

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda Section               | Regular Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Section Number               | VI.A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Subject                      | Consider, discuss and act upon a budget amendment request from FEDC (4A) in order to fund the cost of drone videos as marketing tools.                                                                                                                                                                                                                                                                                                                                                                                                       |
| To                           | Mayor and Council Members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| From                         | Ben White, City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Date                         | April 11, 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Attachment(s)                | Email from Daphne Hamlin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>                                                                                                                                                                                                                                                                                                                                                  |
| Consideration and Discussion | <ul style="list-style-type: none"> <li>• Kevin Maguire to give presentation</li> <li>• City Council discussion as required.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                       |
| Action                       | <ul style="list-style-type: none"> <li>• Provide staff direction for future action</li> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |

## Sandra Green

---

**From:** Daphne Hamlin  
**Sent:** Friday, April 07, 2017 9:24 AM  
**To:** Sandra Green  
**Cc:** Kevin Meguire  
**Subject:** 4A marketing budget amendment

Good morning, Chairman Mequire will present to the City Council a budget amendment request in order to fund the cost for a drone video. The video will show what it is like to live, work and have a business in Farmersville, Texas. In the hopes of bringing quality business into Farmersville. This will be a great marketing tool to encourage companies to build new manufacturing warehousing and industrial buildings here.

Daphne Hamlin  
City of Farmersville  
Ph 972-782-6151  
Fax 972-782-6604

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda Section               | Regular Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Section Number               | VI.B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Subject                      | Presentation from City Attorney regarding legislative updates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| To                           | Mayor and Council Members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| From                         | Ben White, City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Date                         | April 11, 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Attachment(s)                | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>                                                                                                                                                                                                                                                                                                                                                    |
| Consideration and Discussion | <ul style="list-style-type: none"> <li>• Alan Lathrom to give presentation</li> <li>• City Council discussion as required.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                          |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda Section               | Regular Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Section Number               | VI.C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Subject                      | Consider, discuss and provide direction regarding leash laws within the City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| To                           | Mayor and Council Members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| From                         | Ben White, City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Date                         | April 11, 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Attachment(s)                | 1. City of Farmersville Code of Ordinances: Sec. 11-45 and 11-115<br>2. Copy of Ordinances from the City of Wylie, Rowlett, and Dallas                                                                                                                                                                                                                                                                                                                                                                                                          |
| -                            | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>                                                                                                                                                                                                                                                                                                                                                     |
| Consideration and Discussion | City Council discussion as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to a future agenda. _____</li> <li>• No motion, no action</li> </ul> |

Sec. 11-45. - Animals at large or running at large.

- (a) *Trespass.* It shall be unlawful for any person to maintain any animal in any area which constitutes a nuisance by reason of: repeated trespasses on public property or private property; attacks on other animals; or damage to public or private property. It shall be unlawful for the owner, harbinger or person in possession of any animal to leave the animal unrestrained by a leash and unattended in any manner that allows the animal to enter the private property of another without the effective consent of the owner.
- (b) *At large.* It shall be unlawful for any owner to allow an animal to chase vehicles or attack or interfere with other animals or persons on public property, or be at large as defined in section 11-1 herein. It shall be unlawful for the owner, harbinger, or person in possession of any animal to leave the animal unattended in a public place regardless of whether or not it is restrained by a leash.
- (c) *Impound.* The animal control officer is authorized to impound any animal in violation of this section. Such impounded animal shall be held for a period of three days and at the end of this time, if the animal has not been claimed and the proper fee paid as prescribed in article IV, division 3 (section 11-90 et seq.), the animal shall be adopted or disposed of.
- (d) *Public safety.* This section does not apply to police canines.

## Sec. 11-115. - Offenses and affirmative defenses.

- (a) It shall be unlawful for an owner or person in control of an animal to fail to keep the animal under restraint in a securely enclosed or confined area and in a manner that will isolate the animal from the public and other animals except for animals owned or under the control of the owner.
- (b) It shall be unlawful for an owner to fail or refuse to exercise diligent care and control of his or her animal to prevent such animal from becoming a public nuisance.
- (c) It shall be unlawful for a person to use a chain, rope, tether, leash, cable, or other device to attach a dog to a stationary object or trolley system.
- (d) It is an affirmative defense to a violation of subsection (c) of this section that the dog tethering:
  - (1) Is during a lawful animal event, veterinary treatment, grooming, training, or law enforcement activity;
  - (2) Is required to protect the safety or welfare of a person or the dog, and the dog's owner maintains direct physical control of the dog;
  - (3) Occurs in the direct physical control of the owner in a designated city dog park; or
  - (4) Occurs on the owner's premises and:
    - a. While the dog is within the owner's direct physical control; and
    - b. Prevents the dog from advancing to within 15 feet of the edge of any public street.
- (e) The affirmative defenses provided in subsection (d) of this section are only available if the following specifications are met:
  - (1) The chain, rope, tether, leash, cable, or other device is attached to a properly fitted collar or harness worn by the dog;
  - (2) The chain, rope, tether, leash, cable, or other device is not placed directly around the dog's neck;
  - (3) The chain, rope, tether, leash, cable, or other device does not exceed 1/20 th of the dog's body weight;
  - (4) The chain, rope, tether, leash, cable, or other device, by design and placement allows the dog a reasonable and unobstructed range of motion without entanglement; and
  - (5) The dog has access to adequate shelter and clean and wholesome water.
- (f) A person commits an offense if the person fails to comply with this section.
  - (1) An offense under this section is a Class C misdemeanor. If a person fails to comply with this section with respect to more than one dog, the person's conduct with respect to each dog constitutes a separate offense.
  - (2) An offense under this section is punishable by a fine not to exceed \$2,000.00.
- (g) This section does not prohibit a person from walking a dog with a hand-held leash.

**ANIMAL SERVICES (DEPARTMENTS/ANIMAL\_SERVICES/INDEX.PHP)**

## Animal Ordinances & Fees

**Animal Bites**

All animal bites should be reported to Animal Control as soon as possible. Reporting of animal bites, regardless of severity, is required by state law.

**Impoundment Fees**

If your pet is found by Animal Control, it may be reclaimed with payment of impoundment and boarding fees. All animals held for more than seven days become the property of the City of Wylie and are available for adoption or euthanasia.

First Impound - \$40

Second Impound - \$60

Third Impound - \$80

**Pet Excrement**

Animal owners are responsible for the removal of their pet's excrement deposited on public walks, recreation areas or private property.

**Pet Restraint**

Wylie City Ordinance requires all pets to be restrained by a leash, a chain or a fenced yard. It is unlawful for an owner to fail to prevent their pet from running at large within city limits or allow them to run free in city parks.

**Pet Treatment**

An owner or other person cannot abuse or cruelly mistreat any animal or fail to provide it with proper food, water or shelter or abandon it when ill or injured. Owners should not allow their pet's quarters to become unsanitary, malodorous or obnoxious to others.

**Registration**

All pets must be registered. Visit Pet Registration ([departments/animal\\_services/pet\\_registration.php](http://departments/animal_services/pet_registration.php)) for more details.

**Wild Animals**

It is unlawful for a person to own, maintain or keep a wild animal in city limits.

# Rowlett

On the Water. On the Move.

OUR COMMUNITY

GOVERNMENT

DEPARTMENTS

RESIDENTS

E-SERVICES

Employment Opportunities

Restaurant Health Scores

2015 Bond Project Updates

Interactive Bond Election Map

2018 CIP Project Input

Public Water Forum 6-28-16

Paymentus

Mosquito/West Nile Virus Info

Zika Virus FAQ

Waste Management

Household Hazardous Waste

Realize Rowlett 2020

Rowlett on the Move newsletter

FY 2017 Adopted Budget

Municipal Management Districts

Public Bulletin Board

Special Events

Neighborhood Life

Search

SHARE

EMAIL

PRINT

Home &gt; Search



Search

Advanced Search

leash laws



## Search Results

1 - 10 of 38 results (4.13 seconds)

### Other Animal Complaints

[www.ci.rowlett.tx.us/index.aspx?id=126](http://www.ci.rowlett.tx.us/index.aspx?id=126)

a "Leash Law". All dogs must be contained within a fence or enclosure when let outdoors ... . If they are not properly contained, they should be on a leash with a human hand attached or in the arms

### Does Rowlett have a leash law?

[www.ci.rowlett.tx.us/faq.aspx?id=71](http://www.ci.rowlett.tx.us/faq.aspx?id=71)

Yes, the City of Rowlett Code of Ordinances Chapter 6-4 (Running at Large) states, &#34(a) It shall be unlawful for any owner of an animal, other than a cat, to cause, permit

### Tethering (201 KB)

[www.ci.rowlett.tx.us/documentcenter/view/1796](http://www.ci.rowlett.tx.us/documentcenter/view/1796)

It illegal to use a chain, rope, tether, leash, cable, or other device to attach ... . Putting a leash, chain, cord or tether on a dog is still allowed under limited ... circumstances including when: • Walking a dog. • Taking a dog to a lawful animal ... treatment, grooming or training. • Taking part in law enforcement activity

Updated:2/1/2010

### Rowlett on the Move - April 2016 (15 MB)

[www.ci.rowlett.tx.us/documentcenter/view/10366](http://www.ci.rowlett.tx.us/documentcenter/view/10366)

:Type A, B and C General Law, Home Rule, and Special Law. The City of Rowlett ... errors, and harmonize the charter language with State law. CRC recommendation ... : Changes in these sections harmonize it with state law. State law now clearly defines ... the charter language with State law. CRC recommendation: This change clearly states

Updated:4/5/2016

### Rowlett on the Move - November 2016 (6 MB)

[www.ci.rowlett.tx.us/documentcenter/view/10738](http://www.ci.rowlett.tx.us/documentcenter/view/10738)

, countertop, or other similar surface. ...maintains that dogs must be kept on a leash ... . Judge Liston is a member of the State Bar of Texas and is admitted to practice law ... on a Leash Wednesday, November 9 - 4:00 P.M.Independent young school-age readers have ... Planning & Zoning Meeting6:30pm @ City Hall 9Love on a Leash 4pm @ Library ...

Updated:11/7/2016

CONNECT ROWLETT

CONSTRUCTION UPDATES

NOTIFY ME

ACTION CENTER

ONLINE BILL PAY

PET FINDER

ROWLETT ECONOMIC DEVELOPMENT

STREAMING VIDEO



# Dallas Animal Services

Helping Dallas be a safe, compassionate, and healthy place for people and animals.

## Tethering and Confinement

### Tethering

All animals, including cats, must be confined at all times. This means that any animal must be restrained at all times in a fenced yard, in an enclosed pen or structure, or by a hand-held leash if in the custody of the owner unless the cat(s) belong to a Trap, Neuter and Release program.

Animals may only be tethered for a reasonable amount of time, not to exceed three (3) hours in a 24-hour period, or no longer than necessary for the owner to complete a temporary task that required the dog to be restrained.

Reference: 7-4.7 Dallas City Code

([http://library.amlegal.com/nxt/gateway.dll/Texas/dallas/cityofdallastexascodeofordinances/volumei/chapter7animals?f=templates\\$fn=default.htm\\$3.0\\$vid=amlegal:dallas\\_tx\\$anc=JD\\_7-4.7](http://library.amlegal.com/nxt/gateway.dll/Texas/dallas/cityofdallastexascodeofordinances/volumei/chapter7animals?f=templates$fn=default.htm$3.0$vid=amlegal:dallas_tx$anc=JD_7-4.7))

### Confinement

Dogs that are kept outdoors require an area that is at least 150 sq ft. for each dog six (6) months of age or older. The confining structure must be constructed with materials that will not allow the dog to escape, but still provide access to its doghouse, a building or shelter.

The doghouse, building or shelter must provide protection from the elements, allow adequate room for movement and must be structurally sound.

Reference: 7-4.9 Dallas City Code

([http://library.amlegal.com/nxt/gateway.dll/Texas/dallas/cityofdallastexascodeofordinances/volumei/chapter7animals?f=templates\\$fn=default.htm\\$3.0\\$vid=amlegal:dallas\\_tx\\$anc=JD\\_7-4.9](http://library.amlegal.com/nxt/gateway.dll/Texas/dallas/cityofdallastexascodeofordinances/volumei/chapter7animals?f=templates$fn=default.htm$3.0$vid=amlegal:dallas_tx$anc=JD_7-4.9))

[Create a free website or blog at WordPress.com.](#)

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda Section               | Regular Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Section Number               | VI.D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Subject                      | Update regarding the Collin County Strategic Roadway Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| To                           | Mayor and Council Members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| From                         | Ben White, City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Date                         | April 11, 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Attachment(s)                | 1. Agenda for Collin County Strategic Roadway Plan<br>2. Summary of Findings<br>3. PowerPoint                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>                                                                                                                                                                                                                                                                                                                                                                                 |
| Consideration and Discussion | <ul style="list-style-type: none"> <li>• Ben White to give presentation</li> <li>• City Council discussion as required.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote               <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____               <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to a future agenda. _____</li> <li>• No motion, no action</li> </ul> |

# Collin County Strategic Roadway Plan

## Elected Officials Briefing

March 31, 2017 – 2:00 p.m.  
John and Judy Gay Library - The Meeting Room  
6861 Eldorado Pkwy  
McKinney, Texas

### Agenda

1. Welcome and Introductions (Michael Morris)
2. Ten Year Plan Project Funding (Jeff Neal)
  - ~ Strategic Corridor Review
3. Purpose and Need for Strategic Roadway Plan (Dan Lamers)
  - ~ Issue Identification
  - ~ Demographics
4. Summary of Roadway Modeling Scenarios (Jeff Neal/Chris Reed)
  - ~ North/South Arterial Corridors
  - ~ SH 121 Extension
  - ~ North/South Freeway Corridors
5. Next Steps
6. Other Business
7. Adjourn

For Ben White

M. Hurst

## SUMMARY OF FINDINGS

1. US 75 must be solved independently.
2. Computer simulation supports theoretical spacing of facilities.
3. Significant focus should be placed between Lake Lavon and Lake Ray Hubbard due to N/S and E/W movements.
4. SH 121 Eastern Extension should get significant consideration.
5. West Corridor alignment should be considered as a thoroughfare facility.
6. Lake Corridor alignment should be considered as a staged freeway (with parkway design).
7. SH 78/SH 205/John King should continue to be advanced as a thoroughfare (US 380 to IH 30) and proceed through environmental process.
8. Collin County Outer Loop should continue to advance as a staged freeway.
9. N/S roadway system (west to east starting at US 75) should be: freeway/thoroughfare/freeway (parkway)/thoroughfare/staged freeway.
10. Are we ready to advance the SH 121 E Extension, Lake Corridor alignment, and Collin County Outer Loop (US 380 to IH 30) through environmental process?

