



**FARMERSVILLE CITY COUNCIL  
REGULAR SESSION AGENDA  
February 14, 2017, 6:00 P.M.  
Council Chambers, City Hall  
205 S. Main Street**

**I. PRELIMINARY MATTERS**

- Call to Order, Roll Call, Prayer and Pledge of Allegiance
- Announcements
  - Calendar of upcoming holidays and meetings.
  - City offices will be closed on Monday, February 20th in observance of President's Day
  - Signups for the upcoming May election will be from January 18th through February 17th for Council members in Place No. 1, Place No. 3 and Place No. 5. Applications are available through the City Secretary.
  - The City Hall customer service drive thru window will be closed from January 30<sup>th</sup> through February 15<sup>th</sup> due to construction. However, the outside drop box will remain open for use. During this time, citizens can also come inside or call City Hall for customer service.

**II. PUBLIC COMMENT**

Anyone wanting to speak is asked to speak at this time, with an individual time limit of three (3) minute. This forum is limited to a total of thirty (30) minutes. If a speaker inquiries about an item, the City Council or City Staff may only respond with: (1) a statement of specific factual information; (2) a recitation of existing policy; or (3) a proposal that the item be placed on the agenda of a future meeting.

**III. CONSENT AGENDA**

Items in the Consent Agenda consist of non-controversial or "housekeeping" items required by law. Council members may request prior to a motion and vote on the Consent Agenda that one or more items be withdrawn from the Consent Agenda and considered individually. Following approval of the Consent Agenda, excepting the items requested to be removed, the City Council will consider and act on each item so withdrawn individually.

- A. City Council Minutes
- B. Police Department Report
- C. Code Enforcement/Animal Control Report
- D. Fire Department Report
- E. Municipal Court Report
- F. Warrant Officer Report
- G. Public Works Report
- H. City Manager's Report

**IV. INFORMATIONAL ITEMS**

These Informational Items are intended solely to keep the City Council apprised of the actions and efforts of the various boards and commissions serving the City of Farmersville. Council members may deliberate and/or request further information or clarification regarding any one or more of the items contained in this provision. City Council approval of, or action on, these items is not required or requested.

- A. FEDC (4A) Financial Report
- B. FCDC (4B) Meeting Minutes
- C. FCDC (4B) Financial Report
- D. Main Street Report

**V. READING OF ORDINANCES**

- A. Consider, discuss and act upon the reading of Ordinance #O-2017-0214-001 to deny proposed rate change for Sharyland Utilities.

**VI. REGULAR AGENDA**

- A. Update regarding Farmersville Heritage Museum.
- B. Consider, discuss, and act upon water rates outside of corporate limits.
- C. Update regarding Islamic Association of Collin County concerning platting.
- D. Consider, discuss, and act upon selection of City Planning Engineer.
- E. Consider, discuss, and act upon filling vacancy for the Planning & Zoning Commission.
- F. Consider, discuss and act upon Joint General Election Contract with Collin County for election services.
- G. Consider, discuss and act upon agreement between the Texas Department of Agriculture regarding a contract for the Texas Capital Fund Main Street Program.
- H. Consider, discuss and act upon 2016-2017 budget amendments.

**VII. REQUESTS TO BE PLACED ON FUTURE AGENDAS**

**VIII. ADJOURNMENT**


**Dated this the 10<sup>th</sup> day of February, 2017.**

  
\_\_\_\_\_  
Diane C. Piwko, Mayor

*The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters listed on the agenda, as authorized by the Texas Government Code, including, but not limited to, Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.175-183 (Deliberations about Homeland Security Issues) and as authorized by the Texas Tax Code, including, but not limited to, Section 321.3022 (Sales Tax Information).*

*Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at 972-782-6151 or Fax 972-782-6604 at least two (2) working days prior to the meeting so that appropriate arrangements can be made. Handicap Parking is available in the front and rear parking lot of the building.*

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted in the regular posting place of the City Hall building for Farmersville, Texas, in a place and manner convenient and readily accessible to the general public at all times, and said Notice was posted February 10, 2017 by 5:00 P.M. and remained so posted continuously at least 72 hours proceeding the scheduled time of said meeting.

  
\_\_\_\_\_  
Sandra Green, City Secretary



## **I. Preliminary Matters**

# February 2017

| Sunday | Monday  | Tuesday                                  | Wednesday | Thursday                       | Friday | Saturday   |
|--------|---|--|-----------|--------------------------------|--------|--|
|        |   |  | 1         | 2                              | 3      | 4<br>Farmers & Fleas   |
| 5      | 6<br>Senior Citizens<br>Board 4pm<br><br>Main Street<br>Board 5pm<br>(Cancelled-No<br>Quorum) | 7  | 8         | 9                              | 10     | 11<br>Fall in Love with<br>Downtown Day  |
| 12     | 13<br><br>FCDC (4B) 5:45  | 14<br><br>City Council<br>Meeting 6:00pm | 15        | 16<br><br>FEDC (4A) 6:30<br>pm | 17     | 18   |
| 19     | 20<br><br>City offices<br>closed<br>President's Day   | 21                                       | 22        | 23<br><br>B&PS Meeting<br>6pm  | 24     | 25<br>Farmersville<br>Historical<br>Society Spring<br>Luncheon &<br>Style Show |
| 26     | 27<br><br>P & Z 6:30pm<br><br>FISD school<br>board meeting –<br>7:00 pm                       | 28<br><br>City Council<br>Meeting 6:00pm |           |                                |        |  |

# March 2017

| Sunday                                  | Monday  | Tuesday                              | Wednesday | Thursday                      | Friday | Saturday             |
|---|---|--------------------------------------|-----------|-------------------------------|--------|----------------------|
|   |   |                                      | 1         | 2                             | 3      | 4<br>Farmers & Fleas |
| 5                                       | 6<br>Main Street<br>Board 5pm                                       | 7                                    | 8         | 9                             | 10     | 11                   |
| 12<br><br>Daylight<br>Savings<br>Begins | 13<br>FCDC (4B) 5:45  | 14<br>City Council<br>Meeting 6:00pm | 15        | 16<br>FEDC (4A) 6:30<br>pm    | 17     | 18                   |
| 19                                      | 20  | 21                                   | 22        | 23<br>B&PS Meeting<br>6:00 pm | 24     | 25                   |
| 26                                      | 27<br>P & Z 6:30pm<br><br>FISD school<br>board meeting –<br>7:00 pm | 28<br>City Council<br>Meeting 6:00pm | 29        | 30                            | 31     |                      |

## **II. Public Comment**

|                              |   |
|------------------------------|---|
| Agenda Section               | Public Comment  |
| Section Number               | II  |
| Subject                      | Public Comment  |
| To                           | Mayor and Council Members   |
| From                         | Ben White, City Manager   |
| Date                         | February 14, 2017   |
| Attachment(s)                | NA  |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a> |
| Consideration and Discussion | City Council discussion as required.  |
| Action                       | NA  |



### **III. Consent Agenda**

|                              |  |
|------------------------------|--|
| Agenda Section               | Consent Agenda   |
| Section Number               | III.A  |
| Subject                      | City Council Minutes   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | Farmersville City Council Meeting Minutes  |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |



**FARMERSVILLE CITY COUNCIL  
REGULAR SESSION MINUTES**

**For  
January 24, 2017, 6:00 P.M.**

**I. PRELIMINARY MATTERS**

- Mayor Piwko called the meeting to order at 6:00 p.m. Council members John Klostermann, Donny Mason, Mike Hurst, and Leaca Caspari were all present. Michael Hesse was absent. City staff members Ben White, Paula Jackson, Sandra Green, Kim Morris, Rick Ranspot, Daphne Hamlin, Trisha Dowell, Mike Sullivan, and City Attorney, Alan Lathrom, were also present.
- Prayer was led by Reid Brown with the Farmersville High School Fellowship of Christian Athletes followed by the pledges to the United States flag and Texas flag.
- City offices will be closed on Monday, February 20th in observance of President's Day
- Signups for the upcoming May election will be from January 18th through February 17th for Council members in Place No. 1, Place No. 3 and Place No. 5. Applications are available through the City Secretary.
- The City Hall customer service drive thru window will be closed from January 30<sup>th</sup> through February 15<sup>th</sup> due to construction. However, the outside drop box will remain open for use. During this time, citizens can also come inside or call City Hall for customer service.
- The customer service desk inside City Hall will be closed on January 30<sup>th</sup> and February 6<sup>th</sup> to accommodate renovations. City staff will be available to receive phone calls during this time.

**II. PUBLIC COMMENT**

- Donna Williams, who resides at 1985 State Highway 78N, stated she is opposed to repealing the limited access Resolution #R-2016-0510-002 regarding the conversion of U.S. Highway 380 and State Highway 78 to a limited access roadway. She read a statement that she had written that supported her opposition.

- Another speaker, Pamela Sardo who resides at 3173 Gunsmoke, was asked by Mayor Piwko if she wanted to speak when the item came up on the agenda so she would have more time.
- Pamela Sardo stated that she is at the will of the Council. She did not speak about the topic in the Public Comment section of the meeting.

### III. CONSENT AGENDA

#### A. City Council Minutes

#### B. City Financial Report

#### C. Library Report

- Motion to approve reports made by Leaca Caspari
- 2<sup>nd</sup> to approve was made by Donny Mason
- All council members voted in favor

#### D. City Manager's Verbal Report

- Ben White addressed the Council started explaining the City is updating the electrical transformer on JD Russel off of Welch. The City is replacing the current transformer configuration because it is unsafe. They are also replacing the metering for that installation to be ready for net metering because of solar panels. Overall, the transformer is being upgraded for safety reasons and reliability.
- Mayor Piwko stated the City has already done \$5,000 plus on engineering costs and questioned how much more is the City going to do on the physical transformer and the labor involved.
- Ben White explained that he was not prepared to give Council the exact figures, but those costs could be tens of thousands of dollars on the transformer and that is not the labor costs.
- Mayor Piwko inquired if the current transformer could be used in in another location within the City.
- Ben White indicated that it could not be because it was unsafe.
- Mayor Piwko asked if JD Russel requested this or if the City doing this because of the needs. She explained there have been power outages in that area.
- Ben White explained that Jeramy Jones went to the site and started to research what the transformer was doing and determined it was unsafe to be around since they were going to install the solar panels.
- Mayor Piwko stated she just wanted citizens to know the City is spending tens of thousands of dollars in this area in anticipation of a business's needs and growth in that area.
- John Klostermann asked if the change was for the manufacturing operation in the area and Ben White indicated that it was.

- Mike Hurst asked if they are using solar panels for power at this time.
  - Ben White explained the solar panel installation is ongoing but the reason for the City going out there was to install net metering. The City has an Ordinance that allows that.
  - Mayor Piwko stated she had just wanted Ben White to give Council an update because of the amount of money that is being spent to replace the transformer and it is coming out of maintenance budget for the electrical department.
  - Mike Hurst asked if the meters were old.
  - Ben White indicated they were, and the City would not have made the replacements if it was not necessary.
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- Ben White addressed Council regarding school signs and stated the City has made sure all the concrete bases are in place at the schools. The City is prepared to put signs in the sockets that are in the ground. All the signs are in place at the elementary schools, except Gaddy and Windom street. The City is upgrading all the signs in the area. For example, one way signs, school zone signs, stop signs, and other signs. The City is ordering some new one way signs but the old ones are being used as well. School zone signs in the alleys have not been established yet. The bases are in the alley, but the signs are not.
  - Mayor Piwko stated it was not a safety issue at Tatum Elementary, but the signs were faded and hard to read.
  - Donny Mason asked if all of the school zone signs were now blinking.
  - Ben White indicated they are all blinking now. He was not aware of them not working initially. Usually the school or the school police let City staff know if the flashing lights are not working.
  - Donny Mason stated during the Christmas holidays the lights were not working.
  - Ben White explained the lights are turned off during holidays.
  - Mike Hurst asked if the City installed the speed zone signs around the High School.
  - Ben White indicated that the High School signs are not up yet, but the City has ordered more. Three on Gaddy Street and two on Wilcoxson Street will be placed. The bases are there but the signs are not installed yet.
  - Mike Hurst asked about the timeframe for placing the speed zone signs there.
  - Ben White explained they had been ordered and they should be here soon.

- Ben White gave an update to Council concerning the Baker Street laundromat. He indicated the electrical has been installed. The City's electrical linemen made an electrical update all along Baker Street. There were still two poles that need to be replaced but it does not have anything to do with the connection to the laundromat.
  - Mike Hurst asked if it was connected from the back or did they come across.
  - Ben White explained that the line came across from Baker Street.
  - Mayor Piwko asked if the City held up the business from opening.
  - Ben White stated he believes they are just waiting to open.
  - Leaca Caspari said the owners are happy with the City. They are just anxious to be open.
- 
- Ben White updated Council on the Main Street grant and stated the City visited with the Texas Department of Agriculture last week and work cannot start until the City receives approval. It was indicated the time frame could be a month for approval. Upon approval, the City will initiate the review of the storm water at the Candy Kitchen and ADA construction bids out.
  - Mayor Piwko asked if the engineering was done on the Candy Kitchen.
  - Ben White explained Eddy Daniel from Daniel & Brown has everything ready to go. The City will obtain a contractor to complete the ADA work, but the City will perform the Candy Kitchen related work.
- 
- Ben White addressed Council regarding the mowing contract renewal. He indicated the City will begin bidding on the mowing contract, because it was good for one year.
  - Mike Hurst asked if Ben White was planning on doing a three year contract instead of a one year.
  - Ben White explained it would be one year with an option to extend up to three years.
  - Mike Hurst continued the conversation by asking if the contractor will have an option to increase the cost after one year. He asked if the City capable of taking it over.
  - Ben White explained at one time the City did conduct all the mowing services. He found it was more efficient to go through someone who does only that and already has the equipment. If the City hires temporary employees they are not usually able to fix equipment. Also, if City employees are doing the mowing then that may be pushed aside to handle a water leak or other things. He suggested the City continue with a contractor so the City does not have to keep up with equipment and employees. The City also negotiated bed work and when City

employees were in charge of that the flower beds were not getting the necessary attention.

- Mike Hurst asked if staff had anything that will substantiate the cost. He wanted to know if the City had equipment. He thinks the City should go with the contractor, but citizens are asking.
- Mayor Piwko stated when the contract was written it was as an on-call basis and allowed for the amount of \$90,000. The City has spent \$42,000 over the past 10 months.
- Mike Hurst asked if the City hired two people that could help on more than just mowing would that be more efficient.
- Ben White indicated that was not viable because two people would not be enough. Sometimes the large areas have to be mowed often and equipment breaks down. \$40,000 a year is a deal to have the service and quality the City is getting. Plus, the citizens have grown accustomed to the look. The City staff does take care of the Chaparral Trail because it was more cost effect. In the contract the City can mow anything at any time and the City does mow some right-of-ways.
- Mike Hurst asked when it will go out for bid.
- Ben White explained the City will have it out in two to three weeks.
- Ben White addressed Council regarding the status of the water line at the railroad crossing at Main Street. The City has now cut off the line because the leak grew worse. There is a hidden risk associated with doing that. The City's water tower levels are fluctuating so there was a change to the City control point to the north water tower instead of the south. This was because of how the hydraulics work out and the City is now down to two crossings and the concern now is firefighting. City staff is aware of the issue and are keeping tank levels up trying prevent problems. There was also a pump that just went down at the water plant. The goal is to get a new water line in there quickly. Daniel & Brown has put together a plan and then the City will have to send it to the Railroad Company for approval. The City might get charged less since it is an emergency situation. But, bids are starting to be accepted for boring contractors. These prices could be \$10,000 to \$20,000 just for the bore. The City is installing an oversized bore to plan for the future. He explained he is trying to think of future and balance that with the cost.
- Mr. Klostermann inquired if Ben White had thought of any other conduit.
- Ben White indicated he did not want to push the City's luck with the Railroad Company. If the City put in more, the railroad would likely charge more.
- Mayor Piwko stated the Railroad Company is afraid of the sinkhole.

- Ben White explained that water lifts the soil and that is what they are afraid of.
- Ben White concluded the verbal report with an update regarding Jackson Street. He addressed Council by explaining the first concrete crew was released and now a new concrete company has taken over. The first contractor could not pass the proctor test, but the new crew has passed the proctor test and forms will be going up soon.

#### **IV. INFORMATIONAL ITEMS**

These Informational Items are intended solely to keep the City Council apprised of the actions and efforts of the various boards and commissions serving the City of Farmersville. Council members may deliberate and/or request further information or clarification regarding any one or more of the items contained in this provision. City Council approval of, or action on, these items is not required or requested.

- A. FEDC (4A) Financial Report
- B. FCDC (4B) Financial Report
- C. Main Street Board Minutes
- D. Texoma Housing Board Agenda Packet
  - Motion to approve all reports made by John Klostermann
  - 2<sup>nd</sup> to approve was made by Leaca Caspari
  - All council members voted in favor

#### **V. REGULAR AGENDA**

- A. Consider, discuss, and act upon Resolution #R-2017-0124-001 approving the appointment of Sandra Green as City Secretary.
  - Motion to approve made by John Klostermann
  - 2<sup>nd</sup> to approve was made by Donny Mason
  - All council members voted in favor
- B. Consider, discuss, and act upon Resolution #R-2017-0124-002 rescinding and repealing Resolution #R-2016-0510-002 regarding the conversion of U.S. Highway 380 a/k/a Audie Murphy Parkway and State Highway 78 to limited access roadways.
  - John Klostermann started the conversation by asking if the City had received any new information concerning this.
  - Mayor Piwko stated it was tabled in order to give people time to look at other information.
  - Leaca Caspari stated that it was tabled so staff could get more information and present the information to Council at a later time.



- Mayor Piwko continued and stated the newest information was gathered at the Commissioner's Court meeting that was held January 23<sup>rd</sup>. They are deciding if they want to have an election in the fall of 2017 to obtain funds to get an engineering study or if they will get TxDOT to do it.
- Ben White added the Regional Transportation Council has been doing planning on a roadway action plan and the North Texas Council of Governments has sponsored a survey to study State Highway 78 amongst other areas. TxDOT is performing a study of the U.S. Highway 380 corridor. Burns & McDonnell was the contractor hired to conduct the study and they are waiting on a contract to begin. The City of McKinney is looking at trying to promote the alignment going south of their city. TxDOT will come through with a study and then take it to the cities along the pathway and present several options. They are required to receive environmental approval before they can put an alignment in place. Every City will have to grant the environmental clearance and the chosen contractor will come to the City and discuss options along the way. We will be able to see and decide if their recommendations are right for the City of Farmersville. The process will be slow and could take 12 to 18 months.
- Leaca Caspari asked why Collin County would be conducting a study at the same time the City may be receiving options from TxDOT.
- Ben White explained that Collin County is not performing the study but they are promoting several north, south, east, and west alignments. Their goal is to obtain better transportation for the county and they are aware money will be needed for that.
- Leaca Caspari stated that she was concerned about the petition circulating and the misunderstanding that citizens were encountering. She explained why the Resolution was originally put in place and how she believed the Resolution was not saying the City rejected or wanted a limited access roadway. She stated that Council needed more time and studies to show what is going to take place.
- Mayor Piwko stated that she was going to read the four clauses that were resolved in the Resolution. She said the Resolution specifically states the City is opposed to any type of planning or working with them anywhere within the limits of Farmersville. So basically the City is telling the County that Farmersville does not want them to work with TxDOT. She stated that she feels the City is opposing all of the information in Section 4.

- Leaca Caspari explained the City is opposing a proposal that the County had for placing the roadway within the city limits down U.S. Highway 380. She also expressed there are places in the Resolution that stated the City does realize that limited access roadways are necessary to improve the mobility in, about, and through Collin County. However, significant study and due process need to be observed through the participation of persons and communities most impacted by the location of such limited access roadways being invited and encouraged to participate in the process to find the best route. That was the problem because it was done without any consultation or consideration regarding the impact on the City.
- Mayor Piwko stated when the Resolution was passed on May 10<sup>th</sup> it had been talked about at the previous meeting briefly. The Resolution was not in front of the public at that time.
- Leaca Caspari stated it was not a public hearing. The citizens participated in the Comprehensive Plan that was done in 2013 and those two roads would obliterate that Plan. The City would definitely want public comment when the road alignment is being decided on.
- John Klostermann explained citizens have an opportunity every day to comment. If they were concerned citizens they would be watching things to be informed and even read the minutes of the meetings.
- Mayor Piwko asked Pam Sardo who resides at 3173 Gunsmoke to come forward to address the Council.
- Pam Sardo began by explaining that she and others took interest in the topic and started a petition. She stated she has gathered information that has been out on websites for others to review and stay informed. She read from the petition and stated that if people misunderstood what they were signing she is sorry. But, they read the information and they could have looked into the public information regarding the petition. The people who signed the petition are opposed to rerouting the limited access highway south of U.S. Highway 380. They are also opposed to rerouting the north-south limited access east of State Highway 78.
- Leaca Caspari explained the City encouraged Collin County to raise funds for the roads because Farmersville understands there is going to be a need for a limited access roadway. The Council's objection was the possible locations of where the road had been shown. When the City starts deciding the location of the road a public hearing will be held.

- Pam Sardo stated McKinney and Princeton has given feedback regarding the roadway location and the Council should get involved as well.
- Leaca Caspari stated if anyone read the entire Resolution they would understand that the City does not want to make a decision right now because more information was needed. In conversation with the County they did not say we were shutting them out. As of right now, the City of Farmersville has done everything like other cities. The City is saying we want to be able to propose alternate routes of the roadways.
- Pam Sardo suggested that the City publish an inter-analysis of what the City found regarding the alignment of the future roadway. She wants the City to be proactive.
- Leaca Caspari indicated she thought the City was going to hire someone to conduct a study. It was her understanding the Council had decided that was how the City was going to move forward.
- Mayor Piwko directed everyone to go back and read paragraphs two, three, and four of the Resolution where she stated they would find a lot of negativity. She explained that she believes it is not saying the City would work with the people proposing the alignment. She read it to say the City opposed working with them.
- Leaca Caspari asked Alan Lathrom if he wrote the Resolution and he stated that he had.
- Mike Hurst stated there needed to be clarification on the wording in the first paragraph. He explained that Council needed to work on the Resolution wording to where it made more sense. He continued and explained that if the historical value of the City is upheld then the County will not cut Farmersville off. The lake could be a gateway to a great place. The City should have a plan because we do not want to get eaten up like Princeton. The City has to keep its facilities and infrastructure up.
- John Klostermann stated the County was not giving the City options before and that was why the Resolution was crafted.
- Mike Hurst made a motion that the Resolution be tabled until everyone was able to breathe, stop arguing, and get some more information. He explained the Council needed to have a better idea of where the road will go.
- Leaca Caspari wanted Mike Hurst to clarify where the Council was going to get the information. She asked if the City was going to get someone who knows about roadways to propose alternatives.
- Ben White explained TxDOT would spend a lot of money showing alignments with different options. Due process will occur at the

correct time when they are ready to present those options and the City would have an opinion as to where it would be more beneficial to the city.

- John Klostersmann added the County has always given presentations to show their options.
- Alan Lathrom stated TxDOT and Collin County are working west to east on U.S. Highway 380. There was a court order that appeared out of nowhere and that had been the issue. The opposition by the previous Council was because the court order showed up on the County Commissioners agenda. That is why the Resolution was written and adopted. The County has been looking for alternative route right now. They have thought about going to the north side of McKinney and the north side of Princeton. They are doing this so they will not be running limited access roadways from the west side of McKinney down to the Hunt County line.
- Mike Hurst asked what the chances of the road going north of Farmersville to the Outer Loop would be.
- Alan Lathrom answered by stating that the conversations so far has been running it north off the west side of McKinney. He does not know how far north, but on the outside of the developed area of U.S. Highway 380. Then, go east back to Princeton and then to the lake. At this point it is all preliminary studies.
- Mike Hurst stated he does not feel like the City is getting great representation from the County Commissioners Court. He does not believe if the City continues to grow that TxDOT would interrupt that growth.
- Alan Lathrom explained the only reason Council learned about the court order to begin with is the City had a member of Council who was on the Planning or Transportation Committee at Collin County.
- Mike Hurst asked Alan Lathrom how the City staff could to get information to the Council.
- Ben White explained the County and TxDOT will have to seek approval from the cities and then they will present the proposed alignment to those cities.
- Mike Hurst stated TxDOT will have to secure right-of-way and inquired as to whether the City will know what the options were before that.
- Ben White stated he would will be involved and it appeared that citizens want to be actively involved. He explained it is the City Manager's job to make sure the citizens are notified. He indicated he would suggest that TxDOT approach the City and share information.

