TOWN OF EXETER
2025 ANNUAL REPORT
OF THE MUNICIPAL OFFICERS



EXETER, MAINE

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Dedication



Terry Sylvester

April 4, 1958 — October 31, 2025

The Town of Exeter would like to dedicate the 2025 town report to Terry Sylvester. Terry was, and will forever be, a beloved member of our community. She was involved in our small town in many ways. She once worked in the kitchen at the Exeter School, she volunteered her time for many years fundraising for the Exeter Veteran's Memorial, and she was a member of the Exeter Explorers ATV Club. She was always willing to lend a supportive and helping hand.

Many knew her for her role at the Exeter Country Store, either working behind the counter, or relaxing in a booth during her time off visiting and laughing with friends. Wherever you happened to see her, she could easily bring a smile to your face with her friendly demeanor, or with a sassy remark. She had a special way of connecting with people, young and old.

She brought joy to many people. Terry was the matriarch of her family and made sure to make every family gathering special, with her loving husband, Wyatt, by her side. Her artistic creativity, her recipes made with love, her playful personality, and her compassion for the community was for sure a treasure, and her memory will shine bright forever in our hearts.

2025 Official Town Roster

SELECTBOARD MEMBERS

Keith Ewing	Chair: Selectperson, 2027 Term Expiration
Julie Bell-Willcott	Vice-Chair: Selectperson, 2026 Term Expiration
Richard Thibodeau	Selectperson, 2027 Term Expiration
Justin Gudroe	Selectperson, 2028 Term Expiration
Wyatt Sylvester	Selectperson, 2028 Term Expiration

ADMINISTRATIVE OFFICIALS

Joel Vail	Town Manager, Treasurer, Tax Collector, General Assistance Director, Deputy Town Clerk, Deputy Registrar, Notary
Tara Arnold	Interim Part Time Town Clerk, Notary
Al Tempesta	Code Enforcement Officer, Local Plumbing Inspector
Richard Thibodeau	Assessor
Louis Durgin Jr	Water Department Director
Joel Vail	Health Officer
Reginald Palmer	Mid-Maine Solid Waste Board of Directors, Town Moderator
Mark Peirce	Sexton
Gary Perkins	Town Fire Warden
Kevin Jordan	AOS #94 Superintendent
Greg Hathaway	Mid-Maine Solid Waste Superintendent
Vacant	Animal Control Officer

AOS#94 SCHOOL BOARD OF DIRECTORS

April Young	2026 Term Expiration
Jacqueline Bache	Interim

OTHER BOARD/COMMITTEES/DEPARTMENTS

Planning Board
Chandler Perkins
Mark Peirce
Mary-Margaret Roseberry
William Bligh
Brock Thibodeau
George Hayes

2025 Budget Committee
Matthew Crane
Robert Fogler
Aliza Alexander
Jessica Ludders
David Iverson
Heather Dunham
Jacqueline Bache
Michael Nimblett
Mary-Margaret Roseberry
Chandler Perkins

Cemetery Department
Mark Peirce

Recreation Department
Aliza Alexander

MUNICIPAL DIRECTORY

Town Office	Phone: (207) 379-2191, Fax: (207) 379-2191 Email: Exeter1@tds.net or Exeter2@tds.net Hours: Tuesday-Friday; 8AM to 4PM http://www.townofexetermaine.com https://www.facebook.com/exetermaine
Code Enforcement/LPI	By Appointment
Town Assessor	3rd Friday of the Month and by appointment
Mid-Maine Solid Waste	Located in Dexter. Call (207) 924-3650
Emergency	Dial 911
AOS#94 Schools	Call Superintendent Office: (207) 924-6000
Animal Control	By Appointment/As Needed
Fire Warden	Gary Perkins: (207) 379-2900
Sheriff's Office	Penobscot County Sheriff: 1-800-696-5403 (Non-Emergency)
State Police	1-800-432-7381 (Non-Emergency)

2025 MUNICIPAL MEETING SCHEDULE

All meetings are held at the Exeter Town Office unless noted otherwise

Select Board	1st and 3rd Tuesday of every month at 630PM.
Planning Board	2nd Wednesday of each month at 6PM.
Budget Committee	December-February during budget season.
Recreation Department	As needed.
Board of Appeals	As needed.
Annual Town Meeting	March 31st, 2025. Polls open from 1:00PM to 6:00PM. Open Town Meeting at 7:00PM at the Town Office.

NOTE

All meeting times and dates are subject to change.
All meetings are held at the Town Office Building located at 1221 Stetson Road in Exeter, Maine.
Meeting times and updates are posted, at a minimum, online via the town website, on Facebook, and at the Town Office.
Please contact the Town Office to ensure meetings are still scheduled as planned.
VOLUNTEERS are needed for multiple departments and committees. Please contact the Town Office to sign up or get more information.

NOTES

MSAD #46/ AOS #94 School Board of Directors Report for 2025

February 2026

First, I would like to thank Kenneth "Kip" Dorman for 12 years of service on the MSAD #46 / AOS #94 School Board of Directors. His term is up, and he has decided not to run for another 3-year term. Fortunately, Exeter does have candidates running to fill the seat to continue to represent this community.

SAD #46 School Board continues to meet monthly on the first Wednesday of the month at Ridge View Community School in Dexter. The district has six working committees: budget, facilities/ transportation, policy, student relations, curriculum, and negotiations that meet at various times of the year as well. Also, there are meetings for the Tri-County Technical Center Regional Council, Piscataquis Valley Adult Education Cooperative, and the AOS #94 Board of Directors throughout the year. The public is welcome to all meetings. A schedule of all meetings and their locations can be found on the district website: ***www.aos94.org*** or by calling the Superintendent's office at 207-924-6000 option 2.

In 2025, Exeter continued to hold 2 seats on the 13-person board: April Young and Cori Cantrell. Due to recent resignations, the Town of Exeter will be electing two school board members this year.

Michael Burton has been the Chairman of the board, and Ted Nokes stepped into the Vice Chair position. The following people are currently serving on the board: Jacqueline Bache, Michael Burton, Karen Cookson, Marcia Dean, Dale Jackson, Heather Miller, Mike McCormick, Trina Neptune, Ted Nokes, Robert Player, Andrea Rollins and Carol Sherburne.

Brief update on the Grade 9-16 Comprehensive School project: Mr. Jordan is submitting an application for a possible school consolidation project through the Department of Education with SAD #4 (Guilford). More information will follow, as Part 1 of this application was submitted in October 2025, with Part 2 due in October 2026. TCTC has been expanding and has been adding several programs, including HVAC and Natural Resources. You can find more information about these programs and more on Facebook: Tri-County Technical Center or the website: https://tricounty.mainecte.org.

Kevin Jordan
Superintendent of Schools
AOS #94 Dexter, Maine
207-924-6000

TOWN MANAGER REPORT 2025

I was offered the opportunity to accept the Town Manager position in late September 2025. The Select Board and the town have been gracious in welcoming me into this role. Despite the delays and learning curves, the town is almost back to normal operations, and I truly appreciate the support I have been given.

Exeter is a picturesque, small rural farming town. It is nothing short of the perfect example of what a small town should look like in Central Maine — a community that looks out for one another; a community with a rich history and a strong work ethic; a community that has kept its roots in the dirt and its values close to heart.

Exeter has a dedicated historical society, well-maintained roads, a growing Amish community, and beautiful fields of crops that kiss the sky during the warmer months. Exeter is a place where you trade the constant roar of city streets for the hum of farm machinery — a place where the air is clean and not tainted with smog. Exeter is where you go when you need to slow down and enjoy what the Lord has blessed us with. Not everyone can say they have experienced a place like this. Far fewer can say they live in it.

As a military veteran, I have traveled quite a bit. I am from Dover-Foxcroft — it is my hometown. Moving home to raise my kids was always a dream of mine. I missed the way our communities function and the safety offered in our rural society. I learned that the word “community” does not truly exist in many places. I missed the “real” Maine. Exeter is 100% real, authentic, and an amazing place to live.

Thank you for welcoming me and for the opportunity to serve this community. I look forward to 2026 and to the continued success of this town.

Respectfully,
Joel Vail
Town Manager

TOWN CLERK REPORT

I want to thank the towns of Garland, Stetson, Corinna, Holden, and Corinth for their clerk/clerical support in 2025. Garland has been especially gracious in allowing their deputy clerk, Tara Arnold, to work part time in Exeter. This arrangement has allowed BMV and dog license registrations to take place in our office at least one day per week. On the remaining days, they have agreed to handle these services in their own office.

This continuity has been much needed to support our residents while we worked to hire a qualified full-time clerk. Communities thrive when we work together to support one another.

The following vital record events happened in Exeter in 2025:
Births: 5
Marriages: 4
Deaths: 13

Certified copies of vital statistics records may be obtained at the Town Office for a fee of $15.00 for the first copy and $6.00 for each additional copy purchased at the same time. Proof of identification must be shown at the time of purchase to demonstrate a relationship to the person listed on the record.

Dogs six months of age and older must be registered. New dogs older than six months must be licensed within 10 days of ownership. Fees are $6.00 per dog if spayed or neutered and $11.00 if unaltered. Dog licensing begins October 15 and is due by December 31. Dogs licensed after January 31 (one-month grace period) will be charged a $25.00 late fee per dog. During the dog licensing window, you may license your dog online at:
https://www.maine.gov/dacf/ahw/animal_welfare/doglicense/index.shtml

Dog Kennel licenses are now handled by the state. A kennel is defined as 5+ dogs kept for purposes such as breeding, hunting, show, training, or competition. More information is here:
https://www.maine.gov/dacf/ahw/animal_welfare/forms.shtml

- **ATV Registration Fees**
  - **$71** (Resident)
  - **$101** (Non Resident 7 Day Registration)
  - **$116** (Non Resident Full Season)
- **Snowmobile Registration Fees**
  - **$56** (Resident)
  - **$75** (Non Resident 3 Day Registration)
  - **$100** (Non Resident 10 Day Registration)
  - **$120** (Non Resident Full Season)

Maine boat registration fees range from **$16 to $60** for inland waters (less for tidal) depending on motor horsepower, plus a mandatory $10–$20 Lake & River Protection sticker for freshwater use. Total costs include a $1–$2 clerk fee, excise tax, and applicable sales tax. Registrations are valid until December 31st.

