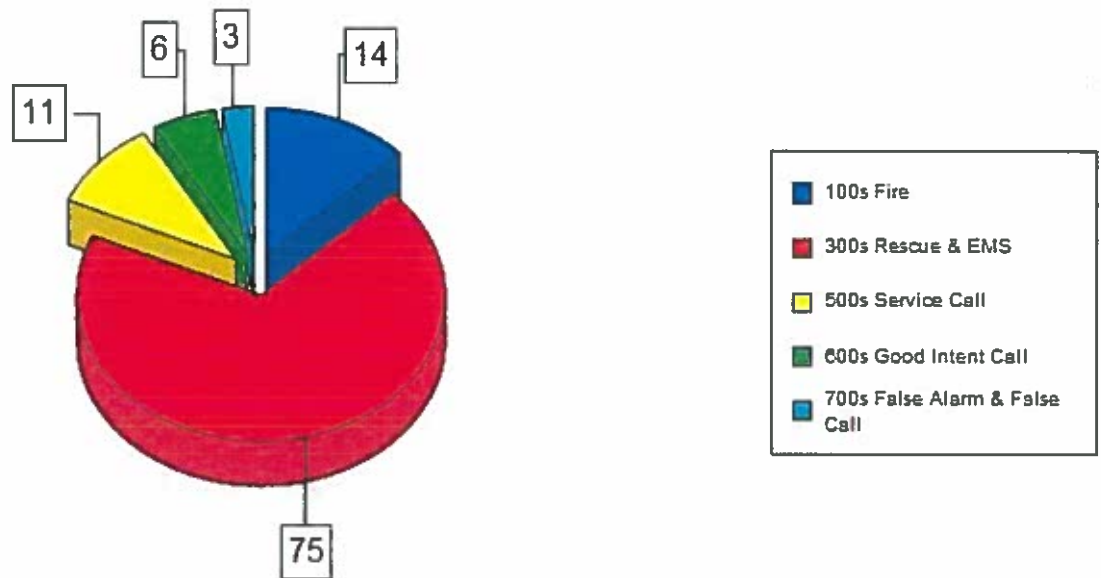
Type Of Incident:

Total Of Incidents:

Percentage Value:

Incident Report, By Type Of Incident

Page 1 of 1



100 Series-Fire
300 Series-Rescue & EMS
500 Series-Service Call
600 Series-Good Intent Call
700 Series-False Alarm & False Call

Graphed Items are sorted by Incident Type

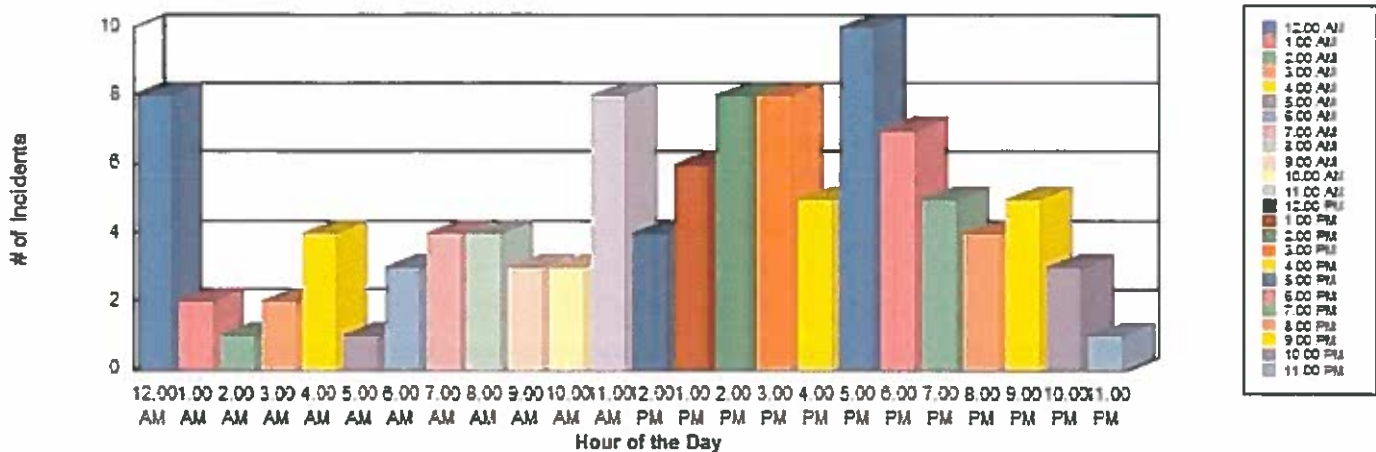
| | |
|----|--------|
| 14 | 12.84% |
| 75 | 68.81% |
| 11 | 10.09% |
| 6 | 5.50% |
| 3 | 2.75% |

Grand Total: 109

Type Of Incident Most Frequent: 300 Series-Rescue & EMS

Print Date: 11/1/2017

Incident Totals by Hour



Hour of the Day: 12.00 AM

| | | | |
|---------|------------|------------|---------------------------------|
| 7117525 | 10/3/2017 | 12:00:00AM | Medical assist, assist EMS crew |
| 7117122 | 10/3/2017 | 12:46:00AM | Medical assist, assist EMS crew |
| 7118011 | 10/5/2017 | 12:04:00AM | Medical assist, assist EMS crew |
| 7119339 | 10/7/2017 | 12:52:00AM | Medical assist, assist EMS crew |
| 7118481 | 10/9/2017 | 12:00:00AM | Medical assist, assist EMS crew |
| 7120367 | 10/10/2017 | 12:21:00AM | Medical assist, assist EMS crew |
| 7128794 | 10/27/2017 | 12:00:00AM | Dispatched & canceled en route |
| 7129629 | 10/30/2017 | 12:33:00AM | Medical assist, assist EMS crew |

Total # of Incidents: 8.00

% of Total Incidents: 7.34%

Hour of the Day: 1.00 AM

| | | | |
|---------|------------|-----------|---------------------------------|
| 7123183 | 10/16/2017 | 1:22:00AM | Medical assist, assist EMS crew |
| 7123193 | 10/16/2017 | 1:56:00AM | Medical assist, assist EMS crew |

Total # of Incidents: 2.00

% of Total Incidents: 1.83%

Hour of the Day: 2.00 AM

| | | | |
|---------|------------|-----------|---------------|
| 7126204 | 10/22/2017 | 2:51:00AM | Building fire |
|---------|------------|-----------|---------------|

Total # of Incidents: 1.00

% of Total Incidents: 0.92%

Hour of the Day: 3.00 AM

| | | | |
|---------|------------|-----------|---------------------------------|
| 7119093 | 10/7/2017 | 3:06:00AM | Medical assist, assist EMS crew |
| 7125839 | 10/21/2017 | 3:11:00AM | Medical assist, assist EMS crew |

Total # of Incidents: 2.00

% of Total Incidents: 1.83%

Hour of the Day: 4.00 AM

| | | | |
|---------|------------|-----------|---------------------------------|
| 7116725 | 10/2/2017 | 4:13:00AM | Medical assist, assist EMS crew |
| 7121497 | 10/12/2017 | 4:56:00AM | Medical assist, assist EMS crew |
| 7122514 | 10/14/2017 | 4:14:00AM | Building fire |
| 7123212 | 10/16/2017 | 4:28:00AM | Medical assist, assist EMS crew |

Total # of Incidents: 4.00

% of Total Incidents: 3.67%

Hour of the Day: 5.00 AM

| | | | |
|---------|------------|-----------|---------------------------------|
| 7122937 | 10/15/2017 | 5:33:00AM | Medical assist, assist EMS crew |
|---------|------------|-----------|---------------------------------|

| | | | |
|----------------------------------|------------|-----------------------|---|
| Total # of Incidents: | 1.00 | % of Total Incidents: | 0.92% |
| Hour of the Day: 6.00 AM | | | |
| 7125868 | 10/21/2017 | 6:26:00AM | Building fire |
| 7128046 | 10/26/2017 | 6:41:00AM | Medical assist, assist EMS crew |
| 7129687 | 10/30/2017 | 6:09:00AM | Medical assist, assist EMS crew |
| Total # of Incidents: | 3.00 | % of Total Incidents: | 2.75% |
| Hour of the Day: 7.00 AM | | | |
| 7116751 | 10/2/2017 | 7:18:00AM | Medical assist, assist EMS crew |
| 7117214 | 10/3/2017 | 7:37:00AM | Medical assist, assist EMS crew |
| 7117635 | 10/4/2017 | 7:33:00AM | Medical assist, assist EMS crew |
| 7125877 | 10/21/2017 | 7:01:00AM | Medical assist, assist EMS crew |
| Total # of Incidents: | 4.00 | % of Total Incidents: | 3.67% |
| Hour of the Day: 8.00 AM | | | |
| 7117247 | 10/3/2017 | 8:35:00AM | Medical assist, assist EMS crew |
| 7123270 | 10/16/2017 | 8:12:00AM | Medical assist, assist EMS crew |
| 7124344 | 10/18/2017 | 8:19:00AM | Building fire |
| 1730276 | 10/31/2017 | 8:05:00AM | Medical assist, assist EMS crew |
| Total # of Incidents: | 4.00 | % of Total Incidents: | 3.67% |
| Hour of the Day: 9.00 AM | | | |
| 7117704 | 10/4/2017 | 9:49:00AM | Medical assist, assist EMS crew |
| 7119187 | 10/7/2017 | 9:54:00AM | Medical assist, assist EMS crew |
| 7122577 | 10/14/2017 | 9:29:00AM | Medical assist, assist EMS crew |
| Total # of Incidents: | 3.00 | % of Total Incidents: | 2.75% |
| Hour of the Day: 10.00 AM | | | |
| 7126682 | 10/23/2017 | 10:14:00AM | Medical assist, assist EMS crew |
| 7126690 | 10/23/2017 | 10:24:00AM | Medical assist, assist EMS crew |
| 7127179 | 10/24/2017 | 10:51:00AM | Medical assist, assist EMS crew |
| Total # of Incidents: | 3.00 | % of Total Incidents: | 2.75% |
| Hour of the Day: 11.00 AM | | | |
| 7120080 | 10/9/2017 | 11:03:00AM | Building fire |
| 7120068 | 10/9/2017 | 11:48:00AM | Medical assist, assist EMS crew |
| 7124985 | 10/19/2017 | 11:53:00AM | Medical assist, assist EMS crew |
| 7126722 | 10/23/2017 | 11:30:00AM | Dispatched & canceled en route |
| 7127191 | 10/24/2017 | 11:10:00AM | Lock-out |
| 7127685 | 10/25/2017 | 11:59:00AM | Medical assist, assist EMS crew |
| 7129432 | 10/29/2017 | 11:13:00AM | Dispatched & canceled en route |
| 7129448 | 10/29/2017 | 11:52:00AM | Dumpster or other outside trash receptacle fire |
| Total # of Incidents: | 8.00 | % of Total Incidents: | 7.34% |
| Hour of the Day: 12.00 PM | | | |
| 7118282 | 10/5/2017 | 12:57:00PM | Medical assist, assist EMS crew |
| 7118786 | 10/6/2017 | 12:23:00PM | Medical assist, assist EMS crew |

| | | | |
|---------------------------------|------------|-----------------------------|----------------------------------|
| 7124467 | 10/18/2017 | 12:55:00PM | Medical assist, assist EMS crew |
| 7126733 | 10/23/2017 | 12:01:00PM | Medical assist, assist EMS crew |
| Total # of Incidents: 4.00 | | % of Total Incidents: 3.67% | |
| Hour of the Day: 1.00 PM | | | |
| 7117352 | 10/3/2017 | 1:14:00PM | Medical assist, assist EMS crew |
| 7120116 | 10/9/2017 | 1:14:00PM | Grass fire |
| 7122199 | 10/13/2017 | 1:23:00PM | Medical assist, assist EMS crew |
| 7126342 | 10/22/2017 | 1:15:00PM | Medical assist, assist EMS crew |
| 7127706 | 10/25/2017 | 1:13:00PM | Grass fire |
| 7128186 | 10/26/2017 | 1:29:00PM | Grass fire |
| Total # of Incidents: 6.00 | | % of Total Incidents: 5.50% | |
| Hour of the Day: 2.00 PM | | | |
| 7116938 | 10/2/2017 | 2:19:00PM | Medical assist, assist EMS crew |
| 7118325 | 10/5/2017 | 2:27:00PM | Medical assist, assist EMS crew |
| 7118846 | 10/6/2017 | 2:36:00PM | Medical assist, assist EMS crew |
| 7119255 | 10/7/2017 | 2:07:00PM | Lock-out |
| 7119261 | 10/7/2017 | 2:41:00PM | Medical assist, assist EMS crew |
| 7123418 | 10/16/2017 | 2:24:00PM | Grass fire |
| 7128714 | 10/27/2017 | 2:49:00PM | Medical assist, assist EMS crew |
| 7128716 | 10/27/2017 | 2:55:00PM | Medical assist, assist EMS crew |
| Total # of Incidents: 8.00 | | % of Total Incidents: 7.34% | |
| Hour of the Day: 3.00 PM | | | |
| 7122674 | 10/14/2017 | 3:24:00PM | Medical assist, assist EMS crew |
| 7124016 | 10/17/2017 | 3:23:00PM | Medical assist, assist EMS crew |
| 7124525 | 10/18/2017 | 3:09:00PM | Medical assist, assist EMS crew |
| 7127322 | 10/24/2017 | 3:54:00PM | Dispatched & canceled en route |
| 7129494 | 10/29/2017 | 3:19:00PM | Grass fire |
| 7129509 | 10/29/2017 | 3:50:00PM | False alarm or false call, other |
| 7129960 | 10/30/2017 | 3:58:00PM | Medical assist, assist EMS crew |
| 7130472 | 10/31/2017 | 3:29:00PM | Medical assist, assist EMS crew |
| Total # of Incidents: 8.00 | | % of Total Incidents: 7.34% | |
| Hour of the Day: 4.00 PM | | | |
| 7117899 | 10/4/2017 | 4:50:00PM | Medical assist, assist EMS crew |
| 7118899 | 10/6/2017 | 4:36:00PM | Medical assist, assist EMS crew |
| 7123493 | 10/17/2017 | 4:59:00PM | Medical assist, assist EMS crew |
| 7125133 | 10/19/2017 | 4:43:00PM | Medical assist, assist EMS crew |
| 7129516 | 10/29/2017 | 4:36:00PM | Grass fire |
| Total # of Incidents: 5.00 | | % of Total Incidents: 4.59% | |
| Hour of the Day: 5.00 PM | | | |
| 7117447 | 10/3/2017 | 5:15:00PM | Medical assist, assist EMS crew |
| 7117924 | 10/4/2017 | 5:44:00PM | Lock-out |

| | | | |
|---------|------------|-----------|--|
| 7120250 | 10/9/2017 | 5:38:00PM | Medical assist, assist EMS crew |
| 7120258 | 10/9/2017 | 5:55:00PM | Grass fire |
| 7122305 | 10/13/2017 | 5:17:00PM | Smoke detector activation due to malfunction |
| 7122315 | 10/13/2017 | 5:54:00PM | Medical assist, assist EMS crew |
| 7124063 | 10/17/2017 | 5:02:00PM | Unauthorized burning |
| 7128291 | 10/26/2017 | 5:51:00PM | Lock-out |
| 7129147 | 10/28/2017 | 5:14:00PM | Grass fire |
| 7130513 | 10/31/2017 | 5:33:00PM | Assist invalid |

Total # of Incidents: 10.00 % of Total Incidents: 9.17%

Hour of the Day: 6.00 PM

| | | | |
|---------|------------|-----------|--|
| 7119795 | 10/9/2017 | 6:18:00PM | Medical assist, assist EMS crew |
| 7121306 | 10/11/2017 | 6:03:00PM | Medical assist, assist EMS crew |
| 7121311 | 10/11/2017 | 6:16:00PM | Medical assist, assist EMS crew |
| 7122754 | 10/14/2017 | 6:47:00PM | Lock-out |
| 7125644 | 10/20/2017 | 6:43:00PM | Medical assist, assist EMS crew |
| 7126056 | 10/21/2017 | 6:30:00PM | Lock-out |
| 7127887 | 10/25/2017 | 6:00:00PM | Assist police or other governmental agency |

Total # of Incidents: 7.00 % of Total Incidents: 6.42%

Hour of the Day: 7.00 PM

| | | | |
|---------|------------|-----------|---------------------------------|
| 7115349 | 10/2/2017 | 7:12:00PM | Medical assist, assist EMS crew |
| 7120817 | 10/10/2017 | 7:10:00PM | Medical assist, assist EMS crew |
| 7122352 | 10/13/2017 | 7:20:00PM | Medical assist, assist EMS crew |
| 7122361 | 10/13/2017 | 7:37:00PM | Medical assist, assist EMS crew |
| 7126937 | 10/23/2017 | 7:40:00PM | Unauthorized burning |

Total # of Incidents: 5.00 % of Total Incidents: 4.59%

Hour of the Day: 8.00 PM

| | | | |
|---------|------------|-----------|---------------------------------|
| 7119352 | 10/7/2017 | 8:02:00PM | Dispatched & canceled en route |
| 7123120 | 10/15/2017 | 8:38:00PM | Medical assist, assist EMS crew |
| 7124173 | 10/17/2017 | 8:55:00PM | Medical assist, assist EMS crew |
| 7129572 | 10/29/2017 | 8:10:00PM | Medical assist, assist EMS crew |