- Alan Lathrom added that the City can reach out to the County engineer for information. He could be an extra set of eyes and ears for the City.
- Leaca Caspari included the City also has an elected County official that could be spoken to regarding information.
- Mike Hurst asked what the Council could do to resolve the wording and issues with the first resolution.
- Alan Lathrom indicated the Resolution was written based on the direction from City Council.
- Mike Hurst explained he could see how people would interpret it to negative. He asked if Council had to make a decision at this meeting to make the resolution friendlier.
- Alan Lathrom clarified that a Resolution does not carry the weight of a law. A Resolution is just an opinion of the City Council. The County can make its recommendations but TxDOT is going to do what they want. It does not hurt to have your voice heard. Council can adopt another Resolution that modifies and reflects the current ideas and thoughts of this City Council. The old Resolution does not necessarily need to be repealed.
- Mike Hurt asked if the City would have ample time before the alignments were completed if they tabled the motion. He also asked whether the City would be legally bound to where the Resolution could not be changed later.
- Alan Lathrom again stated that a Resolution is not binding on the City Council and does not carry any weight by law. The City can reach out to Collin County and get involved.
- Mike Hurst made a motion to table so more information could be received and until Council could objectively make a decision for Farmersville. He explained the City is actively seeking industry, housing, and jobs and it does not matter where they put the road. He wants to focus on making the city grow like everyone has envisioned. He indicated City staff is not going to have control over the alignments right now and the City will have plenty of time in the future.
  - Motion to table made by Mike Hurst
  - 2<sup>nd</sup> to approve was made by Leaca Caspari
  - All council members voted in favor

C. Consider, discuss, and act upon selection of City Planning Engineer.

- Eddy Daniel addressed Council and stated they received six applications and the members of the committee chosen to select the top candidates were Paula Jackson (City), Kevin Mequire (4A),

Craig Overstreet (P&Z), and Eddy Daniel (Daniel & Brown). They agreed on the matrix format before they opened the packets. They all went through each packet on their own and then ranked the applicants away from the committee. The rankings were established as a six being good and a one was bad. After they ranked them individually, they all came back together with the scores and they were tallied. The top two firms were Kimley-Horn and KSA Engineering. They voted and recommended to the City Council that Kimley-Horn was chosen as the number one firm. The top two will be invited to a future meeting to present to Council. From there, Council will choose the firm they want as the Planning Engineer for the City.

- Mike Hurst asked where Kimley-Horn's offices were located.
- Eddy Daniel explained they have offices in McKinney and Fort Worth.
- Mayor Piwko asked Eddy Daniel if the City worked with KSA in the past.
- Eddy Daniel stated that the City of Farmersville has not but his firm has worked with them before. He explained KSA is a quality firm and they have been around for a while.
- Ben White explained that it is typical for the City to have the top firms to come and present to the Council.
- Mayor Piwko asked if the firms have proposal teams or did the team rank the individuals that will be doing the job.
- Eddy Daniel explained the firms have to spell out who will be doing the work and coordinating with the City.
- Mayor Piwko also asked if the person who would work on the project would be the same person that would give the presentation to Council.
- Eddy Daniel told Mayor Piwko that he could request that.
- Ben White stated he would like to see the person that will be in charge of the project as well.
- Mayor Piwko said that she noticed the hourly rates were not included and asked why that information was not received.
- Eddy Daniel explained they cannot legally ask for that information. The City would receive that information during contract negotiations. If the first firm's numbers do not work then we go to the next choice.
- Alan Lathrom stated that you cannot competitively bid professional services. There is a process to follow. You have to start with one firm and if that does not work then you go to second. But, once you bypass one you cannot go back to them again.

- Ben White and Eddy Daniel both stated the City could negotiate the contract.
- Mike Hurst asked how the City would negotiate the price.
- Eddy Daniel stated the City could look at the scope of the work and the firm would put together a price. They could hold community meetings and we could go back and forth with the contract. If you do not choose option one or option two then the City's expectations were too high.
- Mike Hurst asked once the City enters into an agreement what the lag time would be.
- Eddy Daniel replied that he thinks it is approximately a six month project. The firm would go through all the City's Ordinances, meet with all the boards, and hold public meetings for citizens input. Then, they would submit a rough draft, final draft, and at that point it would need to be adopted. If the process is completed in 2017 the City is fortunate because it will take time.
- Mike Hurst explained the City needs to get started providing information to developers.
- Eddy Daniel stated that he was in favor of that and he does not think the City needed to wait on that process.
- Ben White included that it would be tied to the Comprehensive Plan and downtown area.
- Eddy Daniel stated all information from current plans that do not need updated would be incorporated into the new plans.
  - Motion to allow Kimley-Horn and KSA Engineering to present at the City Council meeting on February 14<sup>th</sup> made by John Klostermann
  - 2<sup>nd</sup> to approve was made by Donny mason
  - All council members voted in favor

D. Consider, discuss and act upon approval of billing incentives for ACH payments.

- Ben White addressed Council and explained auditors came in and said if the City promoted the ACH payments it would reduce the amount of traffic in City Hall. He recommended the City give a one year only, 3% incentive for residential customers and existing ACH customers.
- John Klostermann asked if it is a simple thing to do.
- Ben White stated it may not be that simple but the City would speak to INCODE and work on it.
  - Motion to take into consideration the ACH 3% incentive for one year to only residential customers made by Mike Hurst.
  - 2<sup>nd</sup> to approve was made by Leaca Caspari

- All council members voted in favor
- E. Consider, discuss, and act upon Resolution #R-2017-0124-003 calling a general election for May 6, 2017 to elect a Councilmember Place 1, Councilmember Place 3, and Councilmember Place 5.
  - Motion to approve made by Mike Hurst
  - 2<sup>nd</sup> to approve was made by Leaca Caspari
  - All council members voted in favor
- F. Update regarding status of FEDC (4A) activity
  - Kevin Meguire, 4A Board Chairman, addressed Council and he stated the 4A Board has been considering ways to bring economic growth to Farmersville. The Board discussed different items that could possibly impact the City. Many members of the Board worked on different areas that were strengths and weaknesses and canvassed the City. They spoke to citizens and business owners to obtain input. They weighed utilities and spoke to realtors to see what would be inviting for people or businesses to move to Farmersville. They also looked into how to retain the current businesses in the City. The Board received a lot of positive response from the community. The 4A Board asked the current businesses to spread the word about Farmersville. He stated there were some businesses concerned because they stated the rates in Farmersville were too high. Some business owners indicated if the rates could be lowered then they would consider opening new facilities in Farmersville. Collin College hinges on a bond vote that is coming up in May and the key to getting the College started is to get everyone to vote for the bond. Collin College has stated their goal is to have it completed by 2020. In order to get more business in Farmersville we cannot send a flyer and get the message out. He explained there should be advertising. He suggested a drone of the area and submit the images to brokers so potential buyers can actually see the property and get the best value. He indicated that Farmersville has the lowest land value around. Toyota employees are going to be looking for homes and we need a marketing package out, and it needs to be in the hands of the brokers. We need to find someone at the city who can take on the role of advertising. The City could hire someone on a commission basis only, but we cannot get someone to do that for a city our size. Growth would mean jobs and tax dollars. So the ultimate question is how do we get the message out and what kind of businesses does the City want here.
- G. Discussion and direction regarding citizens living in recreational vehicles and travel trailers on property inside the city limits.
  - Mayor Piwko asked if Council wanted to discuss the topic since Michael Hesse was absent.



- Alan Lathrom asked Council if they wanted to table the discussion until Michael Hesse was present.
- Council decided to go ahead and discuss.
- Mayor Piwko asked if the City has anything in its current ordinances for trailers.
- Alan Lathrom indicated that the City does have some language in the Ordinances right now. The problem within the Ordinance is it currently allows a tent or other structure to be at a location no more than 30 consecutive days. He explained the City might want to get rid of that or limit the time frame. The City Ordinances are very broad and they do not address using a recreational vehicle or trailer for a temporary occupancy. There are restrictions in the Zoning Ordinance in regards to a dwelling unit. Based on the definition of a dwelling unit and allowing for single family homes that would eliminate having someone use a trailer to live in. It is not very clean to approach it that way right now. He read from Ordinances of the City of Anna, McKinney, Murphy, and Prosper. The City can go in and work on the Zoning Ordinance and clarify items so it will be easier to interpret. It can state that trailers cannot be used as a secondary dwelling unit because the Zoning Ordinance only allows one.
- Mayor Piwko asked if the City would have to serve the people who live there and if the thirty days would start over if they left for a day or two.
- Alan Lathrom indicated the problem will be enforcement.
- Police Chief, Mike Sullivan, explained the City needs to strengthen the Ordinance and asked the Council to allow him to collect some different ordinances and see what works for other cities. Then, he will bring it back to Council for review.
- Mayor Piwko stated the Council could ask staff to prepare some scenarios of other ordinances for them to look at and they could monitor the two trailers that Mike Hurst has already mentioned. She asked if staff could issue a warning to those two locations right now.
- Mike Sullivan explained there are trailers plugged in but it does not mean they are living in them. There may be families over staying the weekend and it would be hard to enforce. There is no way to track how long they have been there. If there is a break in the thirty days the count would have to start over. He recommended monitoring the situation before they make contact.
- Alan Lathrom explained there is nothing in the Ordinance that prevents citizens from plugging into electric or water.

- Mayor Piwko asked Council if they wanted to give a recommendation to staff.
- Donny Mason indicated that he would like the chief to monitor the locations.
  - Motion to allow Chief Sullivan to look at other cities ordinances and bring back to Council for review at a later date made by John Klostermann
  - 2<sup>nd</sup> to approve was made by Leaca Caspari
  - All council members voted in favor

H. Update regarding overall status and budget update on City Hall renovation.

- Ben White addressed Council and explained the City has used approximately 63% of the Servpro account and that it appears they would be in line of completing the project on budget. It is recommended that the blinds be redone in the City Manager's office, court clerk's office, and reception area for shading. If the City Manager's office used blackout shades it would be helpful in case of executive sessions. Unfortunately, the completion of the renovations is not on time but there were several reasons why. The tile and the carpet set the dates back.
- John Klostermann asked if all electronics were in.
- Ben White indicated that all wires were in.

I. Update regarding waste water system.

- Eddy Daniel with Daniel & Brown addressed Council and explained the loan includes plant rehab for plant 1 and 2, lift station, force main design, and gravity main design.
- Ben White explained they are including the south side lift station which brings the total up, but does not lengthen the time.
- Eddy Daniel explained they still needed to obtain several reports and studies before they could begin because the area required several studies. The City has to get on every property owners land and survey the path and creek crossings according to the Corps. Of Engineers. We have to show the levels of the creeks, widths of crossings, and height of water. The City has to obtain permission from the land owners to get on their property.
- Donny Mason asked if the City would have any issues going on the properties.
- Eddy Daniel said that some land owners may not want the City on their property and then we would have to do condemnation to obtain right of way. The next steps of the process is to obtain proposals for archeologist. The engineer, Kimley-Horn, has already been procured and we have to procure an attorney.

Everyone has to be procured for this specific project. We are asking for statement of qualifications and we have to post notice. The procurement will be coming before City Council on February 28<sup>th</sup> for approval.

- Mike Hurst asked when everything would be up and running.
- Eddy Daniel stated the rehab of one and two will be completed by July 1<sup>st</sup> of 2018.
- Ben White stated that wastewater three will be in design by June 2018.
- Eddy Daniel stated the environmental report would be approved and then there would be public hearings. He explained it would then go to the water board for final approval on the September 7, 2017 meeting.
- Ben White explained that any costs coming out for that right now will be paid out of the City's wastewater fund.
- Mayor Piwko asked how many engineers were currently working now on the projects.
- Eddy Daniel stated Daniel & Brown and Kimley-Horn will begin design in March but the loan will not close until September. The goal is to end design and have all the lift stations ready to bid by the end of the year. We will bid in January of next year and start the process soon after. He explained there is no way to expedite the process.
- Mayor Piwko asked if there was any advantage to asking the Commissioner's Court to help speed up the process to encourage of the entities that have not responded yet.
- Eddy Daniel responded by stating that some have already responded and stated they had no input. We do not need responses from all of them. Letters will be going out and you will see an advertisement.

J. Consider, discuss, and act upon reorganizing key issues for the City of Farmersville.

- Ben White suggested moving this item to another agenda because it would not go into effect until the budget in April. He suggested moving it the February 28<sup>th</sup> meeting. He suggested Council could rank everything in advance and submit the papers to him which would make the process smoother.
  - Motion to table made by Leaca Caspari
  - 2<sup>nd</sup> to approve was made by John Klostermann
  - All council members voted in favor

**VI. REQUESTS TO BE PLACED ON FUTURE AGENDAS**

- John Klostermann asked to have an update on the Heritage Museum.
- Mike Hurst asked to have an update on the status of the Islamic Association of Collin County.

**VII. ADJOURMENT**

- Meeting was adjourned at 9:20 p.m.

APPROVE:

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Diane C. Piwko, Mayor

ATTEST:

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Sandra Green, City Secretary

|                              |  |
|------------------------------|--|
| Agenda Section               | Consent Agenda   |
| Section Number               | III.B  |
| Subject                      | Police Department Report   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | Police Department Report   |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |



Farmersville Police Department  
134 North Washington Street  
Farmersville, TX 75442  
972-782-6141

## Farmersville Police Department Monthly Report January-17

Total Calls For Service: **460**

### Tier 1 Crimes

Robbery: **0**  
Assault: **2**  
Theft: **1**  
Burglary: **5**  
Motor Vehicle Theft: **0**

### Tier 2 Crimes

Forgery: **1**  
Fraud: **0**  
Criminal Mischief: **3**  
Weapons: **1**  
DWI: **2**  
Public Intoxication: **0**  
Disorderly Conduct: **0**  
Drugs: **3**

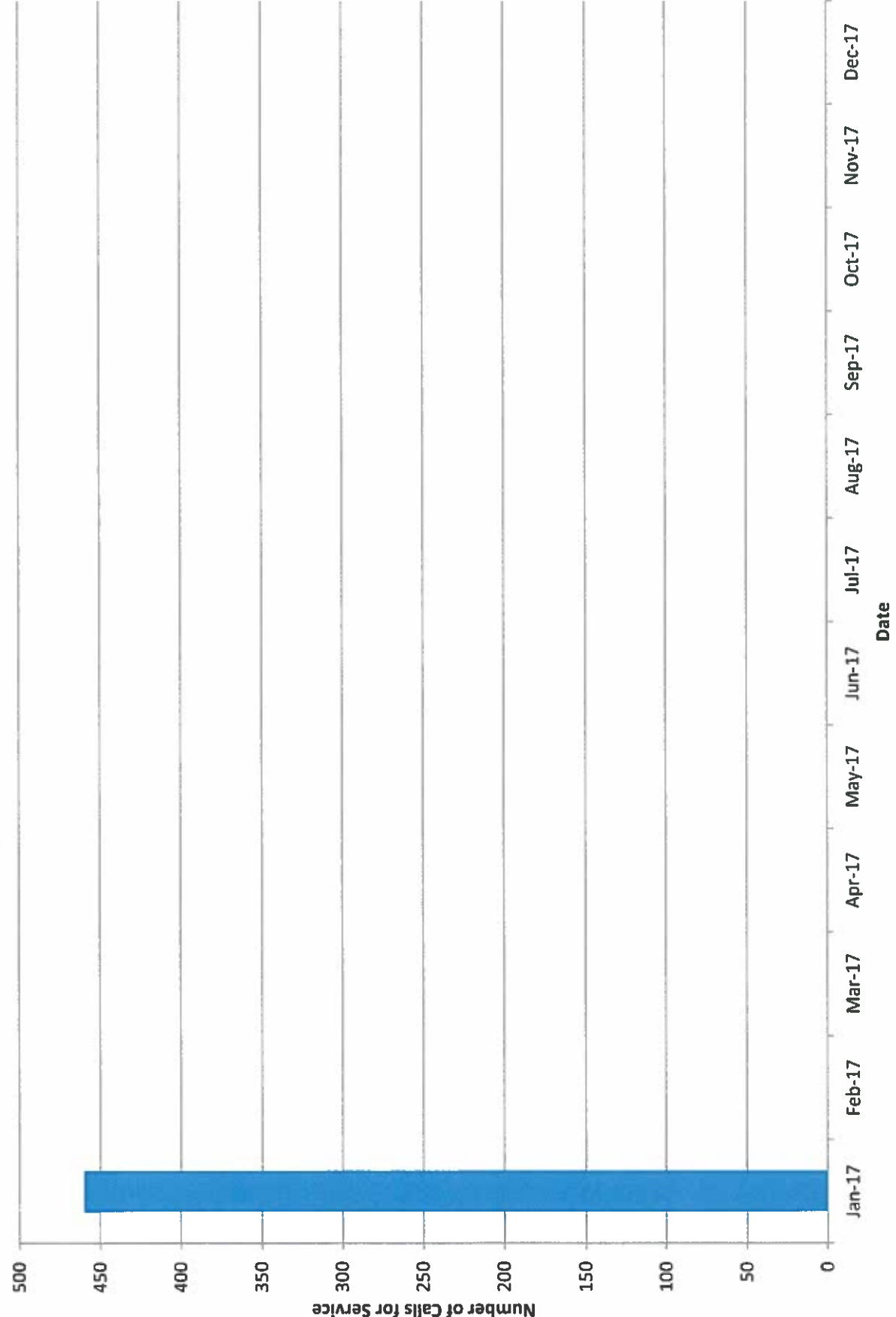
### Miscellaneous

Traffic Stops: **238**  
Citations: **105 (124 violations)**  
Alarms: **7**  
Major Accidents: **0**  
Minor Accidents: **6**  
Agency Assist: **34**

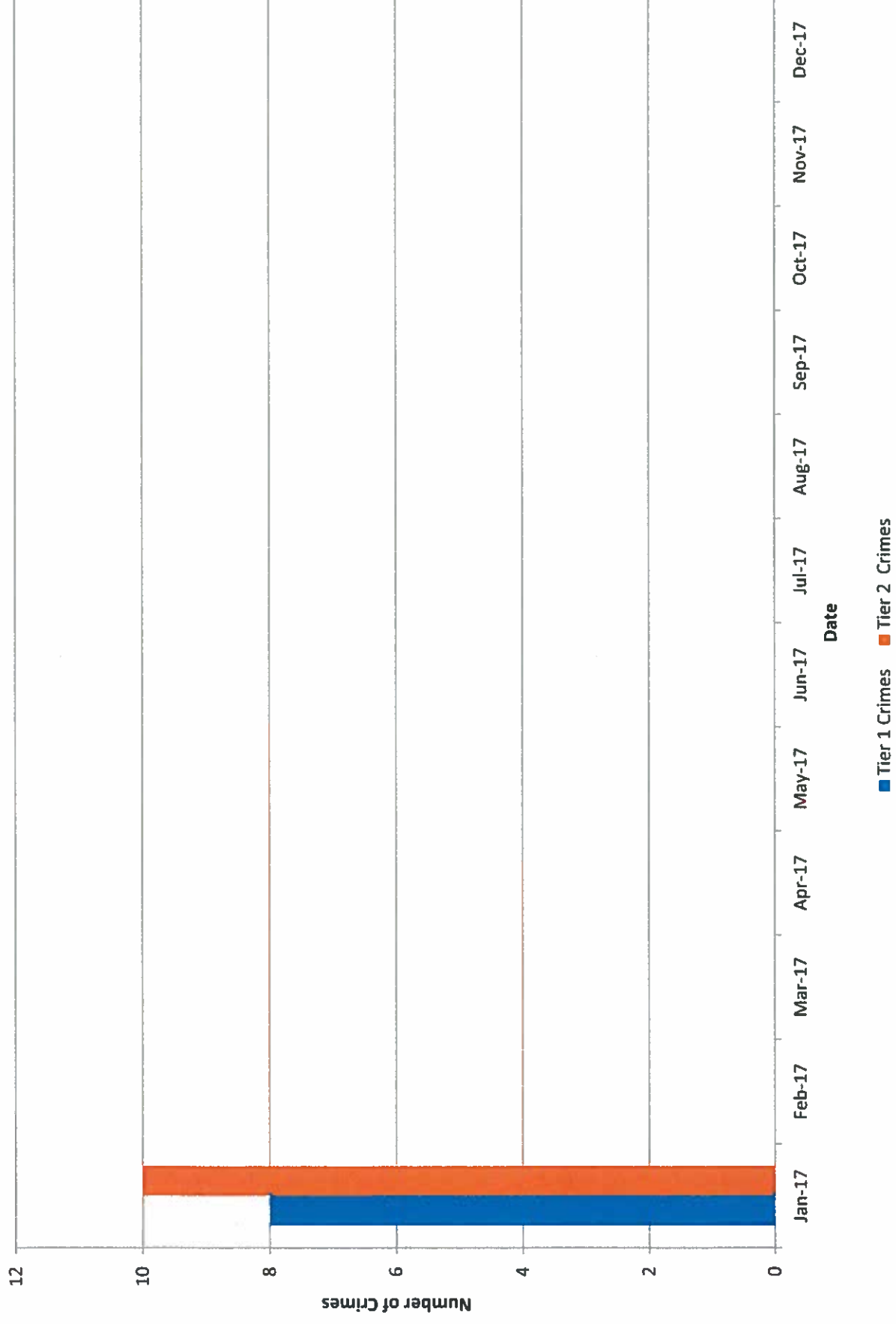
### Cases filed with the District Attorney's Office:

Felony: **5**  
Misdemeanor: **4**

Police Department Calls for Service



## Uniform Crime Reporting





## Traffic Enforcement



## Police Activity



|                              |  |
|------------------------------|--|
| Agenda Section               | Consent Agenda   |
| Section Number               | III.C  |
| Subject                      | Code Enforcement/Animal Control Report   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | 1. Code Enforcement Report<br>2. Animal Control Report   |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |

# Incidents Report -FARMERSVILLE POLICE DEPARTMENT

Sorted by Incident Number, Supp\_ID, Agency, Report Date

Report Date : 01/01/2017 00:00 - 01/31/2017 23:59

Officer : Brooks, C. DIXON, K

| Incident # / Officer       | Report Date      | Description  | Incident Address                                   | Victims | Subjects | Offenses | Status   |
|----------------------------|------------------|--|--|---------|----------|----------|--|
| 00-0013-14(14)<br>DIXON, K | 01/27/2017 00:00 | PROPERTY MANAGEMENT<br>BOARD MEETING   | 309 MURCHSON STREET<br>FARMERSVILLE, TX 75442      |         |          |          | ACTIVE   |
| 16-0013-05(1)<br>DIXON, K  | 01/01/2017 00:00 | CITY ORDINANCE<br>VIOLATION-CARS PARKED IN<br>BACK YARD AND CAN BE SEEN<br>FRON PUBLIC VIEW                      | 213 HILL STREET<br>FARMERSVILLE, TX 75442          |         |          |          | REFERRED TO<br>PROPERTY BOAR                   |
| 16-0013-05(2)<br>DIXON, K  | 01/26/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-VEHICLES STILL<br>PARKED IN BACK YARD   | 213 HILL STREET<br>FARMERSVILLE, TX 75442          |         |          |          | REFERRED TO<br>PROPERTY BOAR                   |
| 16-0013-11(9)<br>DIXON, K  | 01/27/2017 00:00 | PROPERTY MANAGEMENT<br>BOARD MEETING   | 214 WOODARD STREET<br>FARMERSVILLE, TX 75442       |         |          |          | REFERRED TO<br>PROPERTY BOAR                   |
| 16-0015-48(4)<br>DIXON, K  | 01/27/2017 00:00 | PROPERTT MANAGEMENT<br>BOARD MEETING   | 508 NEAVERY STREET<br>FARMERSVILLE, TX 75442       |         |          |          | REFERRED TO<br>PROPERTY BOAR                   |
| 16-0015-49(4)<br>DIXON, K  | 01/27/2017 00:00 | PROPERTY MANAGEMENT<br>BOARD V26/17-CANCELED   | 215 300 NELSON<br>FARMERSVILLE, TX 75442           |         |          |          | REFERRED TO<br>PROPERTY BOAR                   |
| 16-0016-04(5)<br>DIXON, K  | 01/03/2017 00:00 | BOARD V26/17-CANCELED<br>RECHECK FOR ORDINANCE<br>VIOLATION-THE STRUCTURE<br>HAS NOT BEEN REPAIRED OR<br>REMOVED | 606 S MAIN STREET<br>FARMERSVILLE, TX 75442        |         |          |          | REFERRED TO<br>PROPERTY BOAR<br>MUNICIPAL COUR |
| 16-0016-59(1)<br>DIXON, K  | 01/06/2017 00:00 | CITY ORDINANCE<br>VIOLATION-GRASS DIED   | 613 MAPLE STREET<br>FARMERSVILLE, TX 75442         |         |          |          | CLOSED   |
| 16-0017-39(2)<br>DIXON, K  | 01/03/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-GRASS MOWED   | 310 S Hamilton<br>FARMERSVILLE, TX 75442           |         |          |          | NOV ISS - CLOSED                               |
| 16-0017-60(2)<br>DIXON, K  | 01/03/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-GRASS MOWED<br>AND BRUSHREMOVED   | 313 AUDIE MURPHY HIGHWAY<br>FARMERSVILLE, TX 75442 |         |          |          | REFERRED TO<br>MUNICIPAL COUR                  |
| 16-0017-81(2)<br>DIXON, K  | 01/26/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-GRASS MOWED   | 404 SHERRY<br>FARMERSVILLE, TX 75442               |         |          |          | NOV ISS - CLOSED                               |
| 16-0018-03(2)<br>DIXON, K  | 01/03/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-BRUSHREMOVED  | 304 GOTCHER<br>FARMERSVILLE, TX 75442              |         |          |          | REFERRED TO<br>MUNICIPAL COUR                  |
| 16-0018-11(1)<br>DIXON, K  | 01/02/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-PLUMBER FIXED<br>PIPES FOR SEWR GAS SMELL                                     | 701N SH 78 HIGHWAY<br>FARMERSVILLE, TX 75442       |         |          |          | CLOSED   |
| 16-0018-13(1)<br>DIXON, K  | 01/11/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-BRUSHSTILL IN<br>SIDE YARD  | 308 HAUGHTON STREET<br>FARMERSVILLE, TX 75442      |         |          |          | NOV ISSUED -<br>OPEN                           |
| 16-0018-13(2)<br>DIXON, K  | 01/17/2017 00:00 | CITY ORDINANCE VIOLATION<br>BRUSHIN S/Y  | 308 HAUGHTON STREET<br>FARMERSVILLE, TX 75442      |         |          |          | NOV ISSUED -<br>OPEN                           |
| 16-0018-13(3)<br>DIXON, K  | 01/30/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-BRUSHSTILL<br>PRESENT   | 308 HAUGHTON STREET<br>FARMERSVILLE, TX 75442      |         |          |          | NOV ISSUED -<br>OPEN                           |
| 16-0018-13(4)<br>DIXON, K  | 01/31/2017 00:00 | SPOKE W/OWNER ABOUT<br>BRUSH   | 308 HAUGHTON STREET<br>FARMERSVILLE, TX 75442      |         |          |          | NOV ISSUED -<br>OPEN                           |
| 16-0018-14(1)<br>DIXON, K  | 01/01/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-GRASS MOWED   | 404 E AUDIE MURPHY<br>FARMERSVILLE, TX 75442       |         |          |          | NOV ISS - CLOSED                               |