New vehicle registrations are processed until 3:30 p.m., Tuesday through Friday. For vehicles from model year 1998 to present, you must have the previous title in hand when registering the new-to-you vehicle. Proof of valid insurance must also be provided at the time of registration. If you would like to attempt to re-register your vehicle online, you may do so at:
https://apps1.web.maine.gov/online/bmv/rapid-renewal/

We understand the frustration in registration delays due to not having a full time clerk. We also understand the added delays due to the BMV training/certification process for new agents. We are expected to be back doing all BMV services, including commercial truck registrations, in June of 2026. Until then, we can do all BMV services except new registrations of commercial trucks. New commercial truck registrations must come pay excise tax at the Town Office and then go to another "truck" certified town (Corinth, Corinna) to finish the registration and get their plate/tags. We will notify the community as soon as we are upgraded to Truck Town status again.

Exeter Water Department
2025 Annual Report

Exeter's public water system met all State and Federal water quality standards in 2025. The system continues to function properly and 137 pump station inspections were performed.

Water Production: 350,000 gallons.

Water Sold: 329,120 gallons.

Nonrevenue Water (used at plant/flushing): 10,000 gallons (0.02%).

Accounted for Nonrevenue Water:
(Used at water plant for flushing). 10,000 gallons (0.02%).

Unaccounted for Water: 880 gallons (0.0%).

Disinfection process consumed 106.19 liters (28.1 gallons) of 3% bleach, yielding an average chlorine residual of 0.59 mg/L (parts per million).

At year end we have eight (8) active public water customers and two seasonal.
The backup electrical power generator was serviced in 2024 and enables us to provide safe continuous drinking water during EMERA power outages.
The heat pump, which was installed in the pump station in year 2014, is providing efficient heating.
Note: Exeter is a member of Maine Rural Water Association. This association provides many valuable services to rural public water systems throughout the State of Maine.

In closing, I want to thank the Town Selectmen, Town Manager and Office Staff for their assistance.

Respectfully Submitted

Louis R Durgin Jr,
Water Operator

TOWN ASSESSOR INFORMATION

2025 Certificate of Assessment Information
Committed 07/25/2025 by Richard Thibodeau, Assessor

1)	County Tax	(E)	$162,787.14
2)	Municipal Appropriation	(E)	$1,252,299.68
3)	TIF	(R)	$59,110.00
4)	School Appropriation	(E)	$631,911.00
5)	Overlay	(E)	$17,009.82
6)	Total Assessments	(R)	$2,123,117.79
7)	State Municipal Revenue Share	(R)	$102,000.00
8)	Homestead Reimbursement	(R)	$69,884.62
9)	BETE Reimbursement	(R)	$80,211.32
10)	Other Revenue	(R)	$625,868.00
11)	Total Deductions	(*)	$877,963.94
	Net Assessment for Commitment	(R)	$1,245,153.85

Total Assessed Valuation	$119,763,118.00
Tax (Mill) Rate	$11.65 per $1000

R = Revenue
E = Expenditure
* = Total Deductions is a reduction in Revenue

Information on this page is taken directly from the tax commitment paperwork submitted to the state of Maine in July of 2025. End of year information is found later in the annual report. Please contact assessor for more detailed information or questions.

Cross Country Cruisers, Inc

The Cross Country Cruisers 2025 report will begin as it does every year; thanking our landowners. Without them we wouldn‘t have the number of trails in Exeter and we are very lucky to have these landowners in that allow access. We work hard to mark the trails where the landowners gave us permission to ride to respect them and continue to keep a great relationship so the trails can continue to stay the same.

The next big 'thank you’ goes out to everyone who has joined the Club and continues to volunteer; as well as the local businesses. The club spends hundreds of volunteered hours every year repairing bridges, staking fields, signing trail intersections, clearing trails, and maintenance on the grooming equipment. The trails would be in rough shape if it wasn't for the club members, Fettinger Fuels, Stonyvale Farm, and Scott Eastman Construction. Everyone's continued support throughout the years is very much appreciated!

We are very pleased with the turnout of members we have in the club and welcome new members. The club meets the second Tuesday of the month during the months September-April at 6:30PM in the Town Office. Please come to meetings to support the sport you enjoy!

Remember to ride right, ride safe, and stay on marked trails!

President- Richard Fogler
Vice President- Henry Burrill
Secretary- Treasa Scott
Treasurer- Treasa Scott
Trail Master- Derek Dunham

Respectfully Submitted,

Richard Fogler
Cross Country Cruiser President

Exeter Explorers ATV Club Report

The Exeter Explorers ATV club maintains the ATV trails within the Exeter town borders. We would like to thank our landowners and the town for all the support that we get. Without the landowner's permission to cross their land, the club would probably not exist.

Last season was a challenge for the club. With the wet spring there was much damage done to some of our trails. We had to close some of them temporarily while we repaired them. Then we had the very dry summer, and the ruts turned to 'concrete". Let's hope for a more even weather pattern this year.

We are always looking for new members and would welcome anyone who wishes to join the club. There are many benefits to belonging to a club. There is an application for membership on our Facebook page. We will be having our first meeting in mid-April. Please see our Facebook page or call Phil Small at 745-0951 for details.

If you are on the trails this year, please follow the rules, obey signage and respect the landowners and other riders.

Respectfully,

Phil Small

VP / Secretary

Greetings from the Exeter Historical Society!

This past year had more of a relaxed agenda than the past few years. We took 2025 as a year to review our accomplishments, go over new donated items, and plan for 2026. We continued to offer memberships, and were happy to see some new faces. Our membership grew, and we thank all who took an interest. Our 2026 memberships are now available.

At the town meeting in March of 2025, the town voted, again, to donate $1,500 to EHS. We received this funding in December, and it will help our efforts to provide public online access to our digitized historical information. This will be a large project, and we thank the townspeople who supported this financial assistance to our organization.

We've launched our official website: www.exetermainehistoricalsociety.org. We hope everyone is finding it useful so far. This is where our digital archive will soon be accessible. When this program is up and running, you'll be able to view photographs, documents and educational information about people, places and events in Exeter over the last several centuries.

A bottle drive was done last summer. The money raised helped to fund the printing of our 2026 calendars. We'd like to thank everyone who dropped off their returnables. Calendars became available for purchase in October, and we had to place several additional orders because we quickly ran out of them. We appreciate those who found interest in them, and we hope you enjoy them throughout 2026.

Our projects for 2026 include hosting a "Cabin Fever Series" where, once a month, during the winter, we'll present historical films and educational presentations focusing on specific topics such as Exeter Raceway, maple sugaring, and the "Golden Age of Postcards." These will be free to the public and will take place at the town office. It is our hope that these events provide the public with a reason to venture out of the house, interact with their neighbors and get a chance to learn something new. Please visit our website or Facebook group to learn about our upcoming events.

This coming November our first book will be available. In the late 1930s, Fred M. Young wrote an excellent book about Exeter touching on topics like schools, churches, and business, and created a true treasure showing details of Exeter up until that time. We have used his original work and added additional photographs in order to present a refreshed version to the public.

Our exhibition room is now open to the public during the Exeter Town Office's regular business hours. If our door is closed, please check in with the town office staff, and they can help you access the room. Please stop by and check out what we have on display!

We can't end this report without thanking all the people who donated such wonderful items or who gave monetarily last year. If you have something to share with us, please reach out. These items and information help us build our archive and knowledge of Exeter for future generations.

Respectfully submitted,

Samantha Gudroe
President

207-717-7577
exeter.me.hs@gmail.com

Donation Link

$10 Individual Membership

$15 Family Membership

CORINNA FIRE DEPARTMENT 2025

I hereby submit the annual report of the Corinna Fire Department for the year of 2025. I first need to thank the men and women of the department for all your time and ongoing commitment that each of you put into this department year after year. I say every year that without the dedication to our department, we would not be the department we are. Every member should be extremely proud of this department. We will always answer the call no matter the circumstance and our members are awesome.

I want to mention that we are continuing to enjoy our new fire station and the room we have now compared to the previous station, though we are filling the station up. This past year the department received a 2016 SUV that will be used as our rescue/first responder vehicle. At the time of this report the department is in the process to get licensed by the State of Maine to become first responders, this does not include transport. It has been a longer than anticipated process but are committed to receiving it. We are also in year two of waiting to take delivery of our new pumper truck which should be her early 2026.

The department has also partnered with Penobscot County Emergency Management Agency and now have a portable light tower that is being housed at our station. The light tower is available to any agency that is need of lights at night.

The department was finally able to have our past member's supper and visiting firemen's supper this past year to show thanks for years of dedication. We also held our annual golf tournament, hunter's breakfast and boot drive.

I would also like to thank Dr. Richard Cabot and his wife Jody, who come to our mandatory training year after year to ensure all of our firefighters and fit for duty. Your continued support of our department is unbelievable and words cannot express our sincere gratitude.

I lastly want to thank our Town Manager Emillie Lemire for everything that she does for our department. Thank you to Pam and Ann in the office for all you do. And thank you to all of the citizens of Corinna and Exeter for your continued support.

2025 Department Members

Chief Allen Emerson, Asst. Chief Shawn Richards, Asst. Chief Shawn Richards
Capt. Jeff Dorman, Capt. John Bridges, Lt. Richie Otis, Lt.TJ Emerson, Safety Gaetan Bolduc Engineer Mike Day, FF/SEC Ann Bond, Training Michael McCormick, FF James Emerson, FF Steve Brown Sr, FF Jacob Norris, FF Jen Dorman, FF Stacey Allen, FF Steve Brown Jr, FF AJ Leali, FF Michael White, FF John Kosobud, FF Maverick Rice, FF Corey Wyman, FF David Buzzell, FF Robert Jordan, FF Chris Tilton, FF Karen Potter, FF Lucas Otis, FF Garrett Dorman, FF Sean McCormick, FF Matthew Ballard, FF David Crocker, FF Jesse Caron, FF Jaiden Barkac, FF Caden Brown

2025 CALLS

Exeter Calls
Structure – 4
Chimney Fire – 1
Brush/Grass – 2
M/V Accident with Injuries – 6
M/V Accidents with Property Damage – 5
EMS assist – 17
Lines Down – 5
Special Events – 1
Fire Alarms – 1
Equipment Fires – 2
Odor Call – 1
Lucas Device – 1
Tree on Wires – 7
Smoke Investigation – 1
Hose Testing – 1

Total - 55

Please remember to check and text your smoke detectors monthly and replace the batteries as needed. If you are currently without smoke detectors, please contact the Department and we will provide them for you.