Total # of Incidents: 4.00 % of Total Incidents: 3.67%

Hour of the Day: 9.00 PM

| | | | |
|---------|------------|-----------|---|
| 7116640 | 10/1/2017 | 9:15:00PM | Dispatched & canceled en route |
| 7116642 | 10/2/2017 | 9:26:00PM | Person in distress, other |
| 7118990 | 10/6/2017 | 9:38:00PM | Alarm system sounded due to malfunction |
| 7120875 | 10/10/2017 | 9:46:00PM | Medical assist, assist EMS crew |
| 7123601 | 10/17/2017 | 9:10:00PM | Medical assist, assist EMS crew |

Total # of Incidents: 5.00 % of Total Incidents: 4.59%

Hour of the Day: 10.00 PM

| | | | |
|---------|------------|------------|---------------------------------|
| 7118535 | 10/5/2017 | 10:47:00PM | Medical assist, assist EMS crew |
| 7125728 | 10/20/2017 | 10:19:00PM | Medical assist, assist EMS crew |

7126971 10/23/2017 10:15:00PM Medical assist, assist EMS crew

Total # of Incidents: 3.00 % of Total Incidents: 2.75%

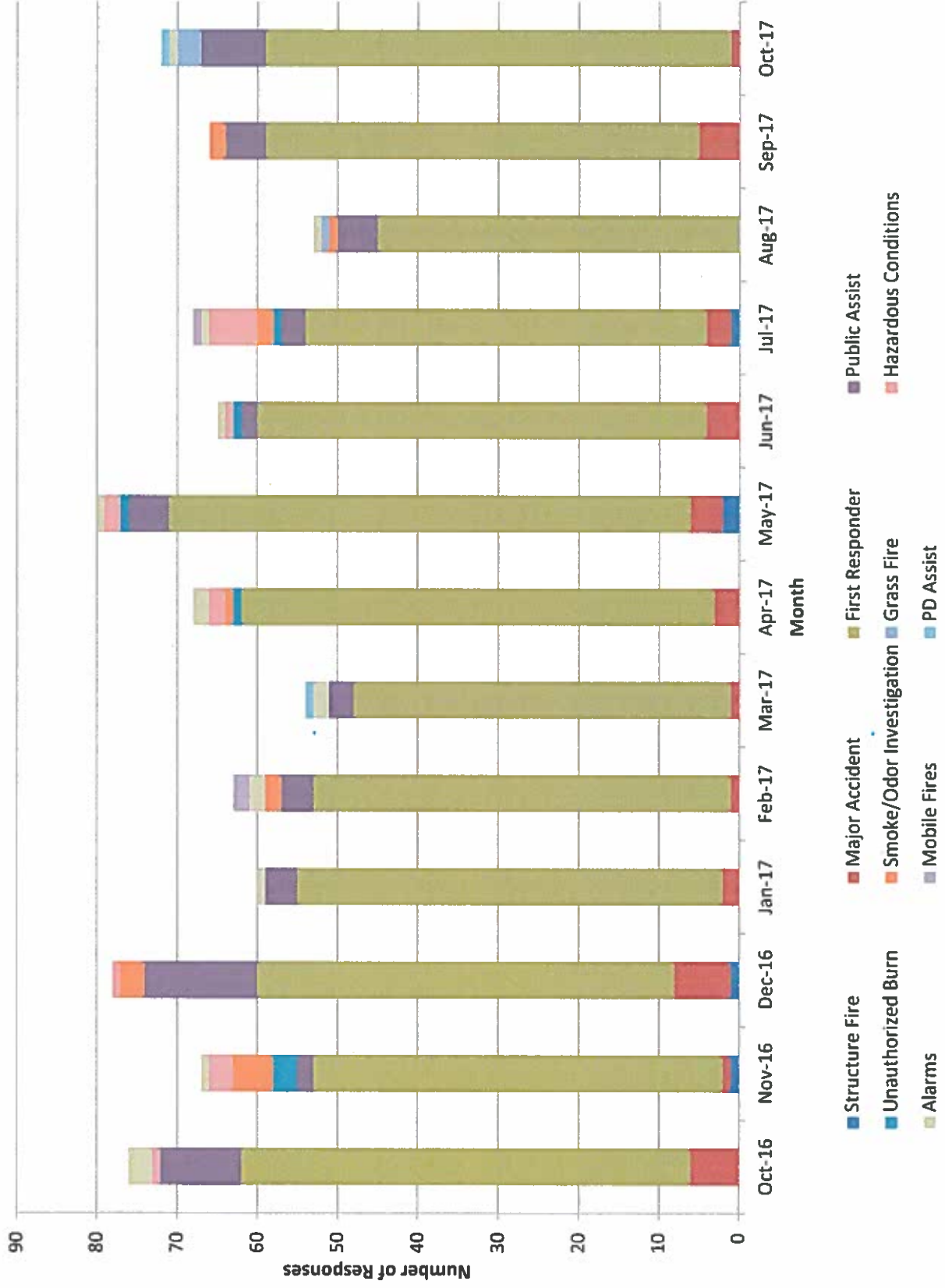
Hour of the Day: 11.00 PM

7122446 10/13/2017 11:54:00PM Medical assist, assist EMS crew

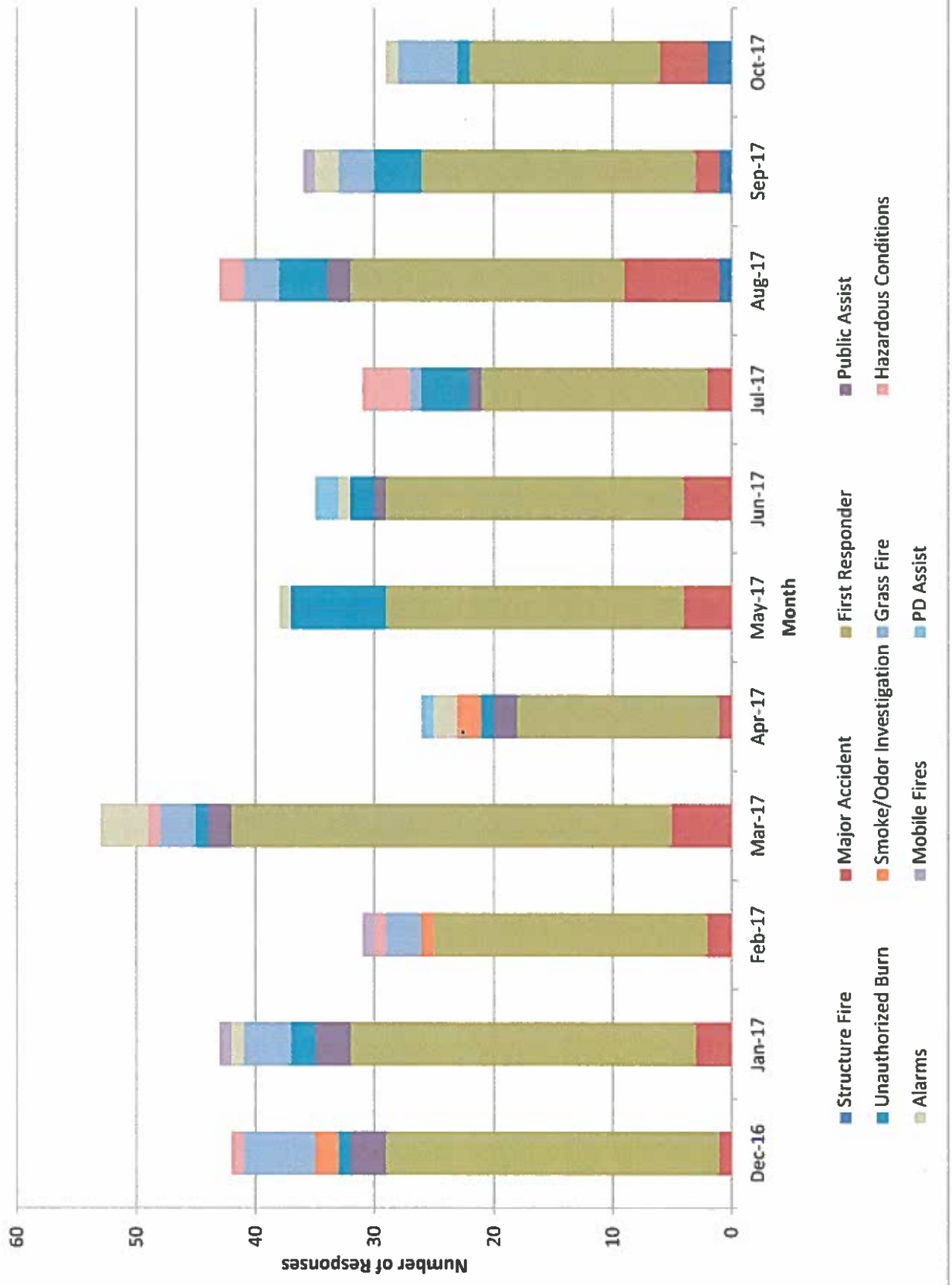
Total # of Incidents: 1.00 % of Total Incidents: 0.92%

Grand Total Incidents: 109.00

Farmersville Fire Department City Responses



Farmersville Fire Department County Responses



[illegible]

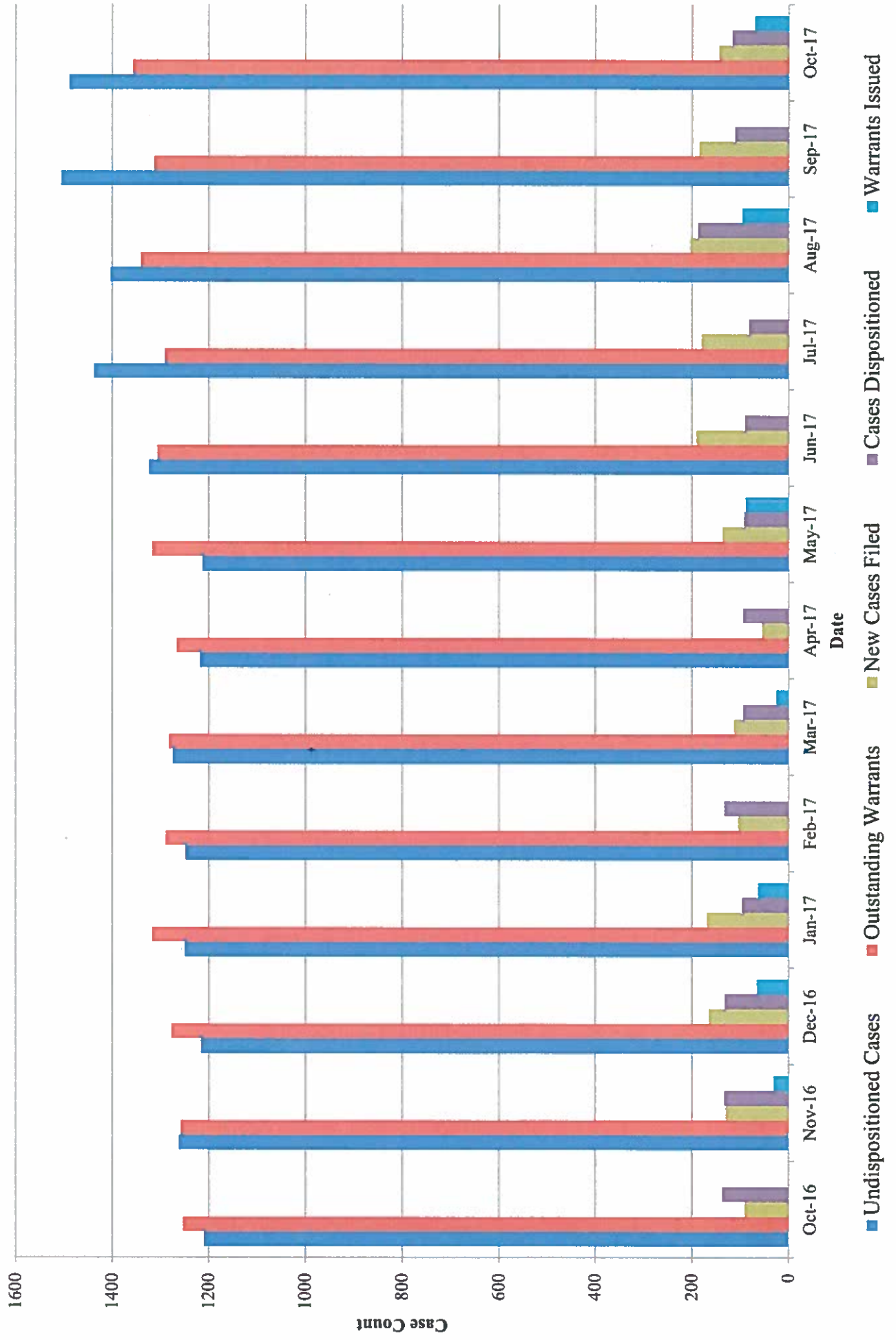
| | |
|------------------------------|--|
| Agenda Section | Municipal Court Report |
| Section Number | III.E |
| Subject | Municipal Court Report |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Municipal Court Report |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

FARMERSVILLE MUNICIPAL COURT

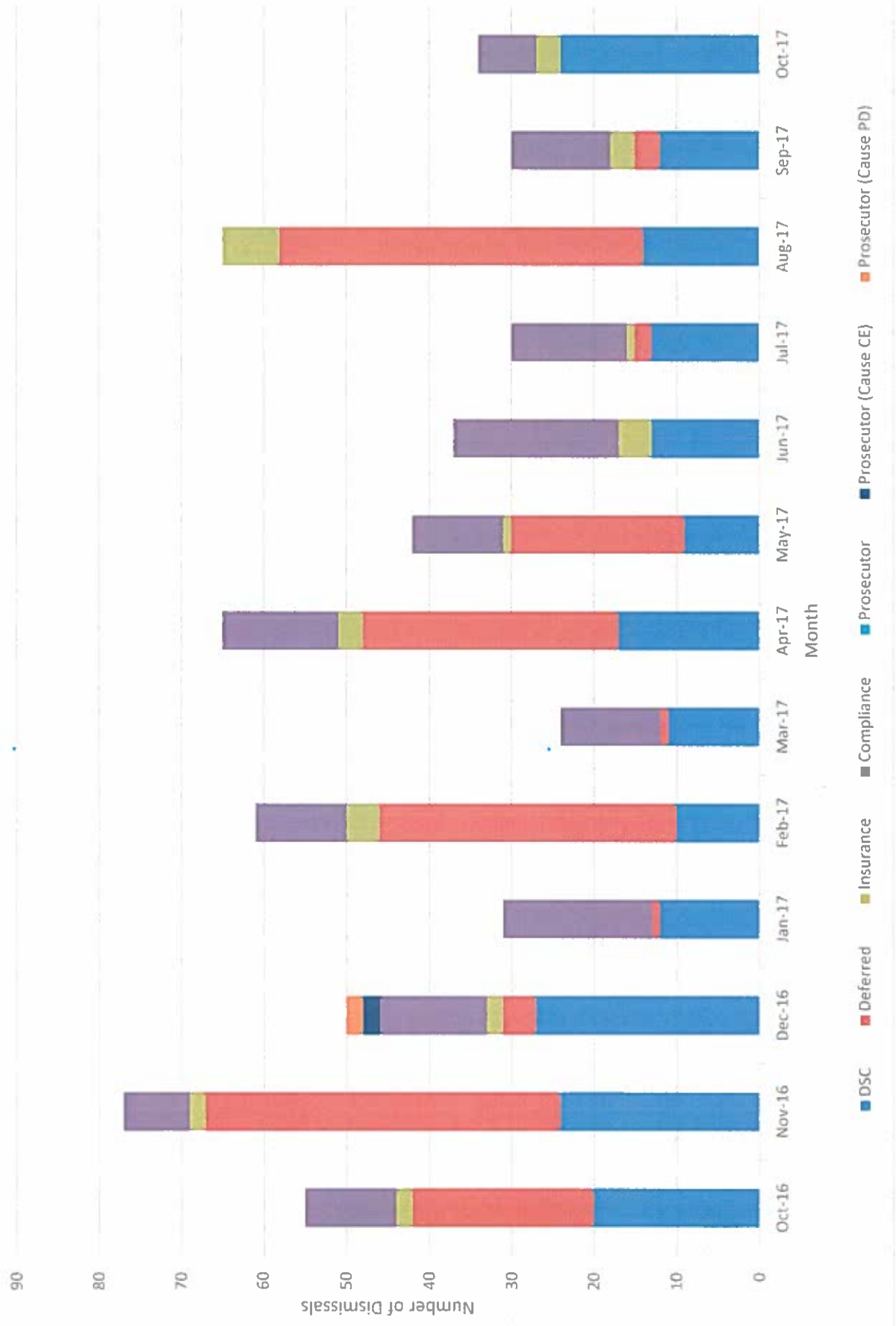
MONTHLY REPORT OCTOBER 2017

| | |
|---|-------------|
| Cases Filed | 144 |
| Class C Complaints Received | 0 |
| Dispositions Prior to Trial | 82 |
| Pre-Trial Hearings Held | 0 |
| Non-Jury Trials Held | 0 |
| Jury Trials Held | 0 |
| Cases Dismissed | |
| After Driving Safety Course | 24 |
| After Deferred Disposition | 0 |
| After Proof of Financial Responsibility | 3 |
| Compliance Dismissal | 7 |
| Dismissed by Prosecutor | 0 |
| Dismissed by Prosecutor (Cause PD) | 0 |
| Dismissed by Prosecutor (Cause CE) | 0 |
| Number of Disposed Cases | 117 |
| Total Revenue | \$24,973.40 |
| Total Kept by City | \$14,799.23 |
| Total Remitted to State | \$10,174.17 |