## **ELECTED OFFICIALS BRIEFING**

March 31, 2017 – 2:00pm

John and Judy Gay Library – The Meeting Room  
McKinney, Texas

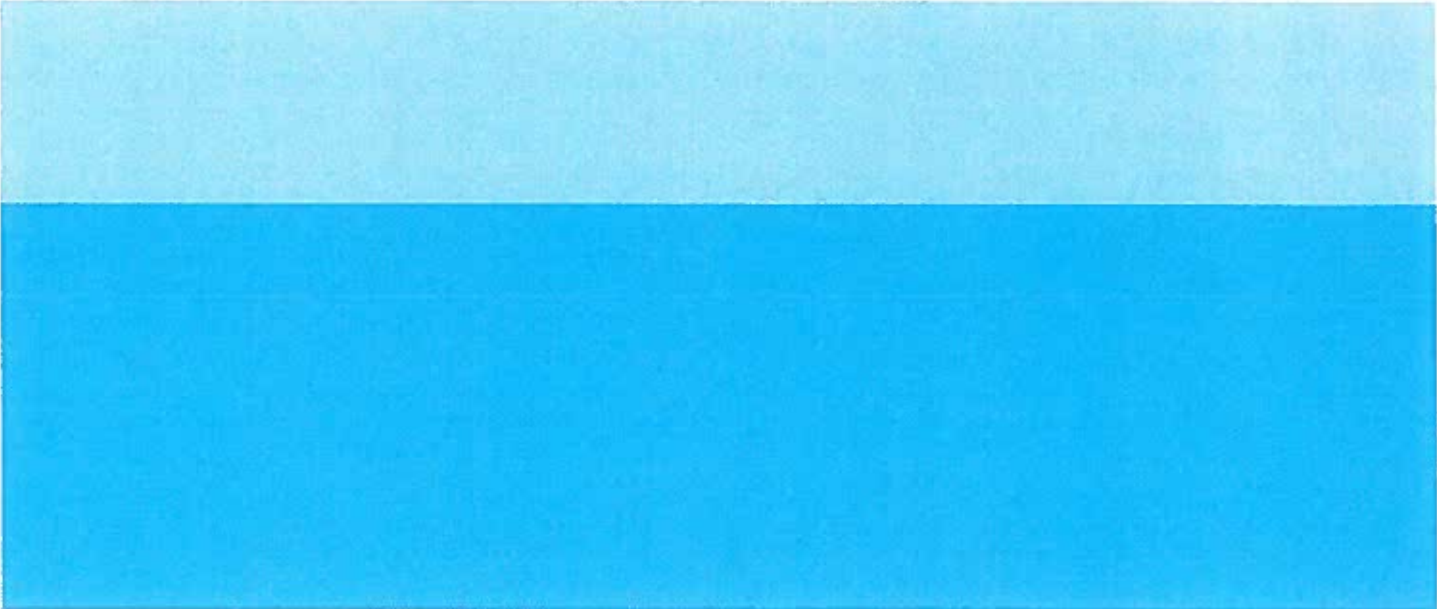


North Central Texas Council of Governments

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# **COLLIN COUNTY STRATEGIC ROADWAY PLAN**

## **CONSIDERATIONS FOR EXPEDITED IMPLEMENTATION**



# WELCOME + INTRODUCTIONS

## NCTCOG STAFF

Michael Morris, P.E. - Director of Transportation

Dan Lamers, P.E. - Senior Program Manager

Jeff Neal - Program Manager

Chris Reed - Senior Transportation Planner

## NCTCOG OVERVIEW

The North Central Texas Council of Governments (NCTCOG), through its Transportation Department, is the federally designated Metropolitan Planning Organization (MPO) that conducts regional transportation planning in North Central Texas.

### **MPO Activities are Led by:**

NCTCOG Executive Board – Fiscal Administration

Regional Transportation Council (RTC) – Policy and Funding Administration

Several Technical Committees

### **Major Responsibilities Include:**

Metropolitan Transportation Plan

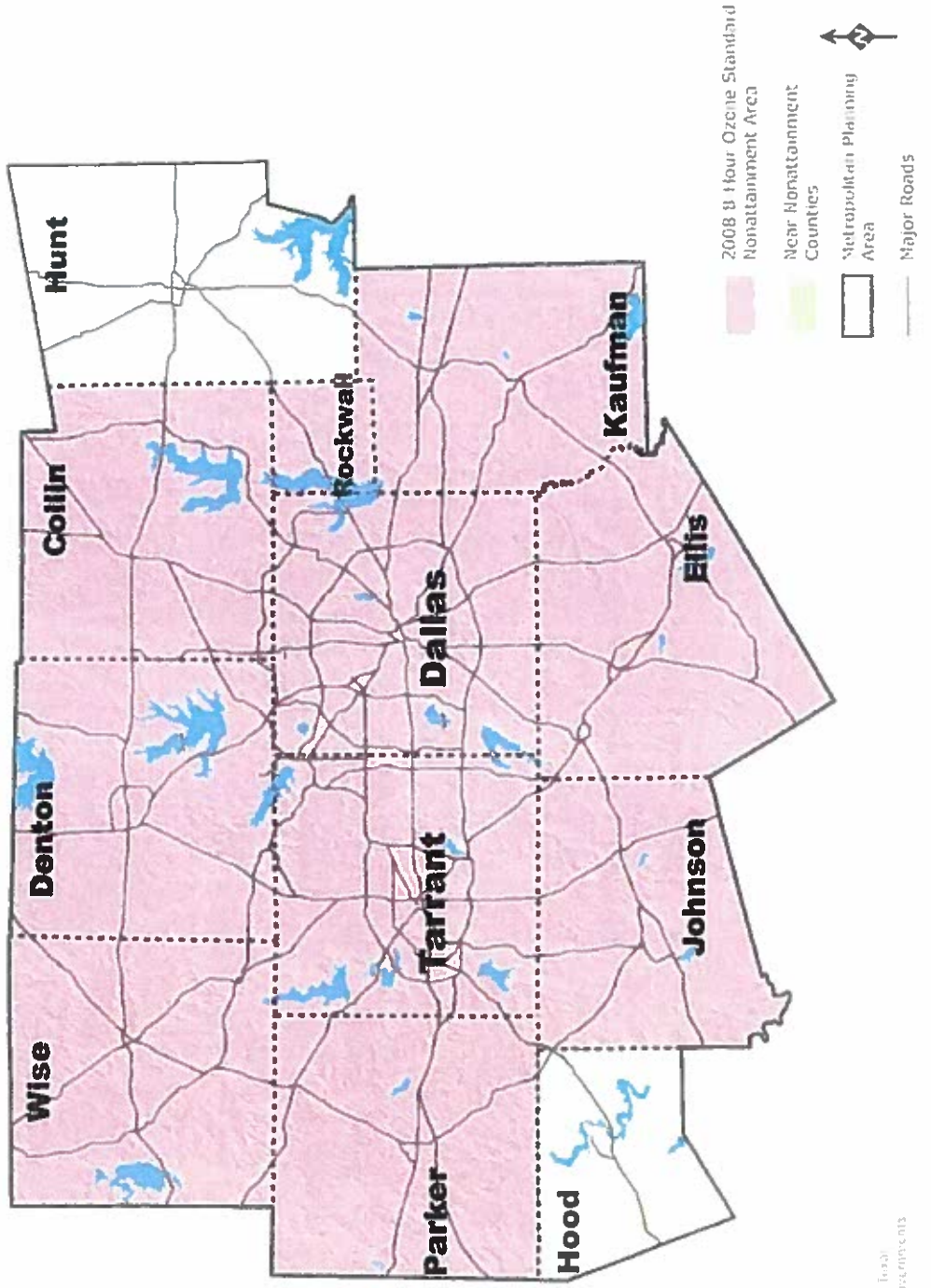
Transportation Improvement Program

Unified Planning Work Program

Congestion Management Process

Air Quality Conformity

## NCTCOG METROPOLITAN PLANNING AREA WITH 8-HOUR OZONE NONATTAINMENT AREA





# **DRAFT** Roadway Action Plan for Collin County **DRAFT**

## **Corridor 1 (Near Term):**

**US 75**

- Widening in Allen
- PG&T Interchange Ramp Improvement
- Widen Plano Parkway and DART rail bridges
- Technology Lane

## **Corridor 2 (Near Term):**

**Collin County Outer Loop**

Staged construction of frontage roads

## **Corridor 3 (Near Term):**

**US 380**

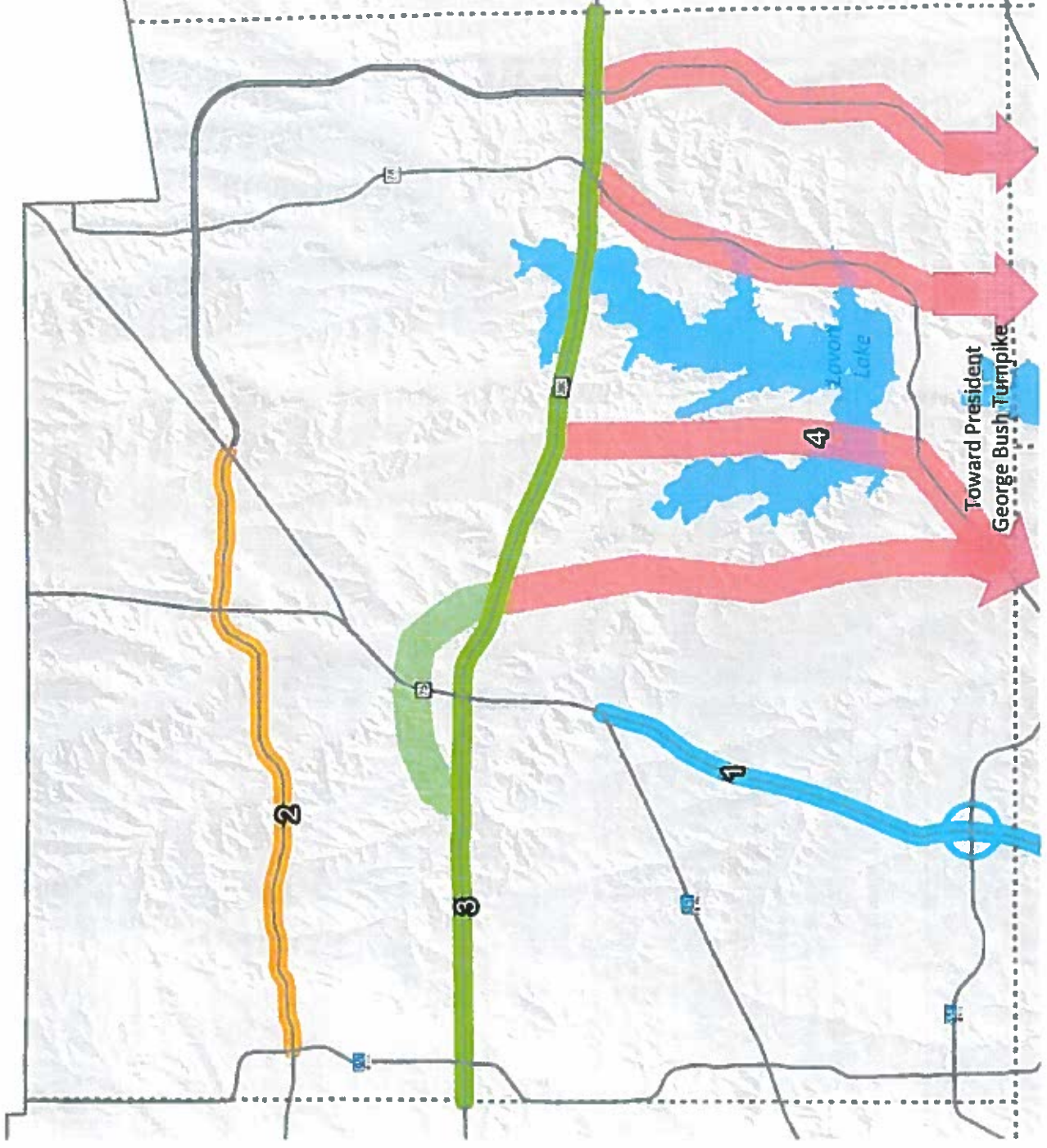
- Countywide Study
- McKinney Bypass

## **Corridor 4 (Longer Term):**

**Collin County Strategic**

**Transportation Initiative**

Study of non-tolled north/south roadway needs and opportunities



DRAFT

DRAFT

# Roadway Action Plan for Collin County

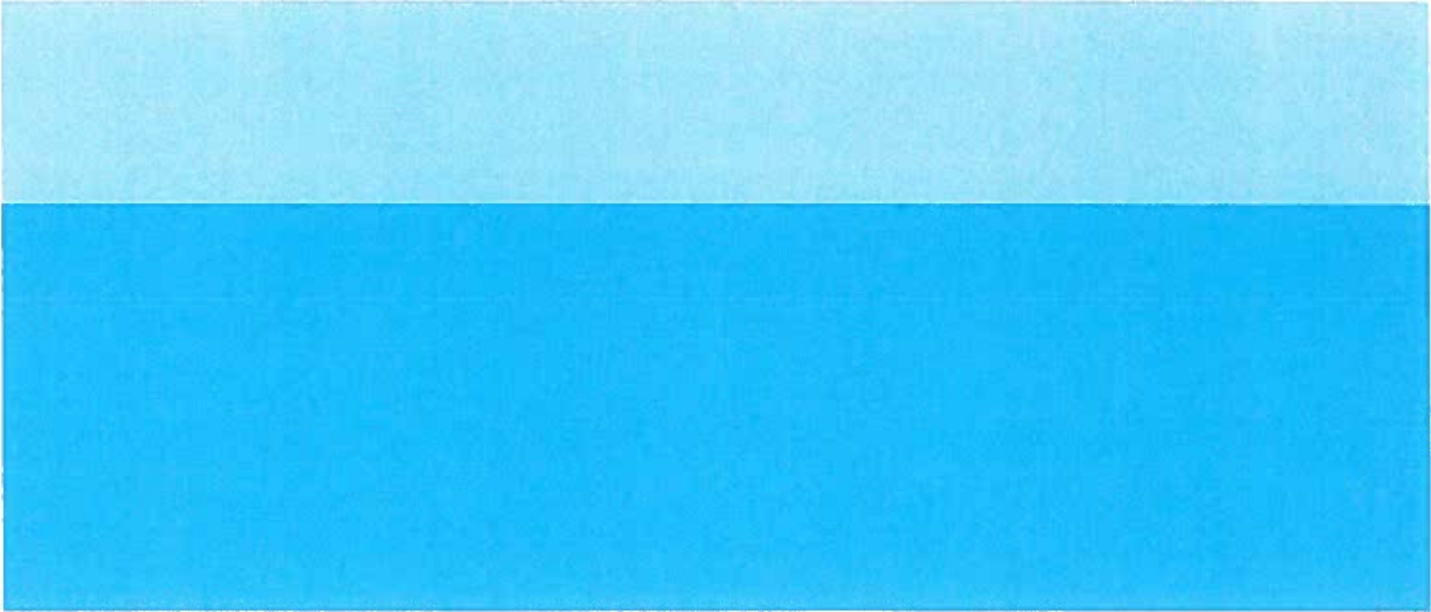
| Corridor                                                                       | Project                                                         | Description                                                                                                                                                                 | Contact                                                  |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1) US 75<br>(Near Term)                                                        | Widening in Allen                                               | Widen freeway to a continuous 8-lane section through Allen                                                                                                                  | TxDOT: Kelly Selman                                      |
|                                                                                | PGBT interchange ramp improvement                               | Widen ramps from PGBT to northbound US 75 and US 75 southbound to PGBT                                                                                                      | NTTA:<br>TxDOT: Kelly Selman                             |
|                                                                                | Widen Plano Parkway and DART rail bridges                       | Widen narrow section on US 75 by expanding Plano Parkway and DART rail bridges                                                                                              | TxDOT: Kelly Selman                                      |
|                                                                                | Technology Lane                                                 | Remove HOV lane and pylons and allow usage of the lane during peak hours and for incident management                                                                        | NCTCOG: Natalie Bettger<br>TxDOT: Kelly Selman           |
| 2) Collin County<br>Outer Loop<br>(Near Term)                                  | Staged construction of frontage roads                           | Construct one side of frontage road between DNT and SH 121                                                                                                                  | NCTCOG: Sandy Wesch<br>Collin County: Clarence Daugherty |
| 3) US 380<br>(Near Term)                                                       | Countywide study                                                | Study needs on US 380 from Denton County line to Hunt County line                                                                                                           | TxDOT: Kelly Selman                                      |
|                                                                                | McKinney Bypass                                                 | Study potential of a bypass around northern McKinney for US 380                                                                                                             | TxDOT: Kelly Selman                                      |
| 4) Collin County<br>Strategic<br>Transportation<br>Initiative<br>(Longer Term) | Study of non-tolled north/south roadway needs and opportunities | Study north/south transportation needs in the southeastern part of Collin County to enhance the non-tolled roadway grid around Lavon Lake and connections southward to PGBT | NCTCOG: Dan Lamers                                       |

## SYNOPSIS OF ANALYSIS

The intention of this technical analysis is to assess and understand which proposed future roadway facilities and configuration stakeholders may prefer from a data and model-driven perspective.