Respectfully Submitted,
Chief Allen Emerson

Washington Office
1107 Longworth House Office Building
Washington, DC 20515
Phone: (202) 225-6306
Fax: (202) 225-2943

www.golden.house.gov



Committee on Armed Services

Committee on Natural Resources

Jared Golden

Congress of the United States

2nd District of Maine

Dear Friends,

I hope this letter finds you well.

As you likely know, my time in Congress will come to an end in January 2027, after which I'll return to my family and my life as a private citizen. In other words, this is my final town letter.

My time as your representative has included a fair share of ups and downs, but one thing that never changed was the pride I brought with me to represent your community and all the others across Maine's 2nd Congressional District.

Maine has been home for my entire life. And while serving in Congress has meant a lot of time in Washington, D.C., I've tried my best to stay connected to the people, places and values that made me who I am.

Growing up in Leeds, I learned the value of hard work and community. When I enlisted in the U.S. Marines, a decision driven by the commitment to service and patriotism instilled in me by the people and places that raised me, I learned a lot about sacrifice and leadership. After my time in the military, I settled in Lewiston and served my city in the Maine State House, where I got a crash course in what representation really meant: listening, understanding, and fighting to make life better for the people and families who'd placed their trust in me.

I brought these values and experiences with me to Congress, and tried to live up to them every day I have served.

I share all this not because my story is special or my values unique, but because I know that it is not.

It's fair to say that I've worked in one way or another with most every community in the District. Together, we've reduced pressure on property taxes by securing congressional funds for local projects. We've passed laws to support Maine's heritage industries and small businesses. And my staff and I have provided direct constituent services, helping thousands of Mainers across the state — including recovering millions of dollars in missing or delayed federal benefits.

What I've learned through our work together is that there are leaders all over Maine everywhere you look — people committed to service, to their communities and their country: Municipal

officials and workers. Business owners and innovators. Servicemembers and law enforcement officers. Volunteer firefighters. And of course, the everyday workers, parents and students who are all doing their part to contribute how they can to their families and communities.

I am grateful to share this state with every single one of you, and despite all our challenges, I am optimistic about our future because of what I've seen and learned. I know that the things that divide us are no match for the things we have in common and our commitment to each other.

While this may be my final letter in this format, I am still working hard to represent you for the rest of this year. If your community, small business, or family has a need, reach out to my nearest district office and talk to us about it. My staff and I can help navigate government programs; find federal resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other agencies. Here's the contact info for my offices:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

Thank you again for the great honor of representing you in Congress and the opportunity to serve you and your community. I will spend the rest of my time in Congress working just as hard as I always have to deliver what I can to Maine.

Respectfully,



Jared Golden
Member of Congress

Janet T. Mills
GOVERNOR

STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Maine Resident:

I have always been guided by the belief that to strengthen our state, we have to invest in our greatest asset: the people of Maine. With the support of the Legislature, my Administration has been investing in what people need to succeed, like job training, child care, health care, education, broadband, and housing.

We are seeing results — small businesses are expanding their operations; people are moving here to work and raise their families; and graduates are staying in Maine to pursue rewarding, life-long careers. These are all encouraging signs that are reflected in the strength of our economy. In fact, Maine has one of the best rates of economic growth in the nation.

That's good news, but I know that not everyone is feeling the benefits of our strong economy. The cost of living in Maine, as in much of America, is too high. The price of fuel, the cost of supplies, utilities and labor have driven up expenses for families across the country and impacted the budgets of towns, counties and nearly every state, including Maine.

I want everyone to benefit from the availability of good jobs, a good public education, and good health care in our state. That is why I have put forward a balanced budget proposal that proposes some savings and certain targeted revenue increases to maintain things we all support, like the state paying 55 percent of the cost of education and 5 percent municipal revenue sharing, to keep all these costs from being passed along to property taxpayers.

We have made good progress over the past six years to ensure that every person in Maine can find a good-paying job in a rewarding and stable career; go to the doctor when they feel sick because they have health insurance; and have the peace of mind that their children are safe at home and at school.

I look forward to working with communities and citizens across the state to solve problems, manage our finances, and keep our people healthy and safe.

Sincerely,

Janet T. Mills
Governor

PRINTED ON RECYCLED PAPER

PHONE: (207) 287-3531 (VOICE)
TTY USERS CALL 711
www.maine.gov
FAX: (207) 287-1034

SUSAN M. COLLINS
MAINE

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WASHINGTON, DC 20510-1904
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United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES:
APPROPRIATIONS
Chair
HEALTH, EDUCATION, LABOR, AND PENSIONS
SELECT COMMITTEE ON INTELLIGENCE

Dear Friends,

It is an honor to serve the people of Maine, and I welcome this opportunity to update you on the work that has taken place in the Senate over the past year. My staff and I have addressed numerous issues affecting our state, and I would like to share some of the progress that we have made.

Since my *Social Security Fairness Act* was signed into law in January 2025, the law has been fully implemented and restored earned retirement benefits to 2.8 million Americans. More than 25,000 Mainers have seen their monthly benefits increase and have been issued more than $184.5 million in retroactive payments. I am proud that this legislation has improved the lives of many retired firefighters, teachers, police officers, and other public employees and their spouses.

I was honored to become the first Maine Senator in nearly a century to lead the Appropriations Committee. Since I took this role last January, Congress enacted full-year appropriations bills before December for the first time since 2018. These bipartisan bills included full-year funding for Military Construction and the Department of Veterans Affairs, the US Department of Agriculture, and the Food and Drug Administration. At my request, these bills included nearly $35 million in Congressionally Directed Spending (CDS) for local projects across Maine that will improve fire stations and emergency services, update municipal buildings, and support upgraded facilities at the Maine National Guard and Portsmouth Naval Shipyard (PNSY) in Kittery. This funding builds on the nearly $1.1 billion in CDS I have secured since 2021 for worthy projects that benefit local communities and nonprofits across 16 counties. As Chair, I remain committed to working to better ensure that federal spending and investments produce real results for the people of Maine.

I have also led other important legislative efforts this year that address problems many Mainers face. This includes bills that expand federal efforts to combat Lyme disease and other tick-borne illnesses and improve access to early testing for Alzheimer's disease. Provisions I authored to strengthen prevention, treatment, and recovery services for those struggling with substance use disorders and mental illness were included in the *SUPPORT for Patients and Communities Reauthorization Act* that was recently signed into law. An amendment I authored in this year's *National Defense Authorization Act* will increase apprenticeship opportunities at public shipyards like PNSY. That bill also includes more than $400 million to support critical infrastructure improvements at PNSY and a well-deserved 3.8 percent pay raise for all our nation's service members.

In addition to advancing legislation, I worked to ensure that federal commitments to Maine were maintained and, when necessary, restored. I secured a seasonal employee exemption for Acadia National Park from the Administration's federal hiring freeze and from closure during the recent government shutdown. I protected local programs like Maine Sea Grant and global initiatives like the President's Emergency Plan for AIDS Relief (PEPFAR) from harmful funding cuts. I led the effort to resume enrollment at Maine Job Corps centers and fought for full funding for Maine's public schools this school year. I preserved funding for the University of Maine System and secured the restoration of funding to the Passamaquoddy Tribe at Pleasant Point and the Penobscot Nation. I protected low-income Mainers' access to key programs like LIHEAP and SNAP. Although I voted against the *One Big Beautiful Bill Act* due to my opposition to Medicaid cuts, I helped secure $50 billion to support rural health providers through the legislation's Rural Health Transformation Program. Maine has been awarded $190 million in the first year of this five-year grant program.

Throughout my Senate service, I have never missed a roll-call vote and have cast more than 9,850 consecutive votes—reflecting the Maine work ethic I bring to Washington. My continued ranking as most bipartisan Senator from the Lugar Center and Georgetown University is a testament to Maine's tradition of working with cooperation and respect.

My highest priority as a Senator is to ensure that the State of Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at collins.senate.gov.

Sincerely,

Susan M Collins

Susan M. Collins
United States Senator

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: https://www.King.Senate.gov

United States Senate

WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
RANKING MEMBER, STRATEGIC FORCES SUBCOMMITTEE
ENERGY AND NATURAL RESOURCES
RANKING MEMBER, NATIONAL PARKS SUBCOMMITTEE
INTELLIGENCE
VETERANS' AFFAIRS

Dear Friends,

With each year we have a new opportunity to recognize our shared achievements and offer up our time and energy to support one another when challenges arise. I am grateful to the towns across Maine for their dedication to their communities, their residents, and our state. Working together has always been our strength, and the past year proved that once again we are stronger when we work together.

However, it is difficult to recall a year more challenging than the one we just experienced – a year that required a steady focus on our founding principles and shared values. For these reasons, I spent hours on the Senate Floor reminding my colleagues—and many of you back home—about the vision our founders demonstrated when they laid the blueprint for the American experiment. A cornerstone in their understanding was a duty to civic engagement and community. I often refer to Maine as a big town with long roads, and in my travels throughout our state, I am reassured by the grassroots participation in our civic process and the neighborly feel that makes Maine unique.

My legislative priorities remain largely the same: supporting Maine veterans, small businesses, and our heritage industries like agriculture, forest products and the marine economy. Additionally, I am grateful to have an exceptional team across Maine ready to assist you with issues involving the federal government. Whether you are facing challenges related to veterans' services, Social Security, the IRS, passports or other matters, I encourage you to reach out to our offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford. We are here to help and welcome the opportunity to work on your behalf.

Together, I am confident we can continue building a stronger and more prosperous future for our state and nation. Thank you for being one of the many reasons Maine is such a special place. It is truly an honor to serve you and to know you. Mary and I wish you a happy, healthy, and safe 2026.

Best Regards,

ANGUS S. KING, JR.
United States Senate

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401
(207) 945-8000

BIDDEFORD
227 Main Street
Biddeford, ME 04005
(207) 352-5216

PORTLAND
1 Pleasant Street, Unit 4W
Portland, ME 04101
(207) 245-1565

PRESQUE ISLE
167 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

In Maine call toll-free 1-800-432-1599
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Dear Friends and Neighbors:

Thank you for giving me the opportunity to serve as your State Senator. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business. I assure you, I will continue to work diligently on behalf of the people of Senate District 4.

I was officially sworn in for my fourth and final term on December 4, 2024. The 132nd Maine Legislature adjourned in July, concluding the First Regular and First Special Sessions. With 415 bills carried over to the next session, including more than 200 still pending in committees, we have a significant workload ahead when we return for the Second Regular Session in January.