Municipal Court Case and Warrant Rate



Dismissals



| | |
|------------------------------|--|
| Agenda Section | Warrant Officer Report |
| Section Number | III.F |
| Subject | Warrant Officer Report |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Warrant Officer Report |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

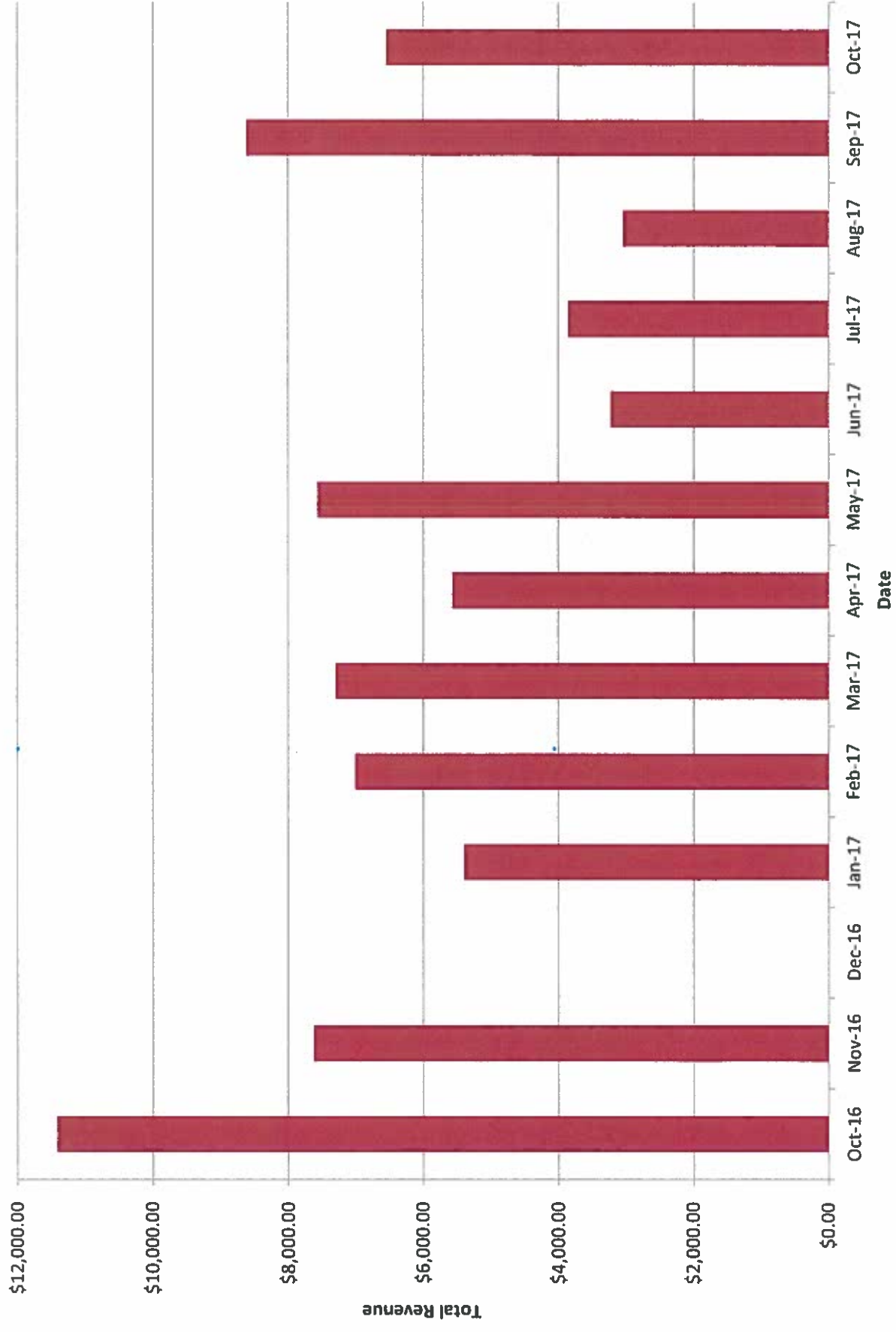


FARMERSVILLE MUNICIPAL COURT WARRANT OFFICER REPORT

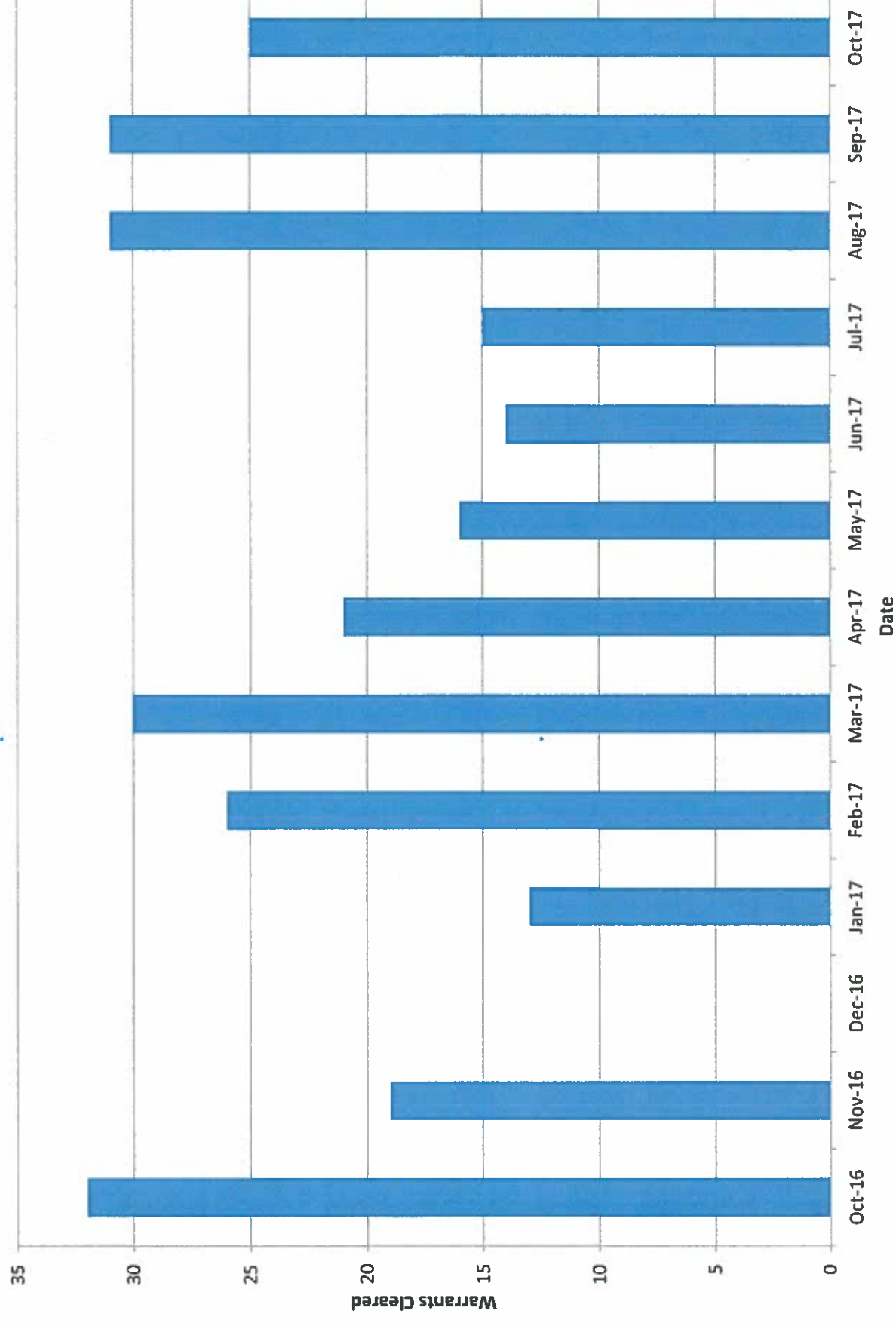
OCTOBER 2017

| | |
|-------------------------------------|--------------|
| Total Outstanding Warrants | 1357 |
| Total Due from Outstanding Warrants | \$413,323.35 |
| New Warrants Issued by Court | 70 |
| Total Warrants Cleared | 25 |
| Warrants Cleared by Arrest | 4 |
| Total on Payment Plan | 238 |
| Total Warrant Revenue | \$6,553.50 |
| Total Time Served Credit | \$1,735.10 |
| Total Cash Payments/Bonds Applied | \$4,818.40 |
| Service Attempts (Including Served) | 16 |
| Process Served | 13 |

Total Warrant Revenue



Total Warrants Cleared

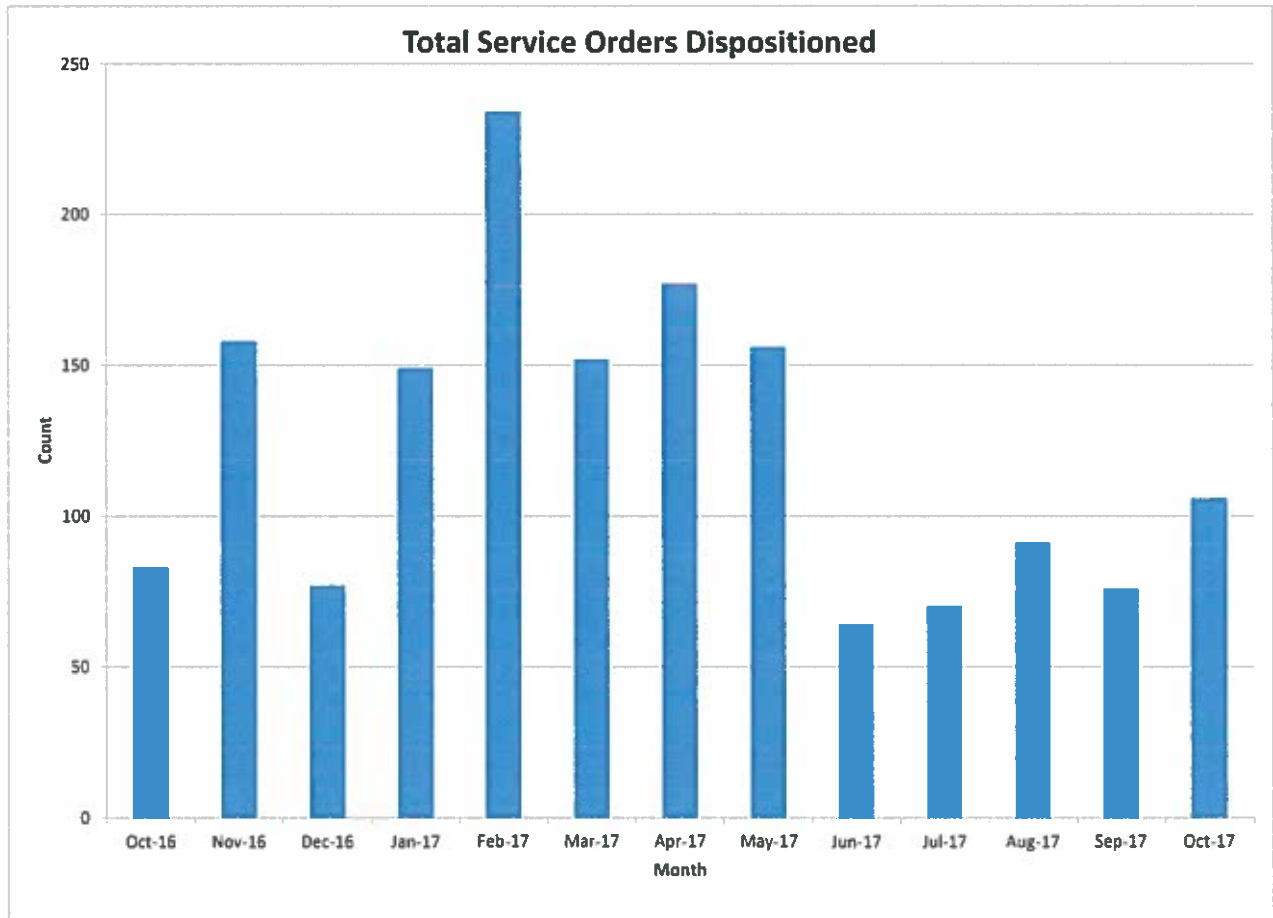


| | |
|------------------------------|--|
| Agenda Section | Public Works Report |
| Section Number | III.G |
| Subject | Public Works Report |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Public Works Report |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |



Public Works Monthly Report

Service Order Status



| Service Order Group | Oct-16 | Nov-16 | Dec-16 | Jan-17 | Feb-17 | Mar-17 | Apr-17 | May-17 | Jun-17 | Jul-17 | Aug-17 | Sep-17 | Oct-17 |
|------------------------|-----------|------------|-----------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|------------|
| Utility Billing | 40 | 41 | 39 | 42 | 72 | 40 | 37 | 40 | 33 | 42 | 44 | 35 | 55 |
| Street System | 1 | 0 | 0 | 1 | 3 | 1 | 3 | 2 | 2 | 1 | 2 | 4 | 0 |
| Water System | 7 | 4 | 3 | 3 | 123 | 84 | 116 | 88 | 10 | 5 | 14 | 11 | 9 |
| Waste Water System | 0 | 2 | 0 | 4 | 2 | 3 | 4 | 0 | 0 | 0 | 2 | 2 | 4 |
| Storm Water System | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Property and Buildings | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 1 | 1 | 5 |
| Electrical System | 4 | 87 | 22 | 75 | 17 | 8 | 6 | 19 | 5 | 10 | 13 | 13 | 14 |
| Refuse System | 26 | 16 | 6 | 14 | 8 | 5 | 8 | 6 | 5 | 4 | 4 | 6 | 13 |
| Projects | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vehicles | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Works | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| Miscellaneous | 5 | 6 | 7 | 9 | 7 | 10 | 1 | 0 | 8 | 8 | 11 | 3 | 5 |
| Total | 83 | 158 | 77 | 149 | 234 | 152 | 177 | 156 | 64 | 70 | 91 | 76 | 106 |

Note:

1. Number of outstanding service orders, 20 days or older (backlog): 10
2. Number of elevated service orders: 0 completed, 0 outstanding

Public Works General

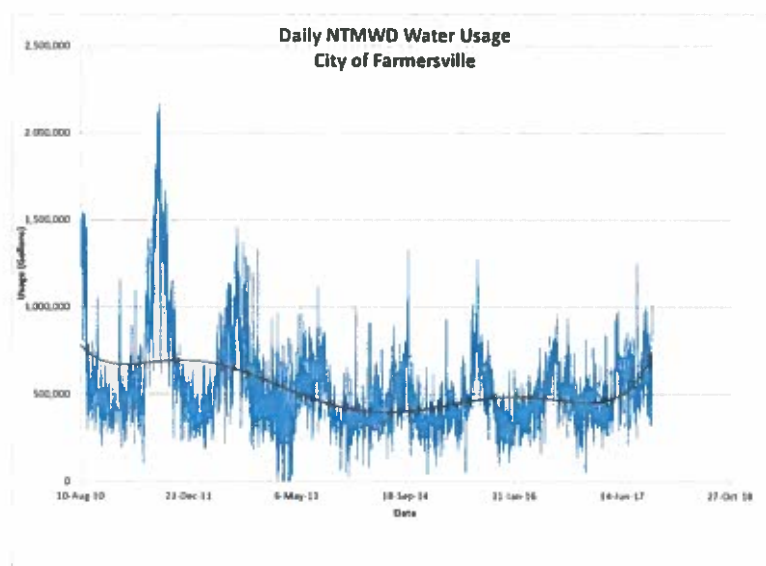
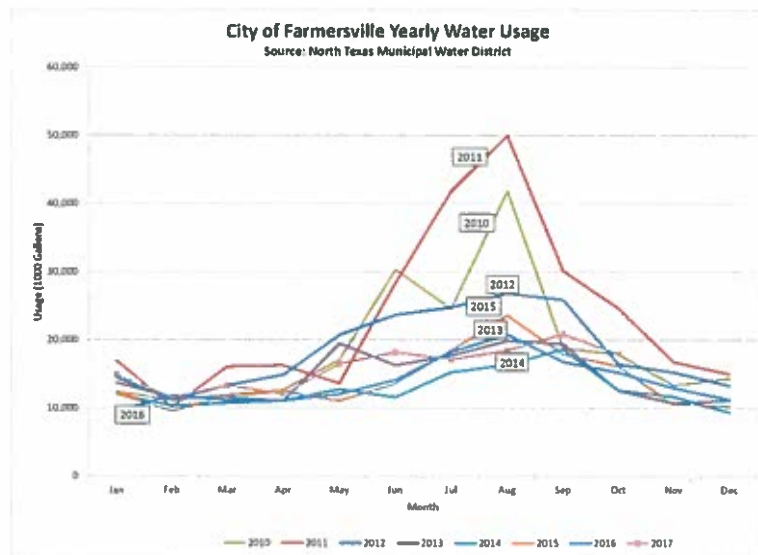
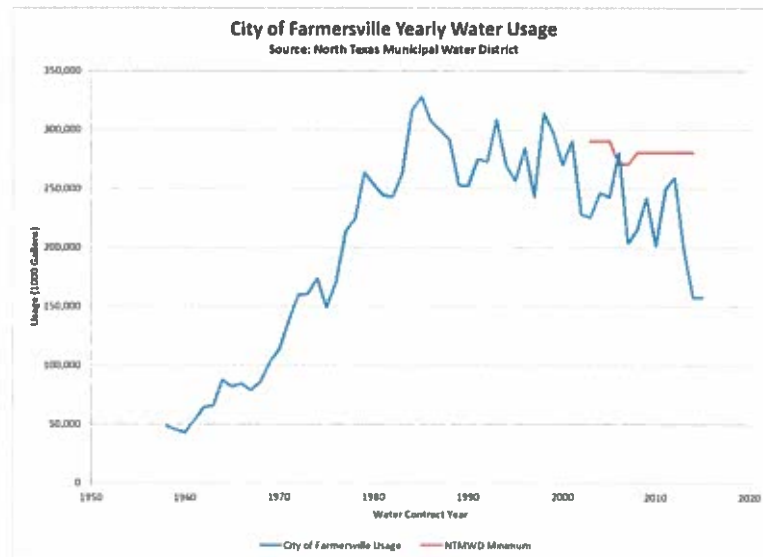
1. No increase in lost time accidents for the year.
 - a. Total Number for 2017-2018: 0
2. Total lost days for 2017-2018: 0
 - a. Accidents in Month: None