In addition to the technical analysis, another vital element of the planning process is consensus building and identifying corridor pros/cons from city and county staff, elected officials, and residents.

Combining the elements above, we hope to gain a more comprehensive understanding of the path forward and can carry out meaningful transportation system improvements with scenarios that are agreeable to all parties involved in this planning process.

A decorative header bar at the top of the page, divided into two equal-width sections of different shades of blue: a lighter blue on the left and a darker blue on the right.

# 10-YEAR PLAN PROJECT FUNDING



## 10-YEAR PLAN (HOUSE BILL 20)

An annual collaborative performance-based apparatus for local governments and MPOs to assist the Texas Department of Transportation (TxDOT) in selecting and prioritizing roadway projects for the statewide Unified Transportation Program (UTP). The North Central Texas regional project list was approved by the RTC in December 2016.

### **Collin County Strategic Roadway Plan Projects:**

North/South Corridors – \$200,000,000  
Regional Outer Loop (DNT – SH 121) – \$100,000,000  
Regional Outer Loop (US 380 – Rockwall C/L) – \$50,000,000  
US 380/McKinney Bypass – \$252,000,000

### **Complimentary Projects for North/South Corridors:**

FM 2478 (FM 1461 – US 380) – \$32,600,000  
FM 2514 (Lavon Pkwy. – Brown Street) – \$26,796,024  
FM 2551 (FM 2170 – FM 2514) – \$38,099,111  
SH 205 (SH 78 – Rockwall C/L) – \$28,654,950  
SH 205 (Collin C/L – SH 66) – \$32,115,673

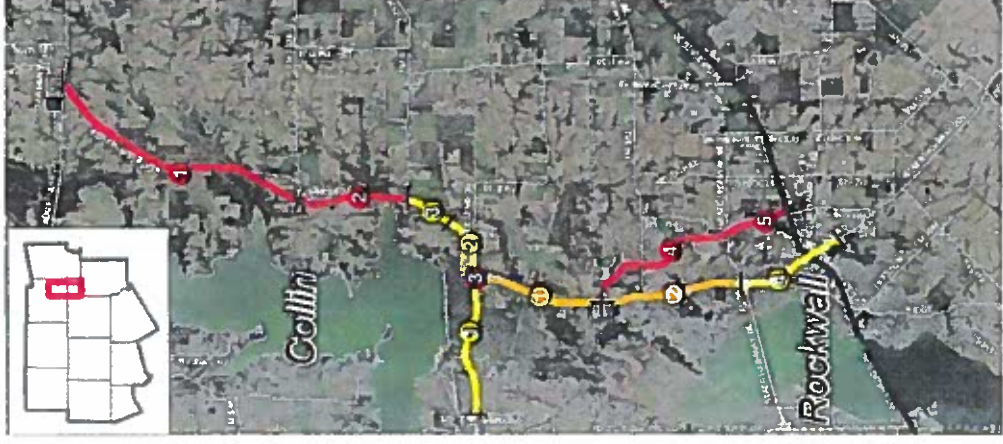
## STRATEGIC REVIEW

10-Year Plan focused on phased implementation of high-priority projects determined through performance measurement analysis.

Important to expedite segments where early success can be achieved.

Ability to maximize State funds for leveraging of potential local funds.

### North/South Arterial and Intersection Projects Collin and Rockwall Counties



#### Completed/Under Construction

1. SH 78 – Spring Creek Parkway to SH 205  
Widen to 6 lanes divided (\$2,133,008)  
Completion Spring 2017
2. SH 78 – SH 205 to Business SH 78 (Lavon)  
Widen to 6 lanes divided (\$1,483,307)  
Completion Fall 2018
3. SH 78 – Business SH 78 (Lavon) to FM 6  
Widen to 6 lanes divided (\$8,993,504)  
Completion Fall 2018
4. SH 205 – Olive Street (N of SH 86) to Side  
Road (Relocated SH 276)  
Widen to 6 lanes divided (\$16,739,331)  
Completion Spring 2010

#### Planned/Funded Construction

1. SH 205 – SH 78 to Rockwall CIL  
Widen to 6 lanes divided  
FY 2017-2026 10-Year Plan (\$28,654,950)
2. SH 205 – Rockwall CIL to Olive  
Street (N of SH 86)  
Widen to 6 lanes divided (N of John King Blvd)  
Widen to 4 lanes divided (S of John King Blvd)  
FY 2017-26 10-Year Plan (\$32,115,673)

#### Unfunded Need

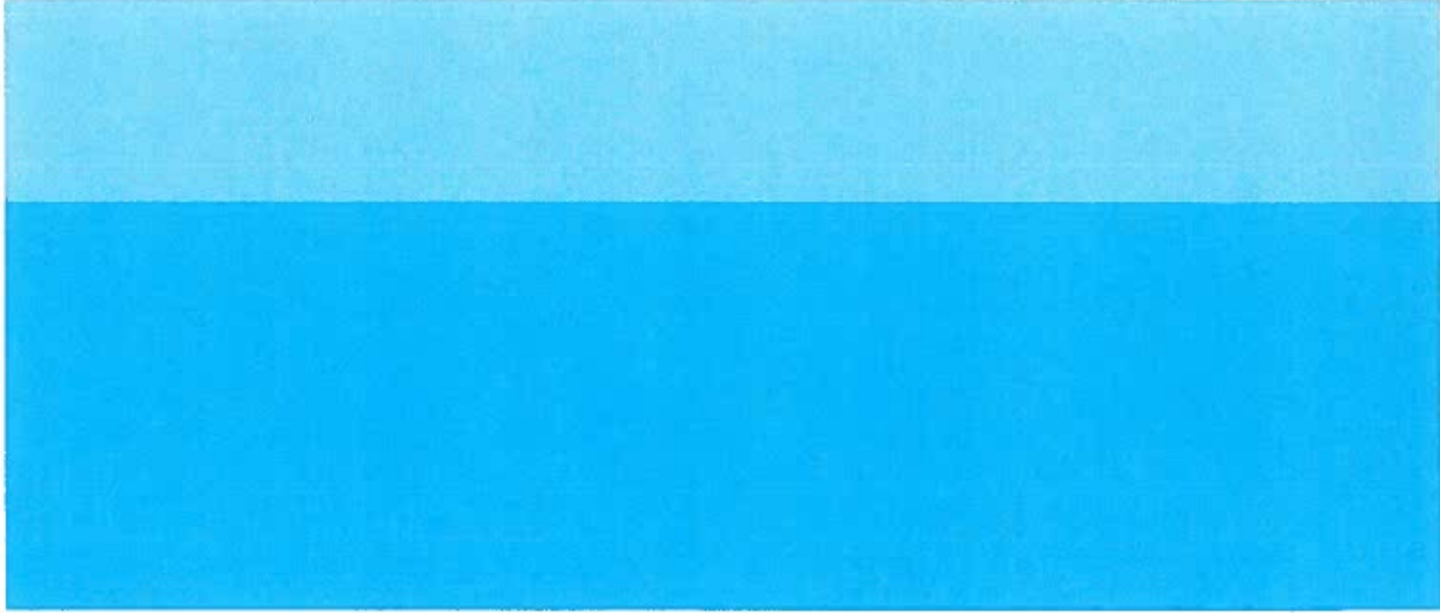
1. SH 78 – US 380 to FM 1778  
Widen to 6 lanes divided
2. SH 78 – FM 1778 to FM 6  
Widen to 6 lanes divided
3. SH 78 @ SH 205 Intersection  
Construct grade separation
4. John King Boulevard – SH 205 to IH 30  
Widen to 6 lanes divided
5. John King Boulevard – UP R/R Crossing  
Construct grade separation

- Freeway
- Arterial Roads
- County Line
- Project Limit Lines

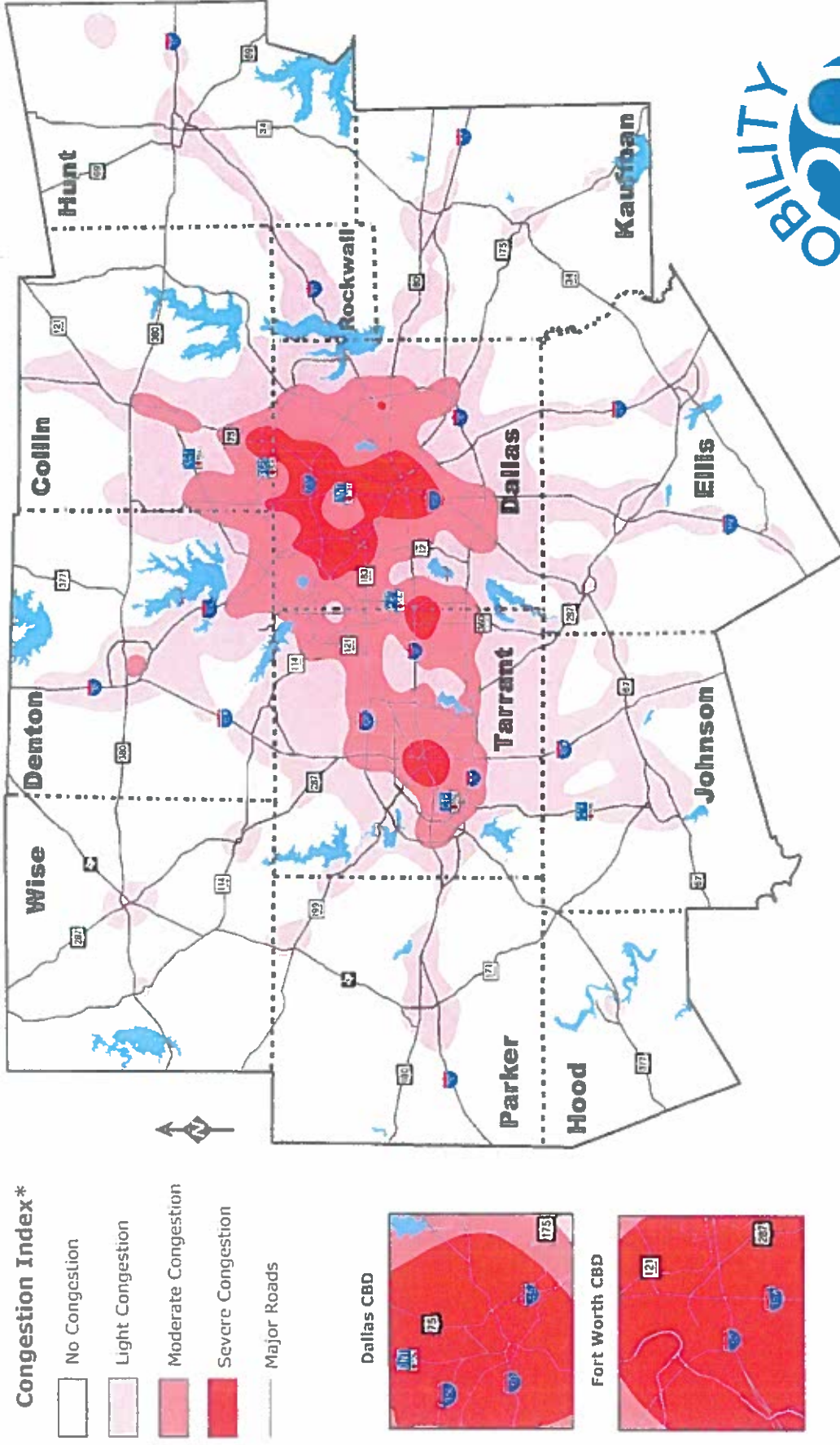
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# PURPOSE AND NEED FOR STRATEGIC ROADWAY PLAN



# 2017 Levels of Congestion/Delay

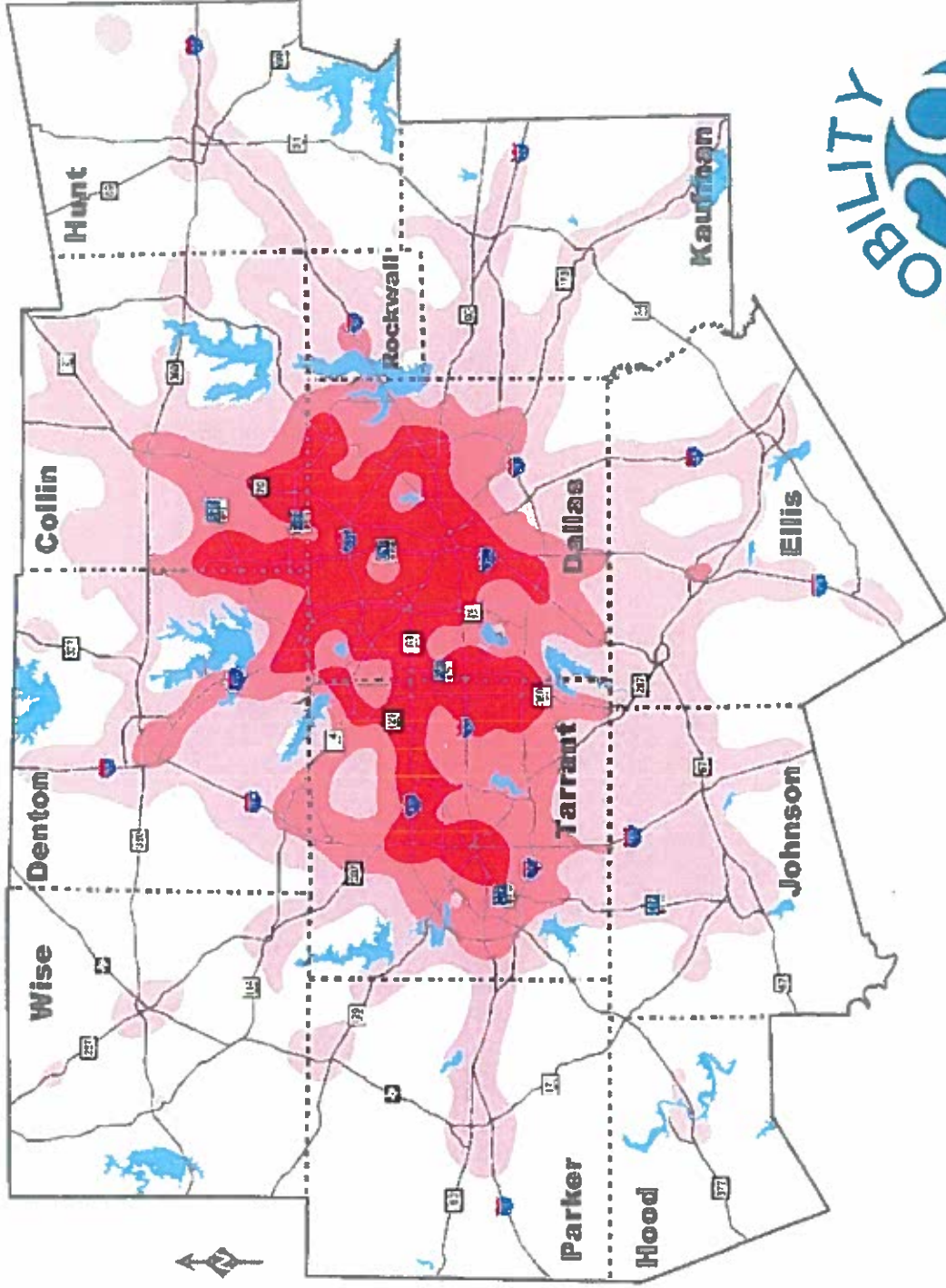


Cost of Congestion/Delay: \$10.7 billion  
 \*Congestion Index is based on a percent increase in travel time.