I am pleased to report the Legislature passed several critical bills aimed at expanding access to medical care, including measures to improve prescription access in Maine's most rural communities. We also secured key wins to protect our vital forest and logging industries, strengthen Maine's hospitality sector, and create new economic opportunities in agriculture by supporting food processing and manufacturing incentives.

On a personal note, I am proud that two bills I sponsored were enacted into law this year. LD 550 established the Maine Experiential Education Program to support outdoor, agricultural and hands on learning in our public schools and to help schools build and sustain programs like school gardens, local food education and other real world learning experiences. LD 567 designated the second full week of May and the second full week of September as Dark Sky Week to encourage communities and schools to learn about the importance of Maine's night skies, bird migration and the need to reduce unnecessary light pollution. I am grateful to the educators, parents, students and community members who helped make these initiatives a reality.

Again, thank you for reelecting me to serve you in the State Senate. Despite many successes over the past year, lawmakers will have a lot of work to do next session. I am committed to continuing that work. I believe strongly that Maine is best served when there is better political balance in the Legislature, and I remain hopeful that such balance will allow for more cooperation and meaningful progress in the years ahead. As your State Senator, I will continue to do all I can to advocate for your priorities in Augusta.

Please feel free to contact me by calling (207) 287-1505 or emailing me at Stacey.Guerin@legislature.maine.gov if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,



Stacey Guerin
State Senator, District 4

RESERVE ACCOUNTS

Account Title	End of Year 2025 Balance
Town Building Reserve	$9.06
Bridge Reserve	$31,051.51
TIF Account	$59,157.37
Paving Reserve	$1,857.49
Cemetery Perpetual Care	$10,719.92
Recreation Department	$5,208.99
Veterans Memorial	$2,643.72

Itemized 2025 End of Year Budget

	2025 Budget	2025 End of Year	2026 Recommended By Budget Committee	2025 Budget vs 2026 Budget
Dept: 10 GENERAL GOVT				
GENERAL				
1-01 MANAGER'S SALARY	61737	57511.64	72000	16.62%
1-02 MANAGER/CLERK TRAVEL	600	5897.57	600	0.00%
1-03 DEPUTY'S SALARY	33000	18833.55	57000	72.73%
1-04 ASSESOR EXPENSES	7800	7800	12000	53.85%
1-05 MODERATOR TOWN MEETINGS	75	75	75	0.00%
1-06 FLAGS CEMETERY & POLES	1500	1470.51	1700	13.33%
1-08 JANITORIAL EXPENSES	2600	2688.82	9000	246.15%
1-09 ELECTION CLERK EXPENSES	1750	1700.79	1800	2.86%
1-10 LEGAL EXPENSES	20000	7788.5	15000	-25.00%
1-11 REG. DEEDS, EXPENSES	2500	2569.23	5000	100.00%
1-12 TOWN REPORT EXPENSES	1000	237.5	1000	0.00%
1-13 AUDIT EXPENSES	7500	5200	13700	82.67%
1-14 MMA WORKSHOPS, TRAINING	800	137.02	1500	87.50%
1-15 DUES	3000	2349	3100	3.33%
1-17 SELECTMEN'S STIPEN	2700	2700	2700	0.00%
1-18 TAN/BANK FEES	250	6259.07	27000	10700.00%
1-19 OIL	10000	8439.69	10000	0.00%

1-20 ELECTRICITY	9600	5288.32	9600	0.00%
1-21 TELEPHONE	3000	3170.43	4000	33.33%
1-22 OFFICE SUPPLIES	4000	2654.72	4100	2.50%
1-23 POSTAGE FOR MAILING	2850	2273.78	3000	5.26%
1-25 WEBSITE FEE	0	0	1600	
1-26 SUBSCRIPTIONS	0	0	1000	
1-27 PAYROLL PROCESSING	0	0	3000	
1-28 ADVERTISING	750	640	750	0.00%
1-29 OFFICE PUBLICATIONS	1200	746.35	1500	25.00%
1-40 HEALTH	0	0	0	
1-84 SEXTON STIPEND	1200	1200	1200	0.00%
1-86 SOCIAL SECURITY EXPENSE	6000	7423.45	8500	41.67%
1-89 EQUIP. MAINT. CONTRACTS/REPAIR	20000	25898.71	35000	75.00%
1-90 Building Maint.	0	12185.15	20000	
1-97 County	0	8413.62	15000	
GENERAL				
GENERAL GOVT	$205,412.00	$201,552.42	**$341,425.00**	66.21%

	2025 Budget	2025 EOY	2026 Recommended	
Dept: 15 PUBLIC SAFTY				
GENERAL				
1-30 FIRE CONTRACT	45,000.00	45,000.00	$45,000.00	0.00%
1-32 FIRE WARDEN	400.00	400.00	$400.00	0.00%
GENERAL				
PUBLIC SAFTY	45,400.00	45,400.00	**$45,400.00**	0.00%

	2025 Budget	2025 EOY	2026 Recommended	
Dept: 20 INSURANCE				
GENERAL				
1-37 UNEMPLOYMENT COMP. PAYMENT S	220.00	122.00	$155.00	-29.55%
1-38 WORKER'S COMP. PAYMENTS	1300	1460	1300	0.00%
1-39 GENERAL LIABILITY INSURANCE	22000	11099	13000	-40.91%
1-40 Health	5100	3912.11	16000	213.73%
GENERAL				
INSURANCE	28,620.00	$16,593.11	**$30,455.00**	6.41%

	2025 Budget	2025 EOY	2026 Recommended	
Dept: 25 PUBLIC WORKS				
GENERAL				
1-46 Street.L.S/Shd	3200	4784.49	$6,000.00	87.50%
1-47 Summer Roads	96800	94714.46	$115,000.00	18.80%
1-48 Special Summer Roads	200000	196882.69	$0.00	-100.00%
1-49 Roads Account (paving)	200000	200000	$0.00	-100.00%
1-50 Winter Roads	347125	362335.99	$360,000.00	3.71%
1-97 County	2500	0	$250.00	-43.36%
GENERAL				
PUBLIC WORKS	849,625.00	$858,717.63	**$481,250.00**	-43.36%

	2025 Budget	2025 EOY	2026 Recommended	
Dept: 30 SOLID WASTE				
GENERAL				
1-57 Transfer Station	73,000.00	59,549.79	$78,000.00	6.85%
1-60 Director	600.00	600.00	$600.00	0.00%
GENERAL				
SOLID WASTE	73,600.00	60,149.79	**$78,600.00**	6.79%

	2025 Budget	2025 EOY	2026 Recommended	
Dept: 35 HEALTH/WELFARE				
GENERAL				
1-65 Animal Control	6,493.00	6,205.27	$14,000.00	115.62%
1-66 Health Officer	200.00	0.00	$200.00	0.00%
1-67 Code Officer	7,200.00	9,596.50	$10,000.00	38.89%
1-68 General Assistance	3,500.00	0.00	$4,000.00	14.29%
GENERAL HLTH/WELFARE	17,393.00	15,801.77	**$28,200.00**	62.13%

	2025 Budget	2025 EOY	2026 Recommended	
Dept: 40 AGENCY SUPP.				
GENERAL				
1-70 Partners for Peace	400.00	400.00	$0.00	-100.00%
1-71 Red Cross	750.00	750.00	$750.00	0.00%
1-72 Winslow Community Cupboard	$0.00	$0.00	$250.00	
1-73 free	200.00	0.00	$0.00	-100.00%
1-74 Lifeflight	963.00	963.00	$963.00	0.00%
1-75 Penquis Cap	614.00	614.00	$613.00	-0.16%
1-76 Historical Society	1,500.00	1500	$1,500.00	0.00%

1-77 E. Area on Aging	750.00	750.00	$800.00	6.67%
1-78 MPBN	100.00	100.00	$100.00	0.00%
1-79 free	250.00	0.00	$0.00	-100.00%
1-80 Operation Graduation	500.00	500.00	$500.00	0.00%
1-81 H.O.M.E. Inc	$0.00	$0.00	$1,132.00	
1-82 Sweetser	$0.00	$0.00	$250.00	
1-83 Abbott Library	972.00	972.00	$873.00	-10.19%
1-84 Bangor Humane Society	$0.00	$0.00	$250.00	
1-93 Pine Tree Hospice	500.00	500.00	$500.00	0.00%
1-94 Wreaths Across America	$500.00	$500.00	$500.00	
1-95 PACC	$0.00	$0.00	$600.00	
GENERAL AGENCY SUPP.	7,499.00	$7,049.00	**$9,581.00**	27.76%

	2025 Budget	2025 EOY	2026 Recommended	
Dept: 45 RECREATION, SNOWMOBILE TRAILS				
GENERAL				
1-81 Recreation	7,000.00	5,285.45	$7,000.00	0.00%
1-85 CEMETERY STONE REPAIR	0.00	0.00	$0.00	
GENERAL				

RECREATION, SNOWMOBILE TRAILS	7,000.00	5,285.45	**$7,000.00**	0.00%

	2025 Budget	2025 EOY	2026 Recommended	
Dept: 50 UNCLASSIFIED				
GENERAL				
1-84 SEXTON STIPEND	0	0.00	$0.00	
1-87 Tree Removal Cemeteries	0	0.00	$5,000.00	
1-88 free	0	0.00		
1-90 Building Maint.	15000	0	$0.00	
1-92 School Payment	630000	$648,836.32	$775,000.00	23.02%
1-96 Cemeteries Mowing	14500	$18,385.45	$22,000.00	51.72%
1-97 County	158050	$162,878.14	$200,000.00	26.54%
GENERAL UNCLASSIFIED	$802,550.00	$830,099.91	**$1,002,000.00**	24.85%

	2025 Budget	2025 EOY	2026 Recommended	
Dept: 55 Reserve Accounts				
GENERAL				
1-52 TOWN RESERVE	5,000.00	0.00	$25,000.00	400.00%

1-69 BRIDGE RESERVE		0.00	0	$5,000.00
1-96 Cemeteries		0.00	550	$0.00
	GENERAL	5,000.00	0.00	
	Reserve Accounts	5,000.00	0.00	
				$30,000.00