Street System

1. Completed rework of drainage problem on Jackson Street that was allowing water to remain in the yard at 606 Jackson Street when the new street was installed.
2. GO Bond related projects. See project status below.
3. Main Street Grant (also see grant status below also)
 - a. Completed public review and ADA Transition Team Task Force review of the overall design. No show stoppers surfaced out the meeting however there were minor changes made based on the comments given. Trees at the corner of Main Street and McKinney Street will remain!
4. Street System Backlog
 - a. Institute railroad silent crossings.
 - b. Replace sidewalk in front of Independent Bank to remove existing pea gravel sidewalk.
 - c. Maintenance resurfacing and panel replacement (priority order).
 - i. South Rike Street, Railroad Tracks to Beech
 - ii. North Washington Street by intermediate school
 - iii. Beene Street
 - iv. Rike Street, Houston Street to Pendleton Street
 - v. Johnson Street, McKinney Street to Maple Street
 - vi. Maple Street
 - vii. Hale Street
 - viii. Gaddy Street, King Street to Windom Street
 - ix. Farmersville Parkway Panel Replacement at Washington.
 - x. Prospect
 - xi. Old Josephine Highway
 - xii. Lee Street
 - xiii. Lincoln Street
 - xiv. Merit Street between Houston Street and Murchison Street

Water System

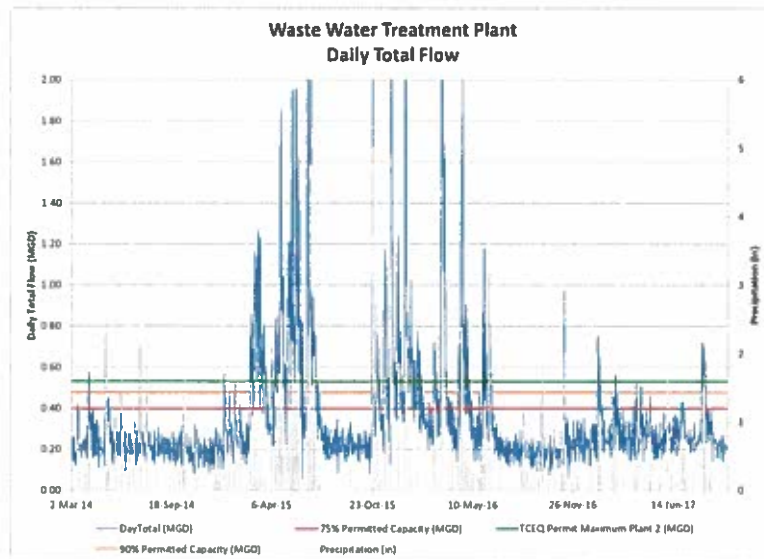
1. Completed large water leak issue at 706/708 Yucca Lane.
2. Project backlog
 - a. Waterline extension for Caddo Park.
 - b. Install waterline for Big D Concrete.
 - c. Recoat/rehab north elevated water tank.
 - d. Replace cast iron/galvanized water lines:
 - i. Under railroad track at Main Street/Summit
 - ii. Windom Street from 7th Street alley to Sycamore
 - iii. Rike Street between Summit and Hill
 - iv. Hill Street between Orange and Bois D' Arc
 - v. Lee Street
 - e. Transfer NTMWD customers to CoF along Hwy 380.
3. Meter Report (1430 + 6):
 - a. Residential Meters (1187 + 9)
 - b. Commercial Meters (190, -3)
 - c. Industrial Meters (26, +0)
 - d. Public Meters (21, + 0)
 - e. Wholesale Meters (6, +0)
4. Consumption Report (Calendar Year Start 16 Dec 2016), 25 September 2017 thru 23 October 2017, 28 days)
 - a. Inflow (NTMWD), Calendar Year to Date: 158,731,000
 - b. Inflow (NTMWD), Month: 17,940,000
 - c. Unmetered Usage, Calendar Year to Date: 9,896,180 gallons
 - d. Unmetered Usage, Month: 1,568,908 gallons
 - e. Real Losses, Calendar Year to Date: 0 gallons
 - f. Real Losses, Month: 0 gallons
 - g. Usage, Calendar Year to Date 136,825,855 gallons
 - h. Usage, Month: 12,438,357
 - i. Usage, Average Daily Water Usage for the Month: 444,227 gallons
 - j. Calendar Year Water Loss Percentage (to date): 7.56%



Waste Water System

1. Wastewater Treatment Plant Status. See project status below.

- a. Availability of CWSRF: complete
- b. CWSRF Application: complete, awaiting comments.
- c. CWSRF Engineering Feasibility Report: complete
- d. CWSRF Loan Board Approval: complete
- e. CWSRF Environmental Report: Nov 2017 (monthly slip until we get Corps approval, all paperwork is complete on our end)
- f. Professional Procurement: complete.
- g. CWSRF Loan Closing: complete
- h. Easement Acquisition: Dec 2017
- i. Plant 1, Plant 2, Lift Station, SCADA Design Engineering: Dec 2017
- j. New WWTP Design Engineering: Jun 2018
- k. Construction (Plant 1, Plant 2, Lift Station, SCADA): Jul 2018 (best case)
2. Continued design of new lift stations and west side gravity line and force main.
3. Project backlog:
 - a. Secure easements for personal lift station force main line at 1022 North SH 78.
 - b. Infiltration project list:
 - i. Replace crushed clay tile line between MH119 and MH129. Downstream of MH129, between 150 and 200 feet. Recommend replacing 200 feet of line downstream of MH129. This is a 15" line.
 - ii. Point Repair, 1746 Rike Street.
 - iii. Replace floor and top of MH119. Install bolt-down top. Pipe to south may be bad.
 - iv. Replace floor and top of MH290. Replace section of line after MH290 for at least 40. Install bolt-down top.
 - v. Replace floor and top of MH128. Install bolt-down top.
 - vi. Rehabilitate manhole 277. Replace chimney (raise by 12"), ring, and lid.
 - vii. Fix break in 10" line in front of Gaddy Center approximately 485 feet south of MH11.
 - viii. Re-route MH271 to MH175 under building at corner of Main Street and West Santa Fe.
 - ix. Replace plastic liner in MH34.
 - x. Replace plastic liner in MH138.
 - xi. Replace MH150.
 - xii. Replace MH158.
 - xiii. Replace ring and cover on MH25.



Storm Water System

1. Project backlog:
 - a. Drainage behind Hurst Antiques.
 - b. Drainage issues behind May Furniture building.

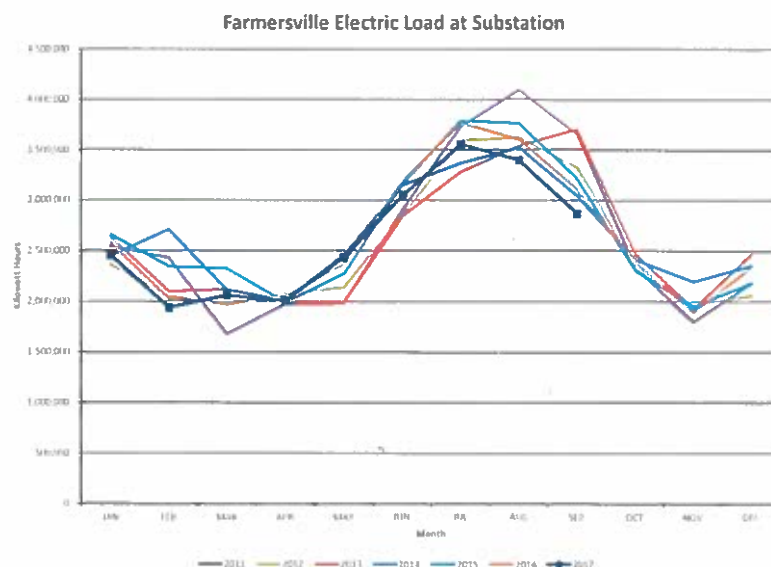
Property and Buildings

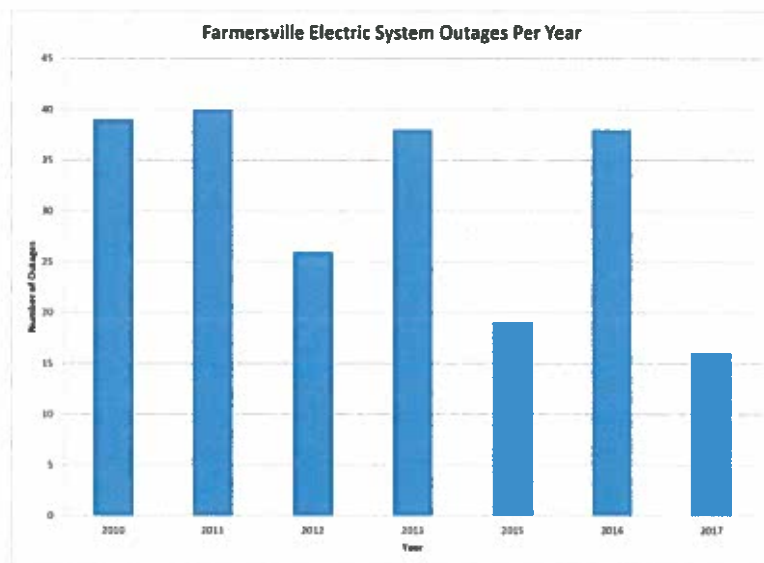
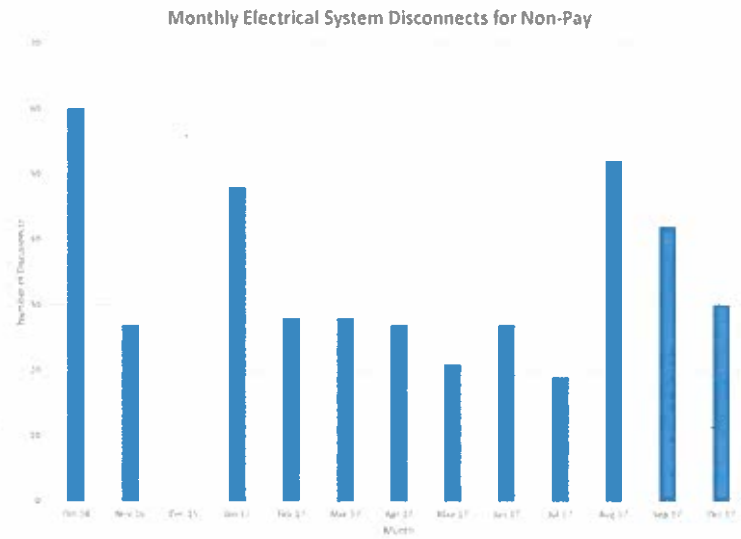
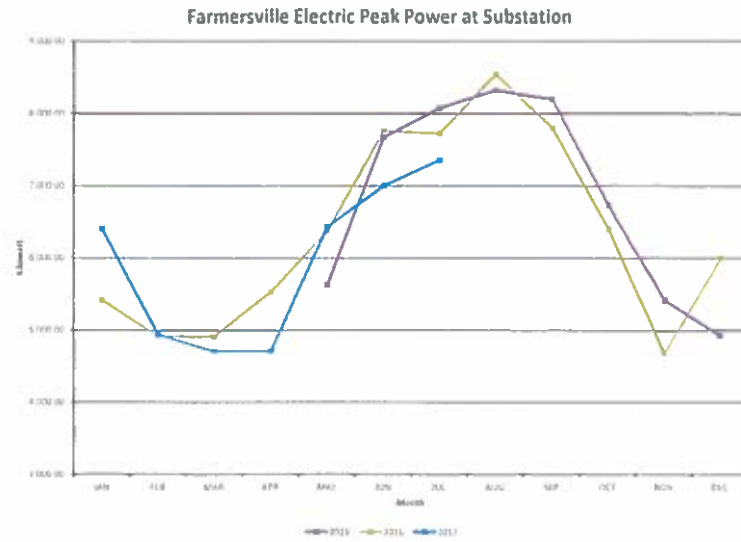
1. City Hall
 - a. Backlog: Customer Service area glass.
 - b. Backlog: Rework rear sidewalk where old generator was housed.
 - c. Backlog: Replace carpet upstairs.
 - d. Backlog: Rework staff kitchen area upstairs.
 - e. Backlog: Mark front door ramp area with yellow warning stripes.
 - f. Backlog: Upgrade parking lot to address ADA requirements at front entrance.
 - g. Backlog: Additional window tinting.
 - h. Backlog: Fix upstairs window.
2. Chamber of Commerce
 - a. Backlog: Upgrade parking lot to address ADA requirements at front entrance.
3. Public Works Annex
 - a. No new news.
4. JW Spain
 - a. Backlog: Install ceiling heater in restrooms and kitchen.
 - b. Backlog: Rebuild west side parking lot.
5. Onion Shed
 - a. Backlog: Rework foundation piers.
6. Historical Center
 - a. No new news.
7. Charles R. Curington Public Safety Building
 - a. No new news.
8. Chaparral Trail