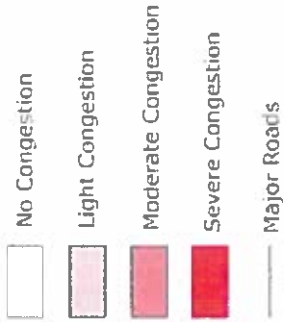


# 2040 Levels of Congestion/Delay

No-Build Scenario



## Congestion Index\*



Dallas CBD



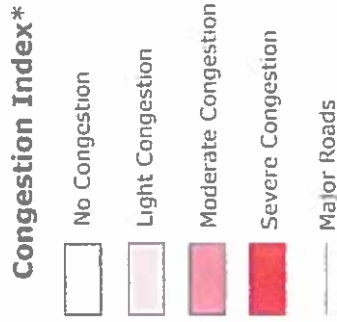
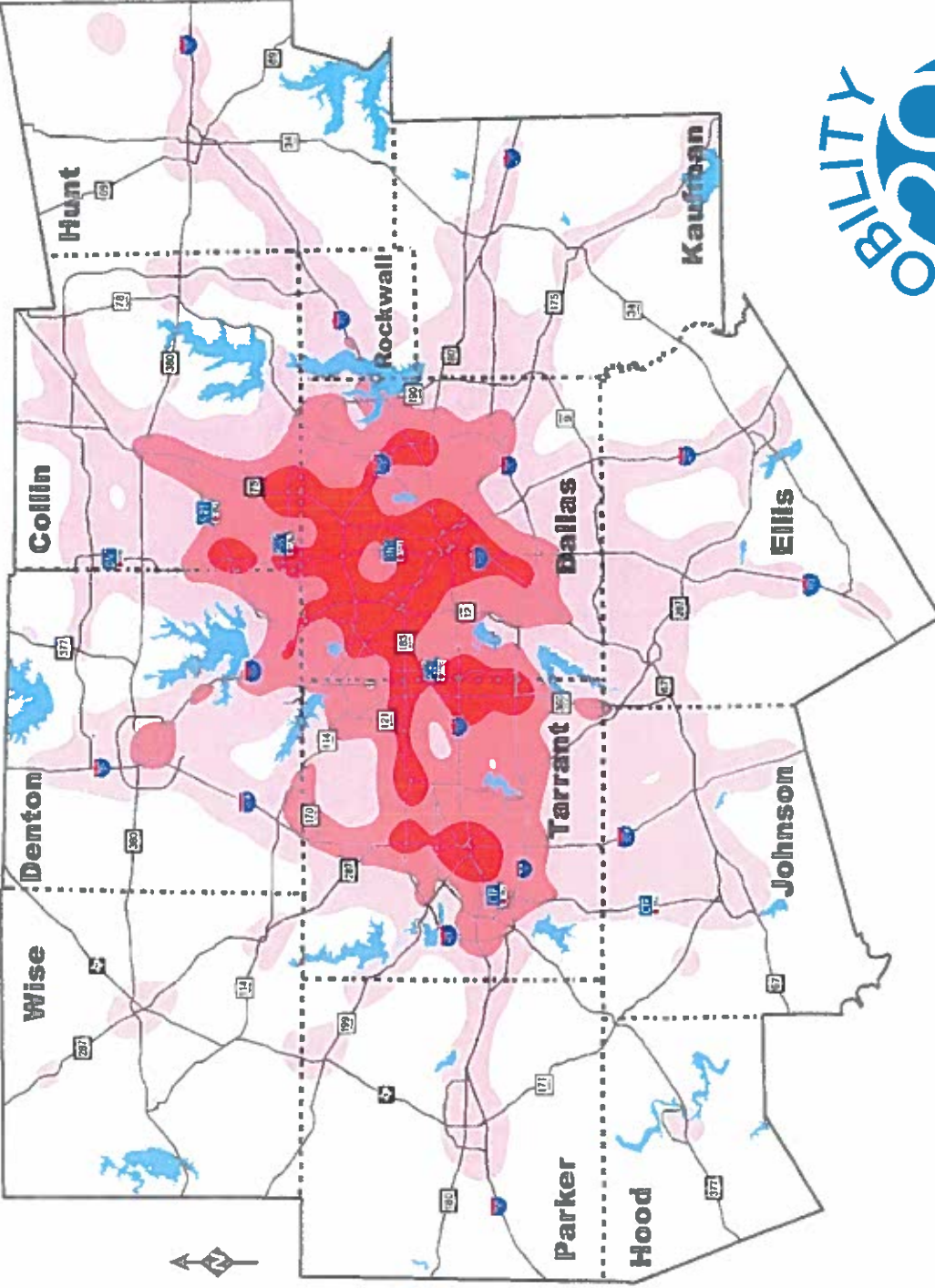
Fort Worth CBD



Cost of Congestion/Delay: \$43.9 billion

\*Congestion Index is based on a percent increase in travel time.

# 2040 Levels of Congestion/Delay



Dallas CBD



Fort Worth CBD

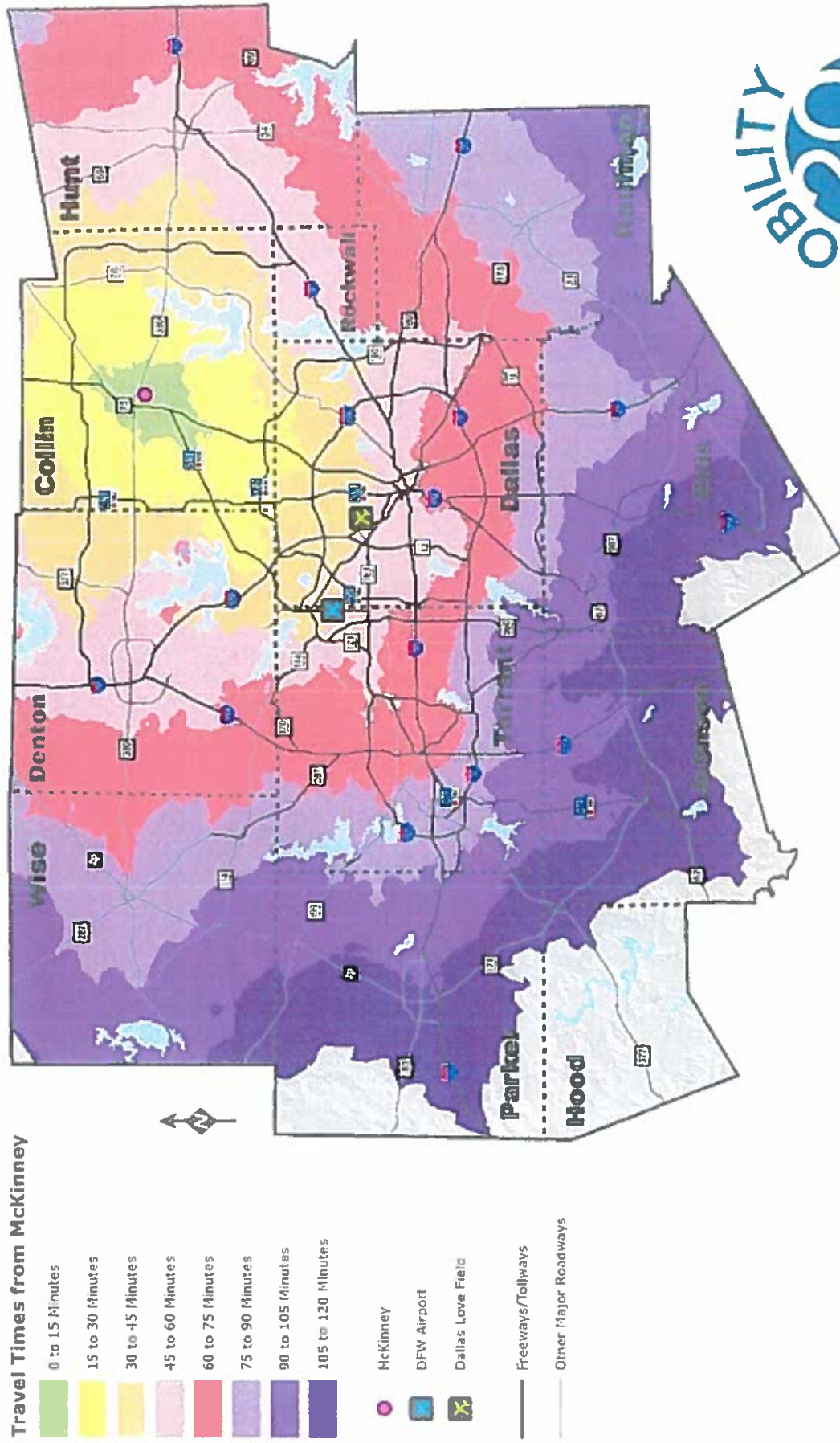


Cost of Congestion/Delay: \$25.3 billion

\*Congestion Index is based on a percent increase in travel time.



# 2040 PM Peak Period Travel Times from McKinney



North Central Texas  
Council of Governments

September 2018

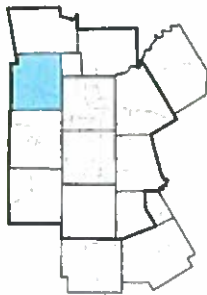
Contours based on modeled average peak period speeds in 2040.



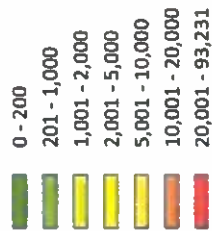
# COLLIN COUNTY

NCTCOG Demographic Forecast  
2015 Total Activity Density

**DRAFT DOCUMENT**

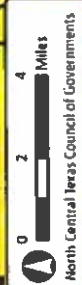


## 2015 Total Activity Within One Mile



## Existing Roadway Network

- Freeway, Tollway, Express Lane
- Principal Arterial
- Minor Arterial
- Collector
- Frontage/Service
- Lakes
- County Line



North Central Texas Council of Governments



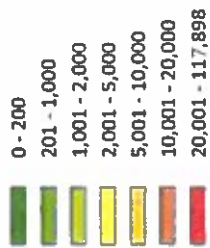
# COLLIN COUNTY

NCTCOG Demographic Forecast  
2040 Total Activity Density

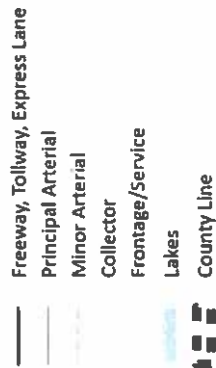
**DRAFT DOCUMENT**



## 2040 Total Activity Within One Mile



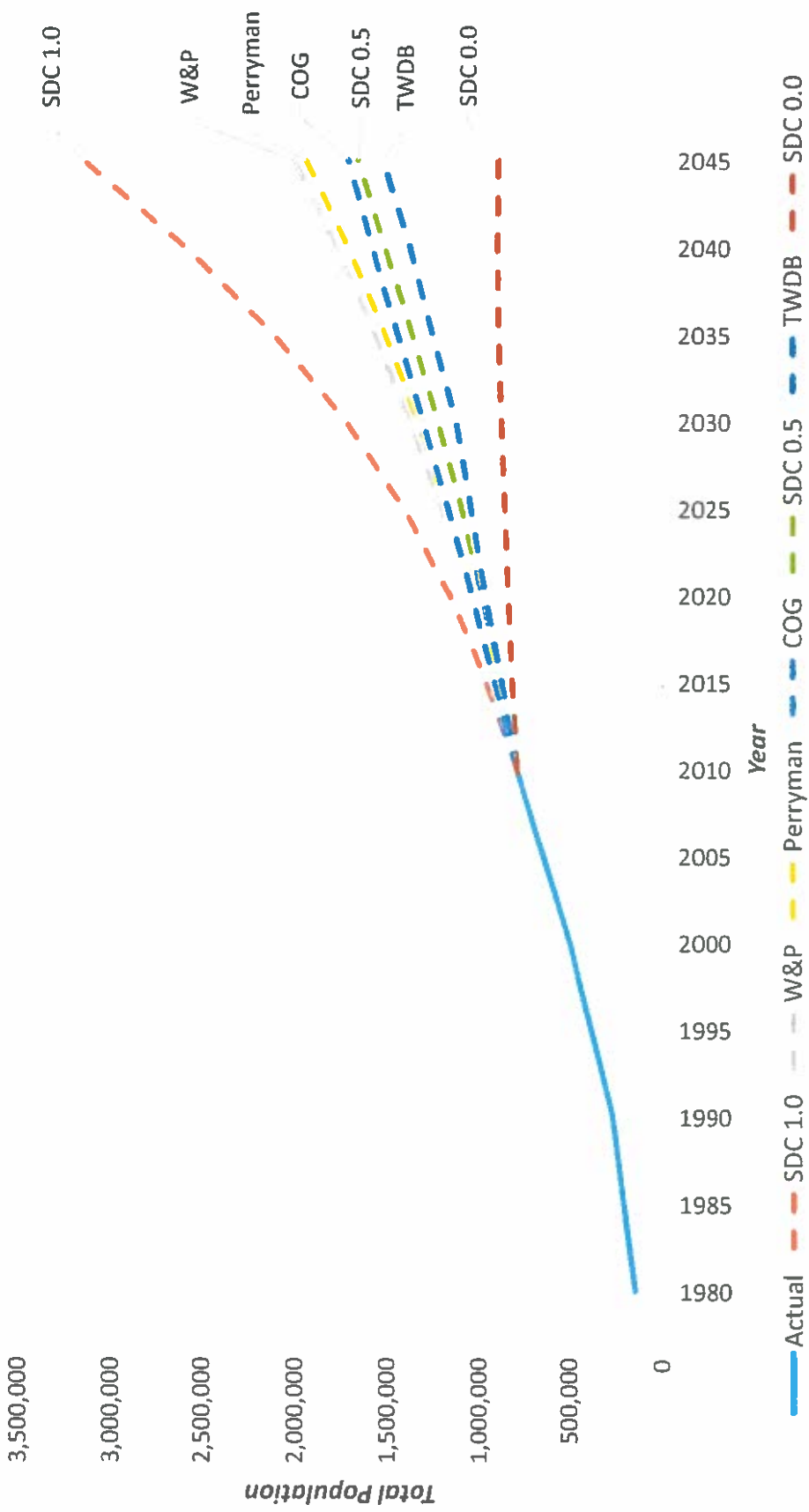
## Year 2040 Roadway Network



North Central Texas Council of Governments

# COLLIN COUNTY DEMOGRAPHIC PROJECTION COMPARISON

Collin County Population Projections from Various Sources (1980 – 2045)



SDC – Texas State Data Center 0.0, 0.5, & 1.0 migration forecasts; released in 2014  
W&P – Woods & Poole Economics, Inc.; released in 2015  
Perryman – The Perryman Group (Ray Perryman); released in 2013

COG – NCTCOG 2040 forecast; released in 2015 (year 2045 is from 2017)  
TWDB – Texas Water Development Board; released in 2016



## STATEMENT ON DEMOGRAPHICS COMPARISON

“Recent estimates of Texas population for July 1, 2012 show Texas to be continuing to grow at rates very similar to those from 2000 to 2010 but also showing a continuation of regional patterns of variation in rates of growth in Texas. Despite this we believe that the 0.5 scenario continues to be the most appropriate scenario for most counties for use in long-term planning. For planning for the next 5-10 years the 1.0 scenario may be more appropriate.”