	2025 Budget	2025 EOY	2026 Recommended
Dept: 60 ADMINISTRATION-Water Dept			
GENERAL			
1-01 MANAGER'S SALARY	0.00	15,354.49	$0.00
1-09 ELECTION CLERK EXPENSES	0.00	0.00	$0.00
1-15 DUES	0.00	75.00	$0.00
1-18 MISC/BANK FEES	0.00	0.00	$0.00
1-20 ELECTRICITY	0.00	650.17	$0.00
1-21 TELEPHONE	0.00	636.13	$0.00
1-38 WORKER'S COMP. PAYMENTS	0.00	0.00	$0.00
1-41 free	0.00	0.00	$0.00
1-56 free	0.00	26,119.24	$0.00
1-89 EQUIP. MAINT.	0.00	595.36	$0.00
CONTRACTS/REPAIR			$0.00
1-90 Building Maint.	0.00	800.00	$0.00
GENERAL	0.00	44,177.26	$0.00

ADMINISTRATION -	0.00	44,177.26	$0.00
Water Dept			**$0.00**

	2025 Budget	2025 EOY	2026 Recommended
Dept: 63 OPERATION-Water Dept			
GENERAL			
1-20 ELECTRICITY	0.00	0.00	$0.00
1-21 TELEPHONE	0.00	0	$0.00
1-41 free	0.00	0.00	$0.00
1-50 Winter Roads	0.00	0.00	$0.00
1-53 free	0.00	0.00	$0.00
1-56 free	0.00	0.00	$0.00
1-89 EQUIP. MAINT. CONTRACTS/REPAIR	0.00	0.00	$0.00
1-94 free	0.00	0.00	$0.00
GENERAL	0.00	0	$0.00
OPERATION-Water Dept	0.00	0	$0.00
			$0.00

	2025 Budget	2025 EOY	2026 Recommended

Dept: 66 UTILITIES-Water Dept			
GENERAL			
1-15 DUES	0.00	0.00	$0.00
1-19 OIL	0.00	0.00	$0.00
1-21 TELEPHONE	0.00	0.00	$0.00
GENERAL	0.00	0.00	$0.00
UTILITIES-Water Dept	0.00	0.00	$0.00
			$0.00

	2025 Budget	2025 EOY	2026 Recommended
Dept: 69 MISCELLANEOUS-Water Dept			
GENERAL			
GENERAL	0.00	0.00	$0.00
MISCELLANEOUS-Water Dept	0.00	0.00	$0.00

2025 Expense Totals:	**$2,057,099.00**	**1,833,740.13**	**$2,053,911.00**	**-0.15%**

TOWN OF EXETER
1220 Stetson Road
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TELEPHONE: (207) 379-2191
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Exeter1@tds.net

Town Manager
Joel Vail

10/3/2025

Dear Exeter Residents,

On **September 29, 2025**, the Select Board held a special public meeting to discuss a significant issue in the Town's finances. The full Board, the Town Manager, the Town Clerk, and members of the public attended.

During the meeting, we reviewed a **budget discrepancy of approximately $200,000** for the current fiscal year. This shortfall stems from a tax commitment that came in lower than anticipated. While we are actively investigating the reasons for this discrepancy, our options to correct it are limited under state and municipal regulations.

For ninety minutes, the Select Board and members of the public discussed potential solutions. Initially we discussed 3 options but after further review with legal resources, the assessor and Select Board have determined the best legal option to move forward is the following:

1. **Transferring funds from another municipal account** to cover the shortfall. This would either delay the use of those funds (for example, paving projects) and/or require repaying the account at a later date.

While we research the option in more detail, the Board's priority is to minimize the impact on residents. We are committed to full transparency and will continue to provide updates as we work toward a resolution.

Thank you for your understanding and continued participation in Town affairs. Please watch for notices of upcoming meetings or communications on this issue, and feel free to reach out to the Town Office with any questions.

Sincerely,

Joel Vail
Town Manager

Keith Ewing
Select Board Chair

WARRANT FOR 2026 TOWN MEETING

TO: David Iverson, resident of the Town of Exeter, County of Penobscot and State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby required and requested to notify and warn the inhabitants of the Town of Exeter, in the County of Penobscot, qualified by law to vote in Town affairs, to assemble at the Exeter Town Office in Exeter on**:** **Monday, March 30, 2026, at 12:45 p.m.**

Then and there to act on the following articles, namely:

ART 1. To choose a Moderator by written ballot to preside at said meeting.

The polls for voting on article two will open at 1:00 p.m. and close at 6:00 p.m. at the Exeter Town Office.

ART 2. To choose by Secret Ballot, according to provisions of M.R.S.A. Title 30-A, Section 2528 and acts amendatory thereto.

ONE SELECTPERSON AND OVERSEER OF GENERAL ASSISTANCE FOR A THREE-YEAR TERM

TWO SAD #46 BOARD OF DIRECTORS FOR A THREE-YEAR TERM.

It is hereby specified that the polls be open from 1:00 PM to 6:00 PM for the election of the aforedescribed officials.

The Office of the Registrar of Voters will be open at the Exeter Town Office on Friday, March 27, 2026, from 8:00 AM to 4:00 PM, to add new registrations to the list of voters.

And, to notify and warn said inhabitants to meet at the Exeter Town Office in said Town on Monday, March 30, 2026, at 7:00 PM, then and there to act on Articles 3 through 53 as set forth below.

Explanatory Note: The remaining business to be transacted under this Warrant will be completed when the meeting reconvenes at 7:00 p.m. the same day at the Town Office.

SELECTPERSON'S ARTICLES

ART 3. To see if the Town will vote to authorize the Board of Selectpersons to transfer unused funds from the 2025 Summer Roads and Special Summer Roads Account to the Winter Roads Account, if necessary.

ART 4. To see if the Town will vote to authorize the Board of Selectpersons to transfer unused funds from the 2025 Winter Roads Account to the Building Reserve Account, if necessary.

ART 5. To see if the Town will vote to authorize the closing of overdrafts to fund balance and accounts to carry forward for the fiscal year 2026 as recommended by the Board of Selectpersons.

ADMINISTRATIVE

ART 6. To see if the Town will vote to authorize the Board of Selectpersons to appoint, on behalf of the Town, a Budget Committee whose duty will be to consider and recommend to the year 2026 Annual Town Meeting, the Town of Exeter's year 2026 budget.

ART 7. To see if the Town will vote to authorize the Board of Selectpersons to appoint all other usual and necessary Town officials.

ART 8. To see if the Town will vote to authorize the Board of Selectpersons, on behalf of the Town, to sell and dispose of any tax acquired real estate under such terms, as set by current law or statutes, and as they deem advisable, and to execute quitclaim deeds for such property.

ART 9. To see if the Town will vote to authorize the Treasurer to waive the foreclosure of a tax lien mortgage by recording a waiver of foreclosure at the Registry of Deeds in which the tax lien certificate is recorded prior to expiration of the right of redemption pursuant to 36 M.R.S.A. § 944 upon a finding by the Board of Selectpersons that ownership of the property that is subject to the tax lien mortgage would be contrary to the Town's best interests.

ART 10. To see if the Town will vote to authorize the Board of Selectpersons to apply for and accept state and federal grants and grants from nonprofit organizations on behalf of the Town for municipal purposes, including, when necessary, the authority to sign the grant contract and accept the conditions that accompany grant funds, and to appropriate and expend grant funds for the authorized purposes.

ART 11. To see if the Town will authorize the Board of Selectpersons to accept any conditional or unconditional gifts, donations, or grants, and to appropriate these revenues for the purposes for which they were given.

ART 12. To see if the Town will vote to authorize the Board of Selectpersons to dispose of any Town owned used equipment or surplus equipment on such terms, as they deem advisable.

ART 13. To see if the Town will vote to authorize collection of taxes in two equal installments, with the first installment due May 31st, 2027, and the second installment due November 30, 2027, and further to determine the amount of interest to be paid after the applicable due date.

SELECTPERSONS RECOMMEND 7% Interest
HIGHEST CONVENTIONAL RATE OF INTEREST ALLOWED IS 7%

ART 14 (If Article 13 Passes, Selectpersons Recommend Passing Over Article 14). To see if the Town will vote to set a due date on 2026 taxes and to determine the amount of interest to be paid after the due date.

SELECTPERSONS RECOMMEND November 27, 2026 and 7% Interest
HIGHEST CONVENTIONAL RATE OF INTEREST ALLOWED IS 7%

ART 15. To see if the Town will vote to authorize the tax collector or treasurer to accept prepayment of taxes not yet committed pursuant to 36 M.R.S.A. § 506.

SELECTPERSONS RECOMMEND YES WITH 0% INTEREST

ART 16. To see if the Town will vote to set the interest rate to be paid by the Town on abated taxes pursuant to 36 M.R.S.A. § 506-A.

SELECTPERSONS RECOMMEND 3%

ART 17. To see if the Town will vote to authorize the Board of Selectpersons to expend an amount not to exceed 3/12 of the budgeted category of the 2026 annual budget during the period January 1, 2027 to the annual town meeting.

ART 18. To see what sum of money the Town will vote to authorize the Board of Selectpersons to borrow or appropriate from undesignated surplus, as they deem advisable to meet unanticipated expenses and emergencies that occur during the

fiscal year 2026.

SELECTPERSONS RECOMMEND $10,000.00

GENERAL GOVERNMENT

ART 19. To see what sum of money the Town will vote to raise and appropriate for General Government.

BUDGET COMMITTEE RECOMMENDS $321,425.00

PUBLIC SAFETY

ART 20. To see what sum of money the Town will vote to raise and appropriate for Public Safety.

BUDGET COMMITTEE RECOMMENDS $45,000.00

ART 21. To see what sum of money the Town will vote to raise and appropriate for the Fire Warden.

BUDGET COMMITTEE RECOMMENDS $400.00

INSURANCE

ART 22. To see what sum of money the Town will vote to raise and appropriate for insurance.

BUDGET COMMITTEE RECOMMENDS $30,455.00

PUBLIC WORKS

ART 23. To see what sum of money the Town will vote to raise and appropriate for the streetlights and sand/salt building electricity.

BUDGET COMMITTEE RECOMMENDS $6,000.00

ART 24. To see what sum of money the Town will vote to raise and appropriate for summer roads.

BUDGET COMMITTEE RECOMMENDS $115,000.00

ART 25. To see what sum of money the Town will vote to raise and appropriate for special summer roads.

BUDGET COMMITTEE RECOMMENDS
$0 from the Local Road Assistance Program
$0 from appropriations
$0: Total

ART 26. To see what sum of money the Town will vote to raise and appropriate for the winter roads.

BUDGET COMMITTEE RECOMMENDS $360,000.00

SOLID WASTE

ART 27. To see what sum of money the Town will vote to raise and appropriate for the Solid Waste account.