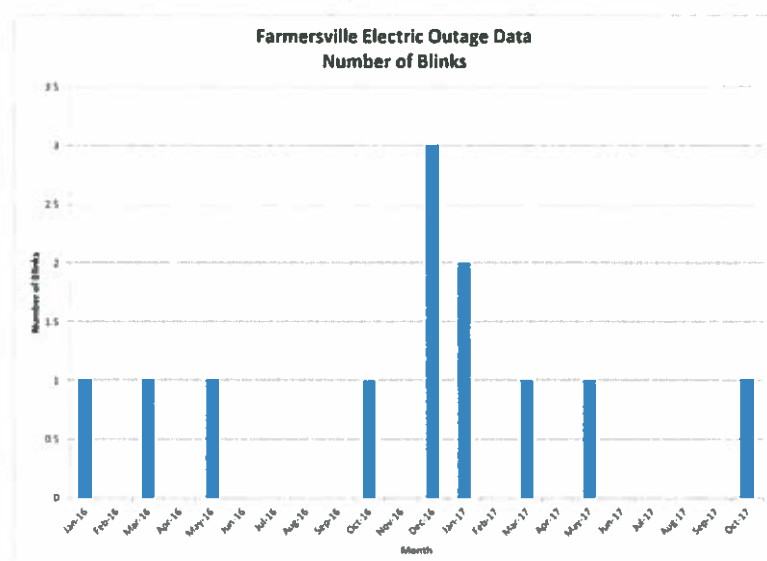
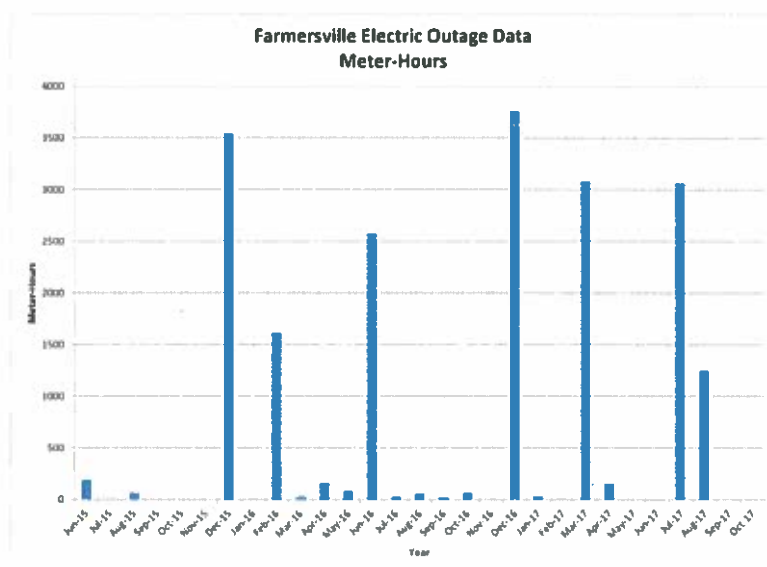
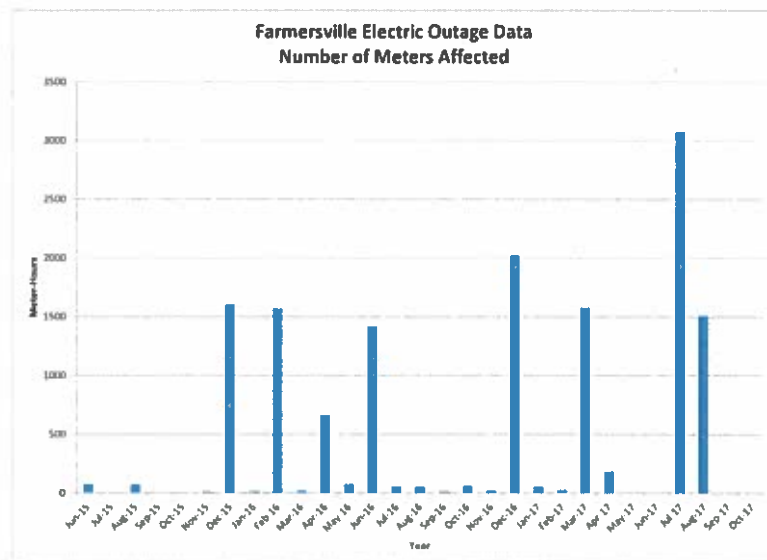
- a. Completed drainage feature near intersection with FM 2194. This was done in an almost emergency sense to keep the water from washing out the trail. Also cut side ditches deeper to handle more flow.
 - b. Backlog: Install trees and bricks commemorating past public servants.
 - c. Backlog: Install decomposed granite under exercise stations.
9. Riding Arena.
- a. Backlog: Install thermal tape on water lines in restrooms.
10. Public Works Service Center
- a. No new news.
11. Rambler Park.
- a. Backlog: Move gazebo closer to splash pad.
 - b. Backlog: Sidewalk connector to the gazebo.
12. North Lake
- a. No new news.
13. South Lake Park
- a. Backlog: The following items are due for replacement/maintenance:
 - i. Repair/remove broken portal.
 - ii. Replace hanging bars, qty 10.
 - iii. Replace missing grill, qty 2.
 - iv. Replace bench at the boat ramp.
 - v. Improve hose bib installation
14. Civic Center/Library
- a. Backlog: Crawl space ventilation
 - b. Backlog: Flooring/subflooring reconstruction for mold issues.
 - c. Backlog: Handicap ramp compliance issues.
 - d. Backlog: Handicap parking striping and signage.
15. Best Center
- a. Backlog: Change locks.
16. Senior Center
- a. Backlog: Concrete for parking area.
 - b. Backlog: Lights for the parking lot.
17. City Park
- a. Backlog: Remove or update slide to make it safer.
 - b. Backlog: Remove rock from underneath playground equipment and replace with engineered wood fiber.
 - c. Backlog: Rehabilitate bridge over storm water creek.
18. Downtown
- a. Backlog: Paint gazebo.
 - b. Backlog: Install banner mounts.
19. Install historical markers for the following items:
- a. Backlog: Old city standpipe location.
 - b. Backlog: Ramblers Baseball Park.
 - c. Backlog: Old Train Depot site.
 - d. Backlog: Downtown square, William Gotcher
 - e. Backlog: Looney-Dowlin First Public School

Electrical System

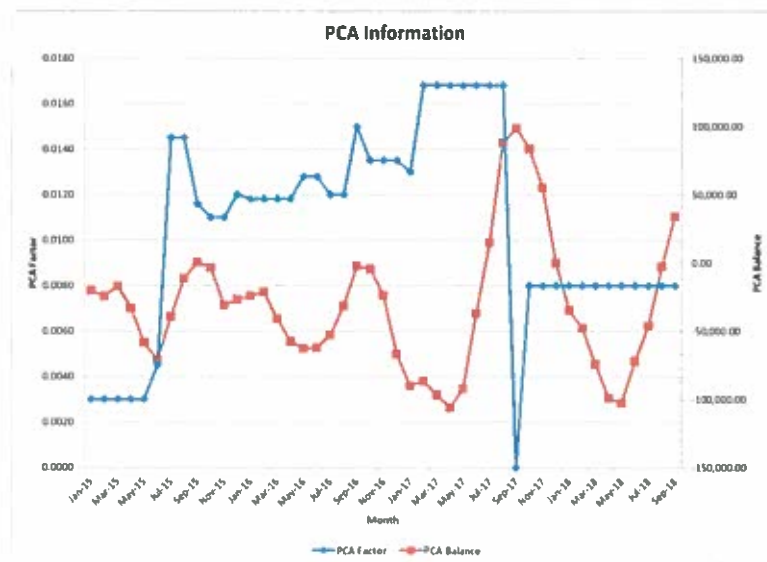
1. Meter Report (1557 + 5)
 - a. Residential Meters (1263 + 8)
 - b. Commercial Meters (236 - 3)
 - c. Industrial Meters (14 + 0)
2. Public Meters (44 - 0)
3. Consumption Report (Month 25 September thru 23 October 2017, 28 days)
 - a. Usage, Month: 2,123,853 kW-Hr.
4. Fusing and segmentation project. Fusing design is complete. Sectionalizing approach is currently being engineered. This project will help increase system reliability.
5. Tree Trimming
 - a. Haislip
 - b. McKinney St
 - c. 7th St.
6. Pole change outs and new poles
 - a. No new news.
7. Wire upgrade. Copper to aluminum/resizing
 - a. No new news.
8. Capital Projects:
 - a. 1400 Duraedge Way: Engineering is complete to replace the electric source for Penvesco's 1400 Duraedge facility. Update: Construction is completed. The new Transformer has been energized and tested. Awaiting new metering from manufacturer before transfer can be completed. Should be any day now.
9. Lighting upgrades
 - a. No new news.
10. Fusing & Sectionalizing.
 - a. No new news.
11. Removal of open wire secondary. (replaced with triplex unless omitted)
 - a. 7th St.







No outage chart attached, no outages to report



Refuse System

1. No new news.

Vehicles/Tools

1. High Value Equipment Lost/Damage/Stolen/Repair Report
 - a. No new news

Special Projects/Loans/Grants

| Description | Total Project Estimate | City's Share | Estimated Construction Begin Date | Estimated Construction Completion Date | Comments and Status |
|--|------------------------|---------------------------------------|-----------------------------------|--|--|
| Collin County Open Space Grant | \$100,000 | \$50,000 | Sep-17 | May-18 | Grant awarded. Working with engineer to produce construction drawings. |
| Main Street Grant | \$325,000 | \$45,000 (Cash) \$30,000 (In-Kind) | Dec-17 | Jun-18 | Grant awarded. Working on surveying and environmental review. |
| Comprehensive Plan Update Community Development Block Grant (CDBG) | \$66,945 | \$16,950 (Cash) | Jan-17 | Nov-17 | Grant awarded. Awaiting completion by Grantworks. |
| Waste Water Clean Water State Revolving Fund | \$5,845,000 | Loan, 100% | Feb-18 | Jul-18 | Loan funded. Cash placed in escrow. Awaiting environmental clearance. |
| Street System Community Development Block Grant (CDBG) | \$316,250 | \$41,250 (Cash) | Jul-18 | Dec-18 | Grant awarded. Target Street: South Rike Street |
| Farmersville Parkway Phase III Collin County Bond | \$3,800,000 | \$1,900,000 | On-Hold | On-Hold | On hold awaiting matching funding, 50%. |
| Floyd Street Extension Collin County Bond | \$200,000 | \$100,000 | On-Hold | On-Hold | On hold awaiting matching funding, 50% |

General Obligation Bond Projects

| Project Number | Project Name | Current Budget | Actual Bond CTD | Status | Construction Start Date | Construction End Date |
|---------------------------------------|---|----------------|-----------------|--------------|-------------------------|-----------------------|
| Street Projects | | | | | | |
| 1 | Sycamore Street Panel Replacement (Hwy 78 to Jackson) | 156,119 | 156,119 | Complete | Apr-13 | Aug-14 |
| 2 | Orange Street Overlay (380 to Old Josephine, Partially County Funded) | 59,589 | 59,589 | Complete | Oct-14 | Nov-14 |
| 3 | CR557 Overlay (US 380 to SH 78), Majority County Funded | 1,486 | 1,486 | Complete | Oct-12 | Jul-13 |
| 4 | Westgate Overlay (Hwy 78 to Wilcoxson) | 203,627 | 203,627 | Complete | Dec-13 | May-14 |
| 5 | Hamilton Overlay (McKinney to Yucca) | 390,540 | 390,540 | Complete | May-14 | Sep-14 |
| 6 | Hamilton Street Overlay (Yucca to Gaddy) | | | Complete | May-14 | Sep-14 |
| 7 | Central Overlay (College to Prospect) | 103,607 | 103,607 | Complete | Apr-14 | May-14 |
| 8 | Beech Street Overlay (Main to Beene) | 249,160 | 249,160 | Complete | Aug-14 | Oct-14 |
| 9 | Windom Overlay (Maple to McKinney) | 48,053 | 48,053 | Complete | Nov-14 | Nov-14 |
| 10 | South Washington Overlay (Farmersville Parkway to Sid Nelson) | 95,291 | 95,291 | Complete | Mar-15 | Sep-15 |
| 11 | Sid Nelson Overlay (South Washington to Hamilton) | 220,861 | 220,861 | Complete | Aug-15 | Oct-15 |
| 12 | Hamilton Street (380 to Farmersville Parkway) | 1,266,487 | 30,830 | Engineering | Jul-18 | Dec-18 |
| 13 | Santa Fe Reconstruct (Johnson to Main) | 238,600 | 238,600 | Complete | Mar-15 | Sep-15 |
| 14 | Locust Street Overlay | 97,248 | 97,248 | Complete | Aug-15 | Sep-15 |
| 15 | Street Signs and Installation | 95,000 | 17,669 | Construction | Dec-15 | Feb-18 |
| 16 | Jackson/Sycamore Street Reconstruction | 349,332 | 232,865 | Complete | Nov-16 | Mar-17 |
| Street Projects Total | | 3,575,000 | 2,145,545 | 1,429,455 | | |
| Street Projects GO Bond Allocation | | 3,575,000 | | | | |
| Water Projects | | | | | | |
| 16 | North ET/North Main Street | 828,266 | 828,266 | Complete | Apr-14 | Feb-15 |
| 17 | Sycamore St/Hwy 78/N Washington | | | Complete | Apr-14 | Oct-14 |
| 18 | Hamilton St | 24,737 | 24,737 | Complete | Jun-14 | Jul-14 |
| 19 | Houston/Austin Street | 157,979 | 157,979 | Complete | Jul-15 | Oct-15 |
| 20 | Automated Meter Reading System | 527,046 | 527,046 | Complete | Mar-13 | Apr-17 |
| 21 | Bob Tedford Drive | 99,380 | 99,380 | Complete | Nov-14 | Mar-15 |
| 22 | S Washington/Sante Fe | 43,301 | 43,301 | Complete | Jun-15 | Aug-15 |
| 23 | CR 608/CR 609 | | | | | |
| Wastewater Projects | | | | | | |
| 24 | S Main & Abbey – Gravity Main | 13,750 | 0 | Complete | Oct-15 | Feb-16 |
| 25 | Hwy 78 & Maple St – Gravity Main | 13,750 | 0 | Complete | Oct-15 | Feb-16 |
| 26 | Hwy 78 & CR 611 – Gravity Main | 13,750 | 0 | Complete | Oct-15 | Feb-16 |
| 27 | Floyd St – Lift Station/TWDB Money | 31,111 | 31,111 | Complete | Jul-18 | Dec-18 |
| 28 | Sycamore – Gravity Main | 16,497 | 16,497 | Complete | May-13 | Jul-13 |
| 29 | Hamilton St - Gravity Main | 16,608 | 16,607 | Complete | Jun-14 | Jul-14 |
| 30 | Hwy 380 & Welch Dr – Gravity Main | | | | | |
| 31 | Hwy 380 (AFI to Floyd St) – Lift Station & Force Main | 613,825 | 613,825 | Complete | Sep-16 | May-17 |
| 32 | Locust – Gravity Main | | | | | |
| Water and Wastewater Projects Total | | 2,400,000 | 2,358,749 | 41,251 | | |
| Water and Wastewater Projects GO Bond | | 2,400,000 | | | | |

| | |
|------------------------------|--|
| Agenda Section | Library Report |
| Section Number | III.H |
| Subject | Library Report |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Library Report |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |



Charles J. Rike Memorial Library

203 Orange Street, Farmersville, Texas
www.rikelibrary.com - facebook.com/rikelibrary
972-782-6681

October - 2017

| | |
|---|--------------|
| Circulation: | 2,442 |
| Computer Users: | 206 |
| Wi-Fi User Estimate: | 59 |
| Visitors: | 1,764 |
| Inter-library Loan | |
| Books loaned to other libraries: | 0 |
| Books borrowed for our patrons: | 2 |
| Patrons Saved \$ * | \$ 32,213.42 |
| New Patrons: | 20 |
| Volunteer Hours Donated: | 18.5 hours |

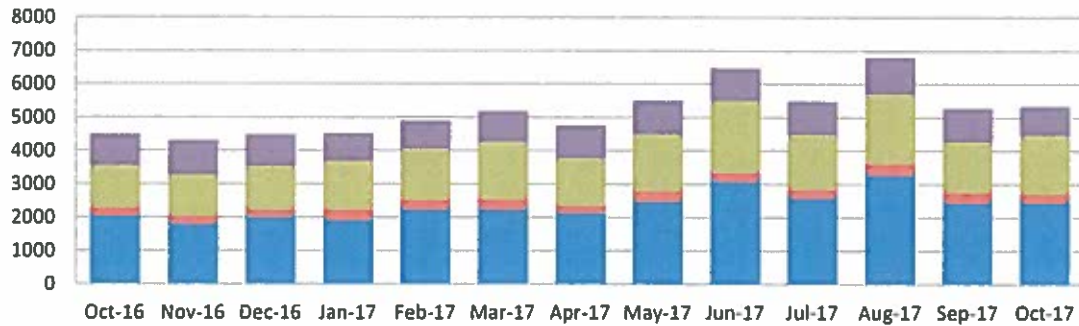
The librarians gave out Halloween candy bags to the children who visited the library on Tuesday, October 31, 2017.

Upcoming Events:

- Library will be closed: November 11, 2017 through February 3, 2018 for foundation and floor renovations.

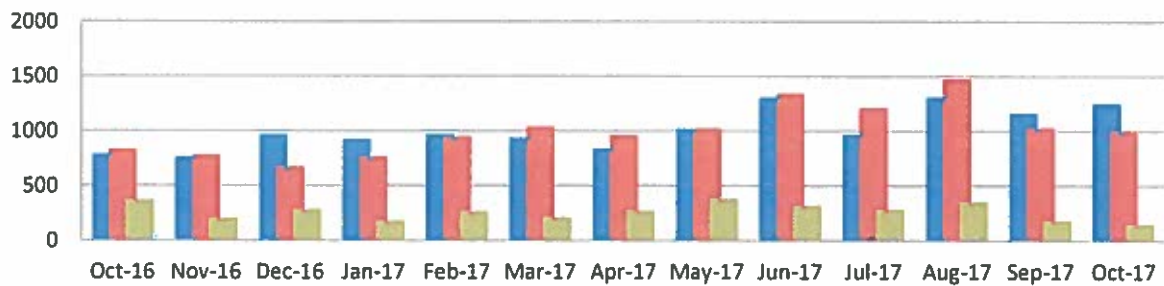
Library Usage

■ Circulation ■ Comp Users ■ Visitors ■ Members Helped



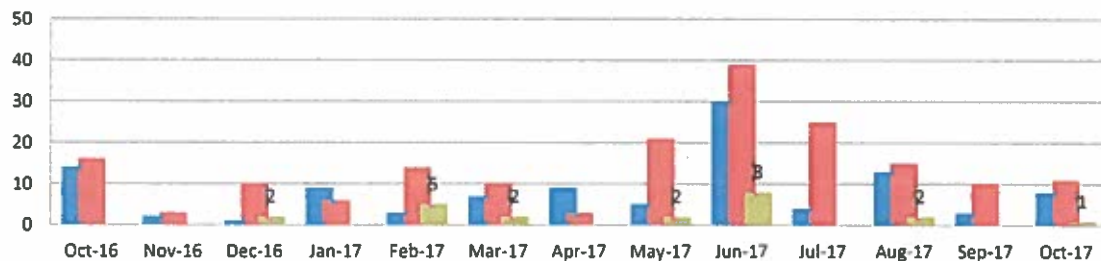
| | Oct-16 | Nov-16 | Dec-16 | Jan-17 | Feb-17 | Mar-17 | Apr-17 | May-17 | Jun-17 | Jul-17 | Aug-17 | Sep-17 | Oct-17 |
|----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Members Helped | 930 | 1042 | 955 | 832 | 856 | 911 | 971 | 1012 | 982 | 994 | 1079 | 1007 | 865 |
| Visitors | 1282 | 1259 | 1325 | 1464 | 1543 | 1743 | 1435 | 1711 | 2168 | 1661 | 2128 | 1531 | 1764 |
| Comp Users | 242 | 230 | 231 | 306 | 282 | 295 | 227 | 321 | 268 | 251 | 347 | 311 | 265 |
| Circulation | 2024 | 1783 | 1976 | 1905 | 2224 | 2222 | 2114 | 2460 | 3057 | 2575 | 3252 | 2430 | 2442 |

Circulation by Member Type



| | Oct-16 | Nov-16 | Dec-16 | Jan-17 | Feb-17 | Mar-17 | Apr-17 | May-17 | Jun-17 | Jul-17 | Aug-17 | Sep-17 | Oct-17 |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| City | 792 | 761 | 968 | 926 | 974 | 940 | 840 | 1024 | 1310 | 970 | 1314 | 1165 | 1254 |
| County | 834 | 780 | 675 | 763 | 951 | 1039 | 961 | 1025 | 1340 | 1215 | 1480 | 1032 | 1004 |
| Other | 373 | 202 | 283 | 182 | 267 | 214 | 275 | 384 | 323 | 289 | 357 | 186 | 153 |

New Members



| | Oct-16 | Nov-16 | Dec-16 | Jan-17 | Feb-17 | Mar-17 | Apr-17 | May-17 | Jun-17 | Jul-17 | Aug-17 | Sep-17 | Oct-17 |
|---------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| City | 14 | 2 | 1 | 9 | 3 | 7 | 9 | 5 | 30 | 4 | 13 | 3 | 8 |
| County | 16 | 3 | 10 | 6 | 14 | 10 | 3 | 21 | 39 | 25 | 15 | 10 | 11 |
| Out of County | | | 2 | | 5 | 2 | | 2 | 8 | | 2 | | 1 |

| | |
|------------------------------|--|
| Agenda Section | City Manager's Report |
| Section Number | III.I |
| Subject | City Manager's Report |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | City Manager's Report |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |



City Manager Monthly Report

City Manager General

1. Top priority items:
 - a. Be ready for and promote growth.
 - i. Support Big D Concrete and LaFarge/Holcim expansion
 - ii. Make Camden Park a success.
 - b. Secure funding for wastewater system.
 - c. Keep the Police and Fire Department running optimally.
 - d. Complete Bond related projects.
 - i. Hamilton Street
 - ii. Street signs

Ordinances and Ordinance Changes

1. New
 - a. Create preservation ordinance (in-progress).
 - b. Materials left in public view (in-progress).
 - c. Allowing temporary use of RVs during home construction. (complete)
 - d. Allowing towing use in industrial areas (complete)
2. Change
 - a. Thoroughfare design manual (complete)
 - b. Storm water design manual (backlog)
 - c. Water and Sewer design manual (backlog)
 - d. Master Fee Schedule update to accommodate NTMWD water rate pass-thru. (complete)
 - e. Sign ordinance (backlog)

Contracts/Interlocal Agreements

1. Railroad bore contract (complete)
2. Review and make changes as necessary to the JW Spain Little League ILA (in-progress).
3. Boundary agreements with the Cities of Blue Ridge, Lavon, Nevada, Josephine, Caddo Mills (in-progress)
4. Interlocal agreement with Lavon for waste water services (in-progress)
5. GrantWorks contract to perform grant services for the Rike Street project. (complete)
6. Franchise agreement with Texas New Mexico Power (in-progress)
7. Taser purchase contract (in-progress)
8. Library inter-local agreement (in-progress)

Planning

1. GrantWorks comprehensive plan grant project (in-progress).
2. Update comprehensive zoning document (in-progress).
3. Update subdivision regulations document (in-progress).

Policy/Procedural Changes

1. Financial procedure. Accounts payable process. (backlog)
2. Logo policy. (backlog)
3. Website development and maintenance policy (backlog)
4. Employee pre-retirement policy (backlog)

Personnel Related Matters

1. Main Street Manager job on TML job site and City web site. No decisions made to date.

Customer Service Window

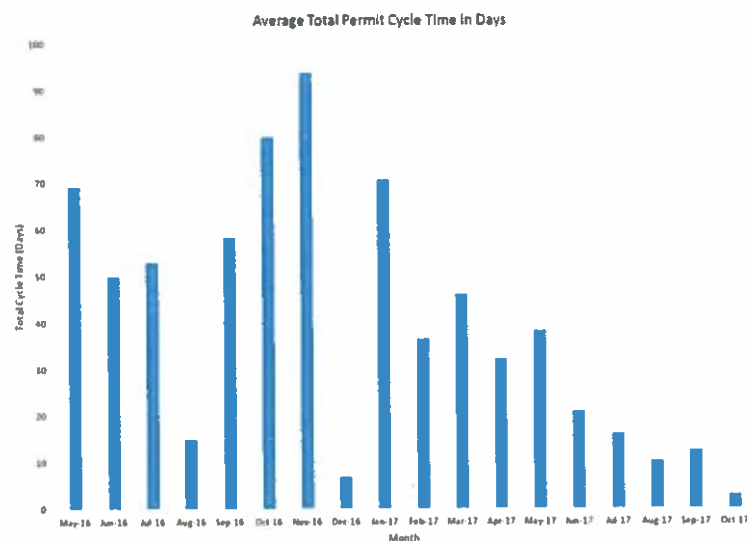
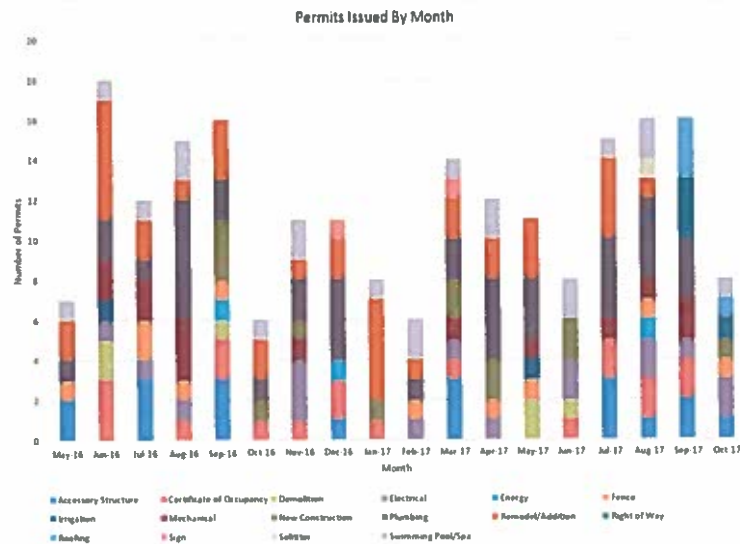
1. New bullet resistant glass for the front lobby on order.

Budget/Finance

1. Attending budget training workshop in November.
2. Work on phase 2 audit has begun ahead of schedule.
3. Working on closing out the books for 2016/2017. This item will probably not complete until March of 2018.

Development Services

1. Camden Park
 - a. Land development work continues.
 - b. Continued work on lift station design details.
2. Big D Concrete
 - a. Requested DBI to start immediately on KCS permit for water line and request priority approval.
3. Continued marketing efforts along with FEDC
 - a. Met with Frisco EDC Director John Bonnot to discuss ways we could work with them to improve economic activity in the area.
 - b. Met with Wylie EDC Director Sam Satterwhite to discuss ways we could work with them to improve economic activity in the area. Discussed possibility of setting up an East Lavon association to press economic activity forward in the area.
 - c. Set up continue broker meetings for
 - i. November 10, 10:00, Henry S. Miller, Dan Spika.
 - ii. November 17, 10:00, Jones Lang LaSalle, Conor McCarthy
4. See metrics following.



Information Technology

1. Continued installation and configuration of the new server to implement high availability (hardware installed, configuration 95% complete).
2. New Microsoft Exchange received and ready for installation (in-progress)
3. New air conditioning system installed at City Hall server room (complete)
4. Data migration from old server storage to new server storage (in-progress)
5. Network infrastructure complete for police handheld electronic ticket writers (complete)
6. Install new Incode software modules for permits and image scanning (in-progress)

Special Events/Projects

1. Old Time Saturday was a great success.
2. Prepared for city-wide Clean Up Day November 4th.

IV. Informational Items

| | |
|------------------------------|--|
| Agenda Section | Informational Items |
| Section Number | IV.A |
| Subject | FEDC (4A) Meeting Minutes |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | FEDC (4A) Meeting Minutes |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

**FARMERSVILLE ECONOMIC DEVELOPMENT CORPORATION
MEETING MINUTES**

August 17th, 2017

The Farmersville EDC met in regular session on August 17th, 2017 at 6:30 p.m. in the City Hall Council Chambers with the following members present: Kevin Meguire, Robbie Tedford, George Crump, Jason Lane and Randy Smith. Staff members present were City Accountant Daphne Hamlin, City Manager Ben White. Special guest recognized, and City Council Liaison Mike Hurst.

CALL TO ORDER

Chairman Meguire convened the meeting at 6:31 p.m. and announced a quorum was present.

RECOGNITION OF CITIZENS AND VISITORS

Special guest recognized, and City Council Liaison Mike Hurst.

PUBLIC COMMENT

No public comment taken.

PUBLIC HEARING, CONSIDER, DISCUSS AND ACT UPON EDC 4A PROPOSED 2017-2018 BUDGET AND GOALS

Chairman Meguire opened the public hearing @ 6:32 to receive comments on the EDC 4A Proposed 2017-2018 Budget and Goals. With no proponents or opponents to present their view, Chairman Meguire closed the public hearing @6:3

Mr. Smith motioned to approve the EDC 4A Proposed 2017-2018 Budget and Goals, Mr. Lane second the motion. Motion passed unanimously

CONSIDER, DISCUSS AND ACT UPON ITEMS FOR PAYMENT

Mr. Crump motioned to approve items list for payment as presented, Mr. Lane second the motion. Motion passed unanimously.

CONSIDERATION AND POSSIBLE ACTION REGARDING FINANCIAL STATEMENTS FOR JULY 2017

On a motion made by Mr. Smith to approve financial statements as presented, second by Mr. Lane, motioned carried.

CONSIDERATION AND POSSIBLE ACTION REGARDING MEETING MINUTES FROM JULY 20TH, 2017.


On a motion made by Mr. Crump to approve meeting minutes as presented, second by Mr. Smith, motioned carried.

DISCUSSION IN CONTEMPLATION OF PLACING ITEMS ON FUTURE AGENDA

Jason Grier Wylie EDC
College
Meeting with Frisco EDC
Drone Video
Camden Park
Homegrown Plants

ADJOURNMENT:

Meeting adjourned at pm. 6:45



Kevin Meguire, President

ATTEST:



George Crump, Secretary

| | |
|------------------------------|--|
| Agenda Section | Informational Items |
| Section Number | IV.B |
| Subject | FEDC (4A) Financial Report |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | FEDC (4A) Financial Report: NO BANK STATEMENT |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

**Farmersville Economic Development Corp 4A
Investment and Budget Report**

October 2017

Prepared by: Daphne Hamlin

Farmersville Economic Development Corp 4A
October 2017

| | |
|-------------------------------------|----------------------|
| Statement Balance 10-2-2017 | \$151,370.45 |
| Deposits: | |
| Sales Tax: | \$19,322.84 |
| Cking Int .05% | \$6.24 |
| CD Interest | |
| Transfer to Texpool | |
| check 1295 | \$(22,610.00) |
| Statement balance 10-31-2017 | \$148,089.53 |

Outstanding Transactions

Sales Tax
Transfer to Texpool
CD Interest
Oustanding checks

| | |
|---------------------------|---------------------|
| Balance 11-06-2017 | \$148,089.53 |
|---------------------------|---------------------|

[illegible]

| | |
|------------------------------|--|
| Agenda Section | Informational Items |
| Section Number | IV.C |
| Subject | FCDC (4B) Financial Report |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | FCDC (4B) Financial Report: NO BANK STATEMENT |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

**Farmersville Community Development Corp 4B
Investment and Budget Report**

October 2017

Prepared by: Daphne Hamlin

Farmersville Community Development Corp 4B
October 2017

| | |
|------------------------------------|----------------------|
| Statement Balance 10-2-2017 | \$264,342.12 |
| Deposits: | |
| Sales Tax: | \$19,322.84 |
| New Checking Int. .05% | \$10.42 |
| Wire Fee | \$(10.00) |
| Checks 2717-2725 | \$(29,600.64) |
| <hr/> | |
| Balance 10-31-2017 | \$254,064.74 |

Outstanding Transactions

| | |
|----------------------------|---------------------|
| Sales Tax | |
| Transfer to Texpool | |
| CD Interest | |
| check 2726 | \$(50.00) |
| <hr/> | |
| Balance 11-06-2017 | \$254,014.74 |

11/16/2017

%

Farmersville Community Development Corporation
Financial Statement
For the Fiscal Year Ended September 30, 2018

11/8/2017

| | October | November | December | January | February | March | April | May | June | July | August | September |
|-------------------------------------|--------------|----------|----------|---------|----------|-------|--------|--------|--------|--------|--------|-----------|
| Beginning Bank Balance | 264,342.12 | | | | | | | | | | | |
| Deposits: | | | | | | | | | | | | |
| Sales tax deposits | 19,322.84 | | | | | | | | | | | |
| Interest income-bank | 10.42 | | | | | | | | | | | |
| Transfer to TexPool | | | | | | | | | | | | |
| Transfer From Texpool to First Bank | | | | | | | | | | | | |
| Misc | (10.00) | | | | | | | | | | | |
| Purchase new checks | | | | | | | | | | | | |
| Misc. account adj | | | | | | | | | | | | |
| Total Revenues | 283,655.38 | | | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ - |
| Disbursements: | | | | | | | | | | | | |
| Main Street Personnel & Supplies | | | | | | | | | | | | |
| Personnel | | | | | | | | | | | | |
| Supplies | | | | | | | | | | | | |
| Miscellaneous | \$ 273.76 | | | | | | | | | | | |
| Reimburse City for accounting | | | | | | | | | | | | |
| Chamber of Commerce | \$ 12,000.00 | | | | | | | | | | | |
| May Taxes | | | | | | | | | | | | |
| Land Purchase | \$ 4,998.18 | | | | | | | | | | | |
| Fire Works | | | | | | | | | | | | |
| Bain Honaker House Restoration | \$ 1,000.00 | | | | | | | | | | | |
| Farmersville Heritage Museum | | | | | | | | | | | | |
| Chamber Trick it up bike ride | | | | | | | | | | | | |
| Chaparral Trail Marekling | \$ 675.00 | | | | | | | | | | | |
| Colin College Sponsorship | | | | | | | | | | | | |
| Parks Equipment | | | | | | | | | | | | |
| National Register Plaques | 703.70 | | | | | | | | | | | |
| Safety Equipment | | | | | | | | | | | | |
| November 4 clean up day | | | | | | | | | | | | |
| Christmas Lights | 10,000.00 | | | | | | | | | | | |
| Total Expenses | 29,650.64 | | | | | | | | | | | |
| Ending Bank Balance | 254,014.74 | | | | | | | | | | | |
| TEXPOOL Balance | 85,792.95 | | | | | | | | | | | |
| Interest income-TEXPOOL | \$ 75.12 | | | | | | | | | | | |
| Total Available Funds | 339,882.81 | | | | | | | | | | | |

Signed:

| | |
|------------------------------|--|
| Agenda Section | Informational Items |
| Section Number | IV.D |
| Subject | Main Street Report |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Main Street Monthly Report |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |



Main Street Monthly Report
October 2017
Reported by Adah Leah Wolf,
Main Street Program Manager



ORGANIZATION/ADMINISTRATION:

| | |
|---------------|---|
| 5, 13, 17, 26 | Administrative assistance provided by Debbie Ranspot. Files management, Farmers & Fleas Market assistance. |
| 9 | Main Street Board meeting. |
| 9 | Farmersville Community Development Corp. Board meeting. Meeting preparation included handouts and posting. Daphne Hamlin will be the incoming staff liaison for this board. |
| 4, 11, 18, 25 | City Staff meetings attended |
| 31 | October 31 is Adah Leah's last day of work. Her position vacancy has been posted. The <i>Farmersville Times</i> ran an article on October 19. She has worked as Main Street Manager since July of 2003. |

PROMOTION:

| | |
|------------|--|
| 3 | Police and Fire Departments celebrated National Night Out at the Onion Shed, with a good turnout. |
| 6 | E newsletter sent |
| 6 | BBC filmed at the Farmersville Post Office for an upcoming program about Post Offices |
| 7 | Centennial Committee's Old Time Saturday event. Great weather and wonderful turnout. Many Farmers & Fleas vendors participated-over 200 vendors! Main Street fielded many calls from OTS vendors this year. This year, Manager responded to numerous Old Time Saturday questions, referring them to the appropriate person or information. Manager spoke to new business owners in advance of event to let them know about the day's events and parking situation. |
| 13, 18, 27 | Farmers & Fleas Market Committee meeting |
| 19 | "Ultra Expeditions" organized a trail run on the Chaparral Trail. City police and fire department coordinated with them. |
| 3, 17, 19 | Museum Meetings. |
| 25, 26 | Farmersville Heritage Museum open for tours during the Farmersville Historical Society's day camp for 4 th graders, "Farmersville 1900." |
| 26 | Farmers & Fleas ads ordered and press releases sent. |
| 28 | Chamber's annual Trick it Up Bike Ride brings many to downtown. The Rotary Club provided lunch for the participants. Main Street provided handouts for the goodie bags. |
| 28 | Scare on the Square, organized by the Chamber's Member Initiated Events Committee. |
| | Updates made on city website. |
| | Invitations prepared for National Register Marker dedication scheduled for Dec. 9 |

DESIGN:

| | |
|----|--|
| 10 | Meeting with downtown business owners and building owners regarding Main Street Capital Fund Grant that has been received. Details regarding plans to make sidewalks more accessible, and improve drainage in area south of old candy kitchen. |
| | Marker celebrating National Register District has been ordered from Southwell Company. |
| | Guy Anderson's Façade grant application to 4A has been approved for work he intends to complete on 103 McKinney Street. |

ECONOMIC RESTRUCTURING:

| | |
|----|---|
| 19 | Manager and Randy Rice met with Rebecca Barton, Celina's new Main Street Manager, and gave her a brief tour of downtown, highlighting the program's successes over the years. |
|----|---|

V. Regular Agenda

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | V.A |
| Subject | Update from Wayne May regarding the North Texas Municipal Water District (NTMWD) litigation. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | None |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | <ul style="list-style-type: none"> • Wayne May will lead discussion • City Council discussion as required |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | V.B |
| Subject | Consider, discuss and act upon Resolution #R-2017-1114-001 voting for Collin Central Appraisal District's Board of Directors. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | <ol style="list-style-type: none"> 1. Collin County Appraisal District Letter 2. Collin County Appraisal District Ballot 3. Collin County Appraisal District Nominee Information Sheet 4. Resolution #R-2017-1114-001 |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |



Collin Central Appraisal District

October 18, 2017

Sandra Green, City Secretary
City of Farmersville
205 South Main St
Farmersville, TX 75442

RE: Board of Directors election, two-year term, beginning January 1, 2018

Dear Ms. Green:

Enclosed you will find the ballot listing the nominees for the Board of Director positions for the Collin Central Appraisal District. The candidates are listed alphabetically by their last name.

Each voting unit must vote in an **open meeting**, report its vote by **written resolution**, and submit the resolution to the chief appraiser before December 15, 2017. Each unit may cast all its votes for one candidate or distribute the votes among any number of the candidates listed. Since there is no provision for write-in candidates, the chief appraiser may not count votes for someone not listed on the official ballot.

Sincerely,

A handwritten signature in black ink that reads "Bo Daffin".

Bo Daffin
Chief Appraiser

Enclosure



Collin Central Appraisal District

OFFICIAL BALLOT

ISSUED TO: City of Farmersville

NUMBER OF VOTES: 3

FOR: BOARD OF DIRECTORS, COLLIN CENTRAL APPRAISAL DISTRICT, TWO-YEAR TERM
BEGINNING JANUARY 1, 2018.

EARNEST BURKE _____ VOTES

RONALD CARLISLE _____ VOTES

WAYNE MAYO _____ VOTES

MICHAEL A. PIREK _____ VOTES

GARY RODENBAUGH _____ VOTES

ED STANDRIDGE _____ VOTES

October 18, 2017

Bo Daffin
Bo Daffin, Chief Appraiser

Section 6.03 (g) of the State Property Tax Code requires the above action be taken by resolution, therefore, please attach a copy of the resolution to this ballot and return to the chief appraiser, at 250 Eldorado Pkwy., McKinney, Texas 75069, before December 15, 2017.



Collin Central Appraisal District

2018 - 2019
CENTRAL APPRAISAL DISTRICT
BOARD OF DIRECTOR'S NOMINATIONS

| | |
|------------------|---|
| EARNEST BURKE | Is a current board member and has served since 1/2016. Nominated by Plano ISD and Collin County Community College. Resides in Plano, TX. |
| RONALD CARLISLE | Is a current board member and has served since 1/1994. Nominated by Frisco ISD and Collin County Community College. Resides in Frisco, TX. |
| WAYNE MAYO | Is a current board member and has served since 1/1998. Nominated by the City of Lucas, the City of Richardson, the City of Sachse, Plano ISD and Collin County Community College. Resides in Richardson, TX. |
| MICHAEL A. PIREK | Is a current board member and has served since 1/2014. Nominated by the City of Plano, Plano ISD, and Collin County Community College. Resides in Plano, TX. |
| GARY RODENBAUGH | Is a current board member and has served since 1/2001. Nominated by the Allen ISD and Collin County Community College. Resides in Allen, TX. |
| ED STANDRIDGE | Nominated by the City of Parker. Resides in Parker, TX. |

**CITY OF FARMERSVILLE
RESOLUTION # R-2017-1114-001**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERSVILLE, TEXAS, CASTING BALLOTS FOR ONE OR MORE NOMINEES TO SERVE ON THE BOARD OF DIRECTORS FOR THE CENTRAL APPRAISAL DISTRICT OF COLLIN COUNTY, TEXAS, IN ACCORDANCE WITH SECTION 6.03 OF THE STATE PROPERTY TAX CODE, AND DIRECTING THE CITY SECRETARY TO SUBMIT THIS RESOLUTION WITH ANY OTHER REQUIRED DOCUMENTATION TO THE CHIEF APPRAISER BEFORE DECEMBER 15, 2017.

WHEREAS, the Farmersville City Council is allowed by the Texas Tax Code to vote for the members of the Board of Directors for the Central Appraisal District of Collin County; and,

WHEREAS, Farmersville City Council possesses three (3) votes all of which votes it may cast for one candidate or distribute between candidates; and

WHEREAS, such votes must be cast no later than December 15, 2017; and,

WHEREAS, the City Council finds that the following nominee, whether one or more, qualifies to be a member of the Board of Directors.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERSVILLE, COLLIN COUNTY, TEXAS, THAT:

SECTION 1: The City Council casts its three votes as follows: _____.

SECTION 2: The City Council hereby directs the City Secretary to forward a certified copy of the Resolution to the Chief Appraiser of the Central Appraisal District before December 15, 2017.

DULY PASSED AND APPROVED by the City Council of the City of Farmersville, Collin County, Texas on this the 14th day of November, 2017.

APPROVED:

Diane C. Piwko, Mayor

Sandra Green, City Secretary

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | V.C |
| Subject | Consider, discuss and act upon possible financing regarding radios and storage units for the Fire Department and Public Works Department. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | 1. Tax Note Series 2018_Radios Only Document 2. Tax Note Series 2018_Radios & Storage Document 3. Tax Note Series 2018_Calendar |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

BOND DEBT SERVICE

City of Farmersville, Texas
Tax Note, Series 2018
(Funding \$120K For Radios)
Amortized over 5 Years @ 2.25%

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
|---------------|-----------|--------|----------|--------------|---------------------|
| 02/15/2019 | 25,000 | 2.250% | 3,010.00 | 28,010.00 | |
| 08/15/2019 | | | 1,293.75 | 1,293.75 | |
| 09/30/2019 | | | | | 29,303.75 |
| 02/15/2020 | 25,000 | 2.250% | 1,293.75 | 26,293.75 | |
| 08/15/2020 | | | 1,012.50 | 1,012.50 | |
| 09/30/2020 | | | | | 27,306.25 |
| 02/15/2021 | 30,000 | 2.250% | 1,012.50 | 31,012.50 | |
| 08/15/2021 | | | 675.00 | 675.00 | |
| 09/30/2021 | | | | | 31,687.50 |
| 02/15/2022 | 30,000 | 2.250% | 675.00 | 30,675.00 | |
| 08/15/2022 | | | 337.50 | 337.50 | |
| 09/30/2022 | | | | | 31,012.50 |
| 02/15/2023 | 30,000 | 2.250% | 337.50 | 30,337.50 | |
| 09/30/2023 | | | | | 30,337.50 |
| | 140,000 | | 9,647.50 | 149,647.50 | 149,647.50 |

Notes:

Preliminary, for illustrative purposes only.
Bank qualified debt assuming 'A+' rating.

BOND DEBT SERVICE

City of Farmersville, Texas
Tax Note, Series 2018
Amortized over 5 Years @ 2.50%

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
|------------------|-----------|--------|-----------|--------------|------------------------|
| 02/15/2019 | 50,000 | 2.500% | 5,522.23 | 55,522.23 | |
| 08/15/2019 | | | 2,875.00 | 2,875.00 | |
| 09/30/2019 | | | | | 58,397.23 |
| 02/15/2020 | 55,000 | 2.500% | 2,875.00 | 57,875.00 | |
| 08/15/2020 | | | 2,187.50 | 2,187.50 | |
| 09/30/2020 | | | | | 60,062.50 |
| 02/15/2021 | 55,000 | 2.500% | 2,187.50 | 57,187.50 | |
| 08/15/2021 | | | 1,500.00 | 1,500.00 | |
| 09/30/2021 | | | | | 58,687.50 |
| 02/15/2022 | 60,000 | 2.500% | 1,500.00 | 61,500.00 | |
| 08/15/2022 | | | 750.00 | 750.00 | |
| 09/30/2022 | | | | | 62,250.00 |
| 02/15/2023 | 60,000 | 2.500% | 750.00 | 60,750.00 | |
| 09/30/2023 | | | | | 60,750.00 |
| | 280,000 | | 20,147.23 | 300,147.23 | 300,147.23 |

Note: Preliminary, for illustrative purposes only.



Tax Note, Series 2018

| Mar-18 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| Apr-18 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| May-18 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| Complete By | Day | Event |
|----------------|----------|---|
| 8-Mar-18 | Thursday | Distribute draft term sheet to Working Group for review and to provide comments |
| 23-Mar-18 | Friday | Receive comments from Working Group on draft term sheet |
| 26-Mar-18 | Monday | Placement Agent distributes term sheet to potential bidders |
| 10-Apr-18 | Tuesday | Bank Bids due at 10:30 AM |
| 10-Apr-18 | Tuesday | Council approves Tax Note and Purchase Agreement |
| 3-May-18 | Thursday | Note closing and delivery of funds |

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | V.D |
| Subject | Consider, discuss and act upon an Interlocal Agreement with Collin County for Library Services. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Library Interlocal Agreement |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

THE STATE OF TEXAS

COUNTY OF COLLIN

**INTERLOCAL AGREEMENT BETWEEN
THE COUNTY OF COLLIN
AND THE CITY OF FARMERSVILLE
REGARDING THE CHARLES J. RIKE MEMORIAL LIBRARY**

I.

This agreement is made and entered by and between Collin County, a political subdivision of the State of Texas, hereinafter referred to as the "**COUNTY**" and the City of Farmersville, a political subdivision of the State of Texas; hereinafter referred to as the "**CITY**".

II.

The **COUNTY** and the **CITY** agree as follows:

The **COUNTY** is a duly organized political subdivision of the State of Texas engaged in the administration of County Government and related services for the benefit of the citizens and residents of Collin County.

The **CITY** is a duly organized political subdivision of the State of Texas engaged in the administration of City government and related services for the benefit of the citizens and residents of the City of Farmersville.

The Charles J. Rike Memorial Library, hereinafter referred to as the "**LIBRARY**", is a department of the City established by the City Council for administering and providing library services for the general public in Farmersville and Collin County, Texas.

The undersigned officers or agents of the **COUNTY** and the **CITY** are properly authorized officials and agents and each has the necessary authority to execute this agreement on behalf of the **COUNTY** and **CITY** and that any necessary resolutions or orders extending said authority has been duly passed and are now in full force and effect.

The **COUNTY** agrees to fund the **CITY** for the benefit of the **LIBRARY** in the amount of \$6,970.08 for the 2018 fiscal year (October 2017 through September 2018) of the **COUNTY**, under the conditions and terms set out herein.

In exchange for said funds provided by the **COUNTY**, the **CITY** will provide the following services to the citizens of Collin County for the year of 2018:

The **LIBRARY** shall continue to provide full library services for residents of Collin County, Texas, without distinction between those who reside within or without an incorporated area of the county. "Full library services" shall mean access to all library materials made available to Farmersville residents. Notwithstanding the foregoing, City reserves the right to adopt and enforce rules and regulations regarding the use of the library facilities which make reasonable distinctions between Farmersville residents and non-residents. City may promulgate rules regarding general access to library materials, including internet access, in its sole discretion.

The **LIBRARY** shall perform such other functions and duties as may be required of it by law or by lawful authority.

All benefits and services provided by the **LIBRARY** and the administration of its program or programs shall be done in conformity with all State and Federal Laws and without regard to race, religion, gender or ethnic background of the persons being served, and without regard to the immigration status of the persons being served.

All funds provided to the **CITY** by the **COUNTY** under the terms of this agreement shall be used solely for library services to the public.

The **CITY** shall diligently prepare and keep accurate and current records of its board meetings, official actions and expenditures related to the **LIBRARY** and shall permit inspection and copying of said records by authorized agents of the Commissioners' Court, District Attorney and County Auditor of Collin County, Texas from 8:00 A.M. to 5:00 P.M. Monday through Friday of each week (except officially recognized holidays).

The **CITY** shall comply with the Texas Open Records Act and the Texas Open Meetings Act, provided that matters and records deemed confidential by law shall not be compromised.

For the aforementioned services provided by the **CITY**, the **COUNTY** agrees to pay to the **CITY** for the full performance of this agreement the annual amount of \$6,970.08 to be paid in quarterly installments. The **CITY** understands and agrees that payment by the **COUNTY** to the **CITY** shall be made in accordance with the normal and customary processes and business procedures of the **COUNTY**, and in conformance with applicable state law.

Neither of the parties to this agreement waives or shall be deemed hereby to waive any immunity or defense that would otherwise be available to it against claims arising from the exercise of governmental powers and functions. The **CITY** is not given authority by this contract to place the **COUNTY** under any manner of legal obligation to any third party, person, entity or agency, and is not hereby made an agent of the **COUNTY** for the purpose of incurring liability. The **CITY** does not have under this agreement authority or legal capacity to admit or confess error or liability on behalf of the **COUNTY**.

The effective date of this agreement shall be the day that it is signed by both parties.

This agreement and any of its terms and provisions, as well as the rights and duties of the parties hereto, shall be governed by the laws of the State of Texas.

In the event that any portion of this agreement shall be found to be contrary to law, it is the intent of the parties hereto that the remaining portions shall remain valid and in full force and effect to the extent possible.

COLLIN COUNTY

SIGNATURE: _____
Keith Self, Collin County Judge Date _____

CITY OF FARMERSVILLE

SIGNATURE: _____
Date _____

PRINT NAME: _____

TITLE: _____

Libraries Association Library Card History

| Library Cards Issued | 2013 | | 2014 | | 2015 | | 2016 | | 2017 | | GIS Results | | Per person on GIS Results | FY 2018 Request Revised |
|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|-------------|-------|---------------------------------|-------------------------------|
| | Total | *Rural | Total | *Rural | Total | *Rural | Total | *Rural | Total | *Rural | Total | Rural | | |
| Celina | 2331 | 229 | 2707 | 243 | 3136 | 259 | 3478 | 585 | 3776 | 862 | 3,206 | 618 | \$30,900.00 | \$11,730.60 |
| Farmersville | 4441 | 1627 | 4689 | 1745 | 4955 | 1883 | 5215 | 1978 | 5480 | 2080 | 5,498 | 1,890 | \$94,500.00 | \$6,970.08 |
| Melissa | 9900 | 2500 | 8677 | 3695 | No Data | No Data | No Data | No Data | 965 | 386 | 10,822 | 1,130 | \$56,500.00 | \$7,600.34 |
| Princeton | 2,785 | No Data | 3,326 | No Data | 4,227 | 1,200 | 4,915 | 1,461 | 5,512 | 1,693 | 5,581 | 1,601 | \$80,050.00 | \$14,952.00 |
| Prosper | No Data | No Data | No Data | No Data | 2392 | 246 | 3099 | 353 | 3717 | 429 | 3,791 | 140 | \$7,000.00 | \$4,095.30 |
| Wylie | 13,456 | 4,323 | 13,674 | 4,900 | 12,262 | 487 | 12,109 | 471 | 12,402 | 427 | 26,182 | 1,296 | \$64,800.00 | \$15,778.80 |
| | | | | | | | | | 31,852 | 5,877 | 55,080 | 6,675 | \$333,750.00 | \$61,127.12 |

*includes library cards issued for residents in unincorporated, rural and outside the City areas.

Wylie: Rural is unincorporated areas for FY 15. Prior to FY 15, we did not have GIS. FY 13-FY14 included cities as well.

Melissa: does not have data for FY 2016 and FY 2017 because of a change in the integrated library system.

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | V.E |
| Subject | Update on Ordinance for nuisances, storage and vegetation on properties. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | None |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | <ul style="list-style-type: none"> • Chief Sullivan to lead discussions • City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | V.F |
| Subject | Update on the sewer system in relation to Camden Park. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | None |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | V.G |
| Subject | Update on Big D Concrete. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | None |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | <ul style="list-style-type: none"> • Ben White to lead discussions • City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | V.H |
| Subject | Consider, discuss and act upon City installing sewer line for Summit and Main Street. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Overall Site Plan from DBI |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

SEWER LINE & MANHOLE IMPROVEMENTS
FOR
CITY OF FARMERSVILLE
COLLIN COUNTY, TEXAS

OVERALL SITE PLAN

DESIGNED: E.W.D.
DRAWN: M.K.W.
FILE: N:\FARMERSVILLE CITY ORGS SUMMIT ST 10-17-09\DWG

REVISION:
F-002225

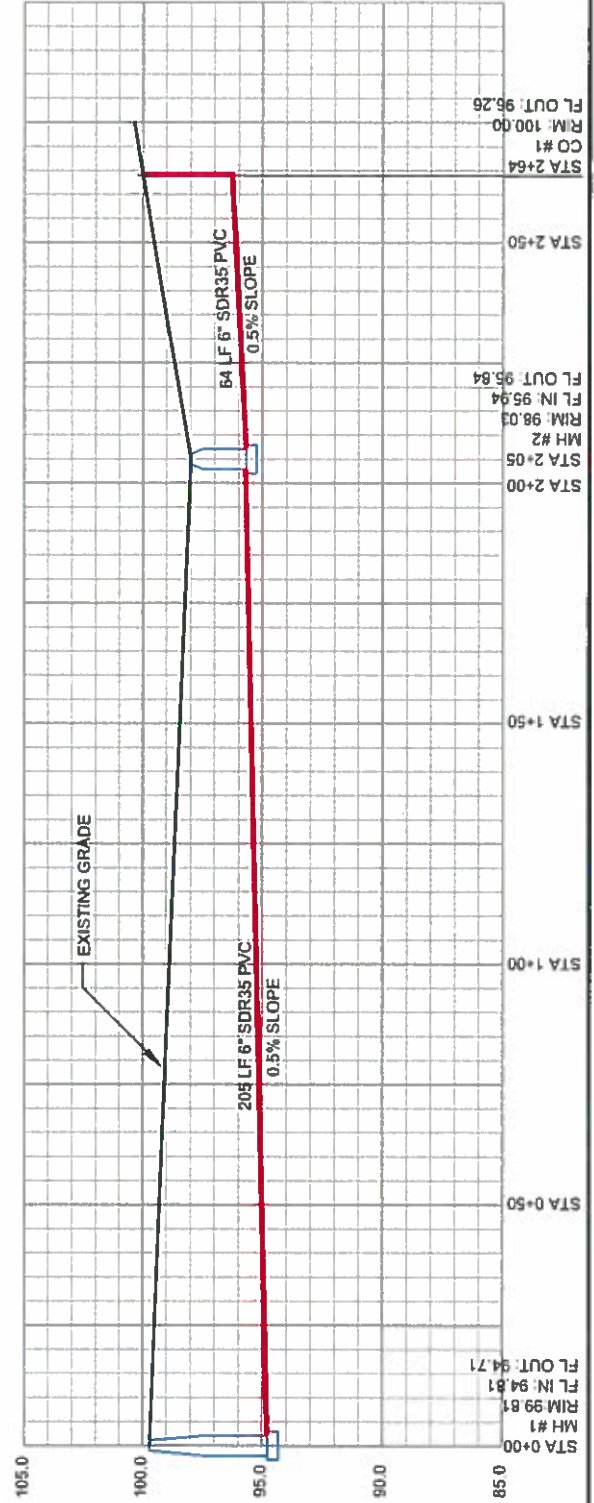
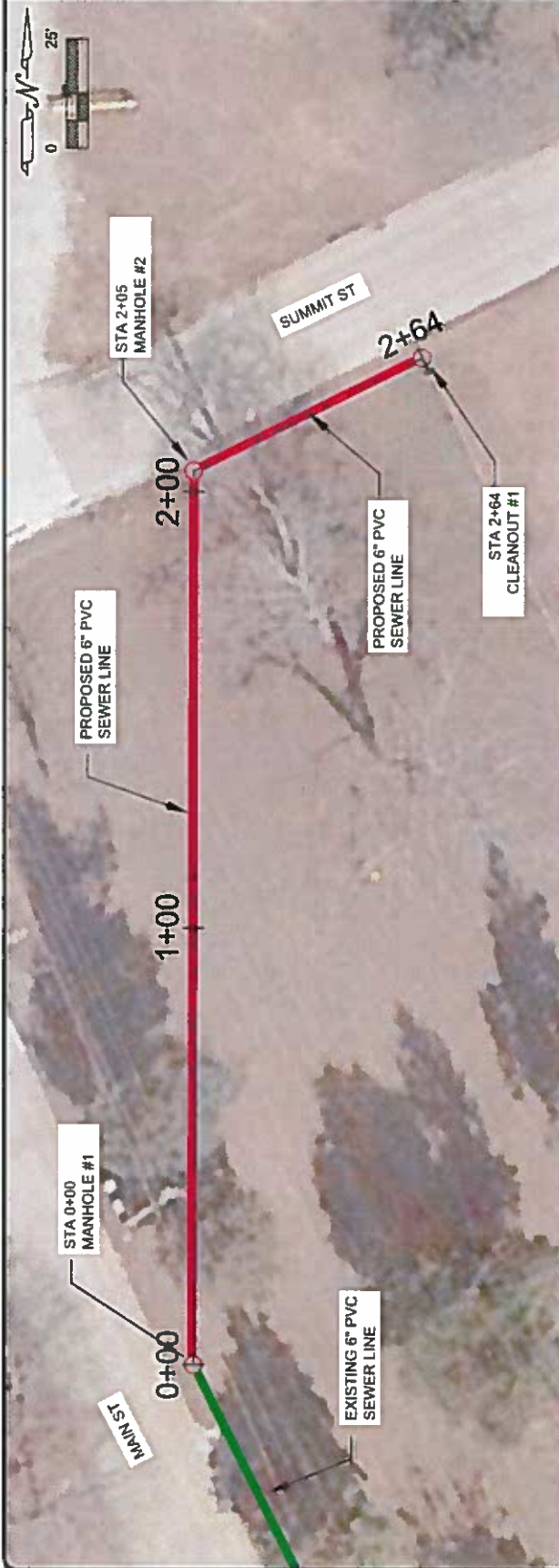
FIRM REGISTRATION NO.:
F-002225

DATE: 10/26/17

DBI
ENGINEERS

118 McKinney St.
P.O. Box 606
Farmersville, Texas 75442
Phone 972-784-7777
www.DBIconsultants.com

Daniel & Brown Inc.



| | |
|------------------------------|--|
| Agenda Section | Regular Agenda |
| Section Number | V.I |
| Subject | Consider, discuss and act upon contract with Axon Enterprise, Inc. regarding police tasers and equipment. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | Axon Quote/Contract |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

Axon Enterprise, Inc.

Protect Life

17800 N 85th St.
Scottsdale, Arizona 85255
United States
Phone: (800) 978-2737
Fax: 888-843-4309

Frank Gonzalez
(972) 989-7841
(972) 782-7693
f.gonzalez@farmersvilletx.com



Quotation

Quote: Q-139715-1
Date: 10/25/2017 11:52 AM
Quote Expiration: 12/29/2017
Contract Start Date*: 10/25/2017
Contract Term: 5 years

AX Account Number:
182072

Bill To:
Farmersville Police Dept. - TX
134 N. WASHINGTON ST.
Farmersville, TX 75442
US

Ship To:
Frank Gonzalez
Farmersville Police Dept. - TX
134 N. WASHINGTON ST.
Farmersville, TX 75442
US

| SALESPERSON | PHONE | EMAIL | DELIVERY METHOD | PAYMENT METHOD |
|-------------|--------------|-----------------|-----------------|----------------|
| Colin Fine | 480-463-2167 | cfine@taser.com | Fedex - Ground | Net 30 |

*Note this will vary based on the shipment date of the product.

Taser 60 Unlimited Year 1

Due Net 30

| QTY | ITEM # | DESCRIPTION | UNIT PRICE | TOTAL BEFORE DISCOUNT | DISCOUNT (\$) | NET TOTAL |
|-----|--------|---|------------|-----------------------|---------------|--------------|
| 1 | 22013 | KIT, DATAPORT DOWNLOAD, USB, X2/ X26P | USD 176.49 | USD 176.49 | USD 176.49 | USD 0.00 |
| 10 | 22002 | HANDLE, BLACK, CLASS III, X2 | USD 0.00 | USD 0.00 | USD 0.00 | USD 0.00 |
| 10 | 80137 | TASER 60 X2 UNLIMITED | USD 0.00 | USD 0.00 | USD 0.00 | USD 0.00 |
| 10 | 85700 | TASER 60 YEAR 1 PAYMENT: X2 UNLIMITED | USD 432.00 | USD 4,320.00 | USD 1,000.00 | USD 3,320.00 |
| 10 | 22501 | HOLSTER, BLACKHAWK, RIGHT, X2, 44HT01BK-R-B | USD 0.00 | USD 0.00 | USD 0.00 | USD 0.00 |
| 10 | 22011 | APPM. BATTERY PACK, AUTO SHUT OFF, X2/X26P | USD 0.00 | USD 0.00 | USD 0.00 | USD 0.00 |
| 60 | 22151 | CARTRIDGE, PERFORMANCE, SMART, 25' | USD 0.00 | USD 0.00 | USD 0.00 | USD 0.00 |
| 1 | 22002 | HANDLE, BLACK, CLASS III, X2 | USD 0.00 | USD 0.00 | USD 0.00 | USD 0.00 |
| 1 | 80137 | TASER 60 X2 UNLIMITED | USD 0.00 | USD 0.00 | USD 0.00 | USD 0.00 |
| 1 | 85700 | TASER 60 YEAR 1 PAYMENT: X2 UNLIMITED | USD 432.00 | USD 432.00 | USD 0.00 | USD 432.00 |
| 1 | 22504 | HOLSTER, BLACKHAWK, LEFT, X2, 44HT01BK-L-B | USD 0.00 | USD 0.00 | USD 0.00 | USD 0.00 |

| QTY | ITEM # | DESCRIPTION | UNIT PRICE | TOTAL BEFORE DISCOUNT | DISCOUNT (\$) | NET TOTAL |
|---|--------|--|------------|-----------------------|---------------|--------------|
| 1 | 22011 | APPM, BATTERY PACK, AUTO SHUT OFF, X2/X26P | USD 0.00 | USD 0.00 | USD 0.00 | USD 0.00 |
| 6 | 22151 | CARTRIDGE, PERFORMANCE, SMART, 25' | USD 0.00 | USD 0.00 | USD 0.00 | USD 0.00 |
| Taser 60 Unlimited Year 1 Total Before Discounts: | | | | | | USD 4,928.49 |
| Taser 60 Unlimited Year 1 Discount: | | | | | | USD 1,176.49 |
| Taser 60 Unlimited Year 1 Net Amount Due: | | | | | | USD 3,752.00 |

Year 2 Due 2018

| QTY | ITEM # | DESCRIPTION | UNIT PRICE | TOTAL BEFORE DISCOUNT | DISCOUNT (\$) | NET TOTAL |
|---|--------|---------------------------------------|------------|-----------------------|---------------|--------------|
| 10 | 85701 | TASER 60 YEAR 2 PAYMENT, X2 UNLIMITED | USD 432.00 | USD 4,320.00 | USD 0.00 | USD 4,320.00 |
| 1 | 85701 | TASER 60 YEAR 2 PAYMENT, X2 UNLIMITED | USD 432.00 | USD 432.00 | USD 0.00 | USD 432.00 |
| Year 2 Due 2018 Total Before Discounts: | | | | | | USD 4,752.00 |
| Year 2 Due 2018 Net Amount Due: | | | | | | USD 4,752.00 |

Year 3 Due 2019

| QTY | ITEM # | DESCRIPTION | UNIT PRICE | TOTAL BEFORE DISCOUNT | DISCOUNT (\$) | NET TOTAL |
|---|--------|---------------------------------------|------------|-----------------------|---------------|--------------|
| 10 | 85702 | TASER 60 YEAR 3 PAYMENT, X2 UNLIMITED | USD 432.00 | USD 4,320.00 | USD 0.00 | USD 4,320.00 |
| 1 | 85702 | TASER 60 YEAR 3 PAYMENT, X2 UNLIMITED | USD 432.00 | USD 432.00 | USD 0.00 | USD 432.00 |
| Year 3 Due 2019 Total Before Discounts: | | | | | | USD 4,752.00 |
| Year 3 Due 2019 Net Amount Due: | | | | | | USD 4,752.00 |

Year 4 Due 2020

| QTY | ITEM # | DESCRIPTION | UNIT PRICE | TOTAL BEFORE DISCOUNT | DISCOUNT (\$) | NET TOTAL |
|---|--------|---------------------------------------|------------|-----------------------|---------------|--------------|
| 10 | 85703 | TASER 60 YEAR 4 PAYMENT, X2 UNLIMITED | USD 432.00 | USD 4,320.00 | USD 0.00 | USD 4,320.00 |
| 1 | 85703 | TASER 60 YEAR 4 PAYMENT, X2 UNLIMITED | USD 432.00 | USD 432.00 | USD 0.00 | USD 432.00 |
| Year 4 Due 2020 Total Before Discounts: | | | | | | USD 4,752.00 |
| Year 4 Due 2020 Net Amount Due: | | | | | | USD 4,752.00 |

Year 5 Due 2021

| QTY | ITEM # | DESCRIPTION | UNIT PRICE | TOTAL BEFORE DISCOUNT | DISCOUNT (\$) | NET TOTAL |
|---|--------|---------------------------------------|------------|-----------------------|---------------|--------------|
| 10 | 85704 | TASER 60 YEAR 5 PAYMENT, X2 UNLIMITED | USD 432.00 | USD 4,320.00 | USD 0.00 | USD 4,320.00 |
| 1 | 85704 | TASER 60 YEAR 5 PAYMENT, X2 UNLIMITED | USD 432.00 | USD 432.00 | USD 0.00 | USD 432.00 |
| Year 5 Due 2021 Total Before Discounts: | | | | | | USD 4,752.00 |
| Year 5 Due 2021 Net Amount Due: | | | | | | USD 4,752.00 |

| | |
|------------------------------------|---------------|
| Subtotal | USD 22,760.00 |
| Estimated Shipping & Handling Cost | USD 185.00 |
| Grand Total | USD 22,945.00 |

Hardware Shipping Estimate

Typically, hardware shipment occurs between 4 – 6 weeks after purchase date. Product availability for new or high demand products may impact delivery time.

TASER 60 Sales Terms and Conditions

This quote contains a purchase under the TASER 60 Plan. If your purchase only includes the TASER 60 Plan, CEWs, and CEW accessories, then this purchase is solely governed by the TASER 60 Terms and Conditions posted at: <http://www.axon.com/legal>, and the terms and conditions of Axon's Master Services and Purchasing Agreement do not apply to this order. You represent that you are lawfully able to enter into contracts and if you are entering into this agreement for an entity, such as the company, municipality, or government agency you work for, you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, do not sign this Quote.

Axon Enterprise, Inc.'s Sales Terms and Conditions for Direct Sales to End User Purchasers

By signing this Quote, you are entering into a contract and you certify that you have read and agree to the provisions set forth in this Quote and Axon's Master Services and Purchasing Agreement posted at <https://www.axon.com/legal/sales-terms-and-conditions>. You represent that you are lawfully able to enter into contracts and if you are entering into this agreement for an entity, such as the company, municipality, or government agency you work for, you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, do not sign this Quote.

Signature: _____ Date: _____
 Name (Print): _____ Title: _____
 PON (if needed): _____

Quote: Q-139715-1

Please sign and email to Colin Fine at cfine@taser.com or fax to 888-843-4309

THANK YOU FOR YOUR BUSINESS!

*Protect Life® and TASER® are registered trademarks of Axon Enterprise, Inc., registered in the U.S.
 © 2013 Axon Enterprise, Inc. All rights reserved.

| | |
|------------------------------|---|
| Agenda Section | Regular Agenda |
| Section Number | V.J |
| Subject | Update on Boundary Agreements with Blue Ridge, Nevada, Josephine, Lavon, and Caddo Mills. |
| To | Mayor and Council Members |
| From | Ben White, City Manager |
| Date | November 14, 2017 |
| Attachment(s) | None |
| Related Link(s) | http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php |
| Consideration and Discussion | <ul style="list-style-type: none"> • Blue Ridge - took agreement to City Council on 11-7-17 and they are still in deliberation. It will go on the City Council agenda for December. • Nevada – emailed agreement and they received. City Secretary sent to the Mayor for review. • Josephine – emailed agreement and they received. Mayor called Sandra Green and asked a few simple questions and stated he would forward to their City Attorney for review. • Lavon – agreement is with their City Attorney for review. Only hold up is the Attorney's workload. • Caddo Mills – emailed agreement to City, but no response yet. • City Council discussion as required. |
| Action | <ul style="list-style-type: none"> • Motion/second/vote <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Approve with Updates <input type="checkbox"/> Disapprove • Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <input type="checkbox"/> Approve <input type="checkbox"/> Disapprove • Move item to another agenda. _____ • No motion, no action |

VI. Executive Session

VII. Reconvene from Executive Session

VIII. Requests to be Placed on Future Agendas

IX. Adjournment