The Office of the State Demographer. (2014). *Projections of the Population of Texas and Counties in Texas by Age, Sex and Race/Ethnicity for 2010-2050*. Austin, TX: The Texas State Data Center. (2014).

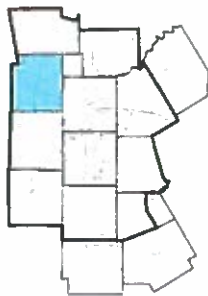
### Mobility 2040 Roadway Network Unconstrained Demand



# COLLIN COUNTY

Mobility 2040 Roadway Network  
Level of Service

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Daily Level of Service

ABC

DC

F

Lakes

County Line

--- County Line



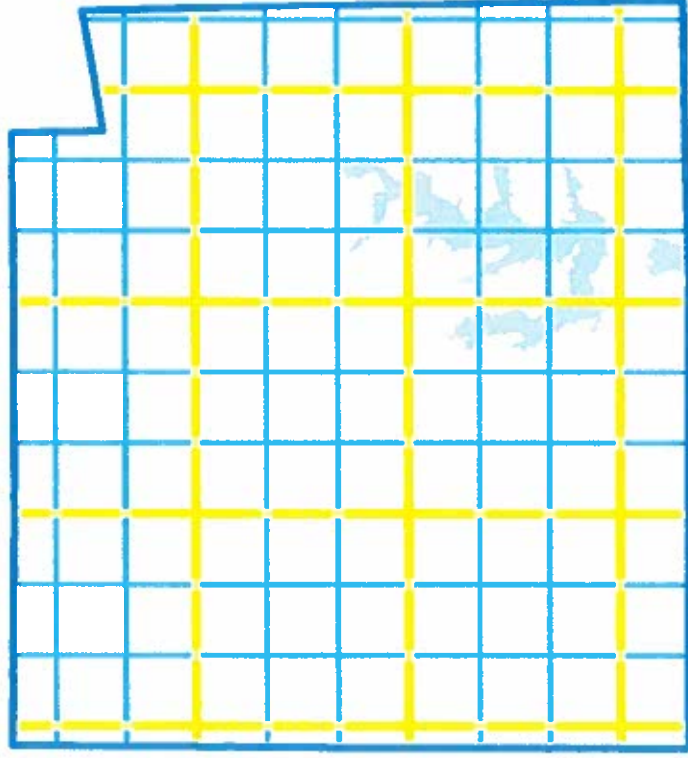
North Central Texas Council of Governments



## FACILITY SPACING IN COLLIN COUNTY

Theoretical Facility Spacing

(Freeways  $\approx$  10 mi., Principal Arterials  $\approx$  2-5 mi.)

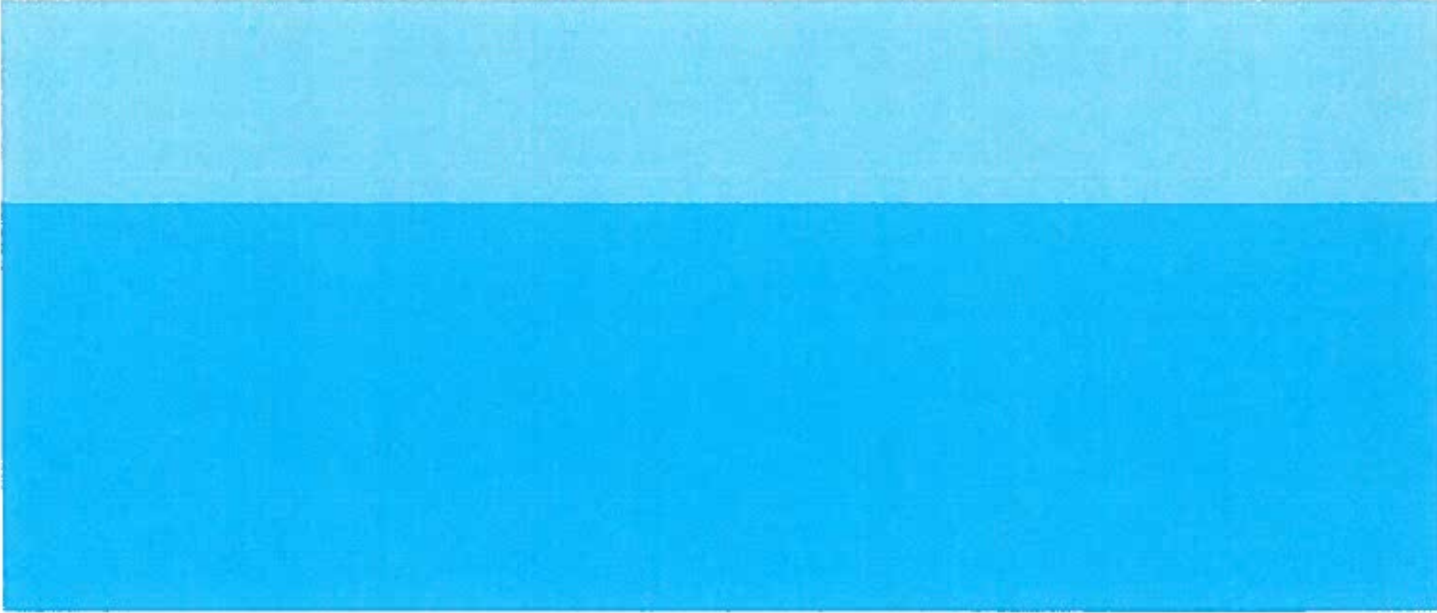


Freeway Principal Arterial

Theoretical Facility Spacing overlaid  
on Year 2040 Roadway Network





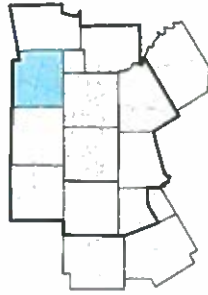


# **SUMMARY OF PREVIOUS ROADWAY SCENARIOS**

# COLLIN COUNTY

Mobility 2040 Roadway Network  
North/South Roadway Opportunities

**DRAFT DOCUMENT**



## Proposed North/South Roadway Corridors

- West Corridor
- Lake Corridor
- SH 78/SH 205/John King Corridor
- Collin County Outer Loop
- McKinney Bypass

## Year 2040 Roadway Network

- Freeway, Tollway, Express Lane
- Principal Arterial
- Minor Arterial
- Collector
- Frontage/Service

Focus Area Boundary

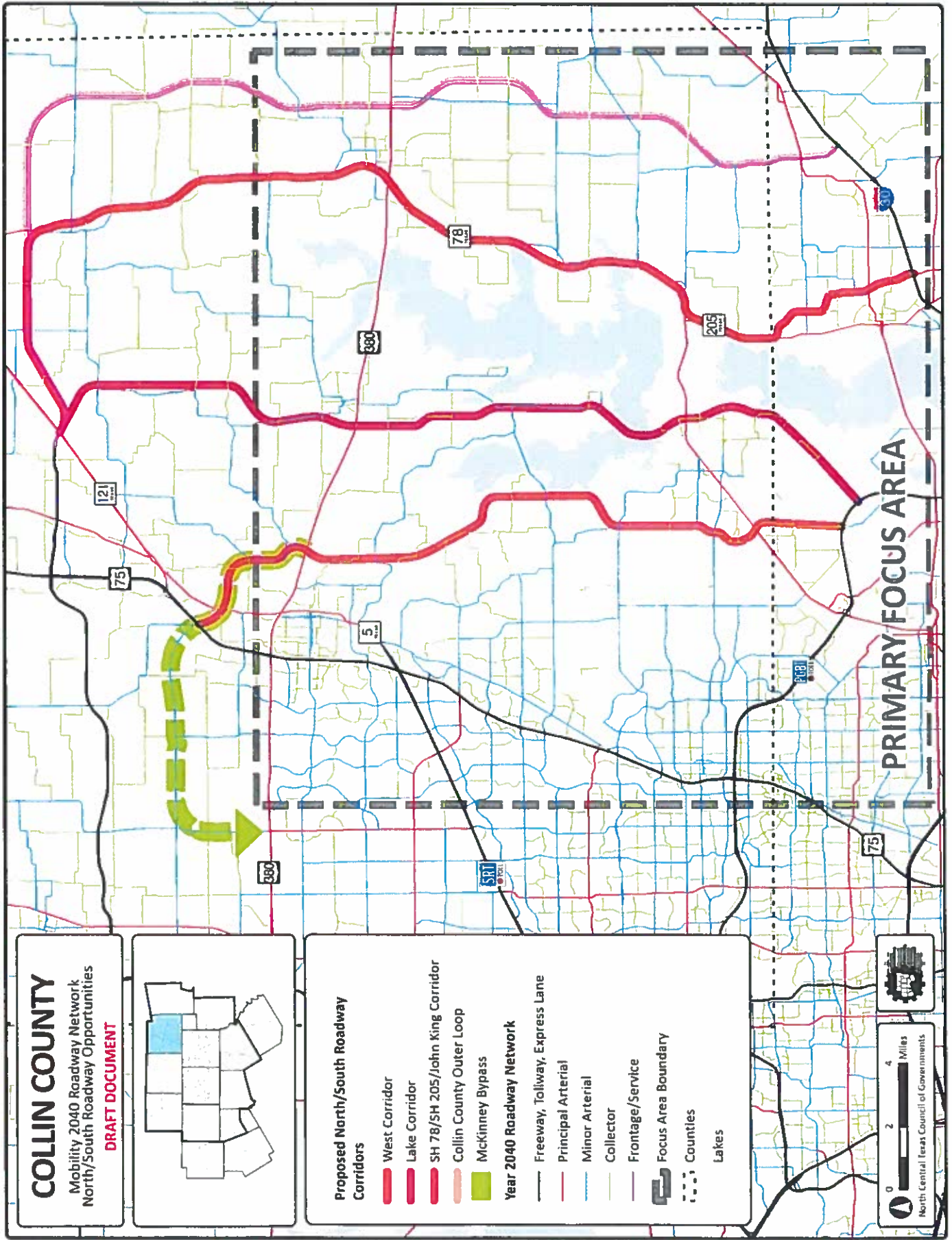
Counties

Lakes



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**PRIMARY FOCUS AREA**

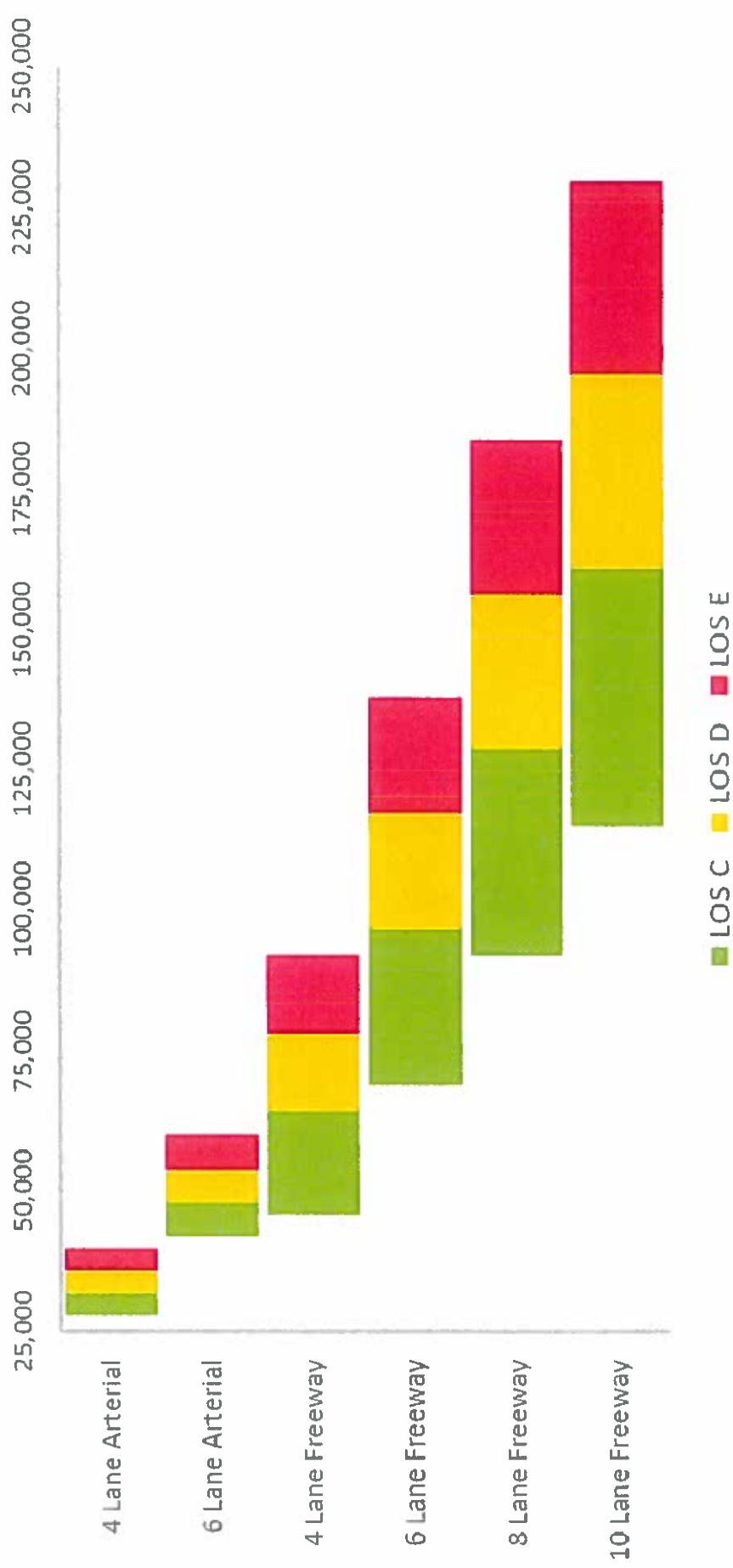


### North/South Arterial Model Assumptions

|                          | Classification                              | Lanes | Speed (MPH) | Limited Access | Future Freeway | Tolled | North Terminus    | South Terminus |
|--------------------------|---------------------------------------------|-------|-------------|----------------|----------------|--------|-------------------|----------------|
| West Corridor            | Principal Arterial                          | 6     | 45          | Potential      | Potential      | No     | US 75             | PGBT           |
| Lake Corridor            | Principal Arterial                          | 6     | 45          | Potential      | Potential      | No     | Outer Loop/SH 121 | PGBT           |
| SH 78/SH 205/John King   | Principal Arterial                          | 6*    | 45-65       | Potential      | Potential      | No     | Outer Loop        | IH 30          |
| Collin County Outer Loop | Frontage (Staged<br>Facility Configuration) | 4     | 55          | Yes            | Yes            | No     | SH 121            | IH 30          |

\*SH 205 south of John King Blvd is assumed as 4 lanes per the Rockwall County Thoroughfare Plan.