BUDGET COMMITTEE RECOMMENDS $78,000.00

ART 28. To see what sum of money the Town will vote to raise and appropriate for the Solid Waste Director.

BUDGET COMMITTEE RECOMMENDS $600.00

HEALTH AND WELFARE

ART 29. To see what sum of money the town will vote to raise and appropriate for Animal Control.

BUDGET COMMITTEE RECOMMENDS $13,656 from appropriation
$344 from Animal Control Account
$14,000: Total

ART 30. To see what sum of money the Town will vote to raise and appropriate for Health Officer.

BUDGET COMMITTEE RECOMMENDS $200.00

ART 31. To see what sum of money the Town will vote to raise and appropriate for the position of Code Enforcement Officer.

BUDGET COMMITTEE RECOMMENDS $10,000.00

ART 32. To see if the Town will vote to use the Town's portion of the Local Plumbing Inspector fees as payment for the Local Plumbing Inspector's services.

SELECTPERSONS RECOMMEND: Yes

ART 33. To see what sum of money the Town will vote to raise and appropriate for general assistance.

BUDGET COMMITTEE RECOMMENDS $4,000.00

RECREATION

ART 34. To see what sum of money the Town will vote to raise and appropriate for the recreation program.

BUDGET COMMITTEE RECOMMENDS $7,000.00

ART 35. To see if the Town will vote to appropriate all of the money received from the state snowmobile registrations and Snowmobile Grant to the Cross Country Cruisers Snowmobile Club for maintenance of their system or network of snowmobile trails, on condition that those trails be open in snow season to the public for such recreational purposes that the trails are maintained for at no charge, and to authorize the Board of Selectpersons to enter into an agreement with the Club, under such terms and conditions as the Board of Selectpersons may deem advisable, for that purpose.

BUDGET COMMITTEE RECOMMENDS: Registration Fees & Snowmobile Grant Reimbursement

CEMETERY CARE

ART 36. To see what sum of money the Town will vote to raise and appropriate for

consolidated cemetery care.

BUDGET COMMITTEE RECOMMENDS $34,000.00

ART 37. To see what sum of money the Town will vote to raise and appropriate for cemetery improvements.

BUDGET COMMITTEE RECOMMENDS $1,000.00

MISCELLANEOUS

ART 38. To see what sum of money the Town will vote to raise and appropriate to pay tax abatements and applicable interest granted during this fiscal year.

BUDGET COMMITTEE RECOMMENDS $1,000.00

ART 39. To see what sum of money the Town will vote to raise and appropriate for interest payments on a Tax Anticipation Note or Line of Credit borrowing.

SELECT PERSONS RECOMMENDS $20,000.00

ART 40. To see what sum of money the Town will vote to raise and appropriate for the purchase of equipment for the Town.

BUDGET COMMITTEE RECOMMENDS $500.00

ART 41. To see what sum of money the Town will vote to raise and appropriate for the town owned building maintenance.

BUDGET COMMITTEE RECOMMENDS $20,000.00

ART 42. To see if the Town will vote to appropriate funds to cover unexpected county road maintenance fees.

BUDGET COMMITTEE RECOMMENDS $250.00

RESERVE ACCOUNTS

ART 43. To see what sum of money the Town will vote to raise and appropriate for the Bridge Reserve Account:

BUDGET COMMITTEE RECOMMENDS $5,000.00

ART 44. To see if the Town will vote to raise and appropriate for the Paving Reserve Account:

BUDGET COMMITTEE RECOMMENDS $0

ART 45. To see if the Town will vote to raise and appropriate for the General Reserve Account:

BUDGET COMMITTEE RECOMMENDS $25,000.00

SCHOOL PAYMENT

ART 46. To see if the Town will vote to raise and appropriate for the yearly cost for Exeter residents students to attend AOS94.

BUDGET COMMITTEE RECOMMENDS $775,000.00

COUNTY TAX PAYMENT

ART 47. To see if the Town will vote to raise and appropriate for the yearly Penobscot County Tax based on Exeter's municipal evaluation.

BUDGET COMMITTEE RECOMMENDS $200,000.00

WATER DISTRICT INVESTMENT FUND

ART 45. To see what sum of money the Town will vote to appropriate from the Water District Investment Fund for fiscal year 2026.

SELECTPERSONS RECOMMEND $0.00

AGENCY SUPPORT

ART 48. To see what sum of money the Town will vote to raise and appropriate for Agency Support. Each item will be voted on separately.

AGENCY	REQUESTED	LAST YEAR
Wreaths Across America	$500.00	$500.00
Exeter Historical Society	$1500.00	$1500.00
HOME Inc	$1,132.00	$0
Lifeflight Foundation	$963.00	$963.00
Red Cross New England	$750.00	$750.00
Penquis C.A.P.	$613.00	$614.00
Community Counseling Center	$304.00	$0.00
Eastern Area on Aging	$800.00	$750.00
Abbott Memorial Library	$873.00	$972.00
Winslow Community Cupboard	$250.00	$0.00
Project Graduation	$Donation	$500
Maine Public Broadcasting	$100.00	$100.00
Pine Tree Hospice	$500.00	$500.00
Sweetser	$250.00	$0
Piscataquis Area Community Center	$600.00	$0
Bangor Humane Society	$250.00	$0
TOTAL REQUESTED	**$9,581.00**	**$7,499.00**

REVENUES

ART 49. To see if the Town will vote to finance the voted expenditures from anticipated revenue as follows: (Before Audit)

Non-property taxes	$230,000.00
Town fees	$10,000.00
Revenue Sharing	$100,000.00
Surplus	$15, 0000.00
TIF	$53,000.00
Local Roads Assistance	$36,000.00
Other intergovernmental	$9,000.00
Interdepartmental	$3,200.00
BETE	$45,000.00
Investments	$500.00
Other fees/interest	$10,000.00

Homestead Reimbursement	$70,000.00
Rental income	$2,000.00
TOTAL	**$583,700.00**

The balance from property taxes as indicated in the Warrant.

ART 50. To see if the Town will vote to authorize the Board of Selectpersons to move up to 10% of the budget lines that have unexpended appropriations to other budget lines, as they deem necessary, to avoid individual budget lines being over-expended.

ART 51. To see if the Town will vote to set the date for the next Annual Town Meeting.

SELECTPERSONS RECOMMEND: March 29, 2027

ART 52. As there is no further business to be brought before this Town Meeting, the Moderator will accept a motion to adjourn.

The Registrar of Voters will be in session at the Town Office 12:45, March 30, 2026, for the purpose of registering voters and correcting voter lists.

Given under our hands in the Town of Exeter, Maine this 3rd day of March 2026.

Town of Exeter, Maine

Select Board Signature Page

This signature page is attached to and made part of the following document or action:

Date/Name of Action: 3/3/26: 2026 Annual Town Meeting Warrant Articles

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Select Board Members

Keith Ewing (Chair)
Signature: _____
Date: 3-3-26

Julie Bell-Willcott (Vice Chair)
Signature: _____
Date: 3.3.26

Rick Thibodeau
Signature: _____
Date: 3-3-2026

Justin Gudroe
Signature: _____
Date: 3/2/26

Wyatt Sylvester
Signature: _____
Date: 3/3/26

Samantha Lee Badershall
Notary Public, State of Maine
My Commission Expires 11/05/2027

Property Taxes Owed Up to 2025

Acct	Type	Name	Year	Principle	Payments	Owed
858	R	ALEXANDER, SARAH	2020	55.40	-10.00	65.40
19	R	BARTLETT, AARON	2025	524.25	0.00	524.25
992	L	BARTLETT, ADAM	2022	92.81	0.00	92.81
992	L	BARTLETT, ADAM	2023	109.02	0.00	109.02
992	R	BARTLETT, ADAM	2025	116.50	0.00	116.50
992	L	BARTLETT, ADAM	2024	141.03	0.00	141.03
20	R	BARTLETT, RICHARD G	2025	503.05	0.00	503.05
595	L	BATRON, KENNETH R	2024	1,095.49	0.00	1,095.49
595	R	BATRON, KENNETH R	2025	1,150.44	0.00	1,150.44
518	R	BATRON, KENNETH R &	2025	1,651.39	0.00	1,651.39
337	R	BECKETT, PHILLIP N.	2025	267.95	0.00	267.95
43	R	BEEM, CANDANCE M.	2025	626.19	0.00	626.19
761	R	BEEM, SIDNEY T	2025	104.85	0.00	104.85
745	R	BEEM, SIDNEY T	2025	128.15	0.00	128.15
1003	R	BEEM, SIDNEY T	2025	419.40	0.00	419.40
728	R	BEEM, SIDNEY T	2025	640.75	0.00	640.75
833	L	BILL & BARB GOURLEY INC	2023	71.16	0.00	71.16
833	L	BILL & BARB GOURLEY INC	2022	79.28	0.00	79.28
833	R	BILL & BARB GOURLEY INC	2025	81.55	0.00	81.55
833	L	BILL & BARB GOURLEY INC	2021	101.16	0.00	101.16
833	L	BILL & BARB GOURLEY INC	2024	104.78	0.00	104.78
1040	R	BLIGH, WILLIAM	2025	466.00	0.00	466.00
386	R	BOEGLIN, BRYANT F	2025	2,187.29	500.00	1,687.29
134	R	BOWEN, SCOTT J	2025	847.54	825.00	22.54
892	R	BRADBURY, JOHN R	2025	559.20	0.00	559.20
892	L	BRADBURY, JOHN R	2024	563.89	0.00	563.89
67	R	BRADBURY, MICHAEL L & GAIL C &	2025	183.49	0.00	183.49
75	R	BRAYSON, PATRIC	2025	11.65	0.00	11.65
76	R	BRAYSON, PATRIC	2025	652.40	0.00	652.40
702	R	BREAULT, ROGER R	2025	768.90	708.90	60.00
705	L	BRENNAN, GAGE A	2024	1,150.30	0.00	1,150.30
705	R	BRENNAN, GAGE A	2025	1,165.00	0.00	1,165.00
346	L	BURNELL, LEANN	2024	1,035.08	0.00	1,035.08
346	R	BURNELL, LEANN	2025	1,048.50	0.00	1,048.50
142	L	BURRILL, JEREMY	2023	628.96	616.79	12.17
142	L	BURRILL, JEREMY	2024	1,035.08	0.00	1,035.08
142	R	BURRILL, JEREMY	2025	1,048.50	0.00	1,048.50
651	R	CASH, BARBARA M	2025	731.04	0.00	731.04
243	R	CLARK, JENNIFER	2025	6,279.35	0.00	6,279.35

