

CITY CLERK
Phone: (308) 665-1462

CITY OF CRAWFORD
135 Elm Street
CRAWFORD, NEBRASKA 69339

Water Dept: (308) 665-1300
Fax: (308) 665-2441

CITY COUNCIL BUDGET WORKSHOP MINUTES
JULY 21, 2022

Members of the City Council of the City of Crawford, Nebraska, met in a workshop session in the Crawford City Hall Council Chambers, 135 Elm Street, Crawford, Nebraska on the 21st day of July, 2022, at 6:00 o'clock p.m. The following individuals were present: Mayor Connie Shell, Council Member Ronnie Thompson, Council Member Susan Leeling and Council Member Zac Riggs. Absent: Attorney Adam Edmund and Council Member Ed Kuhnel.

Notice of the workshop was given in advance thereof by publishing in The Crawford Clipper/Harrison Sun as shown by the affidavit of publication filed in the City Clerk's office at City Hall and by posting in three public places as shown by the Certificate of Posting available at the City Clerk's office at City Hall. Availability of the agenda was communicated in the advance notice and in the notice of the Mayor and City Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mayor Shell called the workshop to order at 6:00 p.m. and announced to the public that a copy of the Open Meetings Act is posted on the wall in the Council Chambers. It is also available in pamphlet form.

The Pledge of Allegiance was recited.

The Council discussed the FYE 2023 budget for the Library and Police funds.

The Council discussed the Library budget with some of the Library Board members and staff and included a "2023 Proposed Library Budget Detail submitted by Marcella Thompson, Head Librarian". Included was the possible use of \$2,100 that is in Library savings.

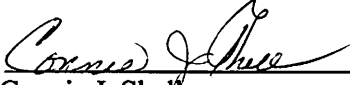
The Council discussed the budget for the contract with Dawes County for law enforcement with County Commissioner Vic Rivera and Sheriff Karl Dailey, who were in attendance. Discussion included trying to make wages competitive, the number of deputies needed, hours of coverage, the cost-of-living adjustment likely being 3% - 4% for wages; the trade-off if reducing the budget by going to less coverage; the County can't decide some things until the State makes some decisions. Sheriff Dailey will put together a budget proposal that will try to keep the cost as close to the current amount as possible.

The July 21, 2022 workshop of the City Council adjourned at approximately 7:20 p.m.

Minutes by:


Jane Dailey
City Clerk/Treasurer

Approved by:


Connie J. Shell
Mayor