## LANES WARRANTED BY DAILY VOLUME

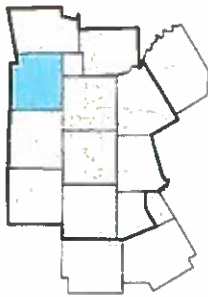




# COLLIN COUNTY

Projected Daily Volumes - Year 2040  
North/South Roadway Opportunities

DRAFT DOCUMENT



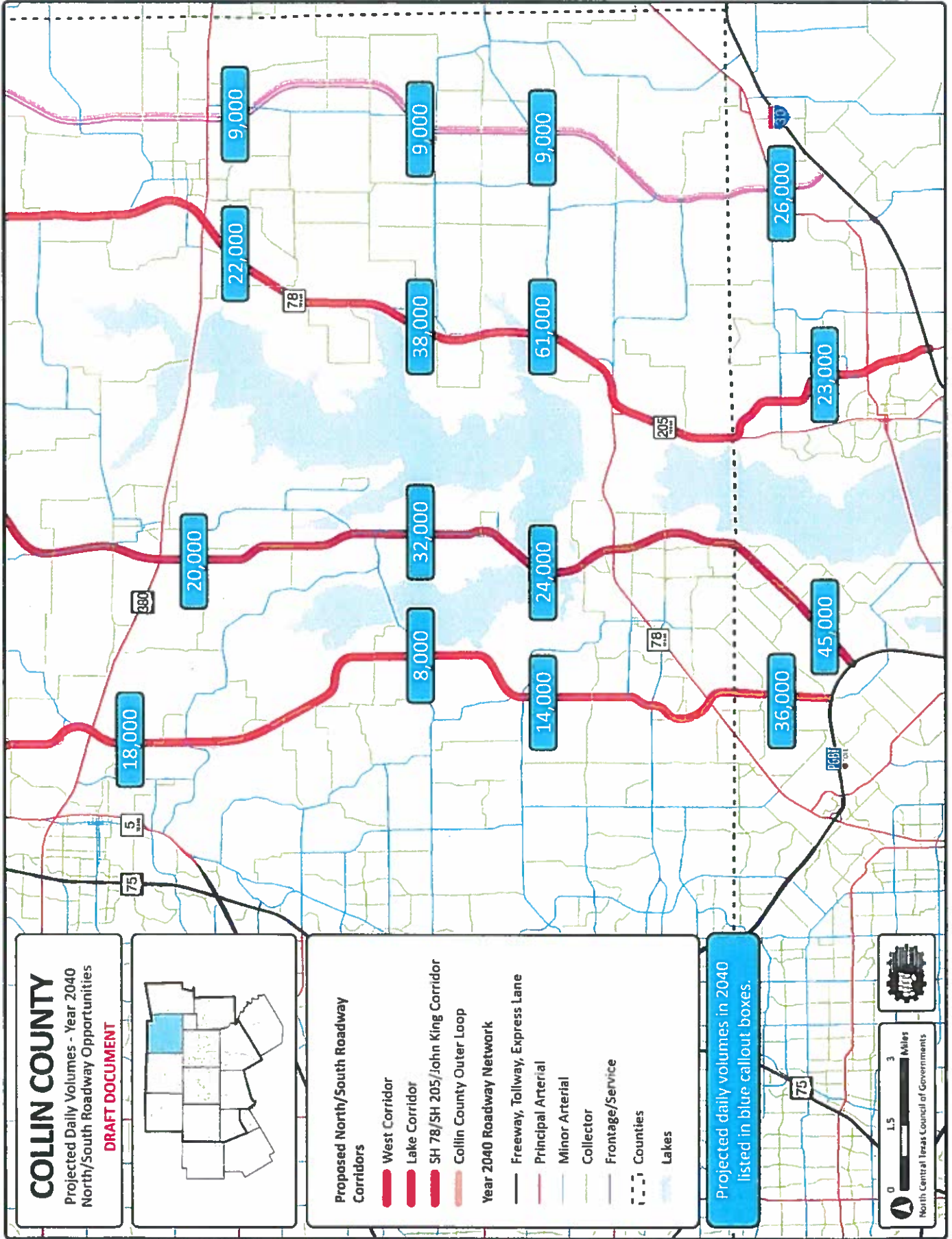
## Proposed North/South Roadway Corridors

- West Corridor
- Lake Corridor
- SH 78/SH 205/John King Corridor
- Collin County Outer Loop

## Year 2040 Roadway Network

- Freeway, Tollway, Express Lane
- Principal Arterial
- Minor Arterial
- Collector
- Frontage/Service
- Counties
- Lakes

Projected daily volumes in 2040  
listed in blue callout boxes.



## **SH 121 EASTERN EXTENSION**

### **Roadway Model Assumptions**

6 Lane Freeway

70 Miles per Hour

Non-Tolled Facility

From US 75/Sam Rayburn Tollway to US 380 East of the City of Princeton

**Modeled alignment based on preliminary design by Halff Associates for the City of McKinney (August 2016)**

**TxDOT has confirmed that this alignment, as well as other potential options, will not impact the FM 546 project now under construction.**

# COLLIN COUNTY

SH 121 Extension Influence  
Magnitude of Volume Change

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Daily Volume Increase (Linewidth is  
proportional to increase in daily  
volume)

Daily Volume Decrease (Linewidth is  
proportional to decrease in daily  
volume)

Mobility 2040 Roadway Network

Proposed SH 121 Extension

County Line

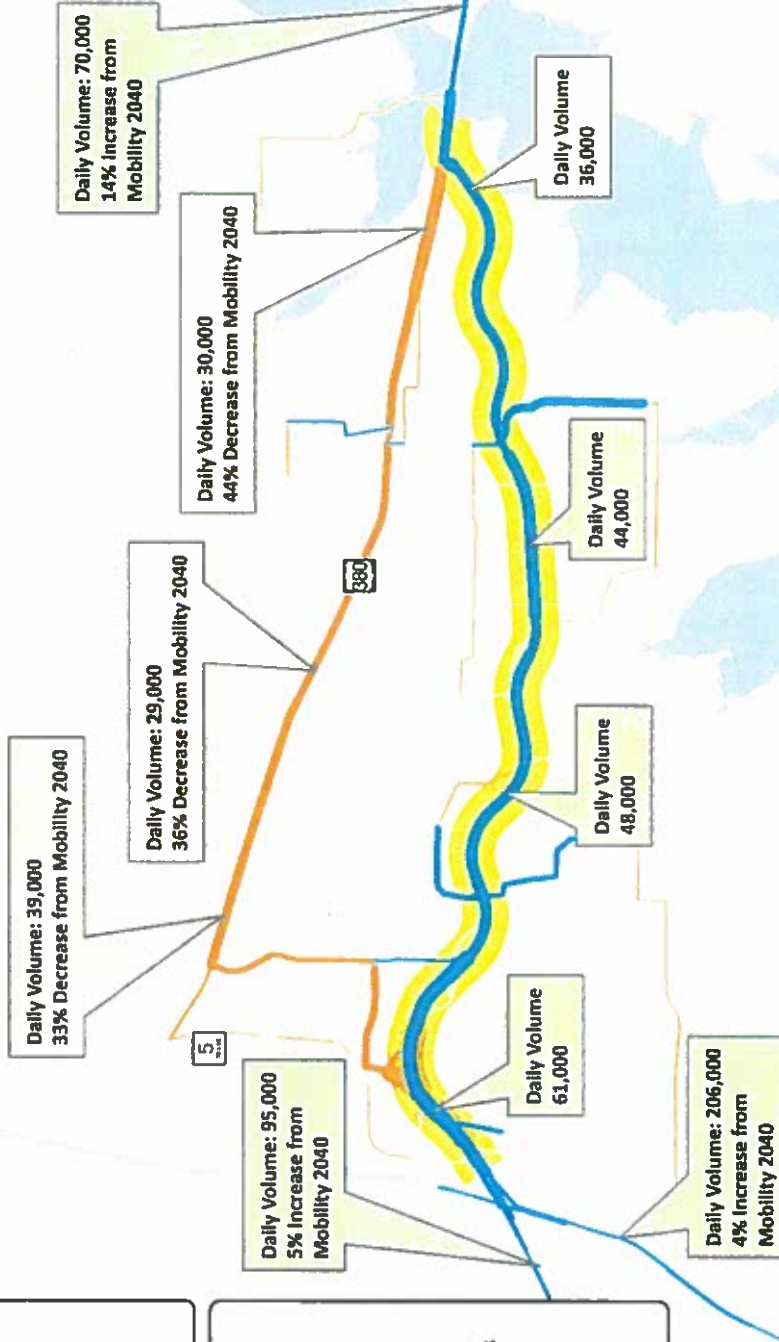
Lakes



75



North Central Texas Council of Governments

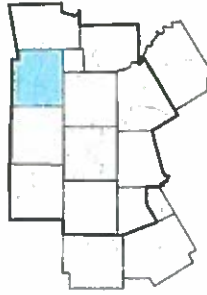




# COLLIN COUNTY

Projected Daily Volumes - Year 2040  
North/South Roadway Opportunities

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## Proposed North/South Roadway Corridors

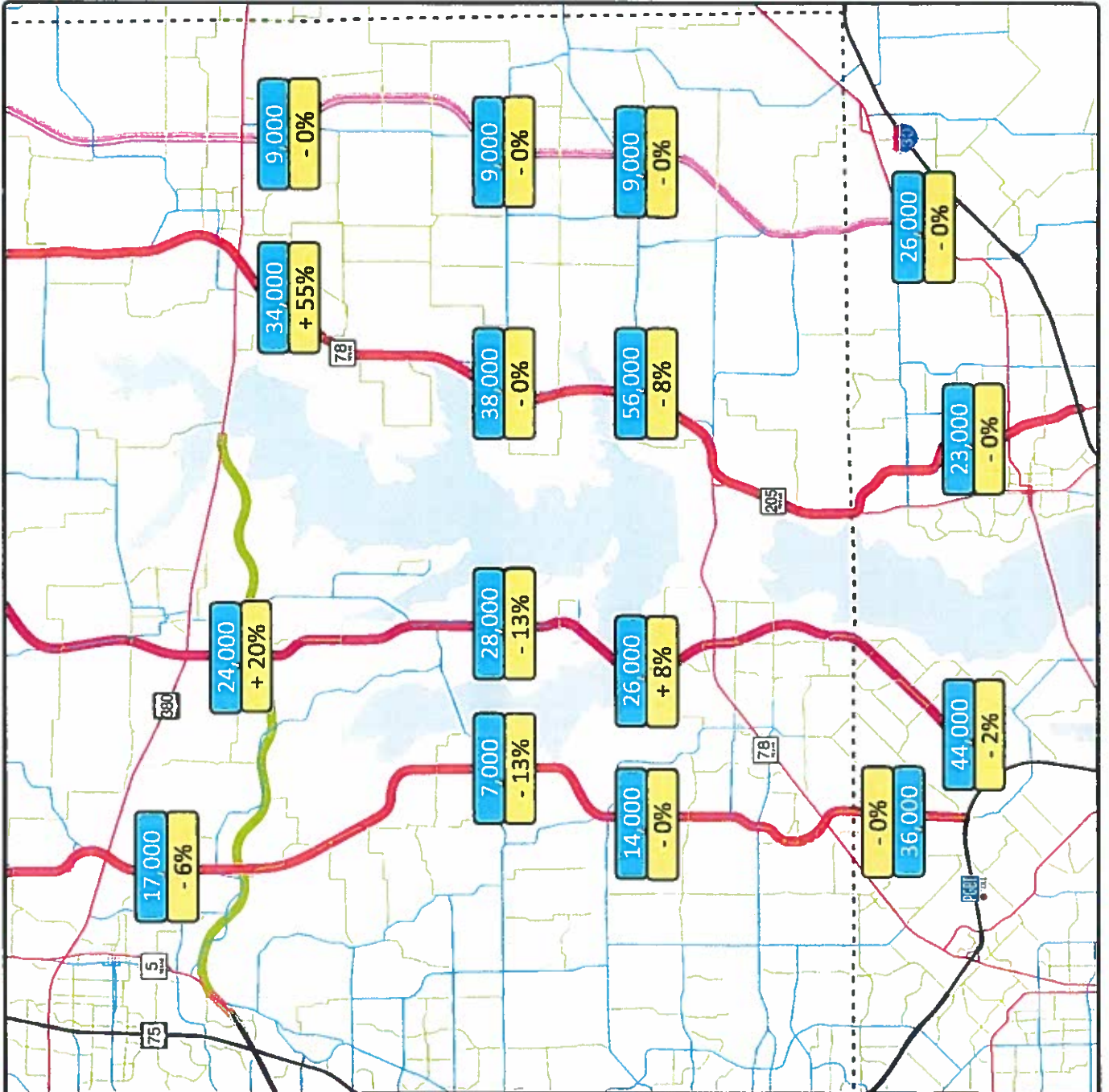
- West Corridor
- Lake Corridor
- SH 78/SH 205/John King Corridor
- Collin County Outer Loop
- SH 121 Eastern Extension

## Year 2040 Roadway Network

- Freeway, Tollway, Express Lane
- Principal Arterial
- Minor Arterial
- Collector
- Frontage/Service
- Counties
- Lakes

Projected daily volumes in 2040 listed in blue callout boxes.

Percent change from "Arterial Only" in orange callout boxes.





# ARTERIAL PERFORMANCE COMPARISON TO BASELINE

Arterials Only  
Model Run

| COLLIN COUNTY                 |      |
|-------------------------------|------|
| Vehicle Miles of Travel (VMT) | 0%   |
| Vehicle Hours of Travel (VHT) | -5%  |
| Average Speed                 | 5%   |
| Traffic Control Delay (Hours) | 0%   |
| Congestion Delay (Hours)      | -16% |

| ROCKWALL COUNTY               |      |
|-------------------------------|------|
| Vehicle Miles of Travel (VMT) | -3%  |
| Vehicle Hours of Travel (VHT) | -7%  |
| Average Speed                 | 4%   |
| Traffic Control Delay (Hours) | -4%  |
| Congestion Delay (Hours)      | -15% |

Arterials Only  
Model Run

| DALLAS COUNTY                 |     |
|-------------------------------|-----|
| Vehicle Miles of Travel (VMT) | 0%  |
| Vehicle Hours of Travel (VHT) | -1% |
| Average Speed                 | 1%  |
| Traffic Control Delay (Hours) | 0%  |
| Congestion Delay (Hours)      | -2% |

| 12-COUNTY REGION              |     |
|-------------------------------|-----|
| Vehicle Miles of Travel (VMT) | 0%  |
| Vehicle Hours of Travel (VHT) | -1% |
| Average Speed                 | 1%  |
| Traffic Control Delay (Hours) | 0%  |
| Congestion Delay (Hours)      | -4% |

**DRAFT DOCUMENT**



- West Corridor  
Lake Corridor  
SH 78/SH 205/John King Corridor  
Collin County Outer Loop  
McKinney Bypass

## Year 2040 Roadway Network

- Freeway, Tollway, Express Lane  
 — Principal Arterial  
 — Minor Arterial  
 — Collector  
 — Frontage/Service



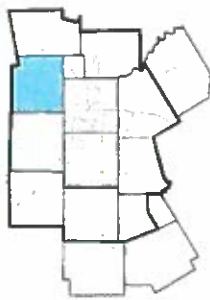
- Counties  
Lakes



# COLLIN COUNTY

Proposed Interchanges  
North/South Roadway Opportunities

**DRAFT DOCUMENT**



## Proposed North/South Roadway Corridors

- West Corridor
- Lake Corridor
- SH 78/SH 205/John King Corridor
- Collin County Outer Loop
- McKinney Bypass

Proposed Interchange

Year 2040 Roadway Network

- Freeway, Tollway, Express Lane
- Principal Arterial
- Minor Arterial
- Collector
- Frontage/Service

Focus Area Boundary

Counties

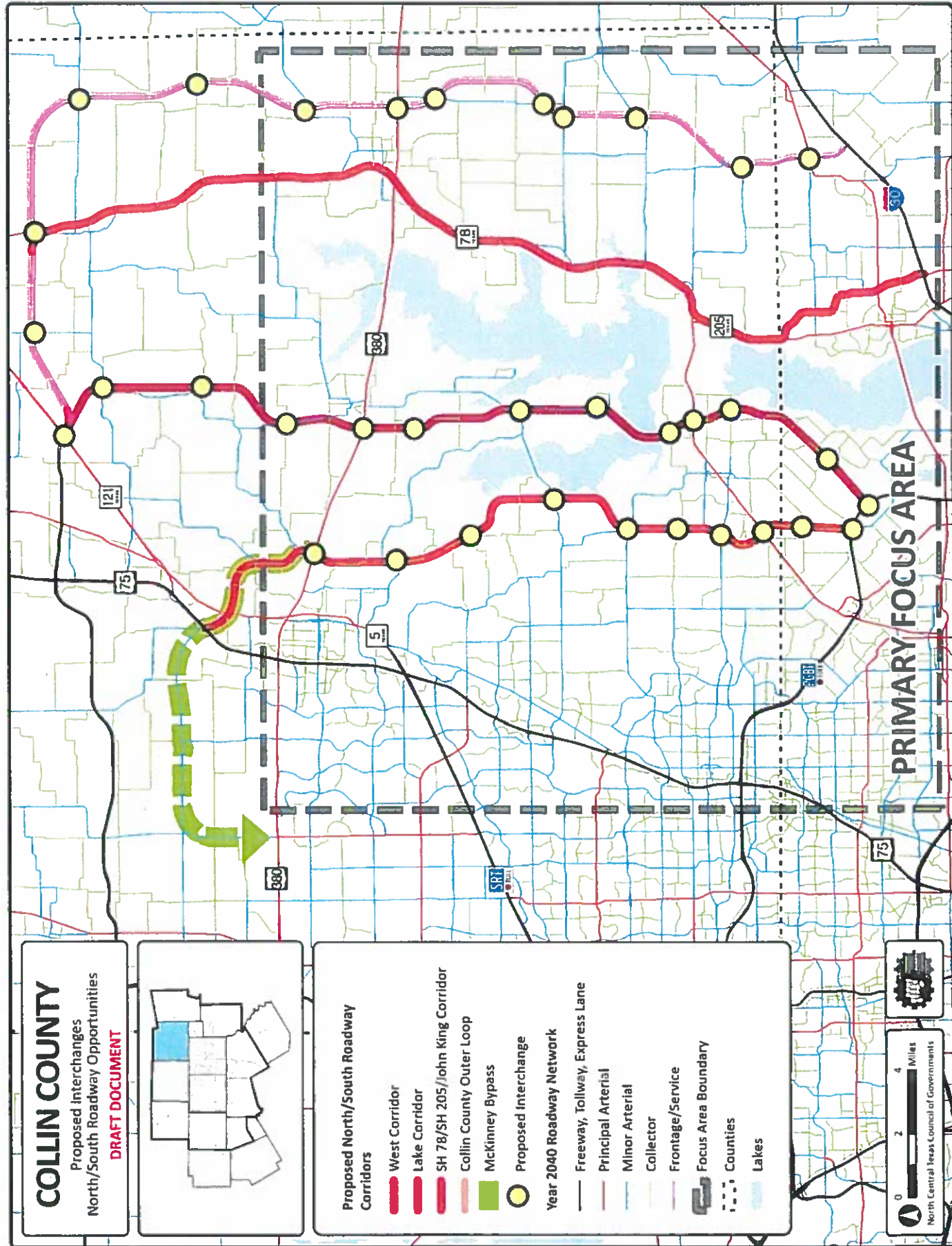
Lakes

0 2 4 Miles



North Central Texas Council of Governments

**PRIMARY FOCUS AREA**





**North/South  
Freeway Model  
Assumptions**

South Terminus

North Terminus

Lanes

Speed (MPH)

Limited Access

Frontage

Tolled

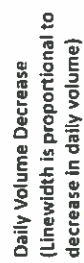
Classification

|                          |                    |    |       |     |               |    |                   |       |
|--------------------------|--------------------|----|-------|-----|---------------|----|-------------------|-------|
| West Corridor            | Freeway            | 6  | 70    | Yes | Discontinuous | No | US 75             | PGBT  |
| Lake Corridor            | Freeway            | 6  | 70    | Yes | Discontinuous | No | Outer Loop/SH 121 | PGBT  |
| SH 78/SH 205/John King   | Principal Arterial | 6* | 45-65 | No  | N/A           | No | Outer Loop        | IH 30 |
| Collin County Outer Loop | Freeway            | 6  | 70    | Yes | Continuous    | No | SH 121            | IH 30 |

\*SH 205 south of John King Blvd is assumed as 4 lanes per the Rockwall County Thoroughfare Plan.



**West Corridor  
Magnitude of Volume Change  
DRAFT DOCUMENT**



**Daily Volume Increase**  
(Linewidth is proportional to increase in daily volume)

**Mobility 2040 Roadway Network**

**Lakes**

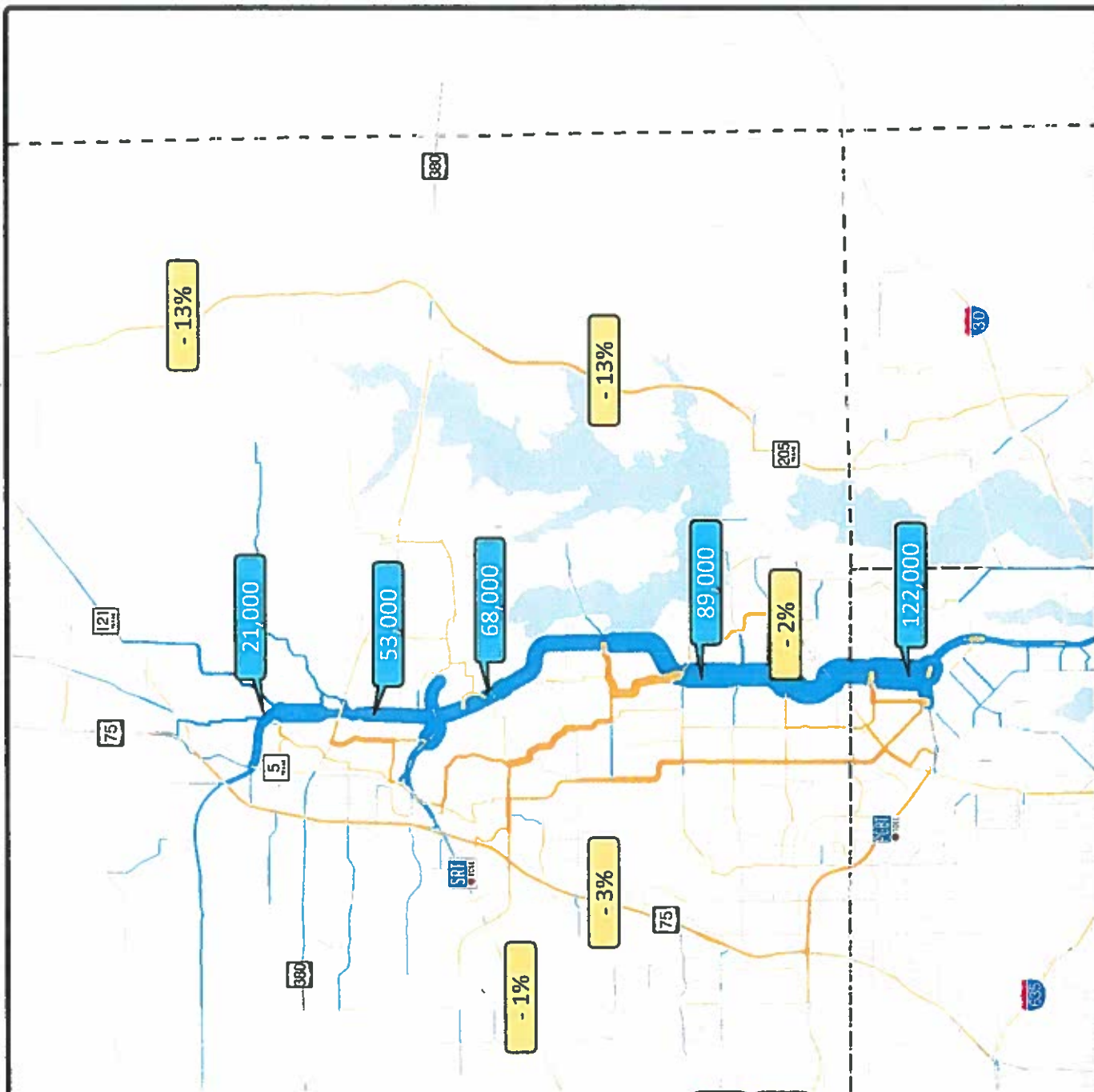
**County Line**

Projected daily volumes in 2040  
listed in blue callout boxes.

Percent change from 2040  
Baseline in yellow callout boxes.



North Central Texas Council of Governments



# COLLIN COUNTY

Lake Corridor  
Magnitude of Volume Change

**DRAFT DOCUMENT**



Daily Volume Decrease  
(Linewidth is proportional to decrease in daily volume)

Daily Volume Increase  
(Linewidth is proportional to increase in daily volume)

Mobility 2040 Roadway Network

Lakes

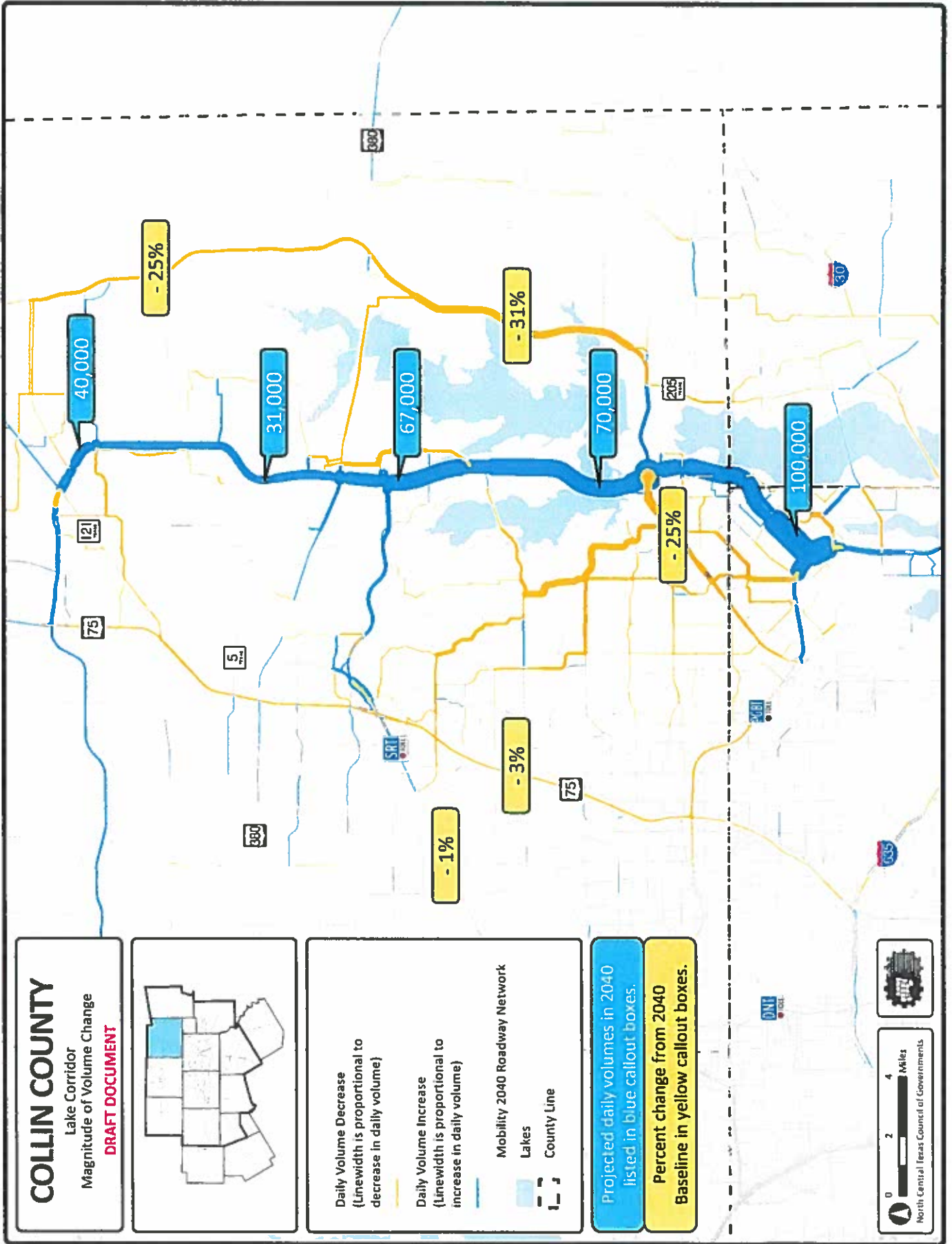
County Line

Projected daily volumes in 2040  
listed in blue callout boxes.

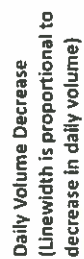
Percent change from 2040  
Baseline in yellow callout boxes.



North Central Texas Council of Governments



**Outer Loop Corridor  
Magnitude of Volume Change**  
**DRAFT DOCUMENT**

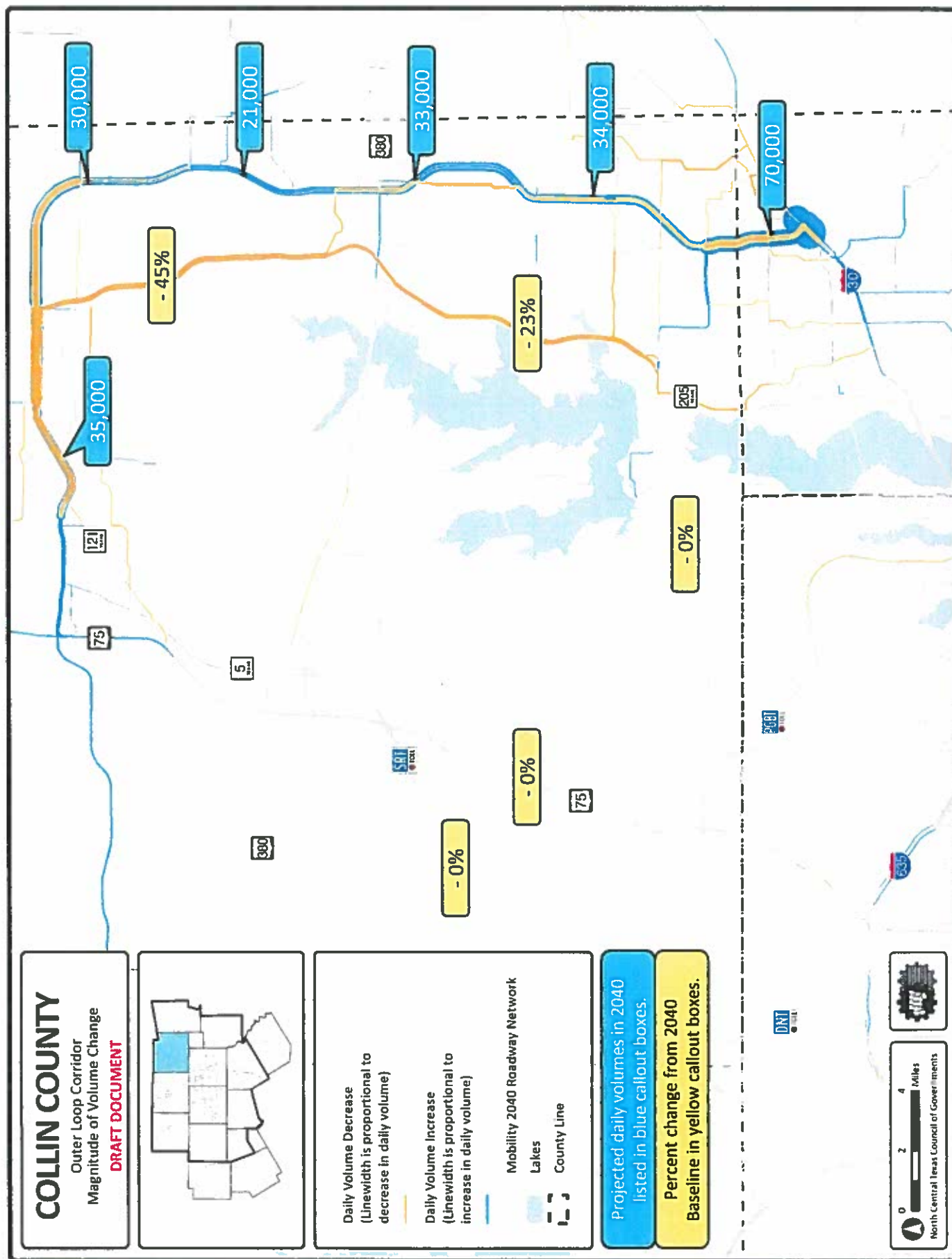


**Daily Volume Increase**  
(Linewidth is proportional to  
increase in daily volume)

**Mobility 2040 Roadway Network**  
**Lakes**  
**County Line**

Projected daily volumes in 2040  
listed in blue callout boxes.

Percent change from 2040  
Baseline in yellow callout boxes.



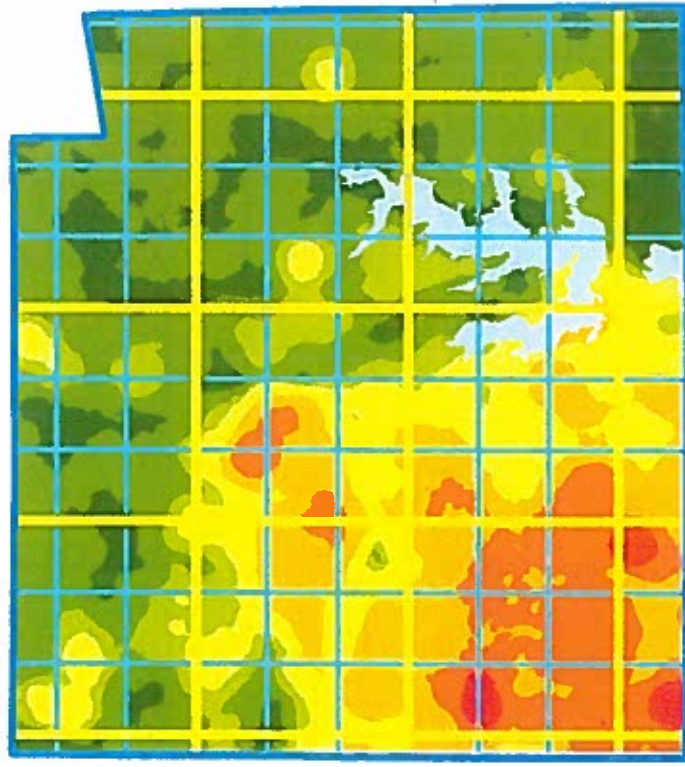
# FREEWAY PERFORMANCE COMPARISON FROM BASELINE

| COLLIN COUNTY                 |  | West Corridor | Lake Corridor | Outer Loop Corridor |
|-------------------------------|--|---------------|---------------|---------------------|
| Vehicle Miles of Travel (VMT) |  | 1%            | 0%            | 1%                  |
| Vehicle Hours of Travel (VHT) |  | -5%           | -6%           | -2%                 |
| Average Speed                 |  | 6%            | 6%            | 3%                  |
| Traffic Control Delay (Hours) |  | -3%           | -4%           | -1%                 |
| Congestion Delay (Hours)      |  | -13%          | -14%          | -5%                 |
| ROCKWALL COUNTY               |  | West Corridor | Lake Corridor | Outer Loop Corridor |
| Vehicle Miles of Travel (VMT) |  | -4%           | 1%            | 0%                  |
| Vehicle Hours of Travel (VHT) |  | -8%           | -6%           | -3%                 |
| Average Speed                 |  | 4%            | 7%            | 3%                  |
| Traffic Control Delay (Hours) |  | -5%           | -5%           | -6%                 |
| Congestion Delay (Hours)      |  | -17%          | -18%          | -7%                 |
| DALLAS COUNTY                 |  | West Corridor | Lake Corridor | Outer Loop Corridor |
| Vehicle Miles of Travel (VMT) |  | 0%            | 0%            | 0%                  |
| Vehicle Hours of Travel (VHT) |  | 0%            | 0%            | 0%                  |
| Average Speed                 |  | 0%            | 1%            | 0%                  |
| Traffic Control Delay (Hours) |  | -1%           | -1%           | 0%                  |
| Congestion Delay (Hours)      |  | -1%           | -1%           | -1%                 |
| 12-COUNTY REGION              |  | West Corridor | Lake Corridor | Outer Loop Corridor |
| Vehicle Miles of Travel (VMT) |  | 0%            | 0%            | 0%                  |
| Vehicle Hours of Travel (VHT) |  | -1%           | -1%           | 0%                  |
| Average Speed                 |  | 1%            | 1%            | 0%                  |
| Traffic Control Delay (Hours) |  | -1%           | -1%           | 0%                  |
| Congestion Delay (Hours)      |  | -2%           | -3%           | -1%                 |



## WHAT HAVE WE LEARNED?

Theoretical Facility Spacing overlaid on  
on Year 2040 Total Activity Density



Theoretical Facility Spacing overlaid on  
Year 2040 Roadway Network with  
Proposed Corridors



## WHAT HAVE WE LEARNED?

### US 75

Continue testing and building consensus for potential roadway and/or transit recommendations beyond those identified in Mobility 2040.

### West Corridor

Facility upgrades warranted by projected daily volumes. Would local governments consider potential thoroughfare-only improvements (continuous/discontinuous)?

### Lake Corridor

Freeway facility warranted by projected daily volumes. As a potential freeway, the corridor is most consistently aligned with facility spacing guidelines.

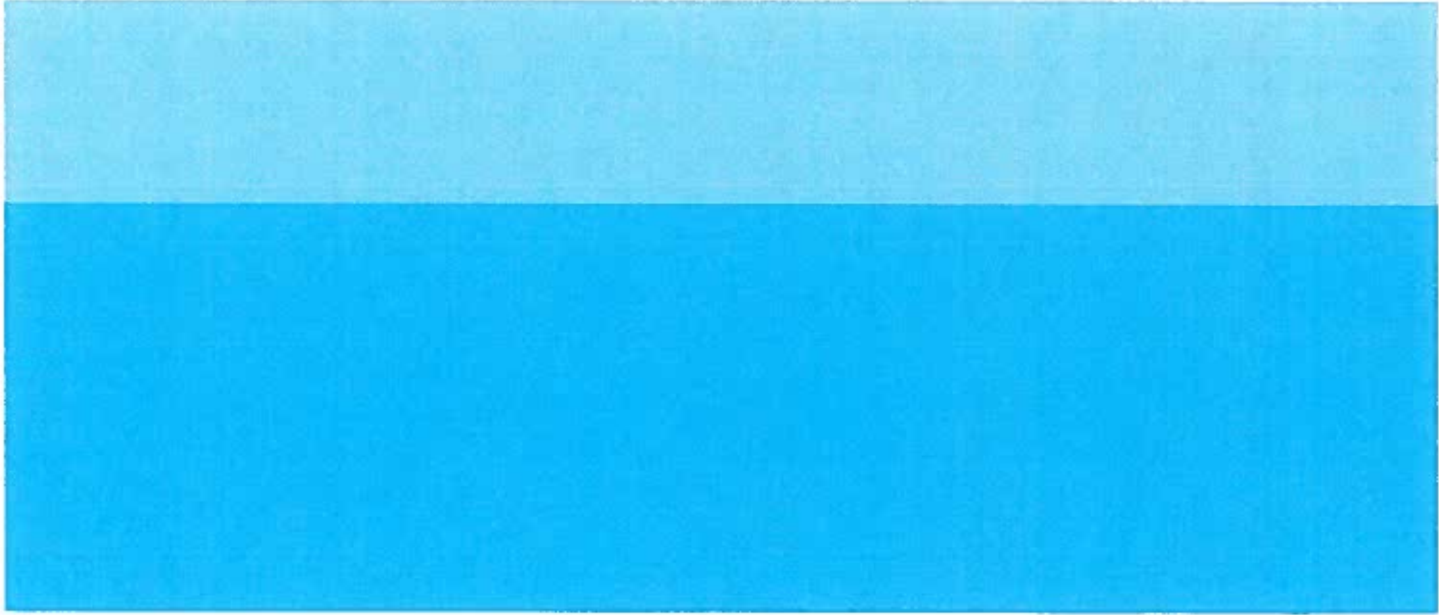
### SH 78/SH 205/John King

Proceed with existing Mobility 2040 recommendations and expedite funding.

### Collin County Outer Loop

Preserve right-of-way for future freeway corridor beyond year 2040.

# NEXT STEPS



## NEXT STEPS

Collect input/feedback from local government staff following February 16<sup>th</sup> and March 31<sup>st</sup> meetings. Consider scheduling needs for subsequent meetings.

Identify and analyze potential refined alternatives. Refined north-south corridor options will be evaluated collectively and individually.

Proceed with strategic review to identify possible expedited project segments utilizing targeted 10-Year Plan funds and/or other resources.

Coordinate with TxDOT and local stakeholders to determine potential implications to US 380 Feasibility Study, Collin County Outer Loop, and other related studies.

Monitor progress of proposed House Bill (HB) 1071 introduced in the 2017 State Legislative Session (TxDOT Regional Outer Loop Study).



## CONTACT INFORMATION

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## EXPANDED CONTACT INFORMATION

### Michael Morris

|                |                            |              |                    |
|----------------|----------------------------|--------------|--------------------|
| Transportation | Director of Transportation | 817-695-9241 | mmorris@nctcog.org |
|----------------|----------------------------|--------------|--------------------|

### Dan Lamers

|                         |                        |              |                    |
|-------------------------|------------------------|--------------|--------------------|
| Transportation Planning | Senior Program Manager | 817-695-9263 | dlamers@nctcog.org |
|-------------------------|------------------------|--------------|--------------------|

### Natalie Bettger

|                                |                        |              |                     |
|--------------------------------|------------------------|--------------|---------------------|
| Congestion Management + Safety | Senior Program Manager | 817-695-9280 | nbettger@nctcog.org |
|--------------------------------|------------------------|--------------|---------------------|

### Christie Gotti

|                                    |                        |              |                   |
|------------------------------------|------------------------|--------------|-------------------|
| Transportation Project Programming | Senior Program Manager | 817-608-2338 | cgotti@nctcog.org |
|------------------------------------|------------------------|--------------|-------------------|

### Kevin Feldt

|                                  |                 |              |                   |
|----------------------------------|-----------------|--------------|-------------------|
| Travel Model + Data Applications | Program Manager | 817-704-2529 | kfeldt@nctcog.org |
|----------------------------------|-----------------|--------------|-------------------|

### Karla Weaver

|                         |                 |              |                    |
|-------------------------|-----------------|--------------|--------------------|
| Sustainable Development | Program Manager | 817-608-2376 | kweaver@nctcog.org |
|-------------------------|-----------------|--------------|--------------------|

### Jeff Hathcock

|                                            |                                  |              |                      |
|--------------------------------------------|----------------------------------|--------------|----------------------|
| Regional Goods, Services + People Movement | Principal Transportation Planner | 817-608-2354 | jhathcock@nctcog.org |
|--------------------------------------------|----------------------------------|--------------|----------------------|

### Chris Reed

|                                          |                               |              |                  |
|------------------------------------------|-------------------------------|--------------|------------------|
| Regional Thoroughfare + Subarea Planning | Senior Transportation Planner | 817-695-9271 | creed@nctcog.org |
|------------------------------------------|-------------------------------|--------------|------------------|

### Jeff Neal

|                                       |                 |              |                  |
|---------------------------------------|-----------------|--------------|------------------|
| Corridor Planning Project Development | Program Manager | 817-608-2345 | jneal@nctcog.org |
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|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda Section               | Regular Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Section Number               | VI.E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Subject                      | Consider, discuss and act upon resignation of Building & Property Standards Board Member.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| To                           | Mayor and Council Members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| From                         | Ben White, City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Date                         | April 11, 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Attachment(s)                | Email with Frank Delorantis' resignation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>                                                                                                                                                                                                                                                                                                                                                     |
| Consideration and Discussion | City Council discussion as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to a future agenda. _____</li> <li>• No motion, no action</li> </ul> |

## **Sandra Green**

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**From:** Frank Delorantis <fdelo@yahoo.com>  
**Sent:** Monday, April 03, 2017 12:38 PM  
**To:** Sandra Green  
**Subject:** Re: 3-23-17 B&PS Agenda Packet

Due to the fact that I have moved outside the city limits of Farmersville, I regretfully tender my resignation from the Building and Property Standards Commission.

Respectfully,  
Frank Delorantis

On Monday, March 20, 2017 4:38 PM, Sandra Green <s.green@farmersvilletx.com> wrote:

Please find the attached agenda for Thursday's meeting.

Also, please note there is no supporting material behind the first two items because they are status checks.

Thanks,

Sandra Green  
City Secretary  
City of Farmersville  
Phone: (972) 782-6151  
Metro: (972) 784-6093  
Fax: (972) 782-6604



|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda Section               | Regular Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Section Number               | VI.F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Subject                      | Consider, discuss and act upon funding for Fire Department training.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| To                           | Mayor and Council Members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| From                         | Ben White, City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Date                         | April 11, 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Attachment(s)                | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>                                                                                                                                                                                                                                                                                                                                                     |
| Consideration and Discussion | <ul style="list-style-type: none"> <li>• Chief Kim Morris to give presentation</li> <li>• City Council discussion as required.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                       |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to a future agenda. _____</li> <li>• No motion, no action</li> </ul> |

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| Agenda Section               | Regular Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Section Number               | VI.G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Subject                      | Discussion regarding Electioneering by the City and/or the City's Elected and Appointed Officials                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| To                           | Mayor and Council Members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| From                         | Ben White, City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Date                         | April 11, 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Attachment(s)                | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>                                                                                                                                                                                                                                                                                                                                                     |
| Consideration and Discussion | <ul style="list-style-type: none"> <li>• Alan Lathrom to lead discussion</li> <li>• City Council discussion as required.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                             |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to a future agenda. _____</li> <li>• No motion, no action</li> </ul> |

## **VII. Requests to be Placed on Future Agendas**

## **VIII. Adjournment**