380	R	CLARK, MARIA GAITANA	2025	206.79	0.00	206.79
668	R	CLUKEY, MEGAN	2025	93.20	0.00	93.20
1044	R	COLLINS, ANDREW F	2025	384.45	0.00	384.45
383	R	COLLINS, ANDREW F	2025	1,817.40	0.00	1,817.40
31	R	COWAN, SEAN P.	2025	104.85	0.00	104.85
1022	R	COWAN, SEAN P.	2025	163.10	0.00	163.10
856	R	COWAN, SEAN P.	2025	186.40	0.00	186.40
795	R	COWAN, SEAN P.	2025	1,549.45	0.00	1,549.45
151	R	CRAIG, ADAM	2025	3,646.45	0.00	3,646.45
179	R	CRAWFORD, ROBERT N	2025	337.85	0.00	337.85
1030	R	CRAWFORD, ROBERT N	2025	862.10	0.00	862.10
188	R	CROCKER, RONALD J	2025	637.84	91.36	546.48
874	L	DAVIS, CRYSTAL	2022	268.66	227.95	40.71
874	L	DAVIS, CRYSTAL	2023	247.86	0.00	247.86
874	R	DAVIS, CRYSTAL	2025	302.90	0.00	302.90
874	L	DAVIS, CRYSTAL	2024	322.25	0.00	322.25
266	R	DAVIS, JAY-KOB S	2025	1,499.94	0.00	1,499.94
266	L	DAVIS, STEVEN R	2024	1,735.83	0.00	1,735.83
433	L	DEMMONS, LILLA M	2024	1,288.80	0.00	1,288.80
433	R	DEMMONS, LILLA M	2025	1,316.45	0.00	1,316.45
882	L	DILL, JEFFREY A	2024	286.01	0.00	286.01
882	R	DILL, JEFFREY A	2025	299.99	0.00	299.99
242	R	DOWNING, JAMES G JR	2025	1,243.64	0.00	1,243.64
881	L	DUDA, LEONA N	2024	783.04	0.00	783.04
881	R	DUDA, LEONA N	2025	943.65	0.00	943.65
382	R	EASTERN GLOBAL HOLDINGS, LLC	2025	2,516.40	2,516.00	0.40
275	R	EASTMAN, JOHN T	2025	58.25	0.00	58.25
265	R	EASTMAN, JOHN T	2025	233.00	0.00	233.00
944	R	EASTMAN, JOHN T	2025	1,581.49	0.00	1,581.49
713	R	EASTMAN, SCOTT C	2025	943.65	582.96	360.69
279	L	EATON, JOSEPH P	2024	314.22	0.00	314.22
279	R	EATON, JOSEPH P	2025	404.84	0.00	404.84
377	R	EELLS, JESSICA D	2025	707.74	0.00	707.74
294	L	EMERY, JOE	2022	593.30	84.74	508.56
294	L	EMERY, JOE	2023	651.76	0.00	651.76
294	L	EMERY, JOE	2024	841.77	0.00	841.77
294	R	EMERY, JOE	2025	882.49	0.00	882.49
296	R	EWIG, BRIAN A	2025	265.04	0.00	265.04
1041	R	EXETER MILLS ROAD SOLAR LLC.	2025	7,197.82	0.00	7,197.82
22	L	EXETER NATURE CABINS	2023	5,927.68	2,632.65	3,295.03
22	L	EXETER NATURE CABINS	2024	6,931.03	0.00	6,931.03
22	R	EXETER NATURE CABINS	2025	7,220.09	0.00	7,220.09

472	L	EXETER NATURE CABINS, LLC	2023	310.97	0.00	310.97
472	R	EXETER NATURE CABINS, LLC	2025	384.45	0.00	384.45
472	L	EXETER NATURE CABINS, LLC	2024	394.75	0.00	394.75
302	L	FARNHAM, JEANETTE (HEIRS)	2024	757.20	0.00	757.20
302	R	FARNHAM, JEANETTE (HEIRS)	2025	757.25	0.00	757.25
751	R	FISK, ROBERT J	2025	302.90	0.00	302.90
967	L	FLYE, HUGH J	2023	462.44	392.91	69.53
967	R	FLYE, HUGH J	2025	559.20	0.00	559.20
967	L	FLYE, HUGH J	2024	563.89	0.00	563.89
773	R	FULLER, JESSIE	2024	174.75	164.51	10.24
752	R	GAVETT, ANDREW W III	2025	4,459.04	0.00	4,459.04
735	R	GRAZIANO, MICHAEL	2025	256.30	0.00	256.30
735	L	GRAZIANO, MICHAEL	2024	273.93	0.00	273.93
663	L	GREEN LEAF CULTIVATION INC.	2024	2,956.10	0.00	2,956.10
663	R	GREEN LEAF CULTIVATION INC.	2025	3,040.65	0.00	3,040.65
4	R	HANSON, TIMOTHY A TRUSTEE OF	2025	1,010.64	0.00	1,010.64
710	R	HAYES, GEORGE E	2025	674.88	466.05	208.83
873	R	HERRICK, ALICE	2025	757.25	0.00	757.25
873	L	HERRICK, ALICE	2024	769.28	0.00	769.28
1014	R	HERRICK, LYNDELL H	2025	209.70	0.00	209.70
887	R	HERRICK, LYNDELL H HEIRS OF	2025	897.05	0.00	897.05
552	R	HOSTETLER, LEVI A	2025	2,198.94	0.00	2,198.94
224	R	HU, JASON	2025	1,992.15	0.00	1,992.15
381	R	JOHNSON, ROBERT J	2025	637.84	422.08	215.76
390	R	KIMBALL, ASHLEY A	2025	337.85	0.00	337.85
391	R	KIMBALL, ASHLEY A	2025	1,013.55	0.00	1,013.55
390	L	KIMBALL, KENNETH L	2024	358.50	0.00	358.50
121	R	KINGSBURY, WOODWARD D.	2025	640.75	0.00	640.75
203	R	KOPILEVICH, FIANA	2025	768.90	0.00	768.90
223	L	LAMARCHE, THOMAS L	2024	612.22	0.00	612.22
223	L	LAMARCHE, THOMAS L	2023	777.98	0.00	777.98
223	R	LAMARCHE, THOMAS L	2025	847.54	0.00	847.54
269	R	LAPOINTE, DONALD R	2025	1,418.39	0.00	1,418.39
404	R	LARRABEE, DORIS G	2025	486.39	0.00	486.39
738	L	LARRABEE, TABITHA L	2021	1,020.61	489.90	530.71
416	L	LEAVITT, JAMES E	2022	106.34	42.86	63.48
416	L	LEAVITT, JAMES E	2023	96.40	0.00	96.40
416	R	LEAVITT, JAMES E	2025	116.50	0.00	116.50
416	L	LEAVITT, JAMES E	2024	141.03	0.00	141.03
417	L	LEAVITT, JAMES E	2022	241.61	32.65	208.96
417	L	LEAVITT, JAMES E	2023	235.24	0.00	235.24
417	R	LEAVITT, JAMES E	2025	279.60	0.00	279.60

417	L	LEAVITT, JAMES E	2024	310.17	0.00	310.17
423	L	LEAVITT, JAMES E	2022	701.52	0.00	701.52
423	L	LEAVITT, JAMES E	2023	803.22	0.00	803.22
422	L	LEAVITT, JAMES E	2022	945.00	0.00	945.00
423	L	LEAVITT, JAMES E	2024	950.51	0.00	950.51
423	R	LEAVITT, JAMES E	2025	955.30	0.00	955.30
422	L	LEAVITT, JAMES E	2023	1,093.53	0.00	1,093.53
422	L	LEAVITT, JAMES E	2024	1,276.72	0.00	1,276.72
422	R	LEAVITT, JAMES E	2025	1,304.80	0.00	1,304.80
421	L	LEAVITT, LEWIS W	2022	52.23	46.94	5.29
421	R	LEAVITT, LEWIS W	2025	58.25	0.00	58.25
421	L	LEAVITT, LEWIS W	2023	58.54	0.00	58.54
421	L	LEAVITT, LEWIS W	2024	92.70	0.00	92.70
419	L	LEAVITT, VELMA I	2022	52.23	46.94	5.29
419	L	LEAVITT, VELMA I	2023	45.92	0.00	45.92
419	R	LEAVITT, VELMA I	2025	58.25	0.00	58.25
419	L	LEAVITT, VELMA I	2024	80.62	0.00	80.62
430	L	LIBBY, EDWARD J	2024	2,472.83	0.00	2,472.83
430	R	LIBBY, EDWARD J	2025	2,571.74	0.00	2,571.74
217	R	LISCOMB MICHAEL E	2025	3,037.74	69.90	2,967.84
287	R	LOGAN, GERARD D	2025	1,094.28	0.00	1,094.28
729	R	MANSELL, JAY E	2025	3,014.44	0.00	3,014.44
755	R	MCLAIN, JASON J	2025	675.70	666.13	9.57
431	R	MCPHETERS, DOUGLAS J	2025	1,872.74	20.29	1,852.45
505	R	MOOERS, TIMOTHY A	2025	2,388.25	0.00	2,388.25
322	L	MORALES, PAUL L	2021	126.30	115.97	10.33
322	L	MORALES, PAUL L	2022	119.86	0.00	119.86
322	L	MORALES, PAUL L	2023	134.27	0.00	134.27
322	L	MORALES, PAUL L	2024	249.76	0.00	249.76
322	R	MORALES, PAUL L	2025	265.04	0.00	265.04
700	R	MORENCY, AUSTIN F	2025	256.30	0.00	256.30
984	R	MORRISON, KRISTEN E	2025	299.99	0.00	299.99
717	L	MUSHERO, CLAYTON A	2023	878.96	795.75	83.21
717	L	MUSHERO, CLAYTON A	2024	1,095.49	0.00	1,095.49
717	R	MUSHERO, CLAYTON A	2025	1,138.79	0.00	1,138.79
355	R	NELSON, ROBERT J.	2025	326.20	0.00	326.20
820	L	NELSON, ROBERT J.	2024	1,300.89	0.00	1,300.89
820	R	NELSON, ROBERT J.	2025	1,360.14	0.00	1,360.14
603	R	PALARDY, NANCY	2025	556.29	0.00	556.29
140	R	PERR-UNDERHILL, ASHLEY MARI LEE	2025	265.04	0.00	265.04
66	R	POWERS, JAMES D JR	2025	594.15	0.00	594.15
758	R	QUIRION, DONALD J JR	2025	917.44	284.90	632.54