| Incident # / Officer     | Report Date      | Description   | Incident Address                               | Victims | Subjects | Offenses | Status            |
|--------------------------|------------------|---|--|---------|----------|----------|-------------------|
| 16-001818(1)<br>DIXON, K | 01/03/2017 00:00 | RECHECK DONE AT OWNERS REQUEST-BRUSHREMOVED   | 307 S WASHINGTON STREET FARMERSVILLE, TX 75442 |         |          |          | NOV ISS - CLOSED  |
| 16-001822(1)<br>DIXON, K | 01/11/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-FURNITURE LEFT OUT AT NIGHT, DEBRIS AT SIDE AND BEHIND BUILDING               | 1406 W AUDIE MURPHY FARMERSVILLE, TX 75442     |         |          |          | NOV ISSUED - OPEN |
| 16-001822(2)<br>DIXON, K | 01/24/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-FURNITURE REMOVED FROM FRONT OF STORE, DEBRIS IN BACK AND AT SIDE OF BUILDING | 1406 W AUDIE MURPHY FARMERSVILLE, TX 75442     |         |          |          | NOV ISSUED - OPEN |
| 16-001825(1)<br>DIXON, K | 01/11/2017 00:00 | IMPROVING RECHECK FOR ORDINANCE VIOLATION-DEBRIS IN FRONT OFF STORE-EXTENDED                                  | 711 MCKINNEY STREET FARMERSVILLE, TX 75442     |         |          |          | WARNING ISSUED    |
| 16-001825(2)<br>DIXON, K | 01/24/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-DEBRIS UNDER CONTROL (WALL KEEP AND EYE ON IT)                                | 711 MCKINNEY STREET FARMERSVILLE, TX 75442     |         |          |          | WARNING ISSUED    |
| 16-001826(1)<br>DIXON, K | 01/09/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-FURNITURE AND APPLIANCES REMOVED  | 410 N MAIN STREET FARMERSVILLE, TX 75442       |         |          |          | NOV ISS - CLOSED  |
| 16-001827(1)<br>DIXON, K | 01/09/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-PIPE REPAIRED   | 40 PR 00 FARMERSVILLE, TX 75442                |         |          |          | CLOSED            |
| 16-001828(1)<br>DIXON, K | 01/09/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-FRIDGE REMOVED  | 210 S Hamilton STREET FARMERSVILLE, TX 75442   |         |          |          | NOV ISS - CLOSED  |
| 16-001830(1)<br>DIXON, K | 01/09/2017 00:00 | RECHECK ORDINANCE VIOLATION-DEBRIS REMOVED  | 709 S MAIN STREET FARMERSVILLE, TX 75442       |         |          |          | NOV ISS - CLOSED  |
| 16-001831(1)<br>DIXON, K | 01/09/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-PORCH DONE WITH NO PERMIT   | 304 ROLLING HILLS Farmersville, TX 75442       |         |          |          | NOV ISS - CLOSED  |
| 16-001831(2)<br>DIXON, K | 01/26/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-PERMITS OBTAINED  | 304 ROLLING HILLS Farmersville, TX 75442       |         |          |          | NOV ISS - CLOSED  |
| 16-001833(1)<br>DIXON, K | 01/10/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-HAS RSANCH& AG EXEMP BUT WILL MOW GRASS                                       | 00000 AUDIE MURPHY FARMERSVILLE, TX 75442      |         |          |          | NOV ISS - CLOSED  |
| 16-001834(1)<br>DIXON, K | 01/03/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-STAYING IN RV -STATE THEY ARE NOT LIVING IN IT                                | 108 PENDLETON STREET FARMERSVILLE, TX 75442    |         |          |          | WARNING ISSUED    |
| 17-000000(1)<br>DIXON, K | 01/04/2017 00:00 | CITY ORDINANCE VIOLATION-BURNING CITY LIMITS  | 508 NEATHERY STREET FARMERSVILLE, TX 75442     |         |          |          | CLOSED            |
| 17-000002(1)<br>DIXON, K | 01/04/2017 00:00 | CITY ORDINANCE VIOLATION-DRAINING WATER FROM PIPE INTO YARD   | 48 PR 00 FARMERSVILLE, TX 75442                |         |          |          | NOV ISSUED - OPEN |
| 17-000002(1)<br>DIXON, K | 01/18/2017 00:00 | CITY ORDINANCE VIOLATION-PIPE GOING FROM HOUSE AND DRAINING IN YARD   | 48 PR 00 FARMERSVILLE, TX 75442                |         |          |          | NOV ISSUED - OPEN |

|                  |                  |   |   |         |          |          |      |                  |                   |
|------------------|------------------|---|---|---------|----------|----------|------|------------------|-------------------|
| 17-000002(2)     | 01/30/2017 00:00 | CITY ORDINANCE VIOLATION-OWNERS ASKED FOR AN EXTENSION                | 48 PR 00<br>FARMERSVILLE, TX 75442            |         |          |          |      |                  | NOV ISSUED - OPEN |
| 17-000003(01)    | 01/10/2017 00:00 | CITY ORDINANCE VIOLATION-TRASH/OUTSIDE OF DUMPSTER                    | 7015 SH 78 HIGHWAY<br>FARMERSVILLE, TX 75442  |         |          |          |      |                  | CLOSED            |
| 17-000003(1)     | 01/18/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-TRASH/STILL OUTSIDE OF DUMPSTER       | 7015 SH 78 HIGHWAY<br>FARMERSVILLE, TX 75442  |         |          |          |      |                  | CLOSED            |
| 02/08/2017 10:48 |                  |   |   |         |          |          |      |                  | 2 of 6            |
| Incident # /     | Report Date      | Description   | Incident Address                              | Victims | Subjects | Offenses | Case | Status           |                   |
| 17-000003(2)     | 01/30/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-CLEANED UP                            | 7015 SH 78 HIGHWAY<br>FARMERSVILLE, TX 75442  |         |          |          |      | CLOSED           |                   |
| 17-000004(0)     | 01/04/2017 00:00 | CITY ORDINANCE VIOLATION-TV AND MATTRESS AT CURB                      | 314 SUMMIT STREET<br>FARMERSVILLE, TX 75442   |         |          |          |      | NOV ISS - CLOSED |                   |
| 17-000004(1)     | 01/13/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-TV IS STILL PRESENT, MATTRESS REMOVED | 314 SUMMIT STREET<br>FARMERSVILLE, TX 75442   |         |          |          |      | NOV ISS - CLOSED |                   |
| 17-000004(2)     | 01/18/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-TV REMOVED                            | 314 SUMMIT STREET<br>FARMERSVILLE, TX 75442   |         |          |          |      | NOV ISS - CLOSED |                   |
| 17-000005(0)     | 01/06/2017 00:00 | CITY ORDINANCE VERIFICATION-CHECKED SERIAL NUMBERS ON MACHINES        | 812 MCKINNEY STREET<br>FARMERSVILLE, TX 75442 |         |          |          |      | CLOSED           |                   |
| 17-000006(0)     | 01/06/2017 00:00 | CITY ORDINANCE VIOLATION-TOYS, DEBRIS IN FRONT YARD                   | 52 WATERFORD STREET<br>FARMERSVILLE, TX 75442 |         |          |          |      | WARNING ISSUED   |                   |
| 17-000006(1)     | 01/09/2017 00:00 | CITY ORDINANCE VIOLATION-TOYS, DEBRIS IN YARD                         | 52 WATERFORD STREET<br>FARMERSVILLE, TX 75442 |         |          |          |      | WARNING ISSUED   |                   |
| 17-000006(2)     | 01/24/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-DEBRIS AND TOYS REMOVED               | 52 WATERFORD STREET<br>FARMERSVILLE, TX 75442 |         |          |          |      | WARNING ISSUED   |                   |
| 17-000007(0)     | 01/06/2017 00:00 | CITY ORDINANCE VIOLATION-TRUCK PARKED IN FRONT YARD-OWNER MOVED IT    | 206 MAPLE<br>FARMERSVILLE, TX 75442           |         |          |          |      | CLOSED           |                   |
| 17-000008(0)     | 01/09/2017 00:00 | CITY ORDINANCE VIOLATION-CAR IN FLY AND 9 PLUS CATS                   | 204 CANDY STREET<br>FARMERSVILLE, TX 75442    |         |          |          |      | CLOSED           |                   |
| 17-000009(0)     | 01/09/2017 00:00 | CITY ORDINANCE VIOLATION-FRIDGE ON PORCH                              | 12 PR 00<br>FARMERSVILLE, TX 75442            |         |          |          |      | NOV ISS - CLOSED |                   |
| 17-000009(1)     | 01/20/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-FRIDGE REMOVED                        | 12 PR 00<br>FARMERSVILLE, TX 75442            |         |          |          |      | NOV ISS - CLOSED |                   |
| 17-000010(0)     | 01/09/2017 00:00 | CITY ORDINANCE VIOLATION-FRIDGE IN YARD                               | 22 PR 00<br>FARMERSVILLE, TX 75442            |         |          |          |      | NOV ISS - CLOSED |                   |
| 17-000010(1)     | 01/20/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-FRIDGE REMOVED                        | 22 PR 00<br>FARMERSVILLE, TX 75442            |         |          |          |      | NOV ISS - CLOSED |                   |
| 17-000011(0)     | 01/09/2017 00:00 | CITY ORDINANCE VIOLATION-LAUNDRY APPLIANCE IN SIDE YARD               | 18 PR 00<br>FARMERSVILLE, TX 75442            |         |          |          |      | NOV ISS - CLOSED |                   |

|                          |                  |   |   |         |          |          |      |        |                               |
|--------------------------|------------------|---|---|---------|----------|----------|------|--------|-------------------------------|
| 17-000011(1)<br>DIXON, K | 01/20/2017 00:00 | RECHECK FOR CITY<br>ORDINANCE<br>VIOLATION-APPLIANCE<br>REMOVED   | 8 PR 000<br>FARMERSVILLE, TX 75442              |         |          |          |      |        | NOV ISS - CLOSED              |
| 17-000012(0)<br>DIXON, K | 01/09/2017 00:00 | CITY ORDINANCE<br>VIOLATION-PARKING IN SIDE<br>YARD   | 211 ROLLING HILLS<br>FARMERSVILLE, TX 75442     |         |          |          |      |        | NOV ISS - CLOSED              |
| 17-000012(1)<br>DIXON, K | 01/20/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-TRUCK MOVED<br>OUT OF YARD   | 211 ROLLING HILLS<br>FARMERSVILLE, TX 75442     |         |          |          |      |        | NOV ISS - CLOSED              |
| 17-000013(0)<br>DIXON, K | 01/11/2017 00:00 | CITY ORDINANCE<br>VIOLATION-FENCE NEEDS<br>REPAIRED, TIRE AND DEBRIS<br>BY HOUSE  | 300 S Hamilton STREET<br>FARMERSVILLE, TX 75442 |         |          |          |      |        | REFERRED TO<br>MUNICIPAL COUR |
| 02/08/2017 10:48         |                  |   |   |         |          |          |      | 3 of 6 | Status                        |
| Officer                  | Report Date      | Description   | Incident Address                                | Victims | Subjects | Offenses | Case |        |                               |
| 17-000013(1)<br>DIXON, K | 01/20/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-DEBRIS AND TIRE<br>REMOVED, FENCE NOT<br>REPAIRED  | 300 S Hamilton STREET<br>FARMERSVILLE, TX 75442 |         |          |          |      |        | REFERRED TO<br>MUNICIPAL COUR |
| 17-000014(0)<br>DIXON, K | 01/11/2017 00:00 | CITY ORDINANCE<br>VIOLATION-PILE OF BRUSH IN<br>FRONT YARD  | 310 S Hamilton<br>FARMERSVILLE, TX 75442        |         |          |          |      |        | NOV ISS - CLOSED              |
| 17-000014(1)<br>DIXON, K | 01/13/2017 00:00 | RECHECK DONE<br>11/13/17-BRUSH REMOVED  | 310 S Hamilton<br>FARMERSVILLE, TX 75442        |         |          |          |      |        | NOV ISS - CLOSED              |
| 17-000015(0)<br>DIXON, K | 01/11/2017 00:00 | CITY ORDINANCE<br>VIOLATIONS-FENCE NEEDS<br>REPAIRS; TRUCK PARKED IN<br>BACK YARD; TRAILER IN BACK<br>YARD AND FRONT YARD WITH<br>BRUSH | 419 HAYS LUP STREET<br>FARMERSVILLE, TX 75442   |         |          |          |      |        | NOV ISS - CLOSED              |
| 17-000015(1)<br>DIXON, K | 01/20/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-TRAILERS<br>W/BRUSH & DEBRIS REMOVED,<br>TRUCK REMOVED   | 419 HAYS LUP STREET<br>FARMERSVILLE, TX 75442   |         |          |          |      |        | NOV ISS - CLOSED              |
| 17-000016(0)<br>DIXON, K | 01/12/2017 00:00 | CITY ORDINANCE<br>VIOLATION-SHED NEEDS<br>REPAIRED OR TORN DOWN   | 316 S Hamilton<br>FARMERSVILLE, TX 75442        |         |          |          |      |        | NOV ISSUED -<br>OPEN          |
| 17-000017(0)<br>DIXON, K | 01/12/2017 00:00 | CITY ORDINANCE<br>VIOLATION-CAR PARKED IN<br>BACK YARD AND 2 TIRES IN<br>BACK YARD  | 310 HAYS LUP STREET<br>FARMERSVILLE, TX 75442   |         |          |          |      |        | REFERRED TO<br>MUNICIPAL COUR |
| 17-000017(1)<br>DIXON, K | 01/24/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-CAR AND TIRES<br>STILL IN B/Y  | 310 HAYS LUP STREET<br>FARMERSVILLE, TX 75442   |         |          |          |      |        | REFERRED TO<br>MUNICIPAL COUR |
| 17-000018(0)<br>DIXON, K | 01/12/2017 00:00 | CITY ORDINANCE<br>VIOLATION-PILE OF BRUSH IN<br>FRONT YARD  | 400 S JOHNSON STREET<br>FARMERSVILLE, TX 75442  |         |          |          |      |        | NOV ISS - CLOSED              |
| 17-000018(1)<br>DIXON, K | 01/24/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-BRUSH REMOVED  | 400 S JOHNSON STREET<br>FARMERSVILLE, TX 75442  |         |          |          |      |        | NOV ISS - CLOSED              |
| 17-000019(0)<br>DIXON, K | 01/12/2017 00:00 | CITY ORDINANCE<br>VIOLATION-LARGE PILE OF<br>DEBRIS IN BACK YARD; NO<br>PROPERTY NUMBER   | 210 MEATHERY STREET<br>FARMERSVILLE, TX 75442   |         |          |          |      |        | REFERRED TO<br>MUNICIPAL COUR |



|                      |                  |   |   |         |          |          |                            |
|----------------------|------------------|---|---|---------|----------|----------|----------------------------|
| 17-000019(1)         | 01/24/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-LARGE PILE OF DEBRIS STILL IN B/Y                                       | 210 NEATHERY STREET FARMERSVILLE, TX 75442  |         |          |          | REFERRED TO MUNICIPAL COUR |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000020(0)         | 01/12/2017 00:00 | CITY ORDINANCE VIOLATION-BRUSH IN BACK YARD, TRAILER AND APPLIANCES                                     | 207 NEATHERY STREET FARMERSVILLE, TX 75442  |         |          |          | NOV ISSUED - OPEN          |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000020(1)         | 01/24/2017 00:00 | RECHECK DONE FOR ORDINANCE VIOLATION-APPLIANCES REMOVED, BRUSH STILL PRESENT                            | 207 NEATHERY STREET FARMERSVILLE, TX 75442  |         |          |          | NOV ISSUED - OPEN          |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000021(0)         | 01/12/2017 00:00 | CITY ORDINANCE VIOLATION-MATTRESS IN DRIVEWAY   | 106 W Santa Fe FARMERSVILLE, TX 75442       |         |          |          | NOV ISS - CLOSED           |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000021(1)         | 01/24/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-MATTRESS REMOVED  | 106 W Santa Fe FARMERSVILLE, TX 75442       |         |          |          | NOV ISS - CLOSED           |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000022(0)         | 01/12/2017 00:00 | CITY ORDINANCE VIOLATION-WATER LEAK OR BUSTED PIPE  | 1009 GADDDY STREET FARMERSVILLE, TX 75442   |         |          |          | WARNING ISSUED             |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000022(1)         | 01/13/2017 00:00 | CITY ORDINANCE VIOLATION-SPOKE WITH A APARTMENT MANAGER ABOUT LEAK                                      | 1009 GADDDY STREET FARMERSVILLE, TX 75442   |         |          |          | WARNING ISSUED             |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 02/08/2017 10:48     |                  |   |   |         |          |          | 4 of 6                     |
| Incident # / Officer | Report Date      | Description   | Incident Address                            | Victims | Subjects | Offenses | Status Case                |
| 17-000022(2)         | 01/30/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-WATER LEAK STILL THERE- THEY ARE WAITING ON STATE TO COME IN AND REPAIR | 1009 GADDDY STREET FARMERSVILLE, TX 75442   |         |          |          | WARNING ISSUED             |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000022(3)         | 01/31/2017 00:00 | SPOKE WITH MANAGEMENT COMPANY   | 1009 GADDDY STREET FARMERSVILLE, TX 75442   |         |          |          | WARNING ISSUED             |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000023(0)         | 01/17/2017 00:00 | CITY ORDINANCE VIOLATION-FORD SUV ON STREET INOPERABLE  | 408 PENDLETON STREET FARMERSVILLE, TX 75442 |         |          |          | CLOSED                     |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000023(1)         | 01/20/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-VEHICLE MOVED   | 408 PENDLETON STREET FARMERSVILLE, TX 75442 |         |          |          | CLOSED                     |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000024(0)         | 01/17/2017 00:00 | CITY ORDINANCE VIOLATION-CAR PARKED IN THE STREET AND NOT MOVED FOR 48 HOURS                            | 604 WATERFORD STREET FARMERSVILLE, TX 75442 |         |          |          | CLOSED                     |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000024(1)         | 01/20/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-VEHICLE REMOVED   | 604 WATERFORD STREET FARMERSVILLE, TX 75442 |         |          |          | CLOSED                     |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000025(0)         | 01/18/2017 00:00 | CITY ORDINANCE VIOLATION-DEBRIS AND BOOK CASE UNDER STAIR WELL  | 300 S SH 78 103 FARMERSVILLE, TX 75442      |         |          |          | NOV ISS - CLOSED           |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000025(1)         | 01/30/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-DEBRIS MOVED  | 300 S SH 78 103 FARMERSVILLE, TX 75442      |         |          |          | NOV ISS - CLOSED           |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000026(0)         | 01/18/2017 00:00 | CITY ORDINANCE VIOLATION-GRILL UNDER THE STAIR WELL   | 300 S SH 78 229 FARMERSVILLE, TX 75442      |         |          |          | NOV ISS - CLOSED           |
| DIXON, K             |                  |   |   |         |          |          |                            |
| 17-000026(1)         | 01/30/2017 00:00 | RECHECK FOR ORDINANCE VIOLATION-GRILL MOVED   | 300 S SH 78 229 FARMERSVILLE, TX 75442      |         |          |          | NOV ISS - CLOSED           |
| DIXON, K             |                  |   |   |         |          |          |                            |



|                                  |                  |  |  |         |          |          |      |  |                               |
|----------------------------------|------------------|--|--|---------|----------|----------|------|--|-------------------------------|
| 17-0000027(01)<br>DIXON, K       | 01/20/2017 00:00 | CITY ORDINANCE<br>VIOLATION-COUCH IN FRONT<br>YARD   | 0008 S MAIN STREET<br>FARMERSVILLE, TX 75442     |         |          |          |      |  | NOV ISS - CLOSED              |
| 17-0000027(01)<br>DIXON, K       | 01/23/2017 00:00 | RECHECK FOR ORDINANCE<br>VIOLATION-COUCH REMOVED   | 0008 S MAIN STREET<br>FARMERSVILLE, TX 75442     |         |          |          |      |  | NOV ISS - CLOSED              |
| 17-0000028(01)<br>DIXON, K       | 01/24/2017 00:00 | CITY ORDINANCE<br>VIOLATION-PILE OF PALLETS<br>AT SIDE OF HOUSE  | 0002 PECAN CREEK DRIVE<br>FARMERSVILLE, TX 75442 |         |          |          |      |  | WARNING ISSUED                |
| 17-0000029(01)<br>DIXON, K       | 01/24/2017 00:00 | CITY ORDINANCE<br>VIOLATION-FENCE NEEDS<br>REPAIRS   | 1118 PECAN CREEK DRIVE<br>FARMERSVILLE, TX 75442 |         |          |          |      |  | NOV ISSUED -<br>OPEN          |
| 17-0000030(01)<br>DIXON, K       | 01/24/2017 00:00 | CITY ORDINANCE<br>VIOLATION-APPLIANCE O<br>FRONT PORCH, TRAILER WITH<br>DEBRIS S/Y, BRUSH & DEBRIS<br>IN B/Y                 | 0008 WILCOXSON STREET<br>FARMERSVILLE, TX 75442  |         |          |          |      |  | NOV ISSUED -<br>OPEN          |
| 17-0000031(01)<br>DIXON, K       | 01/25/2017 00:00 | CITY ORDINANCE<br>VIOLATION-LOOSE DOG  | 1037 OLD JOSEPHINE<br>FARMERSVILLE, TX 75442     |         |          |          |      |  | REFERRED TO<br>MUNICIPAL COUR |
| 17-0000032(01)<br>DIXON, K       | 01/26/2017 00:00 | CITY ORDINANCE<br>VIOLATION-DEBRIS ON<br>PORCH, FENCE NEEDS<br>REPAIRED  | 301 HILL STREET<br>FARMERSVILLE, TX 75442        |         |          |          |      |  | NOV ISSUED -<br>OPEN          |
| 17-0000033(01)<br>DIXON, K       | 01/26/2017 00:00 | CITY ORDINANCE<br>VIOLATION-PARKING IN SIDE<br>YARD  | 306 SUMMIT STREET<br>FARMERSVILLE, TX 75442      |         |          |          |      |  | NOV ISSUED -<br>OPEN          |
| 17-0000034(01)<br>DIXON, K       | 01/26/2017 00:00 | CITY ORDINANCE<br>VIOLATION-PILE OF DEBRIS IN<br>BACK YARD   | 407 S RIKE<br>FARMERSVILLE, TX 75442             |         |          |          |      |  | NOV ISSUED -<br>OPEN          |
| 17-0000035(01)<br>DIXON, K       | 01/26/2017 00:00 | CITY ORDINANCE<br>VIOLATION-TREE LIMBS AND<br>BRUSH BEHIND BUILDING  | 0255 MAIN<br>FARMERSVILLE, TX 75442              |         |          |          |      |  | NOV ISSUED -<br>OPEN          |
| 02/08/2017 10:48<br>Incident # / |                  |  |  |         |          |          |      |  | 5 of 6<br>Status              |
| Officer                          | Report Date      | Description  | Incident Address                                 | Victims | Subjects | Offenses | Case |  |                               |
| 17-0000036(01)<br>DIXON, K       | 01/26/2017 00:00 | CITY ORDINANCE<br>VIOLATION-APPLIANCES AND<br>DEBRIS ON DOCKS  | 1118 S MAIN STREET<br>FARMERSVILLE, TX 75442     |         |          |          |      |  | NOV ISSUED -<br>OPEN          |
| 17-0000037(01)<br>DIXON, K       | 01/26/2017 00:00 | CITY ORDINANCE VIOLATION-2<br>TRAILERS W/BRUSH & DEBRIS<br>S/Y, PILE OF BRUSH IN S/Y AND<br>FURNITURE AND DEBRIS ON<br>PORCH | 0008 PENDLETON STREET<br>FARMERSVILLE, TX 75442  |         |          |          |      |  | NOV ISSUED -<br>OPEN          |
| 17-0000038(01)<br>DIXON, K       | 01/26/2017 00:00 | CITY ORDINANCE<br>VIOLATION-DEBRIS UNDER<br>CARPORT, PILE OF BRUSH AT<br>CURB  | 418 N WASHINGTON<br>FARMERSVILLE, TX 75442       |         |          |          |      |  | NOV ISSUED -<br>OPEN          |
| 17-0000039(01)<br>DIXON, K       | 01/26/2017 00:00 | CITY ORDINANCE<br>VIOLATION-PILE OF BRUSH IN<br>SIDE YARD  | 0004 SHORT<br>FARMERSVILLE, TX 75442             |         |          |          |      |  | WARNING ISSUED                |
| 17-0000040(01)<br>DIXON, K       | 01/26/2017 00:00 | CITY ORDINANCE<br>VIOLATION-APPLIANCE IN<br>BACK YARD  | 3002 N MAIN STREET<br>FARMERSVILLE, TX 75442     |         |          |          |      |  | NOV ISSUED -<br>OPEN          |
| 17-0000041(01)<br>DIXON, K       | 01/26/2017 00:00 | CITY ORDINANCE<br>VIOLATION-PILE OF BRUSH IN<br>BACK YARD  | 200 N MAIN STREET<br>FARMERSVILLE, TX 75442      |         |          |          |      |  | NOV ISSUED -<br>OPEN          |

|                           |                  |  |   |                      |
|---------------------------|------------------|--|---|----------------------|
| 17-000042(01)<br>DIXON, K | 04/26/2017 00:00 | CITY ORDINANCE<br>VIOLATION-PILE OF BRUSH AT CURB        | 502 N MAIN<br>FARMERSVILLE, TX 75442        | NOV ISSUED -<br>OPEN |
| 17-000043(01)<br>DIXON, K | 04/26/2017 00:00 | CITY ORDINANCE<br>VIOLATION-DEBRIS IN BACK AND SIDE YARD | 213 N MAIN STREET<br>FARMERSVILLE, TX 75442 | NOV ISSUED -<br>OPEN |
| 17-000043(11)<br>DIXON, K | 04/26/2017 00:00 | SPOKE WITH OWNER ABOUT NOV-REDOING BATHROOM              | 213 N MAIN STREET<br>FARMERSVILLE, TX 75442 | NOV ISSUED -<br>OPEN |
| 17-000044(01)<br>DIXON, K | 04/30/2017 00:00 | CITY ORDINANCE<br>VIOLATION-PARKING IN SIDE YARD         | 507 S MAIN STREET<br>FARMERSVILLE, TX 75442 | WARNING ISSUED       |
| 17-000045(01)<br>DIXON, K | 04/30/2017 00:00 | CITY ORDINANCE<br>VIOLATION-TRUCK PARKED IN BACK YARD    | 110 BEECH STREET<br>FARMERSVILLE, TX 75442  | NOV ISSUED -<br>OPEN |
| 17-000046(01)<br>DIXON, K | 04/30/2017 00:00 | CITY ORDINANCE<br>VIOLATION-FENCE NEEDS REPAIRS          | 1324 WILLOW LANE<br>FARMERSVILLE, TX 75442  | NOV ISSUED -<br>OPEN |
| 17-000047(01)<br>DIXON, K | 04/30/2017 00:00 | CITY ORDINANCE<br>VIOLATION-BRUSH IN BACK OF TRUCK       | 75 N MAIN STREET<br>FARMERSVILLE, TX 75442  | NOV ISSUED -<br>OPEN |
| 17006600(1)<br>DIXON, K   | 04/26/2017 00:00 | DOG BITE   | 417 WINDOM STREET<br>FARMERSVILLE, TX 75442 | ACTIVE               |
| 17006600(21)<br>DIXON, K  | 04/02/2017 00:00 | DOG BITE   | 417 WINDOM STREET<br>FARMERSVILLE, TX 75442 | ACTIVE               |
| 109 Records Selected      |                  |  |   |                      |

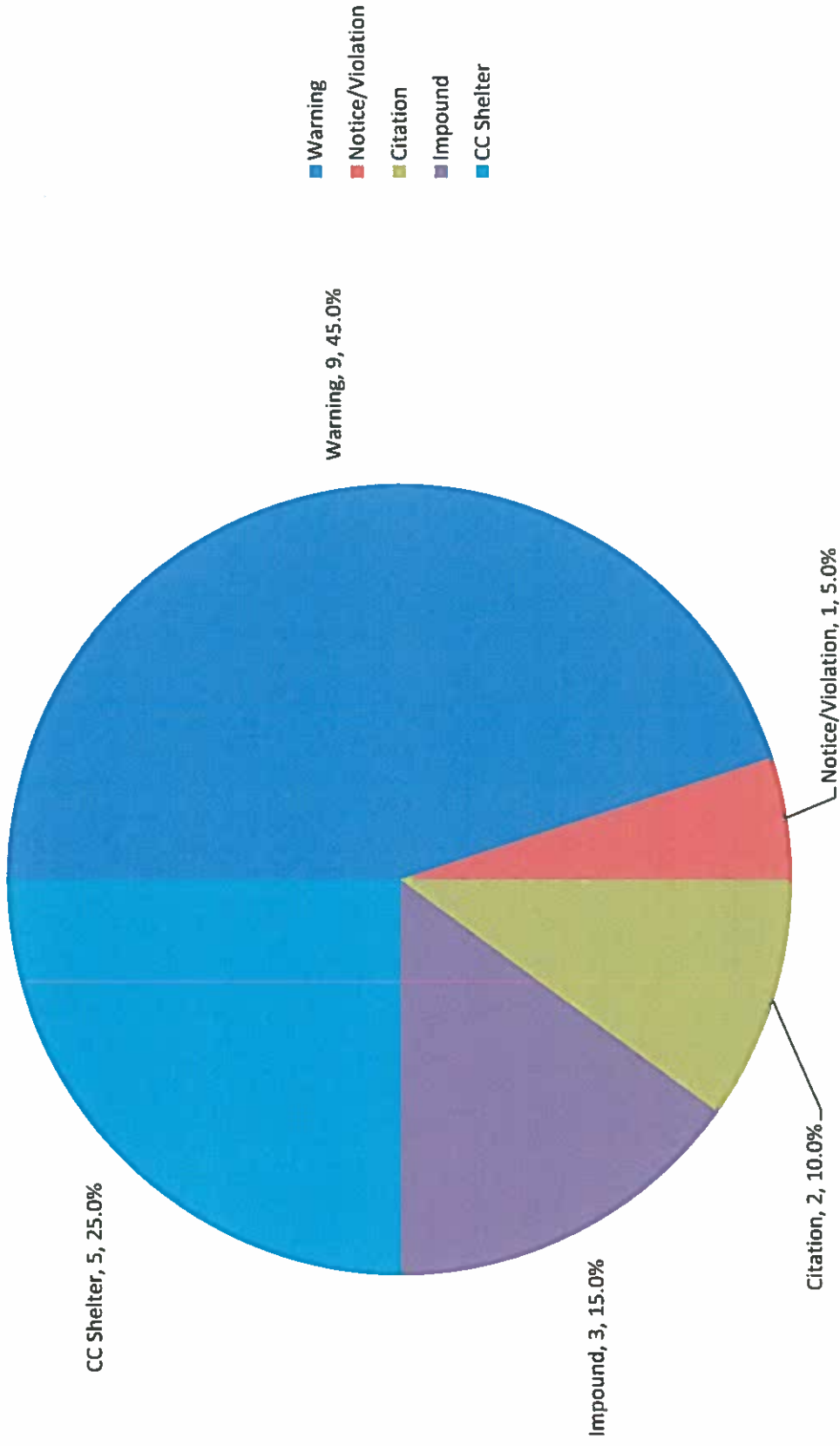
**FARMERSVILLE POLICE DEPARTMENT  
PUBLIC SERVICE OFFICER: ANIMAL CONTROL MONTHLY REPORT**

| DATE      | TYPE OF CALL    | ADDRESS            | VIOLATION              | WARNING | NOTICE/VIOL | CITATION | IMPOUND | CC SHELTER | CFS#                            |
|-----------|-----------------|--------------------|------------------------|---------|-------------|----------|---------|------------|---------------------------------|
| 1/3/2017  | Loose Dogs      | Onion Shed         | Put in Fence           |         |             |          |         |            | 114 College                     |
| 1/3/2017  | Loose Dog       | 510 Waterford      | Spoke w/Owner          | X       |             |          |         |            | 508 Waterford                   |
| 1/3/2017  | Loose Dogs      | 309 S. Rike        | Spoke w/Owner          | X       |             |          |         |            |                                 |
| 1/4/2017  | Loose Dog       | 602 N. Washington  | Returned to Owner      | X       |             |          |         |            |                                 |
| 1/4/2017  | Dog Killed      | PR 100 #8          | Referred to City       |         |             |          |         |            | By Neighbors Dog                |
| 1/5/2017  | Miniature Horse | 315 N. Hamilton    | Complaint Made w/Court |         |             |          |         |            |                                 |
| 1/5/2017  | Hurt Dog        | CR 648             | CCAS Picked Up         |         |             |          |         | X          |                                 |
| 1/9/2017  | Too Many Dogs   | PR 100 #10         | Spoke w/Owner          | X       |             |          |         |            | Canton in Feb to sell dogs      |
| 1/9/2017  | Loose Dogs (3)  | 1037 Old Josephine | NOV Issued             |         | X           |          |         |            |                                 |
| 1/11/2017 | Loose Dog       | Beech              | Wrong City             |         |             |          |         |            |                                 |
| 1/11/2017 | Loose Dogs (3)  | Maple/Lincoln      | 2 Caught went to Owner | X       |             |          |         |            |                                 |
| 1/11/2017 | Loose Dog       | Jouette            | Put Up                 |         |             |          |         |            |                                 |
| 1/11/2017 | Loose Dog       | Lincoln            | Pound                  |         |             |          | X       |            |                                 |
| 1/18/2017 | Loose Dog       | Maple              | Put Up                 |         |             |          |         |            |                                 |
| 1/19/2017 | Pick Up Dog     | Pound              | CCAS (2)               |         |             |          |         | X          |                                 |
| 1/19/2017 | Loose Dog       | Hwy 78             | Returned to Owner      |         |             | X        |         |            |                                 |
| 1/20/2017 | Dog Complaint   | 1037 Old Josephine | Dogs Housed/Fed        |         |             |          |         |            |                                 |
| 1/20/2017 | Loose Dog       | 1037 Old Josephine | Citation               |         |             | X        |         |            |                                 |
| 1/20/2016 | Loose Dog       | N. Main            | Pound                  |         |             |          | X       |            |                                 |
| 1/23/2017 | Pick Up Dog     | Pound              | CCAS                   |         |             |          |         | X          |                                 |
| 1/23/2017 | Dog Barking     | 405 N. Main        | Spoke w/Owner          | X       |             |          |         |            | Dogs not barking when I arrived |
| 1/24/2017 | Loose Dogs      | Abbey              | Unable to Locate       |         |             |          |         |            |                                 |
| 1/24/2017 | Loose Dogs      | Woodard            | Owner Found Them       | X       |             |          |         |            |                                 |
| 1/24/2017 | Complaint       | 205 Windom         | Left Card              |         |             |          |         |            | Discarding of dead animals      |
| 1/24/2017 | Loose Dogs      | Tatum              | Returned to Owner      | X       |             |          |         |            | 309 N. Rike                     |
| 1/25/2017 | Dog Chained Up  | 503 Sycamore       | Unable to Locate       |         |             |          |         |            |                                 |
| 1/29/2017 | Stray Dog       | South Lake         | Pound                  |         |             |          | X       |            |                                 |
| 1/30/2017 | Pick Up Dog     | Pound              | CCAS                   |         |             |          |         | X          |                                 |
| 1/30/2017 | Loose Dogs      | 503 Waterford      | Released to Owner      | X       |             |          |         |            |                                 |

# Animal Control Activity Results

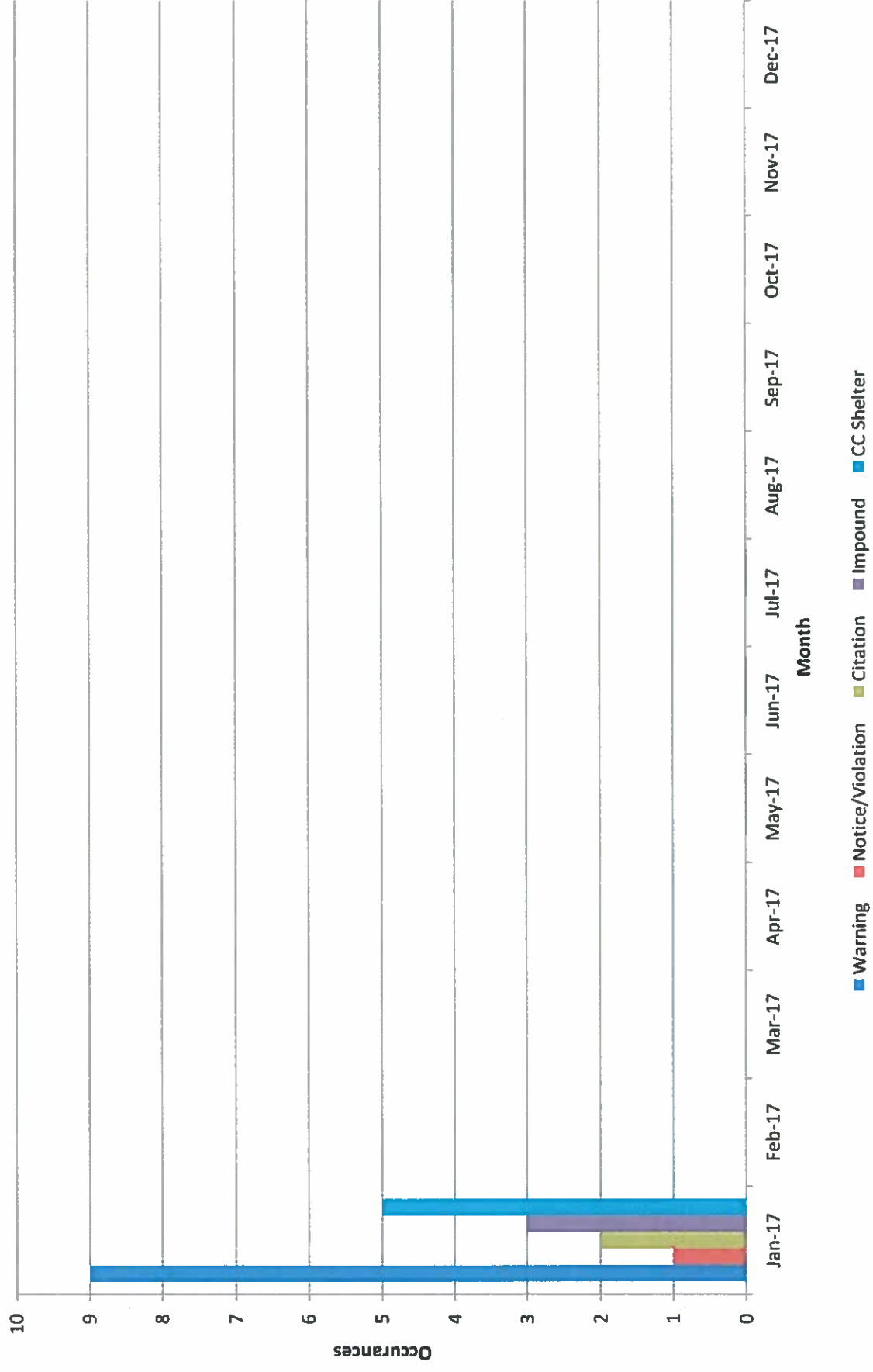
Farmersville Police Department

Cumulative, Calendar Year 2017



# Animal Control Activity Results

## Farmersville Police Department



|                              |  |
|------------------------------|--|
| Agenda Section               | Consent Agenda   |
| Section Number               | III.D  |
| Subject                      | Fire Department Report   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | Fire Department Report   |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |

**FARMERSVILLE FIRE DEPARTMENT  
CITY COUNCIL REPORT  
JANUARY 2017**

1. The department had 3 members who traveled to Sherman, TX to complete their NIMS 300/440 courses.
2. Chief Sullivan and Chief Morris attended a communications meeting at the Collin County Sheriffs Office to learn the direction dispatch was going to take. They announced that Motorola was awarded the contract and that they would be going to the PAWM (Plano, Allen, Wylie, and Murphy) system. Dispatch services for fire and police would still go through Collin County. They did say that there would be rate changes but at that time they weren't sure what that would be.
3. Chief Morris attended the Collin County Association meeting held in Celina. Commissioner Chris Hill spoke and advised that commissioners court have not discussed the cost of radios that would be required but stated he didn't think that they would be able to help cities with that purchase. Farmersville Fire would need approximately \$185,000 to purchase the required equipment. A grant request has been turned into the AFG Homeland Security grant however it is for \$53,000 leaving a deficit of \$132,000.
4. Chief Morris attended the Faith Base Meeting at the Community Center hosted by Chief Sullivan.

**KIM R. MORRIS**  
Farmersville Fire Chief

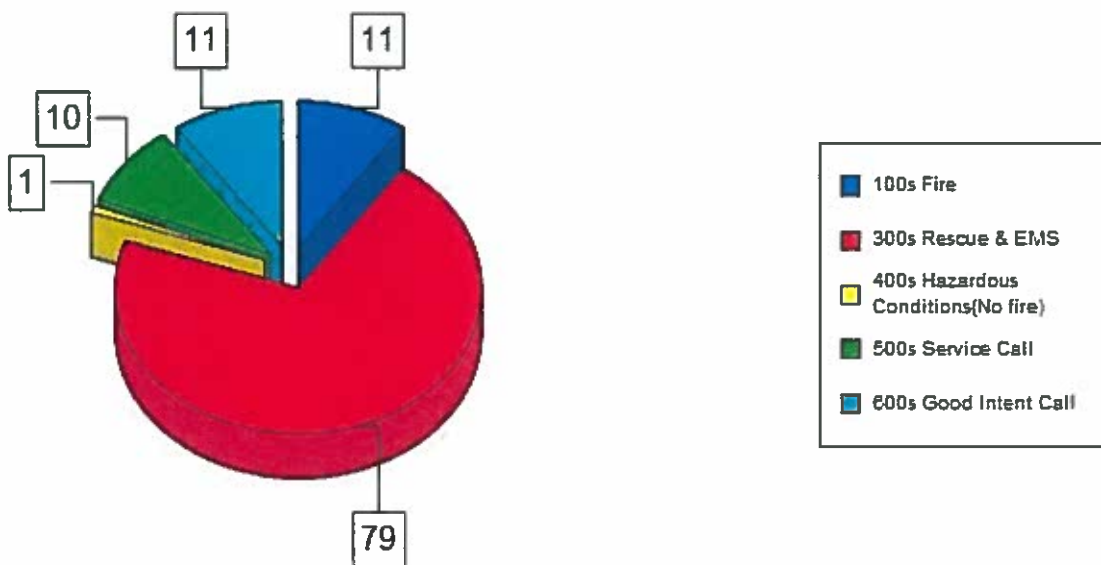
Type Of Incident:

Total Of Incidents:

Percentage Value:

**Incident Report, By Type Of Incident**

Page 1 of 1



100 Series-Fire  
300 Series-Rescue & EMS  
400 Series-Hazardous Conditions(No fire)  
500 Series-Service Call  
600 Series-Good Intent Call

*Graphed Items are sorted by Incident Type*

|    |        |
|----|--------|
| 11 | 9.82%  |
| 79 | 70.54% |
| 1  | 0.89%  |
| 10 | 8.93%  |
| 11 | 9.82%  |

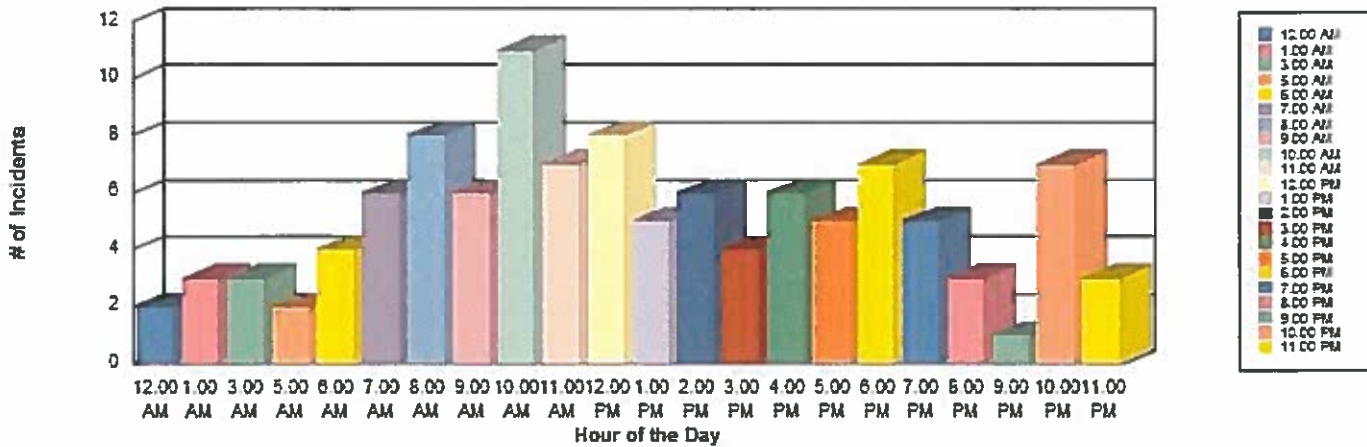
**Grand Total: 112**

**Type Of Incident Most Frequent: 300 Series-Rescue & EMS**

Print Date: 2/1/2017



## Incident Totals by Hour



### Hour of the Day: 12.00 AM

|         |          |            |                                 |
|---------|----------|------------|---------------------------------|
| 7000365 | 1/2/2017 | 12:13:00AM | Medical assist, assist EMS crew |
| 7001897 | 1/6/2017 | 12:46:00AM | Medical assist, assist EMS crew |

|                       |      |                       |       |
|-----------------------|------|-----------------------|-------|
| Total # of Incidents: | 2.00 | % of Total Incidents: | 1.79% |
|-----------------------|------|-----------------------|-------|

### Hour of the Day: 1.00 AM

|         |           |           |  |
|---------|-----------|-----------|--|
| 7000726 | 1/3/2017  | 1:25:00AM | Medical assist, assist EMS crew            |
| 7002660 | 1/8/2017  | 1:06:00AM | Electrical wiring/equipment problem, other |
| 7005384 | 1/15/2017 | 1:07:00AM | Medical assist, assist EMS crew            |

|                       |      |                       |       |
|-----------------------|------|-----------------------|-------|
| Total # of Incidents: | 3.00 | % of Total Incidents: | 2.68% |
|-----------------------|------|-----------------------|-------|

### Hour of the Day: 3.00 AM

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7000745 | 1/3/2017  | 3:11:00AM | Medical assist, assist EMS crew |
| 7000754 | 1/3/2017  | 3:38:00AM | Building fire                   |
| 7006725 | 1/19/2017 | 3:09:00AM | Medical assist, assist EMS crew |

|                       |      |                       |       |
|-----------------------|------|-----------------------|-------|
| Total # of Incidents: | 3.00 | % of Total Incidents: | 2.68% |
|-----------------------|------|-----------------------|-------|

### Hour of the Day: 5.00 AM

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7000103 | 1/2/2017  | 5:32:00AM | Medical assist, assist EMS crew |
| 7007620 | 1/21/2017 | 5:10:00AM | Medical assist, assist EMS crew |

|                       |      |                       |       |
|-----------------------|------|-----------------------|-------|
| Total # of Incidents: | 2.00 | % of Total Incidents: | 1.79% |
|-----------------------|------|-----------------------|-------|

### Hour of the Day: 6.00 AM

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7001565 | 1/5/2017  | 6:49:00AM | Medical assist, assist EMS crew |
| 7005675 | 1/16/2017 | 6:25:00AM | Medical assist, assist EMS crew |
| 7008026 | 1/22/2017 | 6:22:00AM | Medical assist, assist EMS crew |
| 7009626 | 1/26/2017 | 6:19:00AM | Medical assist, assist EMS crew |

|                       |      |                       |       |
|-----------------------|------|-----------------------|-------|
| Total # of Incidents: | 4.00 | % of Total Incidents: | 3.57% |
|-----------------------|------|-----------------------|-------|

### Hour of the Day: 7.00 AM

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7000458 | 1/2/2017  | 7:19:00AM | Public service                  |
| 7002706 | 1/8/2017  | 7:03:00AM | Medical assist, assist EMS crew |
| 7003877 | 1/11/2017 | 7:28:00AM | Medical assist, assist EMS crew |
| 7006015 | 1/17/2017 | 7:32:00AM | Medical assist, assist EMS crew |

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7006772 | 1/19/2017 | 7:48:00AM | Medical assist, assist EMS crew |
| 7008039 | 1/22/2017 | 7:52:00AM | Medical assist, assist EMS crew |

|                       |      |                       |       |
|-----------------------|------|-----------------------|-------|
| Total # of Incidents: | 6.00 | % of Total Incidents: | 5.36% |
|-----------------------|------|-----------------------|-------|

**Hour of the Day: 8.00 AM**

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7003452 | 1/10/2017 | 8:31:00AM | Medical assist, assist EMS crew |
| 7003903 | 1/11/2017 | 8:04:00AM | Medical assist, assist EMS crew |
| 7003905 | 1/11/2017 | 8:10:00AM | Medical assist, assist EMS crew |
| 7004366 | 1/12/2017 | 8:08:00AM | Medical assist, assist EMS crew |
| 7004774 | 1/13/2017 | 8:15:00AM | Medical assist, assist EMS crew |
| 7006402 | 1/18/2017 | 8:17:00AM | Medical assist, assist EMS crew |
| 7007663 | 1/21/2017 | 8:23:00AM | Medical assist, assist EMS crew |
| 7009221 | 1/25/2017 | 8:19:00AM | Medical assist, assist EMS crew |

|                       |      |                       |       |
|-----------------------|------|-----------------------|-------|
| Total # of Incidents: | 8.00 | % of Total Incidents: | 7.14% |
|-----------------------|------|-----------------------|-------|

**Hour of the Day: 9.00 AM**

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7005699 | 1/16/2017 | 9:13:00AM | Medical assist, assist EMS crew |
| 7006806 | 1/19/2017 | 9:09:00AM | Medical assist, assist EMS crew |
| 7009713 | 1/26/2017 | 9:57:00AM | Medical assist, assist EMS crew |
| 7010194 | 1/27/2017 | 9:27:00AM | Medical assist, assist EMS crew |
| 7011281 | 1/30/2017 | 9:45:00AM | Medical assist, assist EMS crew |
| 7011661 | 1/31/2017 | 9:16:00AM | Medical assist, assist EMS crew |

|                       |      |                       |       |
|-----------------------|------|-----------------------|-------|
| Total # of Incidents: | 6.00 | % of Total Incidents: | 5.36% |
|-----------------------|------|-----------------------|-------|

**Hour of the Day: 10.00 AM**

|         |           |            |                                 |
|---------|-----------|------------|---------------------------------|
| 7002334 | 1/7/2017  | 10:12:00AM | Medical assist, assist EMS crew |
| 7002338 | 1/7/2017  | 10:29:00AM | Medical assist, assist EMS crew |
| 7002347 | 1/7/2017  | 10:56:00AM | Unauthorized burning            |
| 7003970 | 1/11/2017 | 10:28:00AM | Medical assist, assist EMS crew |
| 7006434 | 1/18/2017 | 10:40:00AM | Medical assist, assist EMS crew |
| 7006836 | 1/19/2017 | 10:08:00AM | Dispatched & canceled en route  |
| 7007242 | 1/20/2017 | 10:32:00AM | Medical assist, assist EMS crew |
| 7007708 | 1/21/2017 | 10:38:00AM | Wrong location                  |
| 7008072 | 1/22/2017 | 10:30:00AM | Dispatched & canceled en route  |
| 7008846 | 1/24/2017 | 10:54:00AM | Dispatched & canceled en route  |
| 7011684 | 1/31/2017 | 10:06:00AM | Medical assist, assist EMS crew |

|                       |       |                       |       |
|-----------------------|-------|-----------------------|-------|
| Total # of Incidents: | 11.00 | % of Total Incidents: | 9.82% |
|-----------------------|-------|-----------------------|-------|

**Hour of the Day: 11.00 AM**

|         |           |            |                                 |
|---------|-----------|------------|---------------------------------|
| 7003131 | 1/9/2017  | 11:57:00AM | Medical assist, assist EMS crew |
| 7005474 | 1/15/2017 | 11:03:00AM | Medical assist, assist EMS crew |
| 7008091 | 1/22/2017 | 11:47:00AM | Medical assist, assist EMS crew |
| 7008858 | 1/24/2017 | 11:34:00AM | Dispatched & canceled en route  |
| 7010962 | 1/29/2017 | 11:43:00AM | Grass fire                      |
| 7011718 | 1/31/2017 | 11:26:00AM | Medical assist, assist EMS crew |

7011728      1/31/2017   11:52:00AM      Medical assist, assist EMS crew

**Total # of Incidents:   7.00**

**% of Total Incidents:   6.25%**

**Hour of the Day:   12.00 PM**

|         |           |            |                                 |
|---------|-----------|------------|---------------------------------|
| 7000860 | 1/3/2017  | 12:25:00PM | Medical assist, assist EMS crew |
| 7002372 | 1/7/2017  | 12:46:00PM | Lock-out                        |
| 7004002 | 1/11/2017 | 12:04:00PM | Grass fire                      |
| 7006102 | 1/17/2017 | 12:04:00PM | Medical assist, assist EMS crew |
| 7006108 | 1/17/2017 | 12:25:00PM | Medical assist, assist EMS crew |
| 7008095 | 1/22/2017 | 12:27:00PM | Lock-out                        |
| 7010267 | 1/27/2017 | 12:33:00PM | Lock-out                        |
| 7011342 | 1/30/2017 | 12:55:00PM | Medical assist, assist EMS crew |

**Total # of Incidents:   8.00**

**% of Total Incidents:   7.14%**

**Hour of the Day:   1.00 PM**

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7000879 | 1/3/2017  | 1:14:00PM | Medical assist, assist EMS crew |
| 7002381 | 1/7/2017  | 1:05:00PM | Medical assist, assist EMS crew |
| 7002792 | 1/8/2017  | 1:26:00PM | Grass fire                      |
| 7008482 | 1/23/2017 | 1:31:00PM | Passenger vehicle fire          |
| 7011751 | 1/31/2017 | 1:20:00PM | Grass fire                      |

**Total # of Incidents:   5.00**

**% of Total Incidents:   4.46%**

**Hour of the Day:   2.00 PM**

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7001714 | 1/5/2017  | 2:10:00PM | Medical assist, assist EMS crew |
| 7005234 | 1/14/2017 | 2:32:00PM | Medical assist, assist EMS crew |
| 7005229 | 1/16/2017 | 2:13:00PM | Medical assist, assist EMS crew |
| 7010312 | 1/27/2017 | 2:24:00PM | Medical assist, assist EMS crew |
| 7010981 | 1/29/2017 | 2:08:00PM | Dispatched & canceled en route  |
| 7011363 | 1/30/2017 | 2:24:00PM | Grass fire                      |

**Total # of Incidents:   6.00**

**% of Total Incidents:   5.36%**

**Hour of the Day:   3.00 PM**

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7000548 | 1/2/2017  | 3:14:00PM | Grass fire                      |
| 7005528 | 1/15/2017 | 3:40:00PM | Medical assist, assist EMS crew |
| 7009365 | 1/25/2017 | 3:17:00PM | Medical assist, assist EMS crew |
| 7011384 | 1/30/2017 | 3:07:00PM | Unauthorized burning            |

**Total # of Incidents:   4.00**

**% of Total Incidents:   3.57%**

**Hour of the Day:   4.00 PM**

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7000583 | 1/2/2017  | 4:44:00PM | Medical assist, assist EMS crew |
| 7002824 | 1/8/2017  | 4:05:00PM | Dispatched & canceled en route  |
| 7004096 | 1/11/2017 | 4:35:00PM | Medical assist, assist EMS crew |
| 7004915 | 1/13/2017 | 4:07:00PM | Medical assist, assist EMS crew |
| 7005256 | 1/14/2017 | 4:19:00PM | Lock-out                        |
| 7011809 | 1/31/2017 | 4:13:00PM | Grass fire                      |

**Total # of Incidents:   6.00**

**% of Total Incidents:   5.36%**

**Hour of the Day: 5.00 PM**

|         |           |           |                                      |
|---------|-----------|-----------|--------------------------------------|
| 7003674 | 1/10/2017 | 5:57:00PM | Outside rubbish, trash or waste fire |
| 7004944 | 1/13/2017 | 5:40:00PM | Medical assist, assist EMS crew      |
| 7007838 | 1/21/2017 | 5:16:00PM | Medical assist, assist EMS crew      |
| 7010384 | 1/27/2017 | 5:09:00PM | Medical assist, assist EMS crew      |
| 7011833 | 1/31/2017 | 5:10:00PM | Medical assist, assist EMS crew      |

Total # of Incidents: 5.00

% of Total Incidents: 4.46%

**Hour of the Day: 6.00 PM**

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7003687 | 1/10/2017 | 6:35:00PM | Medical assist, assist EMS crew |
| 7004602 | 1/12/2017 | 6:50:00PM | Medical assist, assist EMS crew |
| 7008169 | 1/22/2017 | 6:02:00PM | Medical assist, assist EMS crew |
| 7009436 | 1/25/2017 | 6:22:00PM | Lock-out                        |
| 7010747 | 1/28/2017 | 6:11:00PM | Medical assist, assist EMS crew |
| 7011454 | 1/30/2017 | 6:59:00PM | Medical assist, assist EMS crew |
| 7011863 | 1/31/2017 | 6:43:00PM | Unauthorized burning            |

Total # of Incidents: 7.00

% of Total Incidents: 6.25%

**Hour of the Day: 7.00 PM**

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7000636 | 1/2/2017  | 7:46:00PM | Medical assist, assist EMS crew |
| 7001821 | 1/5/2017  | 7:55:00PM | Building fire                   |
| 7003288 | 1/9/2017  | 7:52:00PM | Medical assist, assist EMS crew |
| 7004607 | 1/12/2017 | 7:18:00PM | Medical assist, assist EMS crew |
| 7004969 | 1/13/2017 | 7:15:00PM | Dispatched & canceled en route  |

Total # of Incidents: 5.00

% of Total Incidents: 4.46%

**Hour of the Day: 8.00 PM**

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7003311 | 1/9/2017  | 8:48:00PM | Medical assist, assist EMS crew |
| 7006601 | 1/18/2017 | 8:02:00PM | Lock-out                        |
| 7006600 | 1/18/2017 | 8:28:00PM | Medical assist, assist EMS crew |

Total # of Incidents: 3.00

% of Total Incidents: 2.68%

**Hour of the Day: 9.00 PM**

|         |           |           |                                 |
|---------|-----------|-----------|---------------------------------|
| 7004200 | 1/11/2017 | 9:14:00PM | Medical assist, assist EMS crew |
|---------|-----------|-----------|---------------------------------|

Total # of Incidents: 1.00

% of Total Incidents: 0.89%

**Hour of the Day: 10.00 PM**

|         |           |            |                                 |
|---------|-----------|------------|---------------------------------|
| 7000332 | 1/1/2017  | 10:25:00PM | Dispatched & canceled en route  |
| 7001053 | 1/3/2017  | 10:18:00PM | Dispatched & canceled en route  |
| 7004220 | 1/11/2017 | 10:05:00PM | Dispatched & canceled en route  |
| 7004645 | 1/12/2017 | 10:25:00PM | Medical assist, assist EMS crew |
| 7005598 | 1/15/2017 | 10:36:00PM | Medical assist, assist EMS crew |
| 7006647 | 1/18/2017 | 10:03:00PM | Medical assist, assist EMS crew |
| 7011935 | 1/31/2017 | 10:55:00PM | Medical assist, assist EMS crew |

Total # of Incidents: 7.00

% of Total Incidents: 6.25%

**Hour of the Day: 11.00 PM**

|         |           |            |                                 |
|---------|-----------|------------|---------------------------------|
| 7001881 | 1/6/2017  | 11:37:00PM | Medical assist, assist EMS crew |
| 7005031 | 1/13/2017 | 11:06:00PM | Medical assist, assist EMS crew |
| 7009513 | 1/25/2017 | 11:27:00PM | Medical assist, assist EMS crew |

**Total # of Incidents: 3.00**

**% of Total Incidents: 2.68%**

**Grand Total Incidents: 112.00**

Starting Month 2

Starting Year 2016

Number of Months 12

92

| Month  | Structure Fire | Major Accident | First Responder | Public Assist | Unauthorized Burn |
|--------|----------------|----------------|-----------------|---------------|-------------------|
| Jan-09 | 2              | 2              | 14              | 2             | 2                 |
| Feb-09 | 2              | 3              | 6               | 0             | 5                 |
| Mar-09 | 0              | 8              | 10              | 2             | 5                 |
| Apr-09 | 3              | 1              | 14              | 1             | 3                 |
| May-09 | 4              | 4              | 19              | 2             | 0                 |
| Jun-09 | 0              | 1              | 19              | 0             | 0                 |
| Jul-09 | 2              | 2              | 61              | 0             | 1                 |
| Aug-09 | 1              | 7              | 22              | 1             | 0                 |
| Sep-09 | 0              | 1              | 8               | 0             | 0                 |
| Oct-09 | 1              | 1              | 16              | 2             | 0                 |
| Nov-09 | 0              | 5              | 21              | 0             | 0                 |
| Dec-09 | 2              | 2              | 7               | 0             | 0                 |
| Jan-10 | 0              | 3              | 18              | 0             | 0                 |
| Feb-10 | 1              | 2              | 13              | 1             | 0                 |
| Mar-10 | 4              | 1              | 10              | 0             | 0                 |
| Apr-10 | 1              | 3              | 12              | 0             | 0                 |
| May-10 | 3              | 4              | 11              | 2             | 3                 |
| Jun-10 | 1              | 1              | 10              | 2             | 1                 |
| Jul-10 | 2              | 2              | 16              | 2             | 0                 |
| Aug-10 | 4              | 4              | 20              | 0             | 0                 |
| Sep-10 | 0              | 1              | 10              | 1             | 3                 |
| Oct-10 | 3              | 4              | 12              | 2             | 1                 |
| Nov-10 | 3              | 0              | 10              | 1             | 1                 |
| Dec-10 | 2              | 1              | 10              | 0             | 1                 |
| Jan-11 | 3              | 6              | 13              | 2             | 1                 |
| Feb-11 | 4              | 2              | 12              | 4             | 2                 |
| Mar-11 | 0              | 1              | 9               | 2             | 1                 |
| Apr-11 |                |                |                 |               |                   |
| May-11 |                |                |                 |               |                   |
| Jun-11 |                |                |                 |               |                   |
| Jul-11 |                |                |                 |               |                   |
| Aug-11 |                |                |                 |               |                   |
| Sep-11 |                |                |                 |               |                   |
| Oct-11 |                |                |                 |               |                   |
| Nov-11 |                |                |                 |               |                   |
| Dec-11 |                |                |                 |               |                   |

|        |   |   |    |    |   |
|--------|---|---|----|----|---|
| Jan-12 |   |   |    |    |   |
| Feb-12 |   |   |    |    |   |
| Mar-12 |   |   |    |    |   |
| Apr-12 |   |   |    |    |   |
| May-12 |   |   |    |    |   |
| Jun-12 |   |   |    |    |   |
| Jul-12 |   |   |    |    |   |
| Aug-12 |   |   |    |    |   |
| Sep-12 |   |   |    |    |   |
| Oct-12 |   |   |    |    |   |
| Nov-12 |   |   |    |    |   |
| Dec-12 |   |   |    |    |   |
| Jan-13 | 0 | 2 | 19 | 2  | 2 |
| Feb-13 | 0 | 1 | 25 | 1  | 0 |
| Mar-13 | 1 | 1 | 16 | 3  | 2 |
| Apr-13 | 1 | 1 | 17 | 0  | 1 |
| May-13 | 0 | 3 | 14 | 1  | 1 |
| Jun-13 | 0 | 0 | 13 | 0  | 4 |
| Jul-13 | 1 | 1 | 12 | 3  | 0 |
| Aug-13 | 2 | 1 | 12 | 2  | 1 |
| Sep-13 | 1 | 2 | 17 | 1  | 1 |
| Oct-13 | 0 | 3 | 17 | 2  | 4 |
| Nov-13 | 0 | 1 | 13 | 1  | 0 |
| Dec-13 | 1 | 4 | 19 | 11 | 2 |
| Jan-14 | 1 | 1 | 15 | 1  | 3 |
| Feb-14 | 2 | 2 | 20 | 0  | 2 |
| Mar-14 | 1 | 4 | 29 | 0  | 4 |
| Apr-14 | 0 | 3 | 14 | 3  | 1 |
| May-14 | 0 | 2 | 15 | 2  | 2 |
| Jun-14 | 1 | 1 | 10 | 0  | 2 |
| Jul-14 | 1 | 3 | 16 | 0  | 4 |
| Aug-14 | 1 | 3 | 17 | 1  | 1 |
| Sep-14 | 0 | 3 | 12 | 0  | 0 |
| Oct-14 | 1 | 1 | 15 | 1  | 0 |
| Nov-14 | 0 | 1 | 22 | 0  | 1 |
| Dec-14 | 3 | 0 | 25 | 0  | 1 |
| Jan-15 | 0 | 2 | 6  | 0  | 2 |
| Feb-15 | 1 | 2 | 25 | 0  | 1 |
| Mar-15 | 0 | 2 | 19 | 5  | 0 |
| Apr-15 | 0 | 1 | 16 | 1  | 1 |
| May-15 | 0 | 4 | 15 | 1  | 1 |
| Jun-15 | 0 | 4 | 18 | 2  | 1 |
| Jul-15 | 2 | 3 | 23 | 2  | 0 |
| Aug-15 | 1 | 0 | 16 | 2  | 2 |
| Sep-15 | 1 | 3 | 24 | 2  | 1 |
| Oct-15 | 1 | 3 | 13 | 0  | 1 |
| Nov-15 | 0 | 3 | 15 | 3  | 3 |

|        |   |   |    |   |   |
|--------|---|---|----|---|---|
| Dec-15 | 0 | 3 | 23 | 2 | 1 |
| Jan-16 | 2 | 3 | 15 | 2 | 2 |
| Feb-16 | 1 | 3 | 15 | 1 | 0 |
| Mar-16 | 2 | 2 | 11 | 1 | 1 |
| Apr-16 | 1 | 3 | 21 | 0 | 3 |
| May-16 | 1 | 1 | 16 | 1 | 1 |
| Jun-16 | 1 | 1 | 17 | 3 | 1 |
| Jul-16 | 0 | 7 | 21 | 1 | 0 |
| Aug-16 | 0 | 3 | 25 | 1 | 1 |
| Sep-16 | 0 | 2 | 14 | 1 | 2 |
| Oct-16 | 0 | 5 | 18 | 0 | 0 |
| Nov-16 | 0 | 1 | 23 | 0 | 1 |
| Dec-16 | 0 | 1 | 28 | 3 | 1 |
| 17-Jan | 0 | 3 | 29 | 3 | 2 |





|   |   |   |   |   |   |    |
|---|---|---|---|---|---|----|
|   |   |   |   |   |   | 0  |
|   |   |   |   |   |   | 0  |
|   |   |   |   |   |   | 0  |
|   |   |   |   |   |   | 0  |
|   |   |   |   |   |   | 0  |
|   |   |   |   |   |   | 0  |
|   |   |   |   |   |   | 0  |
|   |   |   |   |   |   | 0  |
|   |   |   |   |   |   | 0  |
|   |   |   |   |   |   | 0  |
|   |   |   |   |   |   | 0  |
| 0 | 3 | 2 | 0 | 0 | 1 | 31 |
| 0 | 3 | 0 | 0 | 0 | 0 | 30 |
| 0 | 1 | 0 | 0 | 0 | 0 | 24 |
| 1 | 1 | 0 | 0 | 0 | 0 | 22 |
| 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0 | 4 | 0 | 0 | 0 | 0 | 21 |
| 1 | 4 | 0 | 1 | 1 | 0 | 25 |
| 1 | 3 | 0 | 2 | 0 | 0 | 28 |
| 1 | 1 | 0 | 0 | 0 | 0 | 28 |
| 0 | 0 | 2 | 0 | 1 | 0 | 18 |
| 0 | 2 | 7 | 0 | 0 | 0 | 46 |
| 2 | 0 | 0 | 3 | 0 | 0 | 26 |
| 0 | 1 | 0 | 2 | 0 | 0 | 29 |
| 0 | 2 | 0 | 0 | 0 | 0 | 40 |
| 3 | 2 | 0 | 1 | 0 | 0 | 27 |
| 0 | 0 | 0 | 2 | 1 | 1 | 25 |
| 2 | 1 | 1 | 0 | 0 | 0 | 18 |
| 0 | 1 | 0 | 2 | 0 | 0 | 27 |
| 1 | 4 | 0 | 0 | 0 | 0 | 28 |
| 1 | 5 | 2 | 1 | 0 | 0 | 24 |
| 1 | 1 | 3 | 1 | 0 | 0 | 24 |
| 0 | 2 | 1 | 5 | 0 | 0 | 32 |
| 0 | 2 | 1 | 1 | 0 | 0 | 33 |
| 2 | 6 | 1 | 0 | 0 | 0 | 19 |
| 2 | 5 | 0 | 0 | 0 | 0 | 36 |
| 0 | 0 | 0 | 0 | 1 | 0 | 27 |
| 1 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0 | 0 | 2 | 1 | 0 | 0 | 24 |
| 0 | 1 | 5 | 1 | 0 | 0 | 32 |
| 2 | 5 | 0 | 0 | 3 | 0 | 40 |
| 1 | 2 | 0 | 1 | 2 |   | 27 |
| 1 | 6 | 0 | 1 | 0 | 0 | 39 |
| 0 | 2 | 0 | 1 | 0 | 0 | 21 |
| 0 | 2 | 1 | 2 | 1 | 0 | 30 |

|   |   |   |   |   |   |    |
|---|---|---|---|---|---|----|
| 2 | 1 | 1 | 1 | 1 | 0 | 35 |
| 1 | 3 | 1 | 5 | 0 | 0 | 34 |
| 0 | 4 | 0 | 3 | 1 | 0 | 28 |
| 0 | 2 | 0 | 0 | 0 | 0 | 19 |
| 0 | 1 | 0 | 1 | 0 | 0 | 30 |
| 2 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1 | 1 | 1 | 0 | 0 | 0 | 26 |
| 0 | 2 | 0 | 0 | 0 | 0 | 31 |
| 0 | 1 | 2 | 0 | 1 | 0 | 33 |
| 2 | 3 | 0 | 0 | 1 | 0 | 25 |
| 1 | 4 | 0 | 7 | 0 | 0 | 35 |
| 2 | 2 | 1 | 0 | 0 | 0 | 30 |
| 2 | 6 | 1 | 0 | 0 | 0 | 42 |
| 0 | 4 | 0 | 1 | 1 | 0 | 43 |

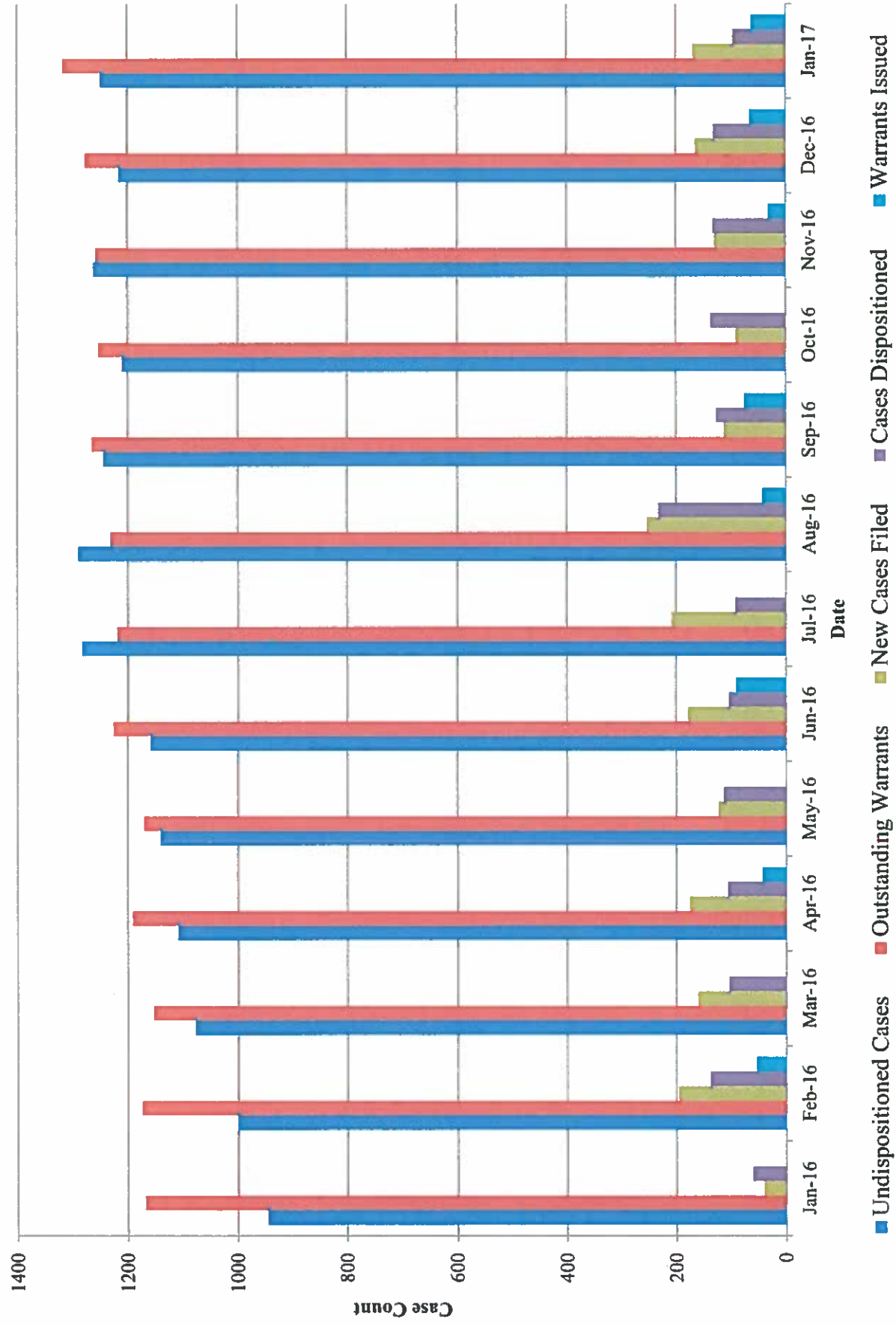
|                              |  |
|------------------------------|--|
| Agenda Section               | Consent Agenda   |
| Section Number               | III.E  |
| Subject                      | Municipal Court Report   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | Municipal Court Report   |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |

# FARMERSVILLE MUNICIPAL COURT

## MONTHLY REPORT JANUARY 2017

|   |             |
|---|-------------|
| Cases Filed                             | 169         |
| Class C Complaints Received             | 0           |
| Dispositions Prior to Trial             | 57          |
| Pre-Trial Hearings Held                 | 0           |
| Non-Jury Trials Held                    | 0           |
| Jury Trials Held                        | 0           |
| Cases Dismissed                         |             |
| After Driving Safety Course             | 12          |
| After Deferred Disposition              | 1           |
| After Proof of Financial Responsibility | 0           |
| Compliance Dismissal                    | 18          |
| Dismissed by Prosecutor                 | 0           |
| Dismissed by Prosecutor (Cause PD)      | 0           |
| Dismissed by Prosecutor (Cause CE)      | 0           |
| Number of Disposed Cases                | 96          |
| Total Revenue                           | \$18,865.40 |
| Total Kept by City                      | \$12,025.05 |
| Total Remitted to State                 | \$6,840.35  |

# Municipal Court Case and Warrant Rate



|                              |  |
|------------------------------|--|
| Agenda Section               | Consent Agenda   |
| Section Number               | III.F  |
| Subject                      | Warrant Officer Report   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | Warrant Officer Report   |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |



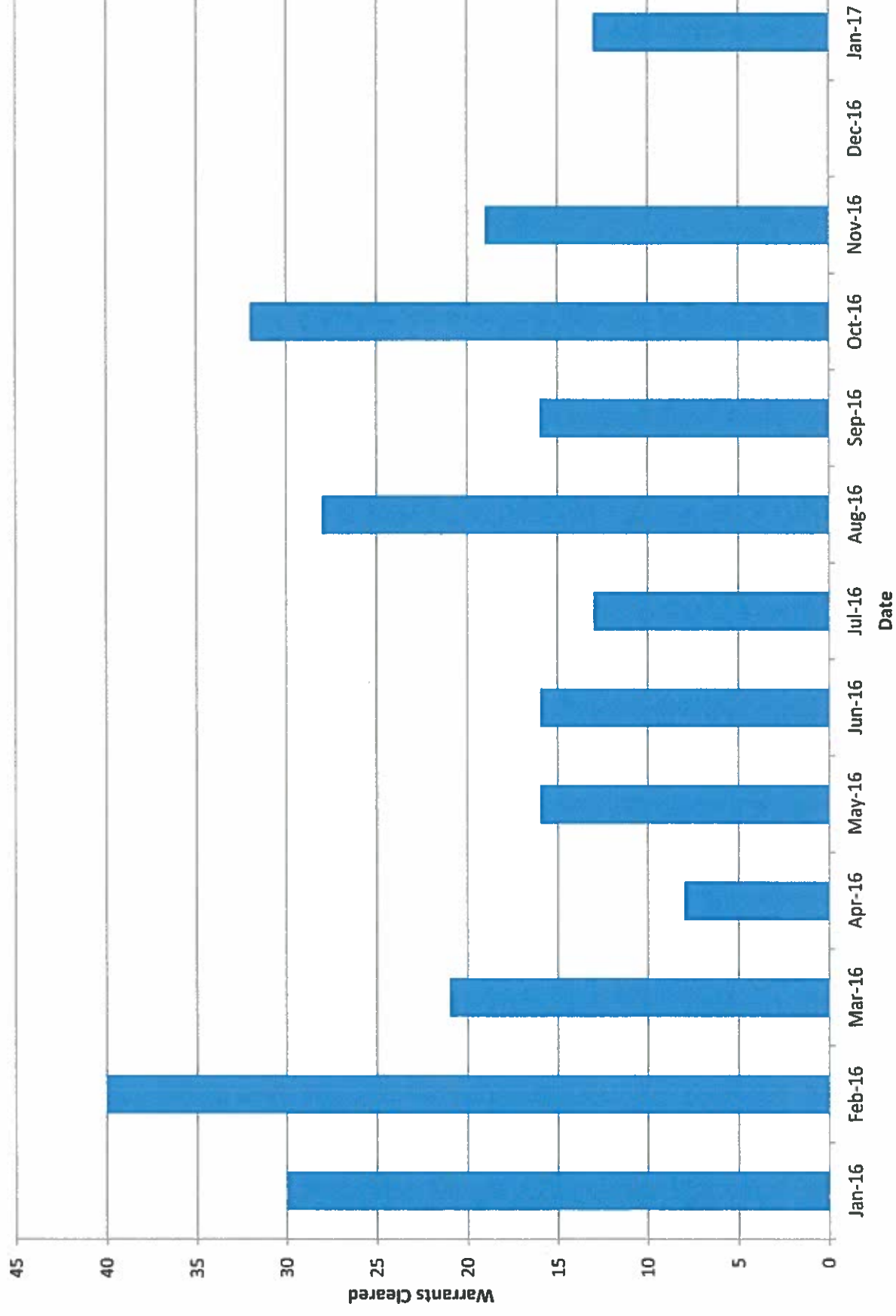
## **FARMERSVILLE MUNICIPAL COURT WARRANT OFFICER REPORT**

**JANUARY 2017**

|                                     |              |
|-------------------------------------|--------------|
| Total Outstanding Warrants          | 1317         |
| Total Due from Outstanding Warrants | \$402,817.25 |
| New Warrants Issued by Court        | 63           |
| Total Warrants Cleared              | 13           |
| Warrants Cleared by Arrest          | 4            |
| Total on Payment Plan               | 210          |
| Total Warrant Revenue               | \$5,396.40   |
| Total Time Served Credit            | \$1,407.00   |
| Total Cash Payments/Bonds Applied   | \$3,989.40   |
|                                     |              |
| Service Attempts (Including Served) | 8            |
| Process Served                      | 8            |



## Total Warrants Cleared

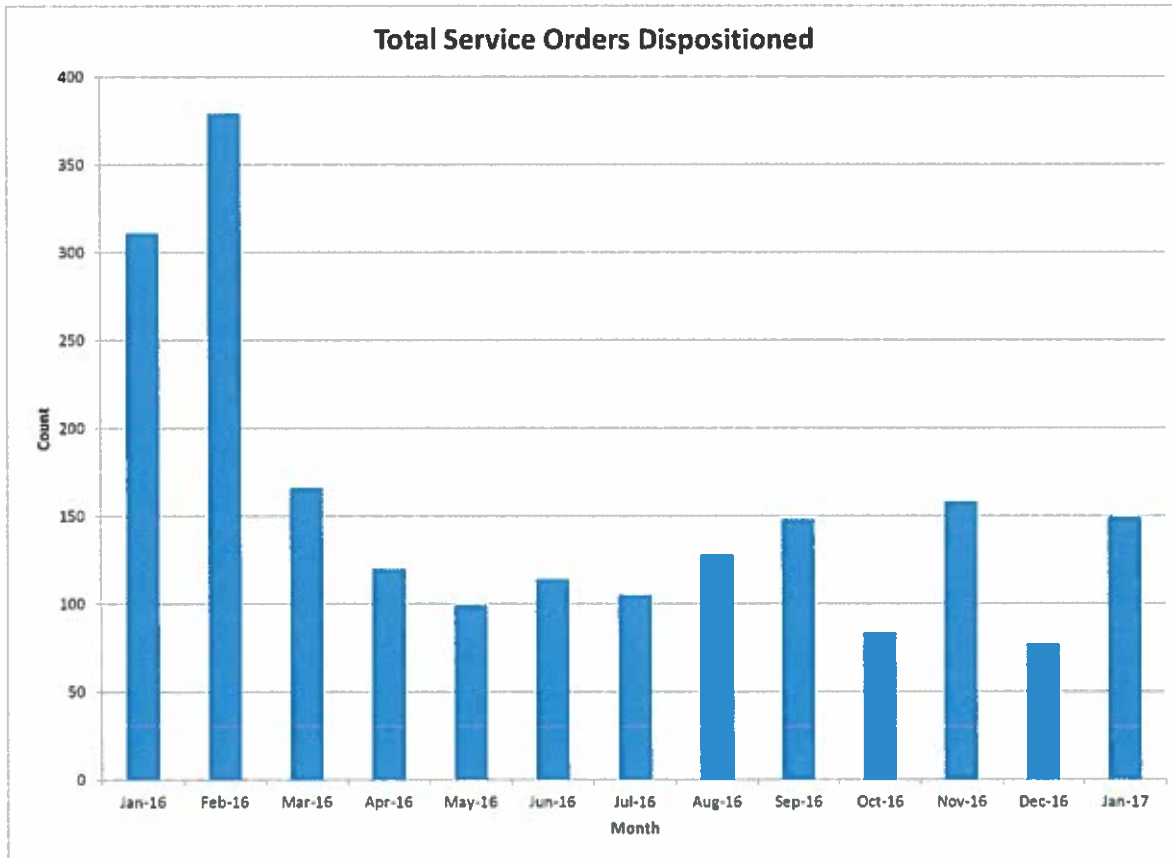


|                              |  |
|------------------------------|--|
| Agenda Section               | Consent Agenda   |
| Section Number               | III.G  |
| Subject                      | Public Works Report  |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | Public Works Report  |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> </ul> <p>No motion, no action</p> |



## Public Works Monthly Report

### Service Order Status



| Service Order Group    | Jan-16     | Feb-16     | Mar-16     | Apr-16     | May-16    | Jun-16     | Jul-16     | Aug-16     | Sep-16     | Oct-16    | Nov-16     | Dec-16    | Jan-17     |
|------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|------------|-----------|------------|-----------|------------|
| Utility Billing        | 42         | 42         | 56         | 52         | 57        | 50         | 45         | 48         | 67         | 40        | 41         | 39        | 42         |
| Street System          | 2          | 0          | 7          | 5          | 3         | 2          | 7          | 5          | 5          | 1         | 0          | 0         | 1          |
| Water System           | 15         | 49         | 6          | 7          | 4         | 12         | 7          | 13         | 24         | 7         | 4          | 3         | 3          |
| Waste Water System     | 7          | 0          | 1          | 3          | 1         | 2          | 2          | 2          | 2          | 0         | 2          | 0         | 4          |
| Storm Water System     | 0          | 0          | 0          | 0          | 0         | 0          | 0          | 0          | 0          | 0         | 0          | 0         | 0          |
| Property and Buildings | 1          | 0          | 1          | 1          | 0         | 0          | 0          | 0          | 1          | 0         | 0          | 0         | 0          |
| Electrical System      | 214        | 268        | 70         | 18         | 4         | 25         | 20         | 20         | 23         | 4         | 87         | 22        | 75         |
| Refuse System          | 25         | 18         | 18         | 18         | 18        | 18         | 18         | 23         | 19         | 26        | 16         | 6         | 14         |
| Projects               | 0          | 0          | 0          | 0          | 0         | 0          | 0          | 0          | 0          | 0         | 0          | 0         | 0          |
| Vehicles               | 0          | 0          | 0          | 0          | 0         | 0          | 0          | 0          | 0          | 0         | 0          | 0         | 0          |
| Public Works           | 0          | 0          | 0          | 0          | 0         | 0          | 0          | 0          | 0          | 0         | 2          | 0         | 1          |
| Miscellaneous          | 5          | 2          | 7          | 16         | 12        | 5          | 6          | 17         | 7          | 5         | 6          | 7         | 9          |
| <b>Total</b>           | <b>311</b> | <b>379</b> | <b>166</b> | <b>120</b> | <b>99</b> | <b>114</b> | <b>105</b> | <b>128</b> | <b>148</b> | <b>83</b> | <b>158</b> | <b>77</b> | <b>149</b> |

Note:

1. Number of outstanding service orders, 20 days or older (backlog): 30

2. Number of elevated service orders: 0 completed, 0 outstanding

### **Public Works General**

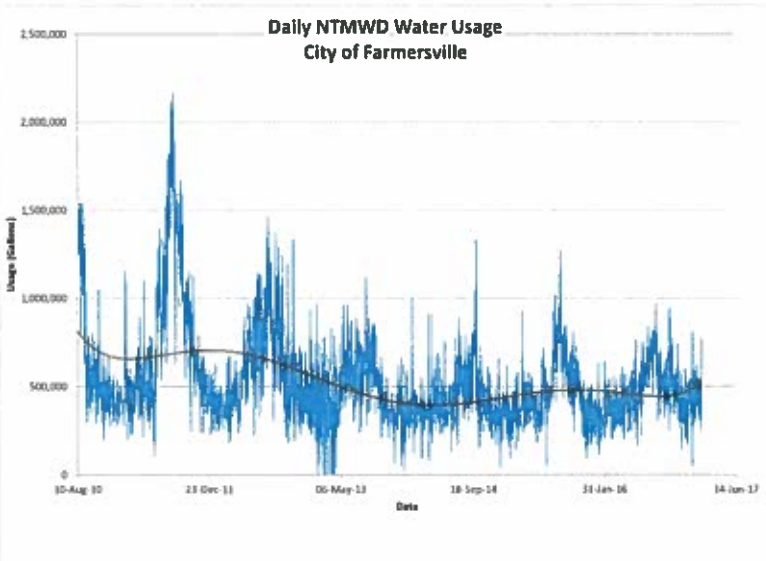
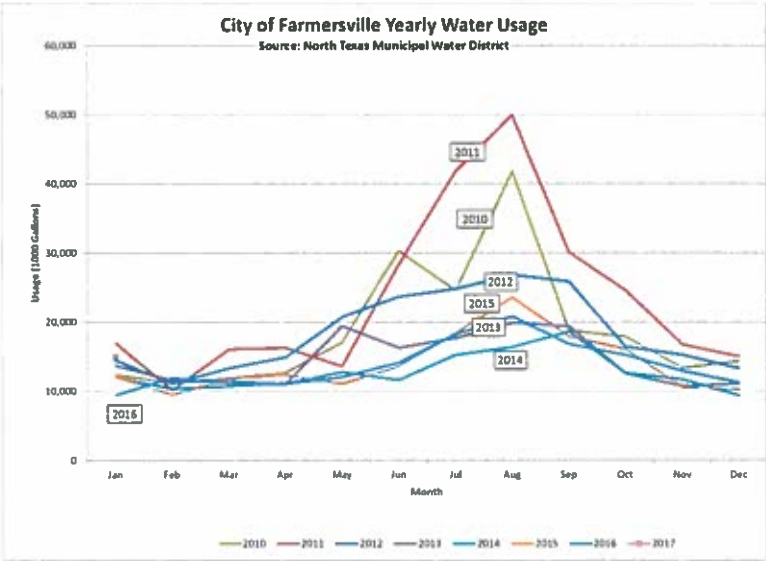
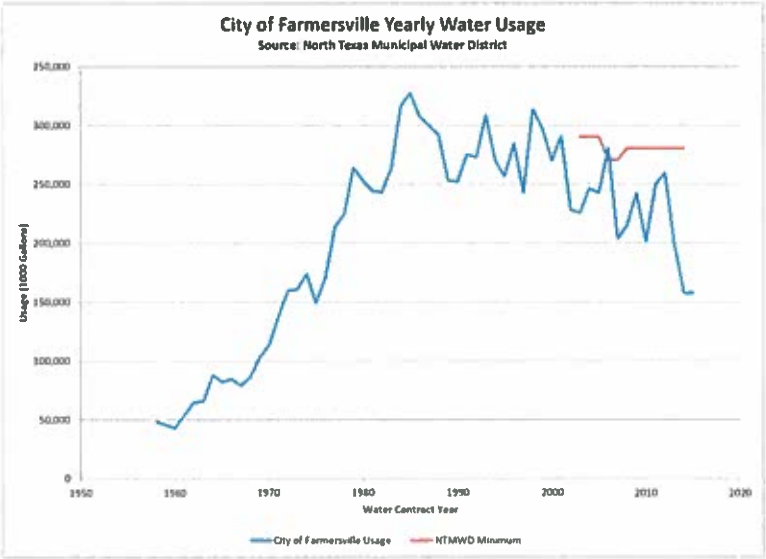
1. No increase in lost time accidents for the year.
  - a. Total Number for 2016-2017: 0
2. Total lost days for 2016-2017: 0
  - a. Accidents in Month: None
3. Started new loss prevention safety training program using a TML Intergovernmental Risk Pool based training system.

### **Street System**

1. Install new school zone signs and crossing markings.
  - a. All bases have been installed.
  - b. Due date for last batch of signs from Vulcan is 17 March. This includes:
    - i. Remaining elementary school zone signs (alleys)
    - ii. High school, school zone signs
    - iii. One-way signs with timing signs
  - c. Ordered new, more professional, blinking light system for the elementary school one-way signals. Don't have ship date yet.
  - d. Still pending to get crossing markings ordered for:
    - i. High school crossing on Gaddy
    - ii. Repair school crossing Main at Sycamore
2. Install traffic light SH 78 at Sycamore. TxDOT design is complete. Awaiting construction.
3. GO Bond related projects. See project status below.
4. Maintenance resurfacing and panel replacement (priority order).
  - a. Jackson Street (in-progress)
  - b. South Rike Street, Railroad Tracks to Beene
  - c. North Washington Street by intermediate school, drainage issues
  - d. Beene Street
  - e. Maple Street
  - f. Hale Street
  - g. Gaddy Street, King Street to Windom Street
  - h. Farmersville Parkway Panel Replacement at Washington.
  - i. Prospect
  - j. Old Josephine Highway
  - k. Lee Street
  - l. Lincoln Street
  - m. Merit Street between Houston Street and Murchison Street
5. Main Street Grant (see grant status below also)
  - a. Cannot begin work until contract is signed on 14 Feb 2017.
  - b. Candy Kitchen drainage.
  - c. Install ADA compliant sidewalks and parking downtown.
6. Institute railroad silent crossings.
7. Replace sidewalk in front of Independent Bank to remove existing pea gravel sidewalk

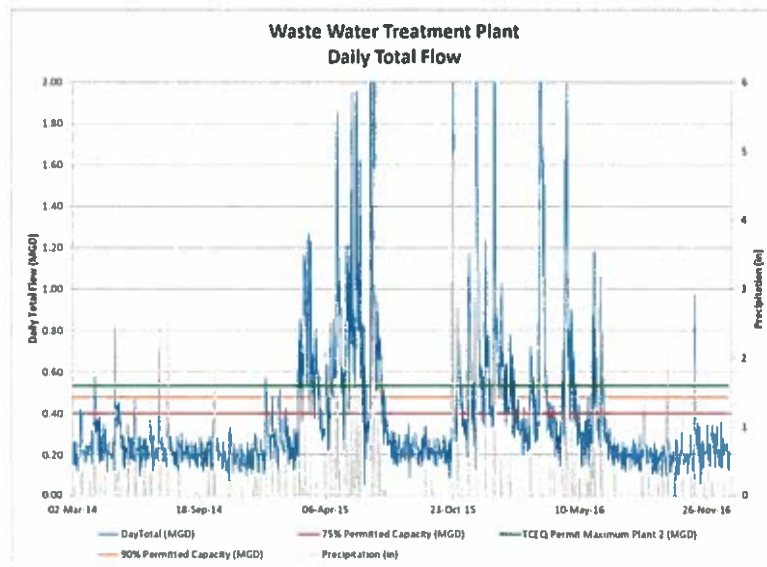
## Water System

1. Project backlog
  - a. GO Bond related engineering. See project status below.
  - b. Replace cast iron/galvanized water lines:
    - i. Under railroad track at Main Street/Summit
    - ii. Windom Street from 7<sup>th</sup> Street alley to Sycamore
    - iii. Rike Street between Summit and Hill
    - iv. Hill Street between Orange and Bois D' Arc
    - v. Lee Street
  - c. Waterline extension for Caddo Park.
  - d. Recoat/rehab north elevated water tank.
  - e. Transfer NTMWD customers to CoF along Hwy 380.
2. Continuing to deploy new automated meter reading system. The following meters have been deployed:
  - a. West of SH78
  - b. East of Floyd Road
  - c. FM 2194, Willowbrook, and Merit Road (north of Murchison)
  - d. Pecan Creek
  - e. 100% of the meters along SH78.
  - f. Lincoln Heights.
  - g. North of US 380 in area bounded by Summit, South Main, Audie Murphy Parkway, Floyd St.
  - h. Currently working on meters north of US 380 bounded by SH 78, Farmersville Parkway, Main Street.
3. Meter Report (1417 + 2 ):
  - a. Residential Meters (1172 + 2)
  - b. Commercial Meters (186, + 0)
  - c. Industrial Meters (26, +0)
  - d. Public Meters (20, + 0)
  - e. Wholesale Meters (6, +0)
4. Consumption Report (Calendar Year Start 16 Dec 2016), 16 December, 2016 thru 20 January 2017, 34 days)
  - a. Inflow (NTMWD), Calendar Year to Date: 177,620,000
  - b. Inflow (NTMWD), Month: 13,300,000
  - c. Unmetered Usage, Calendar Year to Date: 5,255,028 gallons
  - d. Unmetered Usage, Month: 274,000 gallons
  - e. Real Losses, Calendar Year to Date: 0 gallons
  - f. Real Losses, Month: 0 gallons
  - g. Usage, Calendar Year to Date 165,214,051 gallons
  - h. Usage, Month: 11,664,086
  - i. Usage, Average Daily Water Usage for the Month: 343,061 gallons
  - j. Calendar Year Water Loss Percentage (to date): 8.57%



## **Waste Water System**

1. Project backlog:
  - a. Community Development Block Grant (CDBG) to fund sewer system project. See project status below.
  - b. GO Bond related engineering. See project status below.
2. Wastewater Treatment Plant Status. See project status below.
  - a. Availability of CWSRF: complete
  - b. CWSRF Application: Mar 2017
  - c. CWSRF Engineering Feasibility Report: Apr 2017
  - d. CWSRF Environmental Report: Jul 2017
  - e. Professional Procurement: Mar 2017
  - f. CWSRF Loan Closing: Sep 2017
  - g. Easement Acquisition: Dec 2017
  - h. Plant 1, Plant 2, Lift Station, SCADA Design Engineering: Dec 2017
  - i. New WWTP Design Engineering: Jun 2018
  - j. Construction (Plant 1, Plant 2, Lift Station, SCADA): Jul 2018 (best case)
3. Infiltration project list:
  - a. Replace crushed clay tile line between MH119 and MH129. Downstream of MH129, between 150 and 200 feet. Recommend replacing 200 feet of line downstream of MH129. This is a 15" line.
  - b. Point Repair, 1746 Rike Street.
  - c. Replace floor and top of MH119. Install bolt-down top. Pipe to south may be bad.
  - d. Replace floor and top of MH290. Replace section of line after MH290 for at least 40. Install bolt-down top.
  - e. Replace floor and top of MH128. Install bolt-down top.
  - f. Rehabilitate manhole 277. Replace chimney (raise by 12"), ring, and lid.
  - g. Fix break in 10" line in front of Gaddy Center approximately 485 feet south of MH11.
  - h. Re-route MH271 to MH175 under building at corner of Main Street and West Santa Fe.
  - i. Replace plastic liner in MH34.
  - j. Replace plastic liner in MH138.
  - k. Replace MH150.
  - l. Replace MH158.
  - m. Replace ring and cover on MH25.



## Storm Water System

1. Project backlog:
  - a. Currently on hold concerning drainage issue behind Hurst Antiques. Main Street grant contract due for approval on 14 Feb 2017. Start date for this project Mar 2017.
  - b. Drainage issues behind May Furniture building.

## Property and Buildings

1. City Hall
  - a. City Hall reconstruction is proceeding forward. Phase three, the Customer Service area, is underway.
  - b. Backlog: Rework rear sidewalk where old generator was housed.
  - c. Backlog: Replace carpet upstairs.
  - d. Backlog: Rework staff kitchen area upstairs.
  - e. Backlog: Mark front door ramp area with yellow warning stripes.
  - f. Backlog: Upgrade parking lot to address ADA requirements at front entrance.
  - g. Backlog: Additional window tinting.
  - h. Backlog: Fix upstairs window.
2. Chamber of Commerce
  - a. Backlog: Upgrade parking lot to address ADA requirements at front entrance.
3. Public Works Annex
  - a. Completed installation of underground utilities.
4. JW Spain
  - a. Broken water lines fixed.
  - b. Backlog: Install ceiling heater in restrooms and kitchen.
5. Onion Shed
  - a. No new news.
  - b. Backlog: Rework foundation piers.
6. Historical Center
  - a. No new news.
7. Charles R. Curington Public Safety Building
  - a. No new news.



8. Chaparral Trail
  - a. Backlog: Install trees and bricks commemorating past public servants.
9. Riding Arena.
  - a. No new news.
10. Public Works Service Center
  - a. No new news.
11. Rambler Park.
  - a. Backlog: Move gazebo closer to splash pad.
  - b. Backlog: Sidewalk connector to the gazebo.
12. North Lake
  - a. No new news.
13. South Lake Park
  - a. Backlog: The following items are due for replacement/maintenance:
    - i. Replace weak boards on fishing pier.
    - ii. Repair/remove broken portal.
    - iii. Replace hanging bars, 10.
    - iv. Replace missing grill, qty 2.
    - v. Replace bench at the boat ramp.
    - vi. Improve hose bib installation
14. Civic Center/Library
  - a. Backlog: Handicap ramp compliance issues.
  - b. Backlog: Handicap parking striping and signage.
15. Best Center
  - a. Backlog: Change locks.
16. Senior Center
  - a. Backlog: Concrete for entrance area.
  - b. Backlog: Lights for the parking lot.
17. City Park
  - a. Backlog: The following items are due for replacement/maintenance
    - i. Need more engineered wood fiber for slide.
    - ii. Remove rock from underneath playground equipment and replace with engineered wood fiber.
    - iii. Rehabilitate bridge over storm water creek.
18. Downtown
  - a. Backlog: Install banner mounts.
  - b. Backlog: Prune trees especially in the north and south parking areas.
19. Install historical markers for the following items:
  - a. Backlog: Old city standpipe location.
  - b. Backlog: Ramblers Baseball Park.
  - c. Backlog: Old Train Depot site.
  - d. Backlog: Downtown square, William Gotcher
  - e. Backlog: Looney-Dowlin First Public School

## Electrical System

1. Meter Report (1565 - 5)
  - a. Residential Meters (1270 - 6)
  - b. Commercial Meters (234 + 1)
  - c. Industrial Meters (16 + 0)
  - d. Public Meters (45 + 0)
2. Consumption Report (Month 16 December 2016 thru 20 January 2017, 34 days)
  - a. Usage, Month: 2,291,009 kW-Hr.
3. Fusing and segmentation project. Fusing design is complete. Sectionalizing approach is currently being engineered. This project will help increase system reliability. Progress on the TNMP back up feed tie in has no new updates as coordination between Sharyland and TNMP continue with no notable news to report.
4. McCord continues working on electrical system standards.
5. Tree Trimming
  - a. 800 Block of S Main St
  - b. 200 Block of Murchison
6. Pole change outs and new poles
  - a. Installed new pole 200 Block of Murchison
  - b. Installed new pole 200 Block of S Main
  - c. Installed new and replaced existing poles on Baker Ln.
7. Wire upgrade. Copper to aluminum/resizing
8. Transformer resizing.
  - a. Down sized transformer bank at 704 McKinney due to lack of use (Feagin's Super Market) and repurposed transformers for future use. Rebuilt transformer bank to feed 704 McKinney, multiple addresses at the Baker St apartments, as well as Mr. Lekim's new business @ 610 McKinney, which is (electrically) completely finished and ready for the customer.
9. Capital Projects

1400 Duraedge Way: Engineering is almost complete to replace the electric source for Penvesco's 1400 duraedge facility. This will include installing new poles, underground cables, underground transformer, and associated hardware to replace the current. Currently, this facility is being feed by a method that is aging and in a dangerous configuration; overhead lines to underground lines, back to overhead, back to underground, feeding 3 overhead transformers sitting on the ground in cabinets that were never designed for housing this application. The project will address the safety issues, create a new 20-30 lifespan for electrical service to this facility, and allow the customer to utilize their newly installed solar panel array through a net metering point in which the customer will actually be supplying the city with generated electricity that will flow unto our grid. Thus reducing load upon the substation metering point. Estimates are in the 1 to 1.5 megawatt a day territory.
10. Lighting upgrades
  - a. 100 Block of Baker
  - b. 200 Block of S Main
  - c. 700 Block of Maple
11. Fusing & Sectionalizing.
  - a. The capacitor bank located near Hwy 78 and McKinney St. has been taken off line.

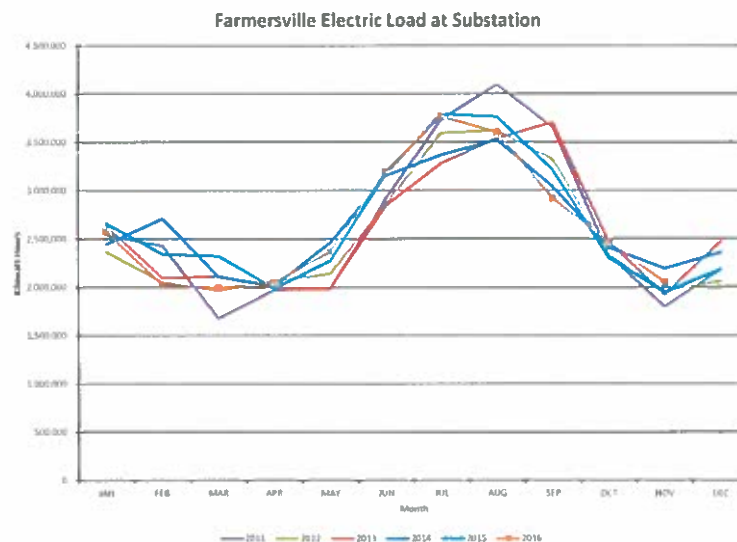
12. Removal of open wire secondary. (replaced with triplex unless omitted)

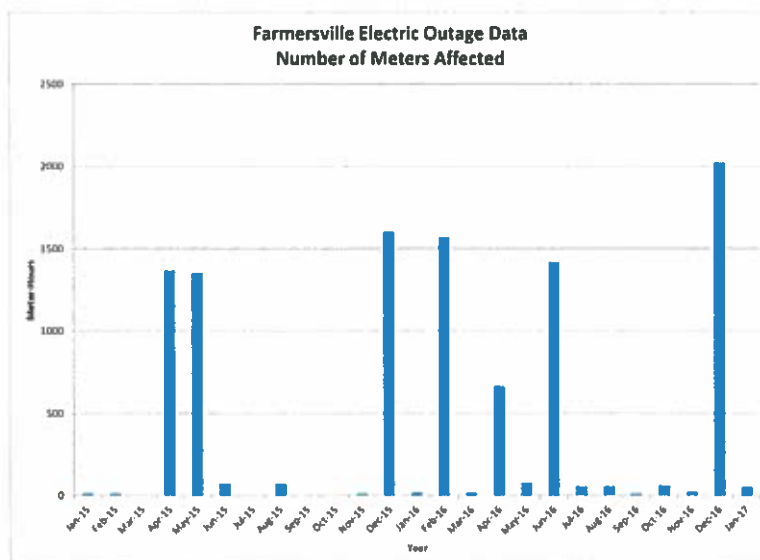
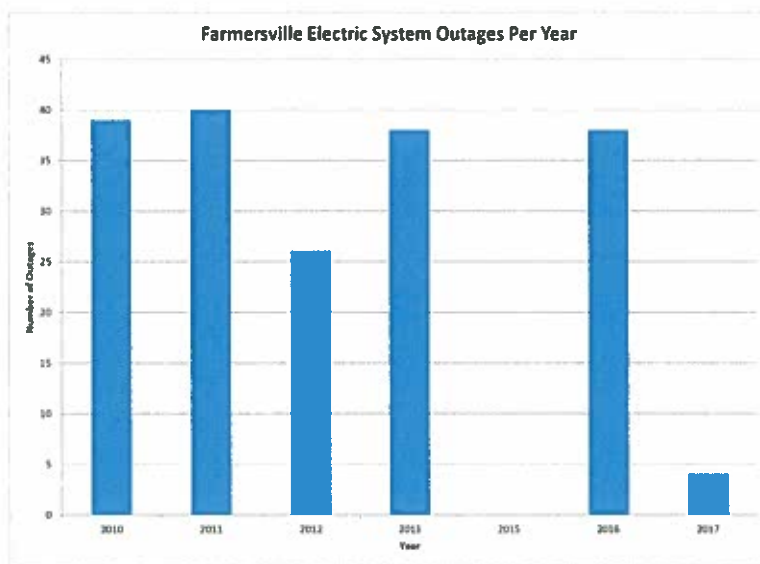
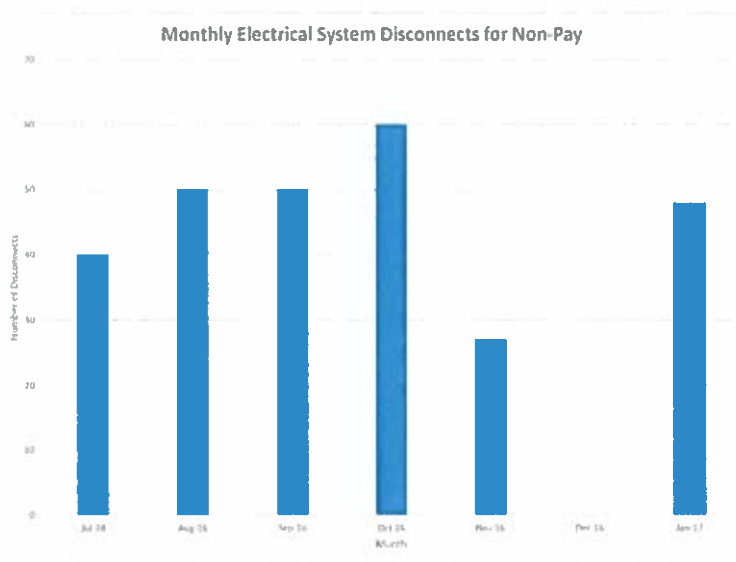
- a. 200 Block of S Main, 2 spans replaced with triplex.

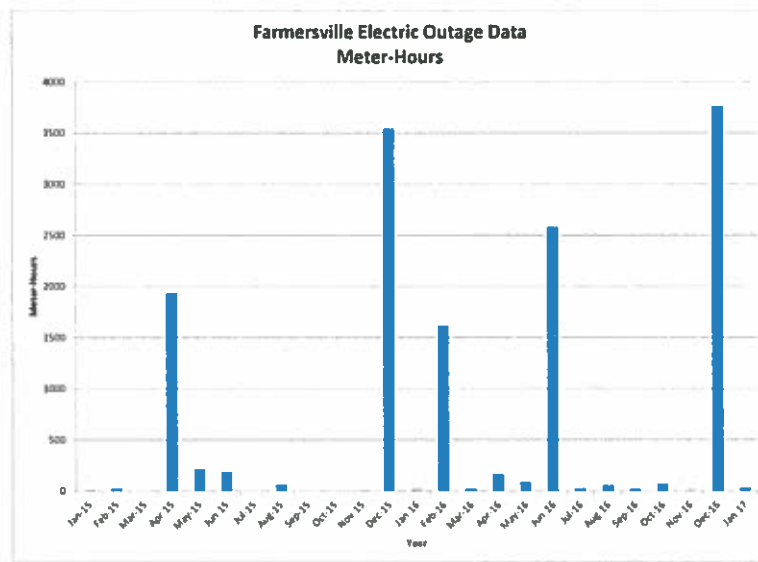
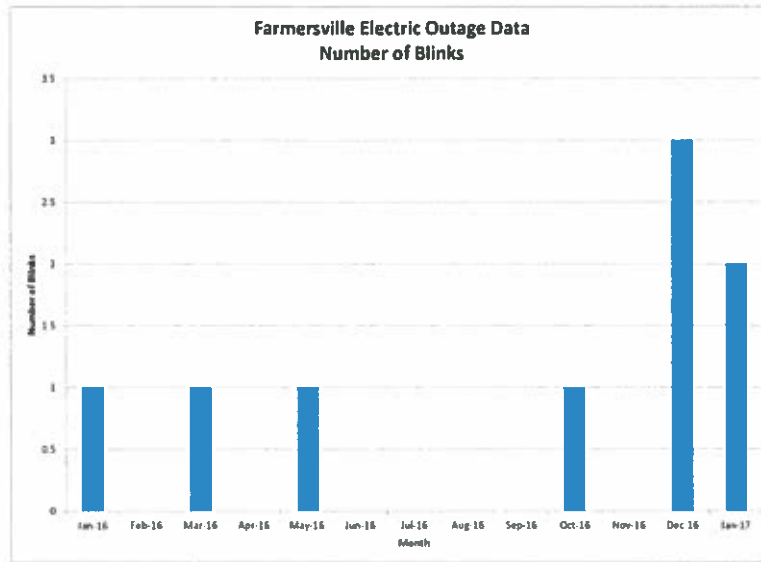
13. Automated Meter Infrastructure System

- a. Planning has begun to order replacement hardware to have on site in the event that key components in the AMI system, such as collector stations modules and antennas, were to fail or be destroyed by acts of nature such as, lightning strikes or wildlife damage.
- b. To date, approximately 1554 meters have been replaced with smart meters. Currently, there are approximately 2 dozen meters that have yet to be changed out to new AMI meters.

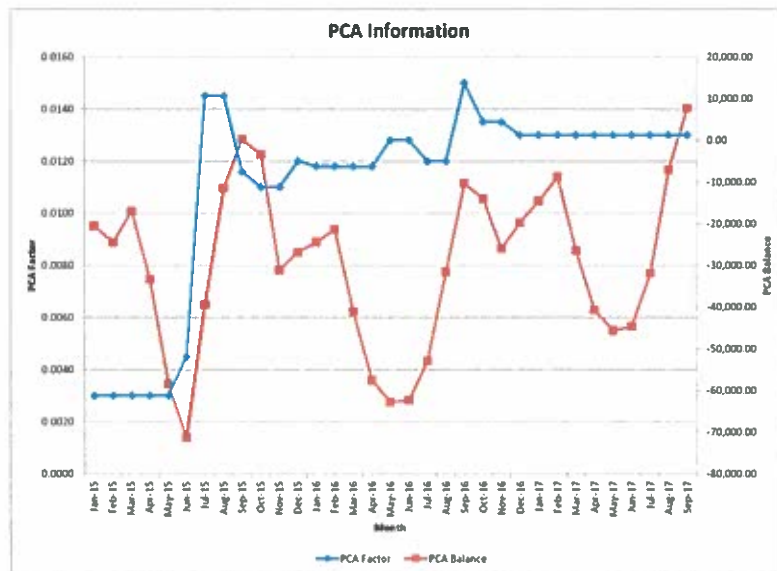
Approximately 98% of all the meters in the city have been converted to AMI meters. We replaced around 50 meters last month, with the focus being on small commercial customers. Barring an unforeseen need, there will not be any more meters ordered this fiscal year. The remainder of meters in the system that haven't been replaced are either, non-typical meters in that they're used in large commercial applications and there wasn't enough of these types to justify a partial order, or the meter bases need to be upgraded to accept a typical meter application. In either case, these issues will be remedied by 2018 when it makes more financial sense to purchase a small surplus of meters for replacement and/or growth when the city can benefit from bulk purchase bundles.







| DATE OFF  | TIME OFF | DATE ON    | TIME ON | HOURS | ADDRESS                    | Feeder | TROUBLE    | CAUSE                       |
|-----------|----------|------------|---------|-------|----------------------------|--------|------------|-----------------------------|
| 03-Jan-17 | 11:30    | 01/03/2017 | 11:58   | 0.46  | 1400 BLOCK OF PECAN CREEK  | 2      | LIGHTS OUT | WILDLIFE                    |
| 03-Jan-17 | 9:15     | 01/03/2017 | 9:36    | 0.35  | 400-700 N WASHINGTON & 7TH | 1      | LIGHTS OUT | WILDLIFE                    |
| 21-Jan-17 | 18:16    | 21-Jan-17  | 19:06   | 0.83  | 700 BLOCK OF S HWY 78      | 2      | LIGHTS OUT | BLOWN FUSE (LIGHTNING)      |
| 21-Jan-17 | 18:16    | 21-Jan-17  | 20:20   | 1.933 | 600 BLOCK OF MAPLE         | 2      | LIGHTS OUT | BAD TRANSFORMER (LIGHTNING) |



## Refuse System

1. No new information.

## Vehicles/Tools

1. High Value Equipment Lost/Damage/Stolen/Repair Report
  - a. No new information

## Special Projects/Loans/Grants

| Description  | Total Project Estimate | City's Share   | Estimated Construction Begin Date | Estimated Construction Completion Date | Comments and Status   |
|--|------------------------|--|-----------------------------------|--|---|
| Waste Water System Community Development Block Grant (CDBG)        | \$275,000              | \$53,472.20 Total<br>\$35,713.57 (Cash from Bond)<br>\$17,758.63 (In-Kind) | Oct -15                           | Oct - 16                               | Project complete. Processing completion paperwork to close out project.   |
| Collin County Open Space Grant                                     | \$100,000              | \$50,000   | Mar-17                            | Dec-17                                 | Grant awarded. Processing paperwork to begin work.  |
| Main Street Grant  | \$325,000              | \$45,000 (Cash)<br>\$30,000 (In-Kind)                                      | Nov-16                            | Jul-17                                 | Grant awarded. Processing paperwork to begin work.  |
| Comprehensive Plan Update Community Development Block Grant (CDBG) | \$66,945               | \$16,950 (Cash)  | Jan-17                            | Oct-17                                 | Grant awarded. Awarded to GrantWorks and work has begun.  |
| Waste Water Clean Water State Revolving Fund                       | \$4,830,000            | Loan, 100%   |                                   |  | Applying for loan. Awaiting environmental clearance.  |
| Waste Water Treatment Plant State Participation                    | \$17,000,000           | Loan, 100%   | On-Hold                           | On-Hold                                | On hold awaiting project turn on  |
| Street System Community Development Block Grant (CDBG)             | \$316,250              | \$41,250 (Cash)  | Jul-18                            | Dec-19                                 | First phase of grant application is complete. Final phase grant application due: 9 Feb 2017<br>Target Street: South Rike Street |
| Farmersville Parkway Phase III Collin County Bond                  | \$3,800,000            | \$1,900,000  | On-Hold                           | On-Hold                                | On hold awaiting matching funding, 50%.   |
| Floyd Street Extension Collin County Bond                          | \$200,000              | \$100,000  | On-Hold                           | On-Hold                                | On hold awaiting matching funding, 50%  |

## General Obligation Bond Projects



| Project Number                        | Project Name  | Current Budget | Actual Bond CTD | Status       | Construction Start Date | Construction End Date |
|---------------------------------------|---|----------------|-----------------|--------------|-------------------------|-----------------------|
| <b>Street Projects</b>                |   |                |                 |              |                         |                       |
| 1                                     | Sycamore Street Panel Replacement (Hwy 78 to Jackson)                 | 156,119        | 156,119         | Complete     | Apr-13                  | Aug-14                |
| 2                                     | Orange Street Overlay (380 to Old Josephine, Partially County Funded) | 59,589         | 59,589          | Complete     | Oct-14                  | Nov-14                |
| 3                                     | CR557 Overlay (US 380 to SH 78), Majority County Funded               | 1,486          | 1,486           | Complete     | Oct-12                  | Jul-13                |
| 4                                     | Westgate Overlay (Hwy 78 to Wilcoxson)                                | 203,627        | 203,627         | Complete     | Dec-13                  | May-14                |
| 5                                     | Hamilton Overlay (McKinney to Yucca)                                  | 390,540        | 390,540         | Complete     | May-14                  | Sep-14                |
| 6                                     | Hamilton Street Overlay (Yucca to Gaddy)                              |                |                 | Complete     | May-14                  | Sep-14                |
| 7                                     | Central Overlay (College to Prospect)                                 | 103,607        | 103,607         | Complete     | Apr-14                  | May-14                |
| 8                                     | Beech Street Overlay (Main to Beene)                                  | 249,160        | 249,160         | Complete     | Aug-14                  | Oct-14                |
| 9                                     | Windom Overlay (Maple to McKinney)                                    | 48,053         | 48,053          | Complete     | Nov-14                  | Nov-14                |
| 10                                    | South Washington Overlay (Farmersville Parkway to Sid Nelson)         | 95,291         | 95,291          | Complete     | Mar-15                  | Sep-15                |
| 11                                    | Sid Nelson Overlay (South Washington to Hamilton)                     | 220,861        | 220,861         | Complete     | Aug-15                  | Oct-15                |
| 12                                    | Hamilton Street (380 to Farmersville Parkway)                         | 1,384,000      | 30,830          | Engineering  | Mar-17                  | Sep-17                |
| 13                                    | Santa Fe Reconstruct (Johnson to Main)                                | 238,600        | 238,600         | Complete     | Mar-15                  | Sep-15                |
| 14                                    | Locust Street Overlay   | 97,248         | 97,248          | Complete     | Aug-15                  | Sep-15                |
| 15                                    | Street Signs and Installation   | 95,000         | 17,669          | Construction | Dec-15                  | May-17                |
| 16                                    | Jackson/Sycamore Street Reconstruction                                | 240,000        | 0               | Construction | Nov-16                  | Feb-17                |
| Street Projects Total                 |   | 3,583,181      | 1,912,680       | 1,662,320    |                         |                       |
| Street Projects GO Bond Allocation    |   | 3,575,000      |                 |              |                         |                       |
| <b>Water Projects</b>                 |   |                |                 |              |                         |                       |
| 16                                    | North ET/North Main Street  | 828,266        | 828,266         | Complete     | Apr-14                  | Feb-15                |
| 17                                    | Sycamore St/Hwy 78/N Washington                                       |                |                 | Complete     | Apr-14                  | Oct-14                |
| 18                                    | Hamilton St   | 24,737         | 24,737          | Complete     | Jun-14                  | Jul-14                |
| 19                                    | Houston/Austin Street   | 207,334        | 207,334         | Complete     | Jul-15                  | Oct-15                |
| 20                                    | Automated Meter Reading System  | 520,000        | 510,000         | Construction | Mar-13                  | Mar-17                |
| 21                                    | Bob Tedford Drive   | 99,380         | 99,380          | Complete     | Nov-14                  | Mar-15                |
| 22                                    | S Washington/Sante Fe   | 135,970        | 135,970         | Complete     | Jun-15                  | Aug-15                |
| 23                                    | CR 608/CR 609   |                |                 |              |                         |                       |
| <b>Wastewater Projects</b>            |   |                |                 |              |                         |                       |
| 24                                    | S Main & Abbey – Gravity Main   | 13,750         | 13,750          | Complete     | Oct-15                  | Feb-16                |
| 25                                    | Hwy 78 & Maple St – Gravity Main                                      | 13,750         | 13,750          | Complete     | Oct-15                  | Feb-16                |
| 26                                    | Hwy 78 & CR 611 – Gravity Main  | 13,750         | 13,750          | Complete     | Oct-15                  | Feb-16                |
| 27                                    | Floyd St – Lift Station/TWDB Money                                    | 75,000         | 3,090           | Engineering  | Jun-17                  | Jan-18                |
| 28                                    | Sycamore – Gravity Main   | 16,497         | 16,497          | Complete     | May-13                  | Jul-13                |
| 29                                    | Hamilton St - Gravity Main  | 16,608         | 16,607          | Complete     | Jun-14                  | Jul-14                |
| 30                                    | Hwy 380 & Welch Dr – Gravity Main                                     |                |                 |              |                         |                       |
| 31                                    | Hwy 380 (AFI to Floyd St) – Lift Station & Force Main                 | 550,000        | 335,600         | Construction | Sep-16                  | Apr-17                |
| 32                                    | Locust – Gravity Main   |                |                 |              |                         |                       |
| Water and Wastewater Projects Total   |   | 2,515,042      | 2,218,731       | 181,269      |                         |                       |
| Water and Wastewater Projects GO Bond |   | 2,400,000      |                 |              |                         |                       |

|                              |  |
|------------------------------|--|
| Agenda Section               | Consent Agenda   |
| Section Number               | III.H  |
| Subject                      | City Manager's Report  |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | City Manager's Report  |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |



## City Manager Monthly Report

### City Manager General

1. Top priority items:
  - a. Be ready for and promote growth.
  - b. Keep the Police and Fire Department running optimally.
  - c. Secure funding for wastewater system.
  - d. Complete Bond related projects.
    - i. Jackson Street
    - ii. Hamilton Street
  - e. School area signage.
2. Attended the following meetings:

| Meeting Description                                   | Attended |
|---|----------|
| City Council Meeting                                  | 2        |
| Farmersville Economic Development Corporation (FEDC)  | 0        |
| Farmersville Community Development Corporation (FCDC) | 1        |
| Planning and Zoning Commission                        | 1        |
| Citizens Advisory Committee                           | 0        |
| Parks and Recreation Board                            | 0        |
| Main Street Board                                     | 0        |
| Downtown Merchants Meeting                            | 0        |
| Capital Improvements Advisory Commission              | 0        |
| Building and Property Standards Meeting               | 0        |
| Senior Citizens Advisory Commission                   | 0        |
| Farmersville Volunteer Fire Department                | 0        |
| Realtors Meeting                                      | 0        |
| Chamber of Commerce Board Meeting                     | 0        |
| Chamber of Commerce Networking Meeting                | 0        |
| Farmersville Riding Club                              | 0        |
| Texoma Housing Partners                               | 0        |
| Northeast Texas Trail Association (NETT)              | 0        |

### Ordinances and Ordinance Changes

1. New
  - a. Sharyland rate change (in-progress).
  - b. Knox boxes (in-progress).
  - c. Create preservation ordinance (in-progress).

- d. Texas New Mexico franchise agreement (in-progress).
  - e. Materials left in public view.
  - f. Emergency radio capability in enclosed buildings.
2. Change
  - a. Design manuals (in-progress).
  - b. Revise the City's Thoroughfare Plan to remove areas of disagreement between the documents. (in-progress).

#### **Contracts/Interlocal Agreements**

1. Finalized Main Street grant documentation so work may begin (complete).
2. Collin County dispatch services (complete).
3. Mowing (in-progress)
4. Collin County joint election contract (in-progress)

#### **Planning**

1. Planning Engineer presentations and selection to take place at Council on 14 Feb 2017.

#### **Policy/Procedural Changes**

1. Reissue investment policy (complete).
2. Financial procedure. Accounts payable process.
3. Logo policy.

#### **Personnel Related Matters**

1. Sandra Green is now our permanent City Secretary.
2. New Police Patrol Officer hired. Her name is Margarita Olvera.

#### **Customer Service Window**

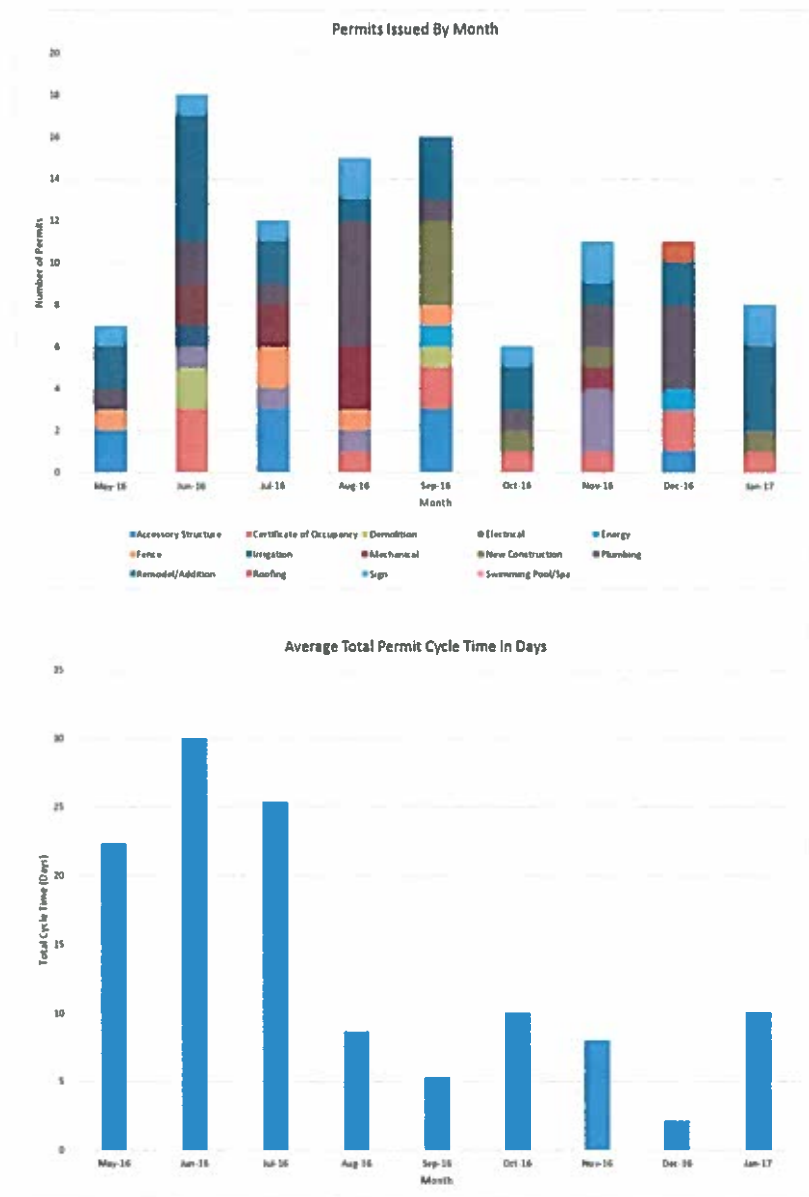
1. Successfully dealing with suboptimum conditions related to customer service area construction. Drive-In window will be down until at least February 15<sup>th</sup>.

#### **Budget/Finance**

1. Final audit research complete. Final report in progress.
2. Completed processing W-2s and 1099s.
3. Researching new credit card service companies.

#### **Development Services**

1. See metrics following.



### Information Technology

1. Completed installation of Emergency Operations Center hardware.
2. Completed installation of background music playback system.
3. Received new server to create fault tolerant application system.

### Special Events/Projects

1. No new news.

## **IV. Informational Items**

|                              |  |
|------------------------------|--|
| Agenda Section               | Informational Items  |
| Section Number               | IV.A   |
| Subject                      | FEDC (4A) Financial Report   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | FEDC (4A) Financial Report: NO BANK STATEMENT  |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |

**Farmersville Economic Development Corp 4A  
Investment and Budget Report**

**January 2017**

**Prepared by: Daphne Hamlin**



**Farmersville Economic Development Corp 4A**  
**January 2017**

|                                   |                     |
|-----------------------------------|---------------------|
| <b>Statement Balance 1-1-2017</b> | <b>\$230,622.32</b> |
|-----------------------------------|---------------------|

**Deposits:**

|                   |                    |
|-------------------|--------------------|
| <b>Sales Tax:</b> | <b>\$17,726.04</b> |
|-------------------|--------------------|

|                       |               |
|-----------------------|---------------|
| <b>Cking Int .05%</b> | <b>\$9.84</b> |
|-----------------------|---------------|

|                    |                |
|--------------------|----------------|
| <b>CD Interest</b> | <b>\$74.31</b> |
|--------------------|----------------|

**Wire Fee Refund**

**Cleared Checks**

|                                    |                     |
|------------------------------------|---------------------|
| <b>Statement balance 1-31-2017</b> | <b>\$248,432.51</b> |
|------------------------------------|---------------------|

**Outstanding Transactions**

**Sales Tax**

**Transfer to Texpool**

**CD Interest**

|                         |                     |
|-------------------------|---------------------|
| <b>Balance 2-8-2017</b> | <b>\$248,432.51</b> |
|-------------------------|---------------------|

[illegible]

|                              |  |
|------------------------------|--|
| Agenda Section               | Informational Items  |
| Section Number               | IV.B   |
| Subject                      | FCDC (4B) Meeting Minutes  |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | FEDC (4B) Meeting Minutes  |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |

## **FARMERSVILLE COMMUNITY DEVELOPMENT CORPORATION BOARD (4B)**

**MINUTES ~ December 12, 2016**

### **CALL TO ORDER, ROLL CALL AND RECOGNITION OF VISITORS**

The Farmersville Community Development Corporation Board met on December 12, 2016 in the City Council Chambers at the Civic Center. President Donna Williams convened the meeting at 5:45 p.m. and announced that a quorum was present after roll call. The following board members were present: Donna Williams, John Garcia, Cynthia Craddock-Clark, Kim Potter, Mike Goldstein, and John Politz. President Williams welcomed Main Street Manager Adah Leah Wolf, Mayor Diane Piwko, and City Council Liaison Leaca Caspari. City Manager Ben White was present for his report.

### **CONSIDER FOR APPROVAL NOVEMBER 14, 2016 MEETING MINUTES**

Kim Potter made a motion to approve the minutes of November 14, 2016 as written. Motion was seconded by John Politz and passed unanimously.

### **CONSIDERATION AND POSSIBLE APPROVAL OF ITEMS FOR PAYMENT**

Mike Goldstein made a motion to approve items presented for payment. Motion was seconded by John Garcia and passed unanimously.

### **CONSIDERATION AND POSSIBLE ACTION REGARDING FINANCIAL STATEMENTS FOR NOVEMBER 2016 AND ANY REQUIRED BUDGET AMENDMENTS**

Kim Potter made a motion to approve the November 2016 financial statements as presented. John Garcia seconded the motion, which passed unanimously.

### **MAIN STREET MANAGER UPDATE**

Main Street Manager Adah Leah Wolf presented a written report for November 2016, and highlighted the following: She attended the Texas Downtown Association annual conference in Killeen in November. The new city secretary is Sandra Green. 570 names are currently on the "friends" of downtown email list. The December Farmers & Fleas Market had to be cancelled due to rain. We responded to the Texas Film Commission's request for a phone booth this month. Photographers Jack Smith and Katherine Hershey continue to document downtown events. Billboard design coordination is in progress. The Potter building reconstruction is complete and they have resumed their auctions. The Laundromat/nail salon on McKinney Street is nearing completion. The north exterior wall repair is complete at the Police Department. Manager and Leaca Caspari attended a webinar produced by the National Trust for Historic Preservation, about the Secretary of the Interior Preservation Standards. The downtown merchants will meet this week at Jalapenos Restaurant. Winners of the window decorating contest are Simplexity, The Hay Loft, and Austins.

### **DISCUSSION OF PLACING ITEMS ON FUTURE AGENDAS**

The next meeting will be held on January 23, 2017 at 5:45 PM. (a change in date due to January holidays) An update on the proposed billboard redesign to promote the Chaparral Trail will be discussed. Mike Goldstein discussed the need for additional signage at the intersection of the Chaparral trail and Murchison, and at the intersection of the Chaparral Trail and County Road 656; traffic sometimes does not pay attention to users of the trail.

### **CITY MANAGER REPORT**

City Manager Ben White presented an oral report: The Christmas Parade went well, and the Christmas lights look great. TXDOT made us remove the wreath and garland from the overpass; it was relocated in town. Jackson Street is torn up; water and sewer lines are being repaired and it is due for a February

completion. The Parks Board will be looking at setting the initial priorities for implementing the Parks plan. Items to do include repair of the boat dock at Southlake Park, adding more fill to the swing area in City Park, and adding more decomposed granite to washed out areas of Chaparral Trail.

**ADJOURNMENT**

There being no further business, President Williams adjourned the meeting at 6:15 PM

Signatures:

---

Donna K. Williams, President

---

John Politz, Secretary

|                              |  |
|------------------------------|--|
| Agenda Section               | Informational Items  |
| Section Number               | IV.C   |
| Subject                      | FCDC (4B) Financial Report   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | FCDC (4B) Financial Report: NO BANK STATEMENT  |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |

**Farmersville Community Development Corp 4B  
Investment and Budget Report**

**January 2017**

**Prepared by: Daphne Hamlin**

**Farmersville Community Development Corp 4B**  
**January 2017**

|                                      |                      |
|--------------------------------------|----------------------|
| <b>Statement Balance 1-1-2017</b>    | <b>\$96,372.61</b>   |
| <b>Deposits:</b>                     |                      |
| <b>Sales Tax:</b>                    | <b>\$17,726.04</b>   |
| <b>Cking Int .05%</b>                | <b>\$4.06</b>        |
| <b>ACH</b>                           | <b>\$(475.00)</b>    |
| <b>Wire Fee</b>                      | <b>\$(10.00)</b>     |
| <b>Checks 2471, 2472, 2473, 2475</b> | <b>\$(11,949.23)</b> |
| <b>Balance 1-31-2017</b>             | <b>\$101,668.48</b>  |

**Outstanding Transactions**

|                                   |                     |
|-----------------------------------|---------------------|
| <b>Sales Tax</b>                  |                     |
| <b>Transfer to Texpool</b>        |                     |
| <b>CD Interest</b>                |                     |
| <b>Checks 2348,2476,2480,2484</b> | <b>\$(755.82)</b>   |
| <b>Balance 2-9-2017</b>           | <b>\$100,912.66</b> |



Farmersville Community Development Corporation  
Financial Statement  
For the Fiscal Year Ended September 30, 2017

2/9/2017

|                                     | October    | November     | December    | January     | February | March | April | May | June | July | August | September |
|-------------------------------------|------------|--------------|-------------|-------------|----------|-------|-------|-----|------|------|--------|-----------|
| Beginning Bank Balance              | 166,285.82 | \$100,963.52 | \$75,959.62 | \$96,308.00 |          |       |       |     |      |      |        |           |
| Deposits:                           |            |              |             |             |          |       |       |     |      |      |        |           |
| Sales tax deposits                  | 29,345.45  | 26,077.17    | \$22,405.42 | 17,726.04   |          |       |       |     |      |      |        |           |
| Interest income-bank                | 5.22       | 3.93         | \$3.55      | 4.08        |          |       |       |     |      |      |        |           |
| Transfer to TexPool                 |            |              |             |             |          |       |       |     |      |      |        |           |
| Transfer From Texpool to First Bank |            | (10.00)      |             | (10.00)     |          |       |       |     |      |      |        |           |
| Misc                                |            |              |             |             |          |       |       |     |      |      |        |           |

|                |            |            |           |            |   |   |        |        |        |        |   |     |
|----------------|------------|------------|-----------|------------|---|---|--------|--------|--------|--------|---|-----|
| Total Revenues | 195,636.49 | 127,034.62 | 98,368.59 | 114,028.10 | - | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | \$- |
|----------------|------------|------------|-----------|------------|---|---|--------|--------|--------|--------|---|-----|

|                                  |              |              |             |             |  |  |  |  |  |  |  |  |
|----------------------------------|--------------|--------------|-------------|-------------|--|--|--|--|--|--|--|--|
| Disbursements:                   |              |              |             |             |  |  |  |  |  |  |  |  |
| Main Street Personnel & Supplies | \$ 63,800.00 |              |             |             |  |  |  |  |  |  |  |  |
| Personnel                        |              |              |             |             |  |  |  |  |  |  |  |  |
| Supplies                         | \$ 74.97     | \$ 1,075.00  | \$ 1,075.59 | \$ 1,209.44 |  |  |  |  |  |  |  |  |
| Miscellaneous                    |              |              |             | \$ 160.00   |  |  |  |  |  |  |  |  |
| Reimburse City for accounting    |              |              |             |             |  |  |  |  |  |  |  |  |
| Chamber of Commerce              | \$ 7,000.00  |              |             |             |  |  |  |  |  |  |  |  |
| May Taxes                        |              |              |             |             |  |  |  |  |  |  |  |  |
| Christmas Activities             |              |              |             |             |  |  |  |  |  |  |  |  |
| Land Purchase                    | \$ 4,998.00  |              |             | \$ 6,273.00 |  |  |  |  |  |  |  |  |
| Fire Works                       |              |              |             | \$ 4,998.00 |  |  |  |  |  |  |  |  |
| Bain Honaker House Restoration   | \$ 3,800.00  |              |             |             |  |  |  |  |  |  |  |  |
| Farmersville Heritage Museum     | \$ 10,000.00 |              |             |             |  |  |  |  |  |  |  |  |
| Chamber Trick it up bike ride    | \$ 5,000.00  |              |             |             |  |  |  |  |  |  |  |  |
| Parks Improvement Grant          |              | \$ 50,000.00 | \$ 985.00   | \$ 475.00   |  |  |  |  |  |  |  |  |
| Chaparral Trail Promotion        |              |              |             |             |  |  |  |  |  |  |  |  |

|                |           |           |          |           |   |   |   |   |   |   |   |   |
|----------------|-----------|-----------|----------|-----------|---|---|---|---|---|---|---|---|
| Total Expenses | 94,672.97 | 51,075.00 | 2,060.59 | 13,115.44 | - | - | - | - | - | - | - | - |
|----------------|-----------|-----------|----------|-----------|---|---|---|---|---|---|---|---|

|                     |            |           |           |            |   |   |   |   |   |   |   |   |
|---------------------|------------|-----------|-----------|------------|---|---|---|---|---|---|---|---|
| Ending Bank Balance | 100,963.52 | 75,959.62 | 96,308.00 | 100,912.66 | - | - | - | - | - | - | - | - |
|---------------------|------------|-----------|-----------|------------|---|---|---|---|---|---|---|---|

|                         |            |             |             |             |  |  |  |  |  |  |  |  |
|-------------------------|------------|-------------|-------------|-------------|--|--|--|--|--|--|--|--|
| TEXPOOL Balance         | 85,164.04  | \$85,161.94 | \$85,214.99 | \$85,253.91 |  |  |  |  |  |  |  |  |
| Interest Income-TEXPOOL | 27.67      | \$ 27.80    | \$ 33.05    | \$ 38.82    |  |  |  |  |  |  |  |  |
| Total Available Funds   | 108,197.56 | 181,141.56  | 181,522.99  | 186,186.57  |  |  |  |  |  |  |  |  |

Signed:

## 2/9/2017

### Excess Revenue Over Expenses

|                              |  |
|------------------------------|--|
| Agenda Section               | Informational Items  |
| Section Number               | IV.D   |
| Subject                      | Main Street Report   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | Main Street Monthly Report   |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | City Council discussion as required.   |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |



Main Street Monthly Report  
January 2017  
Reported by Adah Leah Wolf,  
Main Street Program Manager



**ORGANIZATION/ADMINISTRATION:**

|               |   |
|---------------|---|
| 4, 5          | Administrative assistance for archiving 4B files provided by Debbie Ranspot.  |
| 9             | Main Street Board meeting. (accidentally not posted correctly, items will be re-voted at next meeting)                                |
| 10            | Attended City Council meeting   |
| 4, 11, 18, 25 | City Staff meetings attended  |
| 18            | Conference call held with staff and representatives of US Dept. of Agriculture re: upcoming grant for ADA accessibility and drainage. |
|               | New computer installed in Main Street office (old one had problems)   |
| 23            | Farmersville Community Development Corp. Board meeting. Meeting preparation including handouts and posting.                           |
| 27            | Administrative assistance for Main Street provided by Debbie Ranspot  |

**PROMOTION:**

|    |   |
|----|---|
| 3  | Bob O'Steen of Highland Springs Retirement Village (Dallas) films and tours downtown for their in house cable station.  |
| 5  | E Newsletter sent to "friends" of downtown list   |
| 7  | The January Farmers & Fleas Market was cancelled, due to weather.   |
| 11 | Interview with Cody Benson (Commerce student) regarding possible summer internship.   |
| 13 | Attended planning meeting with Amanda Rasbeary regarding Feb. 11 Valentines Event.  |
| 13 | Meeting with Chad Engbrock and Donna Williams, regarding example of Wylie Downtown Merchants Association.   |
| 17 | E newsletter sent to downtown business owners and building owners   |
| 19 | Farmersville Heritage Museum Board meeting. Update will be given to City Council in February.   |
| 19 | Audie Murphy Day Committee planning meeting   |
|    | Coordination of billboard design for new signs promoting the Chaparral Trail.   |
|    | Printed marketing materials sent to Texas Main Street office for use as examples.   |
| 23 | Planning meeting attended for upcoming Preservation Celebration of Collin County. Event will be held on April 29, hosted at First Baptist Church. Approx. 150 attendees expected. |
| 27 | Ads placed for Farmers & Fleas Market; press releases sent.   |
| 31 | Texas Lakes Trail workshop on promotions attended by several volunteers, held in Grapevine  |

**DESIGN:**

|  |   |
|--|---|
|  | City Hall construction continues: front office upgrades   |
|  | Christmas décor taken down (except for lights in median trees), including tree on Gazebo  |
|  | Unused electric poles were removed from back side of City Hall  |
|  | Interior renovations at the Old Candy Kitchen building include the addition of bathrooms and HVAC   |
|  | Interior renovations are in progress at WagJack Too   |
|  | Four brown "Historic Downtown Farmersville" Signs were installed on Hwy 380 and Hwy 78.   |
|  | Historic photo poster replaced for Junkspiration.   |
|  | National Register Commercial Historic District nomination sent to the National Park Service by Texas Historical Commission. Listing should be finalized in 90 days. |

**ECONOMIC RESTRUCTURING:**

|    |   |
|----|---|
|    | New tenant in Meguire Building: Clayton Jeck, counseling services   |
| 5  | Meetings with Kim Potter and Becky Reeder regarding health initiative   |
| 19 | Monthly Downtown Merchants get-together held, hosted by Body and Soul   |
| 23 | Meeting with Mary Calderillo, Cheryl Poe and Audrey Ketchum of Farmersville Medical Center regarding Main Street's health initiative for 2017 |
| 26 | Morning Chamber networking meeting attended at Lexington Medical Lodge  |

Approximate number of volunteer hours donated this month: 130

## **V. Reading of Ordinances**

**CITY OF FARMERSVILLE  
ORDINANCE NO. 2017-0214-001**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF FARMERSVILLE, TEXAS, DENYING THE PROPOSED CHANGE IN RATES OF SHARYLAND UTILITIES, L.P., AND SHARYLAND DISTRIBUTION & TRANSMISSION SERVICES, L.L.C, FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW AND DECLARING AN EFFECTIVE DATE OF THIS ORDINANCE.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMERSVILLE, TEXAS:**

**SECTION 1:** That the proposed change in rates filed with the Governing Body of this municipality by Sharyland Utilities, L.P. and Sharyland Distribution & Transmission Services, L.L.C. on December 30, 2016, is hereby denied and disapproved, and Sharyland Utilities, L.P. shall continue to provide electric delivery service within this municipality in accordance with its rate schedules and service regulations in effect within this municipality on December 30, 2016.

**SECTION 2:** That it is hereby officially found and determined that the meeting at which this Ordinance is passed is open to the public and as required by law, and public notice of the time, place and purpose of said meeting was given as required.

**SECTION 3:** This Ordinance shall be effective on the date of the passage and approval hereof.

**PASSED** on first reading on the 14th day of February, 2017, as an unforeseen financial related ordinance at a properly scheduled meeting of the City Council of the City of Farmersville, Texas, there being a quorum present, and approved by the Mayor on the date set out below.

**APPROVED THIS 14<sup>th</sup> DAY OF FEBRUARY, 2017.**

BY: \_\_\_\_\_  
Diane Piwko, Mayor

**ATTEST:**

BY: \_\_\_\_\_  
Sandra Green, City Secretary

## **VI. Regular Agenda**



|                              |  |
|------------------------------|--|
| Agenda Section               | Regular Agenda   |
| Section Number               | VI.A   |
| Subject                      | Update regarding Farmersville Heritage Museum.   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | NA   |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | <ul style="list-style-type: none"> <li>• Member of the Heritage Museum Board will give update</li> <li>• City Council discussion as required</li> </ul>  |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |

|                              |  |
|------------------------------|--|
| Agenda Section               | Regular Agenda   |
| Section Number               | VI.B   |
| Subject                      | Consider, discuss, and act upon water rates outside of corporate limits.   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | Water rate table   |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | <ul style="list-style-type: none"> <li>• Tracy Homfeld will address Council</li> <li>• City Council discussion as required</li> </ul>  |
| Action                       | <ul style="list-style-type: none"> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Approve with Updates</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |

# Water Rate Structure

## City of Farmersville

| Inside City Limits                                    |        |
|---|--------|
| Meter Charge (first 1,000 gallons)                    | Rate   |
| 3/4 Inch or Less                                      | 13.35  |
| 1 Inch  | 21.55  |
| 1 1/2 Inch  | 42.07  |
| 2 Inch  | 66.68  |
| 3 Inch  | 74.89  |
| 4 Inch  | 206.18 |
| 6 Inch  | 411.32 |
| Volumetric Charge                                     | Rate   |
| 1,001 to 10,000 Gallons                               | 6.49   |
| 10,001 to 20,000 Gallons                              | 8.34   |
| In Excess of 20,000 Gallons                           | 10.17  |
| Outside City Limits Customers of Record Prior to 1985 |        |
| Meter Charge (first 1,000 gallons)                    | Rate   |
| 3/4 Inch or Less                                      | 20.03  |
| 1 Inch  | 32.33  |
| 1 1/2 Inch  | 63.11  |
| 2 Inch  | 100.02 |
| 3 Inch  | 112.34 |
| 4 Inch  | 309.27 |
| 6 Inch  | 616.98 |
| Volumetric Charge                                     | Rate   |
| 1,001 to 10,000 Gallons                               | 9.74   |
| 10,001 to 20,000 Gallons                              | 12.51  |
| In Excess of 20,000 Gallons                           | 15.26  |
| Outside City Limits Customers of Record Since 1985    |        |
| Meter Charge (first 1,000 gallons)                    | Rate   |
| 3/4 Inch or Less                                      | 26.70  |
| 1 Inch  | 43.10  |
| 1 1/2 Inch  | 84.14  |
| 2 Inch  | 133.36 |
| 3 Inch  | 149.78 |
| 4 Inch  | 412.36 |
| 6 Inch  | 822.64 |
| Volumetric Charge                                     | Rate   |
| 1,001 to 10,000 Gallons                               | 12.98  |
| 10,001 to 20,000 Gallons                              | 16.68  |
| In Excess of 20,000 Gallons                           | 20.34  |

|                              |  |
|------------------------------|--|
| Agenda Section               | Regular Agenda   |
| Section Number               | VI.C   |
| Subject                      | Update regarding Islamic Association of Collin County concerning platting.   |
| To                           | Mayor and Council Members  |
| From                         | Ben White, City Manager  |
| Date                         | February 14, 2017  |
| Attachment(s)                | NA   |
| Related Link(s)              | <a href="http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php">http://www.farmersvilletx.com/government/agendas_and_minutes/city_council_meetings.php</a>  |
| Consideration and Discussion | <ul style="list-style-type: none"> <li>• City Manager will provide update</li> <li>• City Council discussion as required.</li> </ul>   |
| Action                       | <ul style="list-style-type: none"> <li>• Provide staff direction for future action</li> <li>• Motion/second/vote <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Motion/second/vote to continue to a later date. _____ <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve</li> <li><input type="checkbox"/> Disapprove</li> </ul> </li> <li>• Move item to another agenda. _____</li> <li>• No motion, no action</li> </ul> |