450	L	ROBB, SEAN M	2022	160.44	0.00	160.44
450	L	ROBB, SEAN M	2021	169.40	0.00	169.40
450	L	ROBB, SEAN M	2023	184.76	0.00	184.76
450	L	ROBB, SEAN M	2024	298.09	0.00	298.09
450	R	ROBB, SEAN M	2025	311.64	0.00	311.64
738	L	ROBBINS, TABITHA L	2022	593.30	0.00	593.30
738	L	ROBBINS, TABITHA L	2023	664.38	0.00	664.38
738	R	ROBBINS, TABITHA L	2025	812.59	0.00	812.59
738	L	ROBBINS, TABITHA L	2024	817.61	0.00	817.61
535	R	ROBINSON JR., BRIAN A	2025	3,037.74	2,000.00	1,037.74
3	L	RUCKER, JOHN F JR	2023	954.69	0.00	954.69
3	L	RUCKER, JOHN F JR	2024	1,131.74	0.00	1,131.74
3	R	RUCKER, JOHN F JR	2025	1,141.70	0.00	1,141.70
1001	R	RUGAN, PATRICIA E	2025	617.45	0.00	617.45
737	L	RUSH, GREGORY	2023	588.65	0.00	588.65
737	L	RUSH, GREGORY	2024	708.87	0.00	708.87
737	R	RUSH, GREGORY	2025	710.65	0.00	710.65
1028	R	Sexton, Amanda E	2025	2,411.55	0.00	2,411.55
307	L	SHAW, HOWARD	2024	781.37	756.74	24.63
307	R	SHAW, HOWARD	2025	780.55	0.00	780.55
349	R	SHAW, RODNEY	2025	998.99	0.00	998.99
697	R	SLATE, SUE I	2025	1,304.80	0.00	1,304.80
585	R	SNOW, DAVID (HEIRS)	2025	326.20	0.00	326.20
585	L	SNOW, DAVID (HEIRS)	2024	346.42	0.00	346.42
553	R	SOUCIE, RANDALL H JR	2025	862.10	0.00	862.10
126	L	SPINNEY, MELISSA L	2024	1,131.74	0.00	1,131.74
126	R	SPINNEY, MELISSA L	2025	1,141.70	0.00	1,141.70
692	R	SPRINGER, JENNIFER LEE & BEN E &	2025	291.25	0.00	291.25
598	R	STOCKER, RICHARD R	2025	1,070.98	0.00	1,070.98
983	R	STROUT, SHANE	2025	43.69	0.00	43.69
601	R	SWARTZENRUBER, ELI E.	2025	4,074.59	1,390.66	2,683.93
1033	L	SWARTZENTRUBER, SAMUEL E	2024	1,518.36	0.00	1,518.36
1033	R	SWARTZENTRUBER, SAMUEL E	2025	1,561.10	0.00	1,561.10
873	L	SWEENEY, RODGER D	2023	247.86	0.00	247.86
700	L	THOMPSON, SALLY R JT	2024	273.93	246.51	27.42
814	R	TROTT, RICHARD C (TRUSTEE)	2025	163.10	163.09	0.01
634	R	TROTT, RICHARD C JR	2025	267.95	267.94	0.01
345	R	TROTT, RICHARD C JR (ETAL)	2025	605.80	600.45	5.35
870	R	TURNER, MICHAEL	2025	323.29	240.48	82.81
736	L	WATSON, MOLLY B	2024	1,626.17	0.00	1,626.17
736	R	WATSON, MOLLY B	2025	2,222.24	0.00	2,222.24
653	L	WEEKS, ROBERT L	2023	363.12	185.69	177.43

653	R	WEEKS, ROBERT L	2025	664.05	0.00	664.05
653	L	WEEKS, ROBERT L	2024	672.63	0.00	672.63
756	L	WHEATON, WARREN A	2022	390.40	0.00	390.40
756	L	WHEATON, WARREN A	2023	462.44	0.00	462.44
756	L	WHEATON, WARREN A	2024	624.30	0.00	624.30
756	R	WHEATON, WARREN A	2025	661.14	0.00	661.14
898	L	WHITE, CHARLES	2023	1,320.72	1,159.98	160.74
898	L	WHITE, CHARLES	2024	1,542.52	0.00	1,542.52
898	R	WHITE, CHARLES	2025	1,584.40	0.00	1,584.40
640	L	WHITTAKER, ELIZABETH A B	2023	1,712.00	0.00	1,712.00
640	L	WHITTAKER, ELIZABETH A B	2024	2,062.04	0.00	2,062.04
640	R	WHITTAKER, ELIZABETH A B	2025	2,140.69	0.00	2,140.69
669	L	WORSTER, MAYNARD O JR	2024	974.68	0.00	974.68
669	R	WORSTER, MAYNARD O JR	2025	1,010.64	0.00	1,010.64
511	L	YOUNG, JOSHUA G	2022	265.92	0.00	265.92
511	L	YOUNG, JOSHUA G	2023	399.33	0.00	399.33
511	L	YOUNG, JOSHUA G	2024	539.73	0.00	539.73
511	R	YOUNG, JOSHUA G	2025	567.94	0.00	567.94

Summary

Lien Summary

2021: $811.60
2022: $4,180.82
2023: 13,648.09
2024: 46,332.14
Total: 64,972.65

Non Lien Summary

2020: $65.10
2024: $10.24
2025: $124,668.58
Total: 124,743.92

Total Owed in Property Taxes: $189,716.57

Personal Property Taxes Owed Up to 2025

Acct	Name	Year	Original	Payments	Amount
69	BATCHELDER, ANDREW	2024	30.29	0.00	30.29
69	BATCHELDER, ANDREW	2025	27.96	0.00	27.96
4	DAY, ROBERT C & MARGIE	2020	91.41	0.00	91.41
4	DAY, ROBERT C & MARGIE	2021	92.40	0.00	92.40
4	DAY, ROBERT C & MARGIE	2022	87.45	0.00	87.45
4	DAY, ROBERT C & MARGIE	2023	81.84	0.00	81.84
4	DAY, ROBERT C & MARGIE	2024	76.89	0.00	76.89
4	DAY, ROBERT C & MARGIE	2025	74.56	0.00	74.56
67	GAGNON, DONALD P	2020	173.13	0.00	173.13
67	GAGNON, DONALD P	2021	175.00	0.00	175.00
78	GELCO CORPORATION	2022	1.33	0.00	1.33
78	GELCO CORPORATION	2023	1.24	0.00	1.24
47	GETCHELL BROTHERS INC	2022	2.65	0.00	2.65
47	GETCHELL BROTHERS INC	2023	2.48	0.00	2.48
47	GETCHELL BROTHERS INC	2024	2.33	0.00	2.33
47	GETCHELL BROTHERS INC	2025	2.33	0.00	2.33
70	HUGHES NETWORK SYSTEMS LLC	2025	18.64	0.00	18.64
68	VIASAT COMMUNICATIONS INC	2020	2.77	0.00	2.77
68	VIASAT COMMUNICATIONS INC	2021	15.40	0.00	15.40
68	VIASAT COMMUNICATIONS INC	2022	11.93	0.00	11.93
68	VIASAT COMMUNICATIONS INC	2023	1.24	0.00	1.24
71	VVD FUNDING LLC	2022	9.28	7.03	2.25
71	VVD FUNDING LLC	2023	8.68	0.00	8.68
71	VVD FUNDING LLC	2024	8.16	0.00	8.16
71	VVD FUNDING LLC	2025	8.16	0.00	8.16

Summary

2020: $267.31
2021: $282.80
2022: $105.61
2023: $95.48
2024: $117.67
2025: $131.65

Total Owed in Personal Property Taxes: $1,000.52

2025 Auditors Report

Due to the timing of our annual town meeting on March 30, 2026, relative to when the independent audit could be scheduled (starting March 18, 2026), the full completed audit report will not be included in this 2025 Annual Town Report.

The Town's independent auditor is Mindy J. Cyr, CPA, owner of Maine Municipal Audit Services, P.A. The scheduling delay was due to staff turnover within the Town Office and was not the result of any issue with the auditor.

In addition to the annual audit, the Town commissioned a supplemental review of its internal financial processes. This review includes an in-depth evaluation of the TRIO financial software system and related accounting practices. The Select Board and Budget Committee engaged Marc Roy, CPA, owner of Blue Star Accounting and Advising, to perform this work. The purpose is to identify any recommended updates to the Town's accounting practices and to verify that the Town's financial data accurately reflects annual revenues and expenditures.

Both the annual audit report and the supplemental review will be printed and made available as soon as they are completed. Copies will be available at the Town Office and uploaded to the new Town website for access by anyone interested. The town website address will be the same but we will have a fresh new look, be ADA compliant and easier to use. If either report is finished before the annual town meeting, separate copies will be provided at the meeting.

As part of ongoing efforts to strengthen the Town of Exeter's financial management, the Town Manager has transitioned banking services from Camden National Bank to Androscoggin Bank following a review of available options. This change is intended to improve service capabilities and enhance long-term financial flexibility.

These audit activities and financial management updates are intended to support strong financial oversight and position the Town favorably in its future operations.

2026 EXETER TOWN OFFICE STAFF

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Code Enforcement Officer/LPI

Adam Caldwell
In Office: Tuesdays 1230pm-2pm
ExeterMaineCEO@Gmail.Com

Tax Assessor

Richard Thibodeau
rckthibodeau@gmail.com
In Office: 3rd Friday of the month

Town Fire Warden

Gary Perkins
(Perkco Supply, Inc.)
1326 Exeter Road
Telephone: (207) 379-2900

Animal Control Officer

Danielle Withee
Telephone: (207)-745-1130

Town of Exeter, Maine

Select Board Signature Page

This signature page is attached to and made part of the following document or action:

Date/Name of Action: 3/3/26: 2025 Annual Town Report Approval

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Select Board Members

Keith Ewing (Chair)
Signature: _____
Date: 3-3-26

Julie Bell-Willcott (Vice Chair)
Signature: _____
Date: 3.3.26

Rick Thibodeau
Signature: _____
Date: 3-3-2026

Justin Gudroe
Signature: _____
Date: 3/2/26

Wyatt Sylvester
Signature: _____
Date: 3/3/26

Samantha Lee Badershall
Notary Public, State of Maine
My Commission Expires 11/